



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

### Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

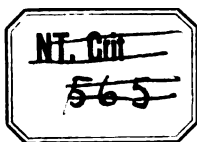
We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

### About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>





Z 6605 G 7  
Gardthausen



Harvard University  
Library of the Divinity School  
THE BEQUEST OF  
JOSEPH HENRY THAYER  
LATE PROFESSOR IN THE SCHOOL

20 March 1902







# CATALOGUE OF THE MANUSCRIPTS.

RENDEL HARRIS

year, July 9, 1887.  
There was issued from  
University of Oxford a volume  
s, containing the most com  
been made of the book  
us library of the conven  
i. The catalogue is th  
observations of Dr. Vict  
ell known as one of th  
subject of Greek man  
ble treatise upon Gree  
which he made in thi  
g more definite know  
rary, was set on foot  
so distinguished as  
with this, a second  
same track. Th  
ardthausen's depar  
Kondakoff, who, if  
ore Gardthausen  
deal of scholarly  
afraid, we in the

niversal. Every  
s discovery and  
the Bible which  
priorities for the  
s. Many per  
the beautiful  
ct of its being  
y the monks  
as might be  
s age. But  
ars, except  
to possess  
nce on its  
ntain, or  
eir home  
he books  
cript at  
a note  
Sinai,  
to wit,  
Poor  
ed in  
come  
ther

kes  
ed  
er

he were dead, yet s  
the baptism of a lit  
entering into cover  
Much interest h  
San, who has just  
garten system, to  
work among her  
raise the funds ne  
making to induce  
proportion of the  
in the hospital ar  
desired to add cool  
A large building f  
in progress for the  
laid out. The ge  
nurses are progres  
lately been sent at  
in the school, her  
Never has the call  
every department  
The missionaries  
of the various den  
union, finance, and  
by the national co  
the great *Dai Si*  
it is to see these p  
together, delibera  
on the things of fl  
The entire histo  
importance of a ri  
were organized in  
that it was better  
the Sabbath (a m  
recognizes no Sab  
facture, or sale of  
rule that member  
save the money  
hardship in som  
pure. Now the  
themselves, upon  
came into the fol  
they in turn lead  
The chief of  
braced Christian  
consequence. H  
After a late  
request, a lecture  
audience in the

with the rest of  
The cover of  
reproduction of  
Leviticus. Upon  
is taken from the  
published what  
*Sinaiticus*; the f  
with the Sinaitic  
part of another  
suspect was form  
monks. With th  
may appropriately  
*Haverford Colleg*

he were dead, yet s  
the baptism of a lit  
entering into cover  
Much interest h  
San, who has just  
garten system, to  
work among her  
raise the funds ne  
making to induce  
proportion of the  
in the hospital ar  
desired to add cool  
A large building f  
in progress for the  
laid out. The ge  
nurses are progres  
lately been sent at  
in the school, her  
Never has the call  
every department  
The missionaries  
of the various den  
union, finance, and  
by the national co  
the great *Dai Si*  
it is to see these p  
together, delibera  
on the things of fl  
The entire histo  
importance of a ri  
were organized in  
that it was better  
the Sabbath (a m  
recognizes no Sab  
facture, or sale of  
rule that member  
save the money  
hardship in som  
pure. Now the  
themselves, upon  
came into the fol  
they in turn lead  
The chief of  
braced Christian  
consequence. H  
After a late  
request, a lecture  
audience in the

**London**  
**HENRY FROWDE**



**OXFORD UNIVERSITY PRESS WAREHOUSE**  
**AMEN CORNER, E.C.**

CATALOGUS  
CODICUM GRAECORUM  
SINAITICORUM

SCRIPSIT

*Victor*

V. GARDTHAUSEN

LIPSIENSIS

OXONII  
E TYPOGRAPHEO CLARENDONIANO  
M DCCCLXXXVI



PAID

PROF. J. H. DUNN

March 20, 1902.

(977)

[ *All rights reserved.* ]

## PRAEFATIO.

**M**ONASTERII Sinaitici bibliotheca<sup>1</sup> quomodo et quo tempore orta sit, in obscuro est. Neque enim aut episcopum aut monachos certo quodam anno eam condidisse tradunt; sed sponte eam natam esse et crevisse coniciendum est et ex eorum librorum collectione, quibus ad res divinas faciendas monachis in ecclesia opus erat, et eorum, quos monachi Sinaitae e. gr. Clemens sacerdos (cf. p. 293) morientes fratribus dono dederunt. Magnopere deinde copiae eius auctae sunt eis libris, quos Christiani, qui sanctitate loci commoti ex Graecia, Armenia, Iberia populisque slaviciis<sup>2</sup> oriundi illuc peregrinati sunt, aut in patriam secum portare noluerunt gratoque animo Sanctae Catherinae obtulerunt, aut a monachis coacti inviti reliquerunt. Quo factum est ut res et materia omnium fere codicum Sinaiticorum ad religionem spectet christianam.

Haec principia cum habuisset et incrementa, per multa saecula neglecta iacuit Sinaitarum bibliotheca. Per longam seriem annorum multos libros perire monachi passi sunt, multos monasterio aut ipsi subtraxerunt aut alii. Neque enim exiguus est numerus eorum codicum Sinaiticorum, qui hodie in aliis bibliothecis adservantur.

Ita ad calcem cod. Alexandr. 87 (Io. Chrysost. scr. a. 968) adnotatum est librum illum antea fuisse in bibliotheca montis Sinai, postea vero Alexandriam portatum esse temporibus Ioachimi patriarchae.

---

<sup>1</sup> Cf. librum quem discedenti mihi a monasterio Archiepiscopus dono dedit: *Ἡ ἐπεὶ μὲν τοῦ Σινᾶ κατὰ τὴν τοπογραφικὴν, ἱστορικὴν καὶ διοικητικὴν αὐτῆς ἔκθεσιν ὑπὸ Περι- κλέους Γρηγοριάδου. Ἐν Ἱεροσολύμοις, 1875, pagg. 226, in 8°.*

<sup>2</sup> Cf. L. Geitler, *Die Albanesischen und Slavischen Schriften* (m. 25 phototypischen Tafeln). Wien, 1883.

In cod. Alexandrino 394 legitur sub finem:  $\overline{\alpha\psi\kappa}$  (a. 1720, p. Chr.) *Ἐν Σινάῳ ἀγίῳ ὅρει παρὰ τοῦ πρώην Κωνσταντινουπόλεως ἐγκλείστου ὄντος κ̅ μ(ην)ᾶς μηνὶ Δεκεμβρίῳ ῥ.* Cod. Alexandrinus 414 eiusdem manu exaratus est — *ἐν ὑπερορίᾳ ὄντος.*

Item in multis codicibus Nanianis, qui nunc Venetiis sunt<sup>1</sup>, hodie quoque legitur:

*Τῆς ἀγίας Αλκατέρινης τῶν Σιναιτῶν.*

e. g. cod. 74: Gregor. Nyss. s. xvi, cod. 101-2: Geronticon scr. 1615-17, cod. 108: Io. Xiphilinus s. xvi, cod. 173-4: liturg. s. xvi. et xiv, cod. 207: Theodulus s. xvi-xvii, cod. 210: liturg. s. xvii, cod. 254: Alex. Aphrod. (scr. Io. Rhosus a. 1486; cf. cod. Sin. 165), cod. 281: Theodor. Prodrom. s. xiii-xiv.

Celeberrimus est codex ille Sinaiticus, cuius pars Petropoli exstat pars Lipsiae, quemque Tischendorfius quod monasterio abstulerit vehementer ad hunc usque diem monachi dolent. Quibus addam cod. Lips.-Tischendorf. viii. (cf. p. 65), et ix. cuius hanc videas subscriptionem: *Τὸ παρὸν βιβλίον τοῦ ἀγίου καὶ θεοβαδίστου ὁρους Σινᾶ· καὶ ὅστις ὑστερήσει ἀπὸ τὴν ἀγίαν μονὴν να ἔχει τὰς ἀρὰς τῶν πατέρων τῆς ἀκαταφλέκτου βάρου.*

Evangeliarium quoque Berolinense (4° No. 47) antea Sinaiticum fuit.

Denique in Sinai monte scripti sunt cod. Alexandr. 454: Octoechus (a. 1523) et cod. Cantabrig. Ff. iii. 30: Galeni opera a. 1550, a Georgio scr.

Quot qualesque codices graeci etiamnunc in latebris monachorum remanent cum viri docti prorsus nescirent, ab universitate litterarum Lipsiensi missus sum initio hiemis a. 1880-81, ad indagandum statum bibliothecarum Aegypti et Sinai montis.

Hoc igitur itinere suscepto primo, cum urbem Cairo viserem, bibliothecae, quae ibi in thesauris Patriarchae Alexandrini est, catalogum composui, eumque hoc Sinaitico multo uberiozem. Spicilegium Alexandrinum et specimina nonnulla codicum Patmiacorum, quos redeunti mihi in patriam pervestigare licuit, ad calcem huic libro (p. 257 et p. 262) inserendum curavi.

<sup>1</sup> Mingarelli, T. A., Graeci codices MSS. apud Nanianos asservati. Bologna, 1784.

Bibliothecae Alexandrinae catalogo perfecto mense Novembri a. 1880 in montem Sinai ascendi.

De quo itinere, qui plura nosse cupierit, adeat litteras a me scriptas, quas ipse publici iuris feci in ephemeridibus, quibus inscribitur *Im Neuen Reich*, 1881, No. 4, 20. 28, quibus abunde credo demonstratum esse, quot ac quantis impedimentis laboribusque retardetur, qui codices graecos examinaturus in montem venerit.

Neque enim—id quod nonnumquam accidit in Europa—bibliotheca caret codicibus, sed codices bibliotheca. Pauci enim, ut hoc afferam Evangelium quod vocant Theodosianum, in Archiepiscopi thesaurum relati sunt. Multo plures eidemque optimi in sacello Deiparae latent cistis atque arcis absconditi, rudis indigestaque moles, quam nemini umquam in ordinem redigere contigit.

Deinde alii codices nonnulli plerumque recentiores chartacei in armariis 'parvae bibliothecae' prope archiepiscopi aedes collocati sunt; et hi quidem ita ut ordinem quendam in eis observare liceat. Accedunt denique quarto loco arcae clavibus bene clausae quibus in sacrario Ioannis Baptistae (Prodromi) positae custodiuntur libri et manu scripti et typis impressi, qui ex monasteriis Sinaitarum imprimis Cairensi in montem asportati sunt.

Numquam codices reverendae aetatis vidi aequè neglectos iniuriaque temporum laceratos. Multi mutilati sunt, multi tegumento privati, multi carie exesi et usu quotidiano sordidissimi. Folia codicum paene omnium numeris carent. Cui rei ut aliquo modo succurrerem, necessarium duxi in codicibus describendis crassitudinem quoque libri indicare.

Praeter hos codices graecos quos a me visos ipse manibus evolveram nullos omnino alios exstare, omni adseveratione monachi adfirmabant. Atque in his acquiescendum erat cum facultas rem diligentius perscrutandi mihi prorsus deesset. Itaque verbis illorum confisus in patriam reversus sum.

Nihilominus mox intellexi in catalogo meo lacunas restare nonnullas, quibus implendis nec meae notae sufficerent nec

Kondakovii, qui post me codices Sinaiticos examinavit. Conferas eius librum inscriptum *Putešestvie na Sinaï v 1881 godu*. Odessa, 1882, cum notis Henrici Omont, *Bibliothèque de l'École des chartes t. XLIII*. 1882: *Voyage au Sinaï en l'année 1881. Impressions de voyage. Les antiquités du monastère du Sinaï par N. Kandakoff* [sic] (*En russe*). Odessa, 1882, in 8°, III-160 pages, carte, avec un atlas de 100 photographies par I. X. Raoult, in fol.

Iam cum caussam non perspicerem qua adduci potuissent monachi ut certos quosdam codices neque mihi neque Kondakovio monstrarent, ipsum archiepiscopum adivi, ad quem semel iterumque litteras neograece scriptas misi per eum, qui in opido Suez proxeni Russici munere fungebatur; quae quin in manus archiepiscopi pervenerint nullus dubito. Neque tamen usque ad hunc diem responsum est.

Quae cum ita sint, catalogum, quamvis ab hac parte imperfectum ulterius retinendum non censi. Numeri, quibus codices notavi, ii sunt quos ipsi prae se ferunt libri, quibusque notati sunt in catalogo manuscripto bibliothecae Sinaiticae, quem monachum Russicum olim fecisse dicunt. Quo libro ut uterer semel per singulam diem mihi concessum est.

Restat ut gratias agam quam maximas et eis qui instituto Clarendoniano praesunt, et amicis philologis atque theologis qui et opera et consilio laborantem adiuverunt.

*Scribebam Lipsiae, mense Ianuario, 1886.*

## INDEX NOTARUM.

M. = Migne, Patrologiae cursus completus. Series graeca. Paris.  
1857 ss.

F. H. = Fabricius, Bibliotheca graeca. Ed. IV. curante Gli. Cph.  
Harless. Hamb. 1790-1809.

[ ] quae ipse aut addidi aut correxi.

< > facsimile.

## ADDENDA ET CORRIGENDA.

- P. 34. كانت leg. كانت.  
 „ Auba „ Asba.  
 P. 40. cyclis „ cyclos.  
 P. 53. No. 257 Fieri non potest quin leg. ut.  
 P. 105. No. 435 *Palladius* de gentibus Indiae et Bragmanibus, *S. Ambrosius* de moribus Bragmanorum, *Anonym.* de Bragmanibus, ed. Ed. Bissaeus. London 1665.  
 P. 108. No. 443 A. T. leg. V. T.  
 P. 120. No. 494 [Cyrilli Scythopolitani] βίος τοῦ ὁσίου πατρὸς ἡμῶν Σάβα. Cf. Cotelarii Eccles. graecae monumenta III (1686) p. 220–376.  
 P. 128. No. 524 Λεοντίου πρεσβυτέρου μοναχοῦ καὶ ἡγουμένου τῆς μονῆς τοῦ ἁγίου Σάβα — διήγησις εἰς τὸν βίον . . . Γρηγορίου τοῦ ἐπισκόπου τῆς Ἀκραγαντίνων ἐκκλησίας M. 98, 549 Φοβερόν καὶ ἀκατάληπτον θαῦμα κ.τ.λ. 716 — — φιλανθρωπία τοῦ κυρίου ἡμῶν Ι. Χ. κ.τ.λ.  
 P. 223. No. 1144 Io. Beccus. Cf. L. Allatii Graecia orthodoxa Rom. 1659. t. 2, p. I.

D.

M.

W. E. ALBRECHT

B.

M.





## I.

## ΠΑΛΑΙΑ ΔΙΑΘΗΚΗ. VETUS TESTAMENTUM.

## 1.

*Vetus Testamentum.* Cod. membr. 28, 5 × 20 ; 7 centim. saec. x. (non s. xii. ut voluit Kondakov, *Putešestvie*, p. 101).

Litterae scriptae sunt *supra* lineam, cf. *Gr. Palaeogr.* pp. 68–70.

Continet libros Genesis—Deuteron., Iosuae, Iudicum, Ruth, 1, 2 Samuelis, 1, 2 Regum.

Incipit: //// εἶπεν αὐτοῖς κατὰσκοποῖ ἔστε, etc. (Genesis. 42. 9). Quae antecedunt a manu recentiore suppleta sunt. Explicit verbis ἐβασίλευσεν Ἰοὺ (4 Regum 10. 36). Quae sequuntur a manu recentiore in charta scripta sunt. Notae marginales latinae postea additae sunt. In margine primae paginae numerus adscriptus est ΠΑΔ.

## 2.

*Vetus Testamentum.* Cod. membr. 30 × 23 ; 8 centim. saec. xii.

Continet libros Genes., Exod., Levitic. cum scholiis marginalibus quae in fine desunt.

Incipit: [ἐγὼ δέ]δωκα τὴν παιδίσκην μου εἰς τὸν κόλπον σου . . . εἶπε δὲ Ἀβραὰμ πρὸς Σάραν [1]δοὺ ἡ παιδίσκη σου ἐν ταῖς χερσὶ σου, etc. (Genesis. 16. 5–6). Explicit: τοὺς υἱοὺς Ἰσραὴλ ἐν τῷ ὄρει Σινᾶ. — > > Λευιτικὸν ἔχει στίχους Β†. Sequitur explicatio ἐκ τῶν Εὐσεβίου διὰ τί λευιτικὸν ἐκλήθη.

Cf. Kondakov, *Putešestvie*, p. 101.

## 3.

*Iob.* Cod. membr. 35 × 25 ; 6 centim. saec. xi.

Continet l. Iob. cum imaginibus et ornamentis auro distinctis; accedunt Olympiodori scholia et προθεωραὶ singulorum capitum (*Patrolog. graec.* ed. Migne, vol. 93, 11).

Cf. Kondakov, *Puteš.* p. 101. <Facsim. No. 54–9.>

## 4.

*Sylloge scholiorum in l. Iob.* Cod. membr. saec. xiii.

Nomina auctorum minio in margine adnotata sunt: Olympiodori, Polychronii, Chrysostomi, Didymi, Origenis, etc.

Incipit: Ὑπόθεσις μὲν ἡμῖν καὶ σκοπός —. Explicit: οὕτω ἀπελευσόμεθα χάριτι χυ τοῦ ἀληθινοῦ θεοῦ, etc.

Liber consecratus est a. ̅ξξ̅, h. e. a. 1559, p. Chr.

## 5.

*Prophetæ.* Cod. membr. saec. x. 21 × 16 (liber Hoseae) in fine 21 × 15 centim. foll. 130.

Litteræ nonnumquam scriptæ sunt *supra* lineam.

Desunt in initio fasciculi  $\bar{\alpha}$ .  $\bar{\beta}$ . Incipit quatern.  $\bar{\gamma}$ : [δτι] ἐξεστρέψατε εἰς θυμὸν κρίμα, καὶ καρπὸν (Amos 6. 12). Primus titulus legitur AMWC B. deinde MIXAIAC Γ̄ usque ad ZAXAPIAC IΑ. Sequitur l. Malachiae, Esaiæ (c. scholiis marginalibus minutissime et diligentissime scriptis), deinde Ieremias, Threni (cum litteris hebraicis: Alpha, Beth, Giml, Delt, H, OY, Zai, etc.), Epistola Ieremiae (Ἀντίγραφον ἐπιστολῆς—μακρὰν ἀπὸ δνειδισμοῦ: LXX. ed. Tischend. 2. 411–414), Ezechiel usque ad verba καὶ οἰκοδομῆσαι βελοστάσεις. καὶ [αὐτὸς Ezech. 21. 22–23, ed. Tischend. Cetera desunt.

## 6.

*Prophetæ.* Cod. membr. 18 × 13; 4, 5 centim. saec. xv. magnis litteris sedenis lineis in pagina scriptus. Desunt pauca in initio.

Incipit: πενθήσει ἡ γῆ καὶ σμικρυνθήσεται σὺν πᾶσι (Oseae 4. 3). Explicit in quaternione λ: καὶ ἀνοικοδομοῦνται πάντες ποιοῦντες ἀνομίαν (ἀνομα Malach. 3. 15). Cetera desunt.

Cf. Kondakov, *Putek*. (Facsim. No. 94, 3.)

## 7.

*Prophetologium.* Cod. membr. 25 × 19; 7 centim. saec. x–xi. litteris uncialibus erectis scriptus binis columnis; adiectæ sunt notæ liturgicæ minio exaratae.

Incipit: Μηνὶ Δεκεμβρίῳ κδ. Ἐν ἀρχῇ ἐποίησεν (Genes. 1. 1).

Explicit: Μηνὶ Νοεμβρίῳ κγ. (τῇ παραμονῇ τῶν ἐγκαίνων). Ἔσθη Σολομῶν κατὰ πρόσωπον τοῦ θυσιαστηρίου, etc. (3 Reg. 8. 22). In fine legitur unus versus litteris minusculis s. xi. eodem, ut videtur, nigro atramento et fortasse ab eadem manu scriptus qua litterae unciales quae antecedunt.

8.

*Prophetologium.* Cod. membr. 28 × 20, 5; 8 centim. saec. x; litteris uncialibus erectis binis columnis scriptus. Fasciculi numeris notantur B–M (deest A).

Incipit verbis Esaiæ: Τάδε λέγει κύριος (Esai. 3. 16?).

Explicit: Ἐγένετο ἐν τῷ πέμπτῳ καὶ εἰκοστῷ ἔτει τῆς αἰχμαλωσίας, etc. (Ezech. 40. 1). In fine columnæ nonnullae additae sunt litteris minusculis scriptae ab Antonio monacho.

9.

*Prophetologium.* Cod. membr. 31 × 21; 5 centim. saec. xiii. binis columnis scriptus.

Incipit: Ἐν ἀρχῇ ἐποίησεν (Genes. 1. 1).

Explicit ultimo titulo qui legi potest: Ἐκ τοῦ προφήτου Ἱερεμία: Τὸ ῥῆμα τοῦ θεοῦ ὃ ἐγένετο ἐπὶ Ἱερεμίαν τὸν τοῦ Χελκίου, κ.τ.λ. (Ierem. 1. 1).

10.

*Prophetologium.* Cod. membr. 20 × 16; 5 centim. saec. xii. ab imperito scriba exaratus binis columnis.

Incipit: Δικαίων ψυχὰι ἐ// χεὶρὶ θεοῦ (Sap. Salom. 3. 1).

Explicit: Ἐγένετο ἐν τῷ πέμπτῳ καὶ εἰκοστῷ ἔτει τῆς αἰχμαλωσίας (Ezech. 40. 1), usque ad verba κατὰ τὴν γλυφὴν τῶν ἀγίων (Ezech. 41. 25).

In fine subscriptio antiqua deleta est; in eodem loco nunc leguntur preces pro Iosepho Sinaita.

11.

*Prophetologium.*

12.

*Prophetologium.* Cod. membr. 21 × 48; 4, 5 centim. saec. xi–xii. litteris initialibus (rubris et viridibus) ornatus titulisque gummi laccae obductis (cf. cod. 234 a. 1119, p. Chr.).

Incipit Γενέσεως τὸ  $\bar{a}$ : 'Εν ἀρχῇ ἐποίησε~ (sic) ὁ θεός, etc. (Genes. 1. 1).

In medio cod. membr. unus invenitur fasciculus in charta bombycina scriptus a manu recentiore: 'Ανάγνωσμα Δ. προφήτου 'Ιωνᾶ Τζ: 'Εγένετω (sic) λόγος κυρίου πρὸς 'Ιωνᾶν τὸν τοῦ 'Αμαθί, etc. (Ion. 1. 1). Sequitur (in membr.) 'Ανάγνωσμα ε. 'Η 'Ισοῦ τοῦ Ναυὶ (sic) Τζ Παρεναίβαλον (sic) υἱοὶ 'Ισραὴλ ἐν Γαργάλοις (sic). καὶ ἐπύησαν (sic) τῷ (sic) πάσχα (Ios. 5. 10?). Deinde 'Ανάγνωσμα ς. Τῆς ἐξόδου Τζ: 'Εξάραντες οἱ υἱοὶ 'Ισραὴλ εἰς Σοχώθ (Exod. 13. 20. Σοχώθ Tischend.).—Sequuntur 'Αναγνώσματα κατὰ πανοιχύδος (sic) τῶν ἑορτῶν εἰς τὴν παραμονὴν εὐαγγελισμοῦ. 'Ανάγνωσμα α. Τῆς 'Εξόδου Τζ. Εἰσῆλθεν Μωσῆς εἰς τὸ ὄρος τοῦ θεοῦ Χωρίβ (Exod. 3. 1?). 'Ανάγνωσμα β. Παροιμιῶν: Κύριος ἐκτίσέ με (ἐκ τη σέν μαι cod.) ἀρχὴν ὁδῶν αὐτοῦ, etc. (Proverb. 8. 22). 'Ανάγνωσμα γ. Παροιμιῶν: 'Η σοφία φκοδόμησεν ἑαυτῇ οἶκον (οἶκ. ἑαυτ. transpos. cod.; Proverb. 9. 1), etc.—Tituli postremi: Τῇ παραμονῇ τῆς ἀναλήψεως 'Ανάγνωσμα α. Προφήτου 'Ησα[ο]ν Τζ. Τάδε λέγει κύριος ἔσται ἐν ταῖς ἐσχάταις ἡμέραις ἐμφανὲς τὸ ὄρος κυρίου (Esaï. 2. 2). 'Ανάγνωσμα β Προφήτου 'Ησαίου Τζ. Πορεύεσθε (-θαι cod.) παιριέλθεται (sic) διὰ τῶν πυλῶν μου (Esaï. 62. 10).

Explicit codex verbis ισχύος; πολλῆς (π. om. edd.) ἐγὼ διαλέγομαι (-ωμαι cod.) δη καὶ (δικαιοσύνην edd.; Esaï. 63. 1).

### 13.

*Prophetologium.* Cod. membr. 27, 5 × 22; 4, 5 centim. saec. xi. binis columnis scriptus adiectis notis liturgicis. Foliorum numeri:  $\eta$ -ρπθ. Desunt priora folia  $\bar{a}$ -ξ (Genes. 1. 1-17. 6).

Incipit fol.  $\eta$ : καὶ στή]σω τὴν διαθήκην μου ἀνὰ μέσον (ἐμοῦ καὶ ἀνὰ μέσον) σοῦ καὶ ἀνὰ μέσον τοῦ σπέρματός σου, etc.

Primus titulus: Γενέσεως τὸ ἀνάγνωσμα. 'Εν ἀρχῇ ἐποίησε ὁ θεός. Reliqua non sunt perscripta quia ex memoria recitari poterant.—Secundus titulus: Τῆς 'Εξόδου τὸ ἀνάγνωσμα. Εἶπεν ὁ κύριος πρὸς Μωσῆν τί βοᾷς πρὸς μέ; (Exod. 14. 15) usque ad verba ἐν μέσῳ τῆς θαλάσσης (Exod. 14. 29).—Tertius titulus: Τῆς 'Εξόδου τὸ ἀνάγνωσμα γ. 'Εξῆρε Μωσῆς (Exod. 15. 22). Deinde Τροπάριον ἡχ(ος) πλ(άγιος) α. Sequuntur aliae pericopae Vet. Testamenti; ex quibus nonnullae singulae singulis adscribuntur diebus ut folio  $\nu\bar{5}$ : τῇ γ τῆς γ ἐβδουάδος. Ante fol.  $\mu$  non pauca desiderantur.

Duobus locis (fol.  $\sigma\zeta$  in marg. ii. col.) et fol.  $\rho\pi\theta$  scriba nomi-

natur Ioannicius mon. : διὰ ἰωαννικίου μοναχοῦ, cf. *Gr. Palaeogr.* p. 324.

## 14.

*Prophetologium.* Cod. membr. 24 × 18 ; 3, 5 centim. saec. xii–xiii. binis columnis scriptus (Kondakov, *Puteš.* p. 101 : saec. xii). Foliorum numeri :  $\bar{a}-\rho\kappa\delta$ .

Incipit : 'Εν ἀρχῇ ἐποίησεν, κ.τ.λ. (Genes. 1. 1).

Ultimus titulus : 'Εκ τοῦ προφήτου Ἰερεμίου. Τάδε λέγει κύριος 'Εμνήσθην ἐλέους νεότητός σου (Jerem. 2. 1) usque ad verba καὶ ἔφριξεν ἐπὶ πλείον σφόδρα, λέγει κύριος (Jerem. 2. 12).

In fine ab eadem manu minio scriptum : Γεώργιος εὐτελής ἱερεὺς ὁ χρ<sup>ϛ</sup>/ὁ ἁμαρτωλός, cf. *Gr. Palaeogr.* p. 321.

## 15.

*Prophetologium.* Cod. membr. 21 × 16 ; 6 centim. saec. xiii. scriptus adiectis notis liturgicis.

Incipit : Τῇ δ̄ τῆς τυροφαγίας<sup>1</sup> τροπάριον ἡχ(ος) γ̄. Βασιλεῦ, etc.

Explicit : 'Εσθι Σολομών κατὰ πρόσωπον τοῦ θυσιαστηρίου κυρίου (3 Reg. 8. 22) usque ad verba καὶ εἶπεν Κύριε ὁ θεός 'Ισραὴλ οὐκ ἔστιν (3 Reg. 8. 23). Reliqua desunt.

## 16.

*Prophetologium.* Cod. membr. 27, 5 × 22 ; 4, 5 centim. saec. xii–xiii.

Primus fasciculus a manu recentiore chartaceus suppletus est : 'Εν ἀρχῇ ἐποίησεν ὁ θεός (Genes. 1. 1).

Explicit liber : καὶ (om. ed. Tischend.) χρίσεις [εἰς βασιλεία ἐπὶ 'Ισραὴλ· καὶ om. cod.] τὸν 'Ελισ(σ)αίε υἱὸν Σαφάθ [χρίσεις transpos. cod.] εἰς προφήτην ἀντὶ σοῦ (3 Reg. 19. 16).

Subscriptum est :

'Εγράφη διὰ ἐξόδου καὶ συνδρομῆς

Νικολάου ἀναγνώστου υἱοῦ κ(υρο)ῦ Γε(ωργίου) τοῦ πατ<sup>ρ</sup>.

Minus recte Νικολάου ἀναπηώ? . . . Kondakov, *Putešestvie*, p. 101. (No. 93, 6.)

## 17.

*Prophetologium.* Cod. memb. 22 × 19 ; 4 centim. saec. xi–xii. scriptus adiectis notis liturgicis.

<sup>1</sup> H. e. post κυριακὴν τῆς 'Απόκρεω ; ejus diei lectionarium vides Ev. Luc. 19. 29 ss.

Continet pericopas ex diversis libris prophetarum, psalmistarum aliorumque excerptas.

Primus titulus: Τροπάριον τῆς προφητ. ἡχος π(λάγιος) δ̄. Δὸς ἡμῖν βοήθειαν ἐκ θλίψεως κύριε, etc.

Ultimus titulus: Τῷ αὐτῷ (sc. μηνὶ Μα(ρ) εἰς τὰ ιᾱ. εἰς τὸν (sic) γενέθλιον τῆς πόλεως.

Explicit: ἰδοὺ ἐγὼ ἐτοιμάζω σοι ἀνθρακα τῶν λίθων σου καὶ τὰ θεμέλια σου σάπφηρον (sic).

## 18.

*Prophetologium.* Cod. membr. 21, 5 × 19; 2, 5 centim. saec. xi–xii. (?) scriptus binis columnis, titulis ornatus gummi laccae obductis. Deest tegumentum, initium et finis huius codicis; restant fasciculi ι–κᾱ.

Incipit: κτηνῶν τῶν καθαρῶν εἰσάγαγε πρὸς σὲ ἐπτὰ ἐπτὰ ἄρσεν καὶ θήλυ (Genes. 7. 2).

Primus titulus: Τῇ δ̄ τῆς γ̄ εὐ̄ (= ἐβδομάδος) τροπάριον.

Ultimus titulus: Ἀνάγνωσμα Ἰώβ. Εἶπεν κύριος τῷ Ἰώβ διὰ λαίλαπος (λέλαπος cod.) καὶ νεφῶν (νέφους cod.) Iob. 38. 1 usque ad verba πυλωροὶ δὲ ᾤδον ἰδόντες (ἰδῶντες cod.) Iob. 38. 17.

Reliqua desunt.

## 19.

*Prophetologium.* Cod. chartac. 20, 5 × 15, 5 centim. Fasciculorum numeri: α–κε̄. Manu scr. a. 1545, p. Chr.

Continet ἀναγνώσματα προφητείας.

Incipit: Βασιλεὺς ἄγιε παντοδύναμε.

Explicit: οὐκ ἔγνωμεν.

Subscriptum est: Ἡ ἱερὰ αὕτη βίβλος τῶν ἁγίων προφητῶν τετύπεται μὲν ἐν Ἑνετίῃσι, πόνῳ δὲ καὶ δεξιότητι (sic) Νικολάου τοῦ Φέτζη . . . ἔτους ςνγ ινδ. γ̄; scriptus est liber in Leucadia insula pro Iacobo Fetze.

## 20.

Συλλογὴ τροπαρίων, βίων, λόγων ἁγίων, κ.τ.λ. Cod. chart. 21 × 13; 5 centim. saec. xv.

Incipit: Ἀκολουθία τῆς κοιμήσεως τῆς ὑπεραγίας θεοτόκου. Sequuntur preces. Deinde βίος καὶ πολιτεία Mariae Magdalenae. Deinde Ephremi Syri tractatus περὶ κρίσεως καὶ κατανύξεως. Deinde Ἑσπέρas ἀναγνώσματα (partim ab alia manu scr.). Sequuntur tituli Γενέσεως, Προφήτου Ἡσαίου (sc. ἀναγνώσματα) et in fine Προφήτου Δαυιήλ.

## Ψαλμοί.

*Psalteriis graecis in libris MSS. adjectae sunt :*

- α. ψδὴ Μωυσέως ἐν τῇ ἐξόδῳ (Exod. 15. 2).  
 β. ψδὴ Μωυσέως ἐν τῷ δευτερονομίῳ (Deuter. 32. 1).  
 γ. προσευχὴ Ἀννης μητρὸς Σαμουὴλ τοῦ προφήτου (1 Reg. 2. 1).  
 δ. προσευχὴ Ἀμβακοὺμ τοῦ προφήτου (Hab. 3. 1).  
 ε. προσευχὴ Ἡσαίου τοῦ προφήτου (Esaï. 26. 1).  
 ς. ἐκ θηρὸς ἐκραύγασεν Ἰωνᾶς λέγων (Ion. 2. 3).  
 ζ. προσευχὴ τῶν ἁγίων τριῶν παίδων (LXX. ed. Tischend. 2. p. 488). ἡ τῶν τριῶν ὕμνησις, ἣν ᾗδον νέοι (LXX. ed. Tischend. 2. p. 489. v. 28).  
 η. ὕμνος τῶν ἁγίων τριῶν παίδων (LXX. ed. Tischend. 2. p. 489. v. 34).  
 θ. αἰνεσις ἀγνῆς μητροπαρθένου κόρης (Εὐ. Luc. 1. 47).  
 Sine numero προσευχὴ τοῦ προφήτου Ζαχαρίου (Εὐ. Luc. 1. 68-79).

## 21.

*Psalmi cum scholiis Theodoretii.* Cod. membr. 31 × 20 ; 10 centim. saec. x. med. litteris minusc. erectis rotundis scriptus, cf. *Gr. Palaeogr. Taf.* 5-6, a. 914, 950, 953, 964.

Initium scholiorum : Ἐμοὶ μὲν πρὸ τῶν ἄλλων θείων λογίων, etc., a manu rec. in charta suppletum est.

Expliciunt scholia : βασιλεῖα τῶν οὐρανῶν, ἧς γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν ἐν Χριστῷ, κ.τ.λ.—Sequuntur odae solitae Mosis, etc. cum scholiis.

## 22.

*Psalmi.*

## 23.

*Psalmi cum scholiis.* Cod. membr. 32 × 19 ; 13, 5 centim. fol. 756. scriptus saec. xiv. (saec. xii-xiii. Kondakov).

Duo antecedunt fasciculi chartacei cum scholiis psalm. ος, etc.

Secundus fasciculus membran. numero notatus Δ initio caret : — ἀσθένειαν οἰκτείραντες ὡς ἐπὶ, κ.τ.λ.

Explicit scholiis Athanasii : — συστῆναι τοῦ ῥητοῦ ἀψύχους—Reliqua desiderantur.

Cf. Kondakov, *Puteš.* p. 101. (No. 94, 5.)

## 24.

*Psalmi.*



## 25.

*Psalmi cum scholiis.* Cod. membr.  $30 \times 32$  ; 7 centim. saec. xii. Deest tegumentum, initium et finis codicis.

Fasciculorum numeri leguntur : ζ-μα.

Incipit titulo minio scripto : Τῆς παροικίας.

Explicit psalmo PMA eiusque scholio incipiente Δήλη του ψαλμοῦ ἡ διάνοια, κ.τ.λ.

## 26.

*Psalmi.*

## 27.

*Psalmi cum scholiis.* Cod. chart.  $28 \times 18$  ; 9 centim. scr. a. 1452, p. Chr.

Continet psalmos et odas Mosis, etc., cum scholiis Theodoretī, Basilii (Migne, *Patr. gr.* 80. p. 856), Origenis, Athanasii, etc., quorum nomina in margine adnotantur.

In fine : ,αννβ μ. 'Οκτωβρ. ιβ. h. e. a. 1452, p. Chr.

## 28.

*Psalmi.* Cod. membr.  $17 \times 12$  centim. litteris uncialibus saec. ix. scriptus, iniuria temporum miserrime devastatus caret tegumento.

Initium et finis hujus libri legi non potest ; in medio vidi exempli gratia psalmum ΠΓ. 'Ως ἀγαπητὰ τὰ σκηνώματά σου, etc. In folio paenultimo legitur Μικρὸς ἤμην ἐν τοῖς ἀδελφοῖς μου, h. e. ultimus psalmus ex ordine Graecorum. · Odae Mosis, etc. antea non defuisse videntur.

## 29.

*Psalmi.* Cod. membr.  $15 \times 11$  centim. litteris uncialibus inclinatis scriptus saec. ix. colis et commatibus distinctis, fol. 320. Fasciculorum numeri B-M (deest A).

Incipit fasciculus B : Κύριε (δ om. cod.) θεός μου, ἐπὶ σοὶ ἤλπισα· σῶσόν με (Psalm. ζ.)

In fine psalmi uniuscuiusque numerus stichorum adnotatur.

Explicit : πᾶσα πνοὴ αἰνεσάτω τὸν κύριον. CTĪ Ċ. (Ps. ρν. v. 6) adiecto numero stichometrico omnium psalmorum : CTĪ ΔΨΠΒ.

Sequitur ultimus: Μικρὸς ἤμην — ἐξ υἱῶν Ἰσραήλ. Deinde odæ Mosis (α) usque ad odam (ς) Ionæ prophetæ. Reliqua desunt.

Cf. Kondakov, *Puteš.* (No. 94, 4.)

## 30.

*Psalmi.* Cod. membr. 18 × 12; 10 centim. saec. ix. scriptus litteris uncialibus inclinatis. Cf. *Gr. Palaeogr. Taf.* 2. a. 862.

Praemissa sunt pauca in charta a manu rec. (s. xvi.) scripta ut canon Andreae Cretensis (Migne, *Patr.* 97. p. 1306 ss.) etc. in membranis (s. ix.) Τὸ σύμβολον τῆς — ὀρθοδοξίας: Πιστεύω εἰς ἓνα, κ.τ.λ., et Πάτερ ἡμῶν, κ.τ.λ.—Παμφίλου ὑπόθεσις εἰς τὸ ψαλτήριον: Τῆς βίβλου τῶν ψαλμῶν, κ.τ.λ.—Ἰω Χρυσόστομος λόγος περὶ ὑπομονῆς: Ἀγαπητὲ ὅταν ἀναγινώσκεις, κ.τ.λ.

Qui sequuntur fasciculi numeris A—ME notati titulum praebent: Ψαλτήριον et initium: Μακάριος ἀνὴρ ὃς οὐκ ἐπορεύθη usque ad verba δύναμις τῶν οὐρανῶν (=?) in fine 3½ versus deleti sunt.—Adjectæ sunt odæ a manu recentiore in charta bombycina scriptæ.

Cf. Kondakov, *Puteš.* (No. 89, 7.)

## 31.

*Psalmi.* Cod. membr. 16 × 11, 5 centim. fol. 268, saec. ix. scriptus litteris uncialibus inclinatis; fasciculi numeris notantur: A—ΛΔ.

Praecedunt folia tria lacerata quæ cantica continent. In folio quarto incipiunt psalmi colis et commatibus distincti: Μακάριος ἀνὴρ, κ.τ.λ.—αἰνεσάτω τὸν κύριον (Ps. ρν. v. 6.) CTĪ, ΑΨΠΒ. Sequitur Μικρὸς ἤμην—ἐξ υἱῶν Ἰσραήλ. In fine preces Manass. κύριε παντοκράτωρ, κ.τ.λ.

## 32.

*Psalmi.* Cod. membr. 18, 5 × 12, 5; 12 centim. saec. ix—x<sup>1</sup>. scriptus litteris uncialibus; fasciculorum numeri A—MΓ.

Πάτερ ἡμῶν, κ.τ.λ. Σύμβολον τῆς ὀρθοδόξου πίστεως, κ.τ.λ. fol. 3: Μακάριος ἀνὴρ (Ps. α. 1) usque ad finem πᾶσα πνοὴ αἰνεσάτω τὸν κύριον (Ps. ρν. 6). Sequuntur odæ Mosis et aliorum et in fine μακαρισμοὶ Matthæi evangelistæ — ὅτι ὁ μισθὸς ὑμῶν πολλὸς ἐν τοῖς οὐρανοῖς (Matth. 5. 12), et tres versus arabice scripti.

Cf. Kondakov, *Puteš.* p. 101.

<sup>1</sup> Saec. vii—viii. Kondakov, *Puteš.* p. 101.

## 33.

*Psalmi.* Cod. membr. 19 × 15 ; 7 centim. fol. 243. saec. ix. scr. litteris uncialibus inclinatis, colis et commatibus distinctis. Fasciculorum numeri : B et Δ-ΛΓ.

In fasciculo Δ incipit psalmus ιζ; in fine cod. psalmus ρμβ. 1 : Ἀσπτε τῷ κυρίῳ usque ad verba ἐν λαῷ αὐτοῦ (v. 4). Reliqua desunt. In fasciculo ΛΒ : odae Mosis, Zachariae, et aliorum.

## 34.

*Psalmi* graeco-arabice scr. Cod. membr. 19 × 18, 5 centim. saec. ix. binis columnis litteris uncialibus inclinatis exaratus. Fasciculi duodetriginta numeris tantum signati sunt α-κζ.

Praemissa sunt arabica quaedam. Deinde graece (Σύ)μβολον τῆς (πίστεως) et Πάτερ ἡμῶν, κ.τ.λ.

Binis columnis scripti psalmi Μακάριοι (Α. 1) usque ad (ΠΝ. 6) αἰνεσάτω τὸν κύριον cum doxologia.

Ὡδὴ Μωνσέως (α) usque ὕμνος τῶν ἁγίων τριῶν παιδων φδὴ η. Reliqua cantica desiderantur.

Cf. Kondakov, *Puteš.* p. 101.

## 35.

*Psalmi* graeco-arabice scr. Cod. membr. 24 × 16 centim. saec. ix.<sup>1</sup> binis columnis litteris uncialibus inclinatis exaratus. Fasciculi numeris Α-ΚΖ signati sunt, quorum septem priores ab alia manu imperita scripta esse videntur.

Ps. Α : Μακάριος—ΠΜΔ : Ὑψώσω σε, ὁ θεός usque ad vers. 17 : δίκαιος κύριος ἐν πάσαις. Reliqua desunt.

## 36.

*Psalmi* graeco-arabice scr. Cod. membr. 20 × 15 ; 5, 5 centim. saec. ix. Fasciculi ΛΔ-ΜΣ (exclus.) desunt.

Σύμβολον πίστεως. Πάτερ ἡμῶν. Ἐκ τῶν ἐπῶν τοῦ Γρηγορίου. Τοῦ Παμφίλου. In ultimo folio fasciculi Α : Μακάριος ἀνὴρ (Ps. α. 1)—δύναμις τῶν οὐρανῶν cum doxologia.

Cf. Kondakov, *Puteš.* (No. 89, 4.)

<sup>1</sup> Kondakov, *Puteš.* p. 101. saec. vii-viii.

## 37.

*Psalmi.* Cod. membr. 16, 5 × 10; 3 centim. fol. 135. saec. x. litteris uncialibus erectis scr. Desunt multi fasciculi; restant Δ-ΙΗ. ΚΘ. Μ.

Incipit titulo: Ἀγαπήσω σε, κύριε (Ps. ιζ. 1.)

In fasciculo Μ: Ὁδὴ 5 (Ionae prophetae). Προσευχὴ τῶν ἁγίων τριῶν παίδων. φδὴ Ζ. Ὕμνος τῶν αὐτῶν παίδων. φδὴ Η. Αἶνεσις ἀγνῆς μητρὸς παρθένου κόρης. φδὴ Θ. Deest canticum Zachariae.

Cf. Kondakov, *Puteš.* (No. 89, 3. 98-99.)

## 38.

*Psalmi.* Cod. membr. 18 × 13; 6 centim. saec. xiii-xiv. ornamentis et litteris initialibus ornatus et in initio imagine Mosis legum tabulas accipientis.

Incipit: Μακάριος ἀνὴρ (Ps. α. 1).

Explicit: Μικρὸς ἤμην, κ.τ.λ. Deinde odae solitae.

Cf. Kondakov, *Puteš.* (No. 95-98.)

## 39.

*Psalmi.*

## 40.

*Psalmi.* Cod. membr. 25 × 18; 7 centim. saec. xiv. Fasciculorum numeri: α-λ.

Incipit: Μακάριος ἀνὴρ (Ps. α. 1).

Explicit: Μικρὸς ἤμην, κ.τ.λ. Deinde odae solitae, et tractatus de salvatione animae.

Cf. Kondakov, *Puteš.* p. 101.

## 41.

*Psalmi.* Cod. membr. 19 × 12, 5; 9, 5 centim. saec. xi. a duobus scribis exaratus.

Incipit: man. sec., Ps. α-ιζ; man. pr., ιη-ρν; man. sec., Μικρὸς ἤμην, κ.τ.λ. cum quattuor versibus antecedentibus et hymno trium sanctorum puerorum. Reliquae odae manu pr. exaratae sunt.

## 42.

*Psalmi cum scholiis.* Cod. membr. 19, 5 × 14; 6 centim. saec. xiv. psalmi minio, scholia atramento scripta sunt.

Incipit: Μακάριος, et in fine fasciculi κη Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae cum scholiis; in fine tabula zodiaci cum tribus foliis scholiorum.

## 43-44.

*Psalmi.*

## 45.

*Psalmi.* Cod. membr. 21 × 17 ; 9 centim. saec. xvii-xviii.

Deest initium. In folio primo : Κύριε ὁ κύριος ἡμῶν ὡς θαν-  
μαστὸν τὸ ὄνομά σου (Ps. η. 1) usque ad finem : Μικρὸς ἤμην, κ.τ.λ.  
Sequuntur odae solitae.

## 46.

*Psalmi.* Cod. membr. 20 × 14 ; 7 centim. saec. xiv-xv.

Incipit : Μακάριος, κ.τ.λ. (Ps. α. 1).

Explicit : Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

Codex fuit olim Danielis abbatis Sinaitae.

## 47.

*Psalmi.* Cod. membr. 20 × 14 ; 8 centim. saec. xii-xiii.

Incipit : Μακάριος, κ.τ.λ. (Ps. α. 1).

Explicit : Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

Subscriptum est : Ἐτελειώθη κατὰ μῆνα Δεκεμβρίου δ' λυδ. β̄ διὰ  
χειρὸς Γε(ωργίου) ἀνα(γνώστου) τοῦ χαμῖν (?).

Nomen Γεωργίου repetitur non compendio scriptum in eadem  
pagina superiore.

In fine unus fasciculus bombycinus.

## 48.

*Psalmi.* Cod. membr. 19 × 15 ; 6 centim. circa a. 1075 scr.

Desunt pauca in initio usque ad finem ps. β̄. Primus titulus :  
γ̄ usque ad πᾶσαι (sic) πνοὴ αἰνεσάτω τὸν κύριον. (Ps. ρν. 6.)  
Sequuntur odae solitae et σύμβολον τῆς πίστεως.

Al. manu litteris minoribus Basilii Caesariensis epistola πρὸς  
μονάζουσαν, etc.

In foliis ultimo et paenultimo : paschalia duplicibus cyclis  
inclusa ab anno ςφνγ' (a. 1075)—ςφπγ' (a. 1080) et ςχα' (a. 1093)  
—ςχε' (a. 1097). Reliqua, quae in medio erant, deleta sunt.

Cf. *Gr. Palaeogr.* pp. 398-99.

## 49-50.

*Psalmi.*

## 51.

*Psalmi.* Cod. membr. 21 × 15; 4 centim. saec. xv. ornamentis, litteris initialibus aureis titulisque ornatus.

Continet psalmos  $\bar{a}$  (Μακάριος, κ.τ.λ.)— $\bar{\rho\nu}$ . (Αλνεῖτε τὸν κύριον, κ.τ.λ.).

Sequuntur odae solitae et in fine: Μικρὸς ἤμην — ἐξ νῶν Ἰσραήλ.

## 52.

*Psalmi.* Cod. membr. 10 × 14 centim.; saec. xii–xiii. Fasciculorum numeri:  $\bar{a}$ – $\lambda\bar{a}$ .

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps.  $\bar{a}$ . 1).

Explicit: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae et (al. man.) lectionaria quaedam.

## 53.

*Psalmi.* Cod. membr. 21 × 13 centim. fol. 145. saec. xiv. scr. ab imperito scriba in pergamina crassiore.

Deest initium. Primus titulus:  $\bar{\Delta}$  (Ἐν τῷ ἐπικαλεῖσθαί με, κ.τ.λ.): ultimus  $\overline{\text{PM}}[\text{E}]$  (Αλνεῖ ἡ ψυχὴ μου τὸν κύριον).

## 54.

*Psalmi.* Cod. membr. 18 × 13; 2, 5 centim. saec. xiii. a diversis manibus scr.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps.  $\bar{a}$ . 1) usque ad finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

## 55.

*Psalmi.* Cod. membr. 17 × 12; 4 centim. a. 1344, p. Chr. scr. In initio vides imaginem leonis cervum dilacerantis.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps.  $\bar{a}$ . 1) usque ad finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

Subscriptum est:

Θεοῦ τὸ δῶρον καὶ Χαρίτωνος πόνος.

Ἐτελειώθη ἐν ἔτει ς'ωνβ, Ἰνδ. ιβ. (a. 1344, p. Chr.)

Quae nisi a prima manu adiecta essent, codicem saeculo demum posteriore scriptum esse putarem.

Cf. Kondakov, *Puteš.* p. 101. <No. 91, 5>

## 56.

*Psalmi.* Cod. membr. 16 × 13; 5 centim. saec. xii. Fasciculorum numeri:  $\bar{\beta}$ – $\kappa\eta$  (deest  $\bar{a}$ ).

Primus titulus: Ps.  $\bar{\iota}$ . 1: Ἐπὶ τῷ κυρίῳ πέποιθα, κ.τ.λ. usque ad finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

## 57.

*Psalmi.* Cod. membr. 17 × 12 centim. saec. xii. sine tegumento, initio, fine; restant fasciculi ζ-κη.

Primus titulus: Ps. λς: Μη παραζήλου, κ.τ.λ. usque ad psalmorum finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae usque ad verba αὐτὸν ἀνταποδώσει (Deuteron. 32. 44, h. e. φδὴ β. νόμου γραφέντος αὐθις φδὴ Μωσέως). Reliqua desunt.

## 58.

*Psalmi.* Cod. membr. 10 × 15; 9 centim. saec. xiii. scr. colis et commatibus distinctis.

Deest initium. Primus titulus: γ: Κύριε τί (τη cod.) ἐπληθύνθησαν, κ.τ.λ. (Ps. γ. 1). In fine: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae Mosis etc. usque ad Zachariae—εἰς δδὸν εἰρήνης.

In fine una pagina arabice scripta.

## 59.

*Psalmi.* Cod. membr. 16 × 13; 6 centim. saec. xi. scr. a scriba quodam qui antiquiores litteras unciales imitari videtur, sed sui temporis consuetudinem servavit eo, quod lineae non infimas sed summas litteras stringunt.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ.

Explicit: Εἶπεν ὁ κύριος τῷ κυρίῳ μου (Ps. ρθ. 1). Reliqui psalmi desunt. Sequuntur in fine odae solitae.

## 60.

*Psalmi.* Cod. membr. 15 × 20, 5; 7, 5 centim. saec. xii.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1).

Explicit: Μικρὸς ἤμην ἐν τοῖς ἀδελφοῖς — — νῆδων Ἰσραήλ.

Subscriptum est<sup>1</sup>: Ἐχει ὁ ἐκκλησιαστής (sic) C Ἰ Ἰ, Β φ λ α ἀντιφων. ξ η. ὁ δὲ ἀγιοπολίτης (ἀγιοπολήτης cod.) C Ἰ Ἰ, Δ Ψ Π Δ κα<sup>α</sup> (καθίσματα) κ. ἀντιφων. ς. ψαλμὸς ρ ν καὶ εἰς. Δόξα, κ.τ.λ.

Sequuntur odae Mosis usque ad odam Iesaiæ prophetae (φδὴ ε).

In fine: ὕμνος ἐωθινός.

<sup>1</sup> Cf. subscriptionem Psalterii Ambros. c. 24 (saec. x), fol. 174: ψαλμοὶ ρ ν, δόξα ε, καθίσματα κ, στίχοι ἐκκλ/ΒΨΜΒ:· ἀγιοπολίτου ΔΨς θ:·.

## 61.

*Psalmi.* Cod. membr. 15 × 11; 5 centim. circa a. 1274 scr. In initio imagines Mosis, Davidis, Danielis; tituli codicis auro scripti sunt.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1) usque ad finem: Μικρὸς ἦμην, κ.τ.λ. Deinde duae imagines Mosis et Israelitarum a Pharaone persecutorum, et in proxima pagina chorus feminarum saltantium.

Sequuntur odae solitae et imago viri in genibus Virginem cum filio adorantis.

In fine paschalia duplicibus cyclis inclusa annorum  $\overline{,5\psi\pi\beta}$  (1274)— $\overline{,5\omega\gamma}$  (1295); ante haec sex cycli duplices litteris carent.

Cf. *Gr. Palaeogr.* p. 398.

## 62.

*Psalmi.* Cod. membr. 15 × 11, 5; 6 centim. saec. xiii. scriptus temporum iniuria miserrime devastatus.

Deest initium; primus titulus Δ: Ἐν τῷ ἐπικαλεῖσθαί με, κ.τ.λ. Sequuntur psalmi reliqui omissis odis solitis sed additis aliis canticis et lectionariis.

## 63.

*Psalmi.* Cod. membr. 10 × 13; 8 centim. saec. xiii–xiv.

Duo priores fasciculi in charta orientali suppleti sunt.

Incipit: Μακάριος ἀνὴρ (Ps. α. 1) usque ad finem: Μικρὸς ἦμην, κ.τ.λ. Sequuntur odae solitae, quae in fine ab alia manu in charta orientali scriptae sunt.

## 64.

*Psalmi.* Cod. membr. 10 × 8 centim. fol. 238. saec. xiii. a duobus scribis exaratus.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1) usque ad finem: Μικρὸς ἦμην, κ.τ.λ. Sequuntur odae solitae.

## 65.

*Psalmi.* Cod. membr. 10, 5 × 6, 5; 5, 5 centim. saec. xii.

Μακάριος ἀνὴρ, κ.τ.λ. usque ad finem: Μικρὸς ἦμην, κ.τ.λ. Sequuntur odae solitae et cantica in Virginem.



## 66.

*Psalmi.* Cod. membr. 11 × 7 centim. saec. xiii–xiv.

Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1) usque ad finem (fol. σκε):  
Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae usque ad hymnum  
Zachariae (εὐλογητὸς κύριος . . . εἰς ὁδὸν εἰρήνης) Ev. Luc. 1.  
68–79.

## 67.

*Psalmi.* Cod. membr. 9 × 6 ; 3, 5 centim. saec. xiii–xiv.  
(minus recte saec. xii–xiii. Kondakov, *Puteš.* p. 102).

Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1) usque ad finem : Μικρὸς ἤμην,  
κ.τ.λ. Sequitur ᾠδὴ Μωσέως ἐν τῇ ἐξόδῳ. α. Ἀσωμεν τῷ κυρίῳ,  
κ.τ.λ. Ceterae odae desunt.

## 68.

*Psalmi.* Cod. membr. 15 × 12 ; 5 centim. saec. xi. (a. 1003 ?)  
pulcherrime scriptus ornamentis distinctus.

Præcedit duplex tabula pericoparum mensium Ianuarii et  
Decembr. deinde mensium Febr. et Novembr.

In duobus paginis paschalia duplicibus cyclis inclusa ; cf.  
*Gr. Palaeogr.* p. 398. In quibus quamquam numeri deleti sunt  
diligentissime, tamen tertio loco legisse mihi videor ϣφγ  
(a. 1005, p. Chr.), quod si recte legi, codex scriptus esset  
a. 1003, p. Chr.

Sequuntur tabulae mensium Mart. et Octobr., April. et Sept.,  
Mai et Aug., Iunii et Iulii.

Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1) usque ad finem : Μικρὸς ἤμην,  
κ.τ.λ. Sequuntur odae solitae.

Cf. Kondakov, *Puteš.* p. 102.

68<sup>bis</sup> (?).

*Psalmi.* Cod. chart. 19, 5 × 14 ; 2 centim. scr. a. αχνθ  
(1659) a Matthaeo monacho.  
Continet psalmos cum odis.

## 69.

*Psalmi.* Cod. chart. 28, 5 × 20, 5 ; 3 centim. saec. xvi. scr.  
Continet psalmos cum odis.

Cf. Kondakov, *Puteš.* 102.

## 70.

*Psalmi.* Cod. chart.  $24 \times 17$ ; 5 centim. saec. xvi.  
 Continet psalmos cum odis.

## 71.

*Psalmi.* Cod. chart. 28,  $5 \times 20$  centim. scr. a. 1550.  
 Continet psalmos cum odis integris.

In charta vides signa dilucida diversa.

Subscriptum est: Μνήσθητι, κύριε, τοῦ δούλου σου ἱερέως

Σταματίνου . . . ἀφ' ἡμῶν Ἰουλίου κς.

## 72.

*Psalmi.* Cod. chart.  $28 \times 18$ , 5 centim. saec. xvii.

In primis foliis (chartae orientalis) vides signum chartae dilucidum: ancoram simplici cyclo inclusam, supraposita stella vel cruce (cf. c. 428. Tab. 4. 1.).

Continet psalmos cum odis.

Eadem manu subscriptum est, hunc cod. esse monasterii Sinaitarum.

## 73.

*Psalmi.* Cod. chart.  $27, 5 \times 19, 5$ ; 1, 5 centim. saec. xvii.  
 Continet psalmos cum odis integris.

## 74.

*Psalmi.* Cod. chart.  $16 \times 22$ , 5; 4, 5 centim. fol. 247.  
 scr. a. 1620.

Continet psalmos cum odis integris.

Subscriptum est, finitum esse codicem in Creta insula a. 1620, p. Chr. a scriba Ieremia monacho Sinaita.

Deinde: Στίχοι ἐκλεγέντες ἐκ τοῦ ψαλτηρίου παρὰ Παησίου.

## 75.

*Psalmi.* Cod. chart.  $22, 5 \times 17$  centim. saec. xvi. Fasciculi circiter viginti sex numeris tantum  $\bar{\alpha}-\bar{\kappa}\delta$  signati sunt.  
 Continet psalmos cum odis.

## 76.

*Psalmi.* Cod. chart.  $21 \times 15$ ; 4 centim. scr. a. 1654.

Continet psalmos cum odis integris; scriptus est a Matthaeo

(a. 1654) ἀχὺνδ (ῥξβ).

## 77.

*Psalmi.* Cod. chart.  $20 \times 14$ ; 5 centim. scr. a. 1654.

Continet psalmos cum odis integris; scriptus est a Matthaeo monacho  $\zeta\rho\xi\beta$ , a. 1654, p. Chr. (cf. c. Sin. 76).

Deinde Nicephori Blemmidæ  $\sigma\acute{\iota}\chi\omicron\iota \acute{\epsilon}\kappa\lambda\epsilon\gamma\acute{\epsilon}\nu\tau\epsilon\varsigma \acute{\epsilon}\kappa \tau\omicron\upsilon \psi\alpha\lambda\text{-}\eta\eta\lambda\omicron\upsilon$ . Cf. Nicephori Bl. exposit. in psalmos M. 142. p. 1322.

## 78.

*Psalmi.* Cod. chart.  $22 \times 16$ ; 4 centim. scr. a. 1634.

Continet psalmos cum odis; sequuntur  $\acute{\epsilon}\kappa\lambda\omicron\gamma\alpha\iota$  quas ex psalterio monachus quidam Sinaita collegit.

In fine adnotatum est, scriptum esse codicem in Creta insula manu Ieremiae monachi Sinaitae  $\tau\omicron\upsilon \text{Μαγκαφούρη, } \alpha\chi\lambda\delta$  (a. 1634, p. Chr.).

## 79.

*Psalmi.* Cod. chart.  $21 \times 14$ ; 3, 5 centim. saec. xvii.

Continet psalmos cum odis.

## 80.

*Psalmi.* Cod. chart.  $19 \times 13$ ; 4 centim. saec. xvi-xvii.

Continet psalmos cum odis integris.

In fine vides notas quasdam quasi singulari quodam alphabeto cryptographico conscriptas.

## 81.

*Psalmi.* Cod. chart.  $18, 5 \times 13, 5$ ; 4 centim. scr. a. 1664.

Continet psalmos cum odis; scriptus est codex a Clemente monacho Cyprio  $\alpha\chi\xi\delta$  (a. 1664, p. Chr.).

## 82.

*Psalmi.* Cod. chart.  $20 \times 14$ ; 3 centim. scr. a. 1651.

Continet psalmos cum odis integris; scriptus est codex a Xenophonte monacho  $\alpha\chi\nu\alpha \overset{\bar{\rho}}{\mu} \acute{\epsilon}$  (m. Mart. die v. a. 1651, p. Chr.)

## 83.

*Psalmi.* Cod. chart.  $20 \times 14$ ; 4, 5 centim. saec. xvii.

Continet psalmos cum odis.

## 84.

*Psalmi.* Cod. chart.  $19, 5 \times 14$ ; 4 centim. saec. xvii.

Continet psalmos cum odis.

## 85.

*Psalmi.* Cod. chart. 20 × 13 centim. saec. xvii. Singulae paginae numerum habent usque ad p. 555, sequitur fasciculus unus.

Continet psalmos cum odis integris.

## 86.

*Psalmi.* Cod. chart. 20, 5 × 15; 4 centim. saec. xvii.

Continet psalmos cum odis. In subscriptione ab alia manu annos notatos vides  $\zeta\rho\lambda\epsilon$  et  $\zeta\rho\kappa\zeta$  (a. 1627 et 1619, p. Chr.).

## 87.

*Psalmi.* Cod. chart. 21 × 14, 5 centim. Fasciculi  $\alpha$ - $\lambda\zeta$ . scr. a. 1565.

In fine adnotatum est, scriptum esse codicem pro Macario Cretensi manu Nicephori Nathanaelis mon. Cretensi in monte Sinai anno  $\zeta\omicron\gamma$ ,  $\alpha\phi\xi\epsilon$   $\iota\nu\delta$ .  $\eta$  'Ιουν.  $\kappa\eta$ . (a. 1565, p. Chr.)

## 88.

*Psalmi.* Cod. chart. 20 × 14; 3 centim. saec. xvii.

Continet psalmos cum odis non integris, hymnus enim Zachariae non totus adservatur.

89 (= 68<sup>bis</sup>?).

*Psalmi.*

## 90.

*Psalmi.* Cod. chart. 20, 5 × 14, 5; 4 centim. scr. a. 1566.

Continet psalmos cum odis. Scriptus est codex a.  $\alpha\phi\xi\epsilon$ .

## 91.

*Psalmi.* Cod. chart. 20 × 14; 4 centim. fol. 204. scr. a. 1648.

Continet psalmos cum odis.

In fine (fol. 204) adnotatum est, scriptum esse codicem a Matthaeo mense Aug. 9,  $\tau\acute{\epsilon}\lambda\omicron\varsigma$   $\zeta\rho\nu\varsigma$  (a. 1648).

## 92.

*Psalmi.* Cod. chart. 19 × 14; 4 centim. scr. a. 1563.

Continet psalmos cum odis integris.

In fine adnotatum est, scriptum esse codicem a Macario monacho a. 1563, p. Chr.) ἐν Παρθῶ (hodie Tôr nominatur portus monasterii Sinaitici)..

## 93.

*Psalmi.* Cod. chart. 19 × 13; 3 centim. scr. a. 1664.

Continet psalmos cum odis integris.

In fine adnotatum est: πέρασ εἰληφε τὸ παρὸν ἐπὶ τοὺς ἀρχὲς, μὲνὸς Σεπτεμβρίου καὶ ὑπὸ ἀμαρτωλοῦ Ματθαίου ἱερομονάχου, κ.τ.λ.

## 94.

*Psalmi.* Cod. bombycin. 21 × 14 centim. Fasciculorum numeri: α-κγ. scr. a. 1294.

Continet psalmos cum odis.

In ultimo folio vides subscriptionem, quam postea delere studuerunt: scriptum esse codicem in monasterio Arsenii episcopi mense Sept. 5, Ἰνδ. δ (rc. ζ) 1563 (a. 1294, p. Chr.). Nomen scribae desideratur.

## 95.

*Psalmi.* Cod. chart. 21 × 15 centim. scr. a. 1532. Fasciculorum numeri: α-κγ.

Continet psalmos cum odis integris.

Scriptus est codex τοὺς 1563 (a. 1532, p. Chr.) a Ioasaph monacho in monte Sinai.

## 96.

*Psalmi.* Cod. chart. 19, 5 × 14, 5; 4 centim. saec. xv.

Continet psalmos cum odis integris et versibus quibusdam in honorem Davidis.

Cf. iambos quindecim in ejusdem honorem in fine Psalterii graeci quam typis expressit Aldus Manutius, Venetiis a. a.

## 97.

*Psalmi.* Cod. chart. 21 × 15; 2 centim. scr. a. 1517.

Continet psalmos cum odis integris.

In fine adnotatum est: — ἐτελειώθη τὸ παρὸν ἐν μηνὶ Μαίῳ κβ, ὥρα ἡδὴ ἐννάτη, ἡμέρα ζ, ἐχρὸς [ἐν χρόνῳ] 1563 Χϛ, Ἰνδ. 5 (rc. ε) 1563/ κς, 1563/ ιδ [h. e. ἡλίου κύκλου κς, σελήνης κύκλου ιδ] φθύνει(?)

Cf. *Gr. Palaeogr.* pp. 396–8.

Cryptographica in fine non intellego.

98.

*Psalmi.* (Neograece.) Cod. chart. 21 × 15 centim. saec. xviii.

Continet psalmos cum odis ab Athanasio in linguam vulgarem translatis. Scriptus est codex a Nicolao.

99.

*Psalmi.* Cod. chart. 19, 5 × 14 ; 3, 5 centim. scr. a. 1499.

Continet psalmos cum odis integris. Scriptus est codex a Macario *ξτους Ϲϥ ινδ. β, a. 1499, p. Chr.*

100.

*Psalmi.* Cod. chart. 19 × 13 ; 2, 5 centim. saec. xvii (?).

Continet psalmos cum odis, in fine schemata et tabulas.

101.

*Psalmi.* Cod. chart. 20, 5 × 14 ; 2 centim. scr. a. 1534, a Gregorio monacho.

Continet psalmos cum odis.

In fine: 'Εγράφη παρ' ἐμοῦ Γρηγορίου ἱερομονάχου ἐν ἔτει Ϲμβ (a. 1534, p. Chr.). Litterae in recentiorem aetatem quadrare videntur.

102.

*Psalmi.* Cod. chart. 21 × 14 ; 3 centim. saec. xv.

Continet psalmos cum odis integris.

Ὡς περ ξένοι χαίρουσι, κ.τ.λ. Cf. *Gr. Palaeogr.* p. 378.

Ἐτελ[ε]ῖσθη τὸ παρὸν ψαλτήριον διὰ χειρὸς ἐμοῦ Μιχαήλ, οὗ τὸ ἐπὶ κλείον τ' Τούγλης.

103.

*Psalmi.* Cod. chart. 20 × 12 ; 3 centim. scr. a. 1532.

Continet psalmos cum odis integris.

Ἐτους Ϲμ [fuit, Ϲμ, a. 1532, p. Chr.]. Ἐγράφη εἰς τὸ Κάειρος· εἰς τὸ μετόχην (sic) τοῦ Σινάου ὁρους (h. e. succursale monasterii Sinaitarum quod vocant Ζουβανία in urbe Cairo) ὑπὸ χειρὸς Ἰωάσαφ ἱερομονάχου.

In fine εὐχαὶ τοῦ ψαλτηρίου et preces Basilii Magni et aliorum.

## 104. . .

*Psalmi.* Cod. chart. 21 × 15; 3 centim. saec. xvi.

Deest initium; continet codex psalmos et cum odis integris.

## 105.

*Psalmi.* Cod. chart. 14 × 20; 4 centim. fol. 182. scr. a. 1506.

Continet psalmos cum odis integris.

Ἐτελειώθη ἐν ἔτει, ζ' ἰδ' μηνὶ Μαΐω ἡ, ἡμέρᾳ β, δ' [ἡλίου] κύκλος ιδ',  
 ( [σελήνης] κύκλος γ' τῆς ἐννάτης ἡνδεικτιώνος (sic), a. 1506, p. Chr.

## 106.

*Psalmi.* Cod. chart. 21 × 14; 3 centim. saec. xvi.

Continet psalmos cum odis integris.

## 107.

*Psalmi.* Cod. chart. 20 × 14; 2 centim. saec. xvi.

Continet psalmos cum odis.

## 108.

*Psalterium* quod falso vocant Cassianum, in thesauro Scevophylacis repositum. Cod. chart. 14 × 8, 5 centim. fol. 6. binis columnis scriptus; in unaquaque columna habes circiter octoginta quattuor versus, litteris exaratos minutissimis, saec. xiv–xv. (Kondakov, saec. xiii.)

Continet psalmos Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1), usque ad finem Μικρὸς ἤμην—ἐξ υἱῶν Ἰσραήλ. Desunt odae.

Cf. de hoc codice librum Periclis Gregoriadis Ἡ ἱερὰ μονὴ τοῦ Σινᾶ, Hierosolym. 1875, p. 19: Τὸ λεπτοφυέστατον τοῦτο καλλιτέχνημα, οὗ τινος ἕκαστος στίχος μόλις 3 ἑκατοστομέτρων μῆκος ἔχων, περιέχει πλήθος λέξεων ἀναγράφεται κοινῶς εἰς τὴν μοναστικὴν γραφίδα τῆς τρυφερᾶς ἐκείνης τῶν μέσων αἰώνων καλλονῆς, ἧς ὁ βίος ἐνέπνευσεν ἔπη καὶ δράματα, ἡ δὲ γλαφυρὰ χεὶρ ὑπέγραψε τὸ κάλλιστον καὶ παθητικώτατον ἐκεῖνο ἐκκλησιαστικὸν μουσούργημα “τῆς ἐν πολλαῖς ἁμαρτίαις περιπεσούσης γυναικός.” Ἀλλὰ τὸ ἔργον τοῦτο παραβαλλόμενον μάλιστα καὶ πρὸς ἄλλα ἀδελφὰ καὶ παραπλήσια μὲν, ὑποδεέστερα δ’ ὅμως μεταγραφικὰ φιλοτεχνήματα, ἐν τῇ ἱερᾷ Μονῇ τοῦ Σινᾶ περισωζόμενα, δὲν φαίνεται πόνημα τῆς “Μοναχῆς Κασσίας (830–), ἀλλὰ πολλῶ, πιθανῶς, ἐπιγενεστέρων χρόνων ἔργον.”—Recte vidit Gregoriades

non Cassiam monacham psalterium illud scripsisse. Nomen scribentis latere videtur in versibus (prima manu scr.) pag. 1 :

Τὸ παρὸν ψαλτήριον ὑπάρχει τοῦ ἁγίου  
 ὁρους Σινᾶ. καὶ ὅστις ἤθελε βουληθεῖ [-θῆ]  
 ἀποξευῶσαι τοῦ ἁγίου μοναστηρίου  
 ἔστω ἀφωρισμένος καὶ ἀσυγχώρητος  
 ἀπὸ θεοῦ παντοκράτορος.  
 Ἰωάσαφ τοῦ ἁγίου ὁρους Σινᾶ.

Haud scio, an psalterium nostrum ab eodem scriba Ioasapho exaratum sit qui scripsit cod. Sin. 239, a. 1374.

Cf. Kondakov, *Puteš.* (No. 100.)

## 109.

*Psalmi.* Cod. chart. 20, 5 × 14 ; 2, 5 centim. saec. xv-xvi.

Continet psalmos cum odis ; deinde, in proxima pagina, vides versus quosdam, deinde pericopas ex evangeliiis Matthaei, Joannis, etc., desumptas.

## 110.

*Psalmi.* Cod. chart. 21, 5 × 15 ; 2 centim. saec. xv.

Continet psalmos cum odis.

## 111.

*Psalmi.* Cod. chart. 22 × 15 ; 3 centim. saec. xv-xvi.

Continet psalmos cum odis et in fine hymnum Basilii Magni.

## 112.

*Psalmi.* Cod. chart. 18 × 13 centim. ; fol. 157. saec. xv.

Continet psalmos cum odis, quarum ultima Zachariae non ad finem perducitur.

## 113.

*Psalmi.* Cod. chart. 21 × 14 ; 2 centim. saec. xvi. non una manu scriptus.

Continet psalmos cum odis. In tegumento libri vides notatum annum  $\overline{\lambda\mu\eta}$  (a. 1540, p. Chr.)

## 114.

*Psalmi.* Cod. chart. 18 × 13 ; 4 centim. saec. xv-xvi.

Continet psalmos (inde a psalmo  $\overline{\iota\zeta}$ ) cum odis integris.



## 115.

*Psalmi.* Cod. chart. 20 × 13; centim. saec. xv-xvi.

Praemissae sunt preces; deinde ψαλτήριον τερπνόν -- τοῦ Δαδ.

In fine nonnulla a manu recentiore suppleta sunt.

## 116.

*Psalmi.* Cod. chart. 19 × 13; centim. fol. 140. saec. xv.

Continet psalmos cum odis.

## 117.

*Psalmi.* Cod. chart. 14, 5 × 10; 7 centim. scr. a. 1544.

Continet psalmos cum odis integris. In fine adnotatum est codicem illum scriptum esse a Ioanne Nathanaele, Cnossi in Creta insula a. 1544, p. Chr.

## 118.

*Psalmi.* Cod. chart. 15, 5 × 10; 4 centim. scr. a. 1580.

Continet psalmos cum odis. In fine: ετους ,ζπη λυδ. η, a. 1580, p. Chr.

## 119.

*Psalmi.* Cod. chart. 14, 5 × 10, 5 centim. saec. xv.

Continet psalmos cum odis integris.

## 120.

*Psalmi.* Cod. chart. 13 × 9 centim. fol. 238. saec. xvi.

Continet psalmos cum odis integris.

## 121.

*Psalmi.* Cod. chartaceus recentissimus.

## 122.

*Psalmi.* Cod. chart. 14 × 9, 5 centim. Fasciculi numeris notantur ā-λā. scr. saec. xvi(?).

Continet psalmos cum odis in fine mutilis; in tegumento codicis vides syriaca quaedam.

## 123.

*Psalmi.* Cod. chart. 16 × 10 centim. saec. xvi.

Continet psalmos cum odis. In ultimo folio ab alia manu cryptographica quaedam adscripta sunt.

## 124.

*Psalmi.* Cod. chart. 16 × 11 ; 4 centim. scr. a. 1565.

In initio nonnulla desiderantur.

Continet psalmos cum odis.—Scriptus est codex in monte Sinai a Nicephoro Nathanaele a. mundi 567, a. Chr. 1065, in dictione ix. [rc. viii.] Iul. mense.

## 125.

*Psalmi.* Cod. bombyc. 15 × 11 ; 4 centim. saec. xiv(?), scr. ab imperito scriba.

In initio et fine mutilus, continet psalmos cum odis.

## 126.

*Psalmi.* Cod. chart. 9, 5 × 6, 5 ; 3, 5 centim. saec. xvi.

Continet psalmos cum odis, quarum ultima Zachariae finitur verbis ποιῆσαι ἔλεος μετὰ τῶν πατέρων ἡμῶν (Ev. Luc. i. 72). Reliqua desiderantur.

## 127.

*Psalmi.* Cod. chart. 19 × 12 centim. foll. 314. Fasciculorum numerus : λθ. scr. saec. xiv.

Continet psalmos cum odis ; in fine : ὕμνος ἐωθινός, etc.

## 128.

*Psalmi.* Cod. chart. 21 × 15 centim. scr. a. 1548.

Continet psalmos cum odis.

In fine scriba codicis nominatur Μαθουσάλα . . . ἔτους 57, ιδ. ε [rc. 5], a. 1548, p. Chr.

## 129.

*Psalmi.* Cod. bombyc. 17 × 11 ; 5 centim. scr. a. 1356.

Continet psalmos cum odis.

Ἐτους ςωξδ, ινδ. θ. Ἐγράφη παρ' ἐμοῦ τοῦ εὐτελοῦς Μιχαήλ  
ιερέως τοῦ Γαρελληνοῦ, κ.τ.λ.

Deinde eadem manu: Εἰρμολόγιον. Σοῦ ἡ τροπαιοῦχος δεξιά,  
κ.τ.λ. in fine mutilum duobus foliis ablatis. Deinde τροπάρια et  
similia.

## 130.

*Psalmi.* Cod. bombyc. 17 × 12, 5; 7 centim. scr. a. 1203.

Continet psalmos cum odis usque ad ὦ τῆς θκου.

Ἐτελειώθη τω (sic) παρὸν ψαλτήριον διὰ χειρὸς ἐμοῦ Γεωργίου  
... ςψι. a. 1203, p. Chr. Falso in proxima pagina nescio  
quis codicem a. 1193 scriptum esse contendit.

## 131.

*Psalmi.* Cod. bombyc. 18 × 14 centim. Fasciculi numeris  
notati sunt:  $\bar{\alpha}$ – $\bar{\lambda}\beta$ , sed desunt fasciculi inter  $\bar{\kappa}$  et  $\bar{\kappa}\eta$ .  
scr. saec. xiv.

Continet psalmos cum odis.

## 132.

*Psalmi.* Cod. bombyc. 18, 5 × 13 centim. fol. 234.  
saec. xiv.

Continet psalmos cum odis in fine mutilia.

## 133.

*Psalmi.* Cod. bombyc. 13, 5 × 9; 5 centim. saec. xiv.

In initio mutilus.

Continet psalmos cum odis; in fine preces.

## 134.

*Psalmi.* Cod. chart. 15 × 10, 5; 4, 5 centim. scr. a. 1500.

In initio mutilus.

Continet psalmos cum odis integris.

Ἐτους ςζη, ινδ. ιβ [re. γ!], scriptus est codex sumptibus Gregorii  
τοῦ Ποδαίου. Fort. re. ςζη, ινδ. ιγ.

## 135.

*Psalmi.* Cod. chart. 18, 5 × 12; 2, 5 centim. saec. xiv.

Continet psalmos mutilos; multa folia soluta sunt.

In fine vides nugas scribarum graeci et arabici.

## 136.

*Psalmi.* Cod. chart. 21 × 14, 5; 2 centim. scr. a. 1542.

Continet psalmos cum odis integris.

Scriba nominatur Antonius *els* αφμβ μηνὶ Δεκέβριος (sic) *els*  
*ràs ιε, ἡμέρα ε, ὥρα β.*

## 137.

*Psalmi.* Cod. chart. 21 × 15; 3 centim. saec. xv.

Deest tegumenti pars et psalmorum initium usque ad ps. ιη.

Continet psalmos cum odis integris.

## 138.

*Psalmi.* Cod. chart. 21 × 14, 5; 2 centim. scr. a. 1650.

Continet psalmos in initio mutilos cum odis integris. Scriptus  
 est a. αχv (a. 1650, p. Chr.).

## 139.

*Psalmi.* Cod. chart. 18, 5 × 13; 3 centim. saec. xv-xvi.

Continet psalmos cum odis in fine mutilis.

## 140.

*Psalmi.* Cod. chart. 15 × 10; fol. 175. scr. saec. xv.

Continet psalmos cum odis integris.

## 141-147.

*Psalmi et psalmorum excerpta.* Cod. chart. recentissimi.

Sine numero in sacello Prodromi (h. e. Io. Baptistae):

*Psalmi.* Cod. membr. scr. a. 1564.

Continet psalmos cum odis.

Ἡ θεία αἴτη καὶ ἱερὰ βίβλος τοῦ Δαδ̄ ἐτελειώθη ἐν  
 Παῖθᾶ ἐξ ἐμοῦ Γερμανοῦ ἱερομονάχου τοῦ Κρητὸς κατὰ  
 κόσμον Κονταγιάνου ἔτει ἀπὸ κτίσεως κόσμου ᾿δοβ̄, ἀπὸ  
 Χϗ γεν[ν]έσεως αφξδ̄, Ἰαν[ν]ουαρίῳ κβ̄.

## II.

## ΚΑΙΝΗ ΔΙΑΘΗΚΗ. NOVUM TESTAMENTUM.

## 148.

*Tetraevangelium.*

## 149.

*Tetraevangelium.* Cod. membr. 17, 5 × 13; 5 centim. saec. xii. Fasciculorum numeri: α-μϵ.

In initio vides imaginem Mosis legum tabulas accipientis.

Incipit verbis: Βιβλος γενέσεως (Ev. Matth. i. 1).

Explicit: χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 150.

*Tetraevangelium.* Cod. membr. 23 × 18; 6 centim. saec. x-xi<sup>1</sup>, scriptus binis columnis.

Primus titulus: 'Επιφανίου περὶ τῶν ἱβ λῶων τῶν ἐν τῷ λογίῳ ἱερέως ἐμπεπηγμένων.

Sequuntur scholia Io. Chrysostomi in Ioannis evangelium, et Tabulae. Deinde: Βιβλος γενέσεως (Ev. Matth. i. 1), usque ad χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25). In fine indices et regulae accentuum.

In titulo περὶ τῆς μοιχαλίδος (N. T. ed. viii. Tisch. v. I, p. 828) vides in margine ~ + ~, etc., minio adnotatum; et in margine inferiore: τὰ ὠβελισμένα ἐν τισιν ἀντιγράφοις οὐ κείται οὐδὲ 'Απολιωρίων. ἐν τοῖς ἀρχαίοις ὅλα κείται.

## 151.

*Tetraevangelium.* Cod. membr. 19, 5 × 15 centim. saec. xi.

Incipit: Βιβλος γενέσεως (Ev. Matth. i. 1).

Explicit: χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Subscriptum est cryptographice: κύριε, βοήθει τῷ εὐτελες (sic) τῷ καὶ ταπεινῷ (sic) γεωργίῳ. Cf. Gr. Palaeogr. p. 235.

In fine indices pericoparum.

## 152.

*Tetraevangelium.* Cod. membr. 25 × 19, 5; 8 centim. a Georgio, scr. a. 1346, ornamentis et imaginibus aureis ornatus in membranis nitidis.

Indices pericoparum, et indices capitulorum evangelii

<sup>1</sup> Kondakov, *Puteš.* p. 102: saec. xii-xiii.

Matthaei: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad finem :  
χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).—Deinde :

Ἐτελείωθη ἡ παρούσα βίβλος τοῦ ἀγίου  
τετραευαγγέλου διὰ χειρὸς ἐμοῦ  
Γεωργίου τοῦ Γαλησιώτου ἐξ ἐπι-  
ταγῆς τοῦ περιποθήτου θεοῦ κραταιοῦ  
καὶ ἀγίου ἡμῶν αὐθέντους καὶ βασιλέως  
παννπερσεβάστου κυ/᾽ Ἰσαακίου  
Παλαιολόγου τοῦ Ἀσάν, κατὰ μηνὸς  
Αὔγουστον τῆς τεσσαρακαίδεκά-  
της Ἰνδικτιῶνος τοῦ ἐξακισχιλιοστοῦ  
ὀκτακοσιοστοῦ πενηκοστοῦ τε-  
τάρτου ἔτους.

Cf. Kondakov, *Puteš.* pp. 102-3. (No. 93, 1. 94, 1.)

## 153.

*Tetraevangelium.* Cod. membr. 21, 5 × 16 ; 7, 5 centim.  
saec. xi-xii. Fasciculorum numeri :  $\bar{a}$ - $\mu\eta$ .

Præcedunt epistula Eusebii, tabulae, indices capitulorum evan-  
gelii Matthaei et hypothesis ejusdem evangelii.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
γραφόμενα βιβλία (Ev. Ioan. 21. 25). In fine: synaxarium.

## 154.

*Tetraevangelium.* Cod. membr. 21 × 17 centim. saec. x-xi.

Præcedunt tabulae uberrime auro ornatae, et indices capitulorum ev. Matthaei auro scripti et imago evangelistae cum inscriptione ΜΑΝΘΕΟC.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
γραφόμενα βιβλία-στιχ. ,  $\bar{B}\tau$ . (Ev. Ioan. 21. 25).

Fasciculorum numeri ( $\bar{a}$ - $\lambda$ ) a slavico scriba exarati videntur, nonnumquam inverso numerorum ordine  $\bar{B}I$ ,  $\Gamma I$ ,  $\Delta I$  ( $\bar{i}\beta$ ,  $\bar{i}\gamma$ ,  $\bar{i}\delta$ ), sed recto ordine KH ( $\kappa\eta$ ).

## 155.

*Tetraevangelium.* Cod. membr. 21, 5 × 17 centim. saec. xi.

Fasciculi numeris notantur  $\bar{a}$ - $\kappa\eta$ .

Præcedunt epistula Eusebii ad Carpianum missa et canones evangeliorum, cum indice pericoparum.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Nonnulla ex hoc codice exscripsit Kondakov, *Puteš.* p. 103 :

Βροντής (?) θεώφανος Ἰωάννης πανάριστος : πρωτοτόκου

Σοφίης ὑπεράρχων εὐρατο ἀρχήν: Πρωτοφανῇ γενετῆρα θῷ . . .  
αὐτογένεθλον. Cf. cod. Lips. Tischend. IV. in initio ev. Ioannis.

## 156.

*Tetraevangelium.* Cod. membr. 21, 5 × 17; 3 centim.  
saec. xiv(?).

Praecedunt synaxarium compendiose scriptum, hypothesis ev.  
Matthaei, summaria capitulorum ejusdem evangelii et imago  
Matthaei auro distincta.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 157.

*Tetraevangelium.* Cod. membr. 22 × 16; 6 centim. saec.  
x-xi. a monacho Ioanne Patmio scriptus. Fasciculorum  
numeri: α-λγ.

Praecedunt synaxarium et imago Matthaei auro distincta.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Sequuntur indices pericoparum mensis Septembris, etc.  
'Εγράφη ἡ παρούσα ἱερὰ βίβλος ἐν Πάτμῳ τῇ νῆσῳ ἐν τῷ σπηλαίῳ,  
ἐνθα εἶδεν ὁ ἅγιος Ἰωάννης ὁ θεολόγος τὴν ἀποκάλυψιν, διὰ χειρὸς  
Ἰωάννου μοναχοῦ πρὸς τὸν καθηγούμενον μοναχὸν κύρον Θεόκτιστον  
καὶ ἐτελειώθη μηνὶ κ̄ ἰνδ. . . .

Deest nomen mensis, numerus indictionis et anni.

## 158.

*Tetraevangelium.*

## 159.

*Tetraevangelium.* Cod. membr. et chart. 20 × 14; 5 centim.  
saec. xiv. Membranis et chartis promiscue in toto  
codice usus est scriba.

Praecedunt imagines evangelistarum.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 160.

*Tetraevangelium.* Cod. membr. 13 × 7; 6 centim.

Praecedunt indices evangelii Matthaei et imago ejusdem  
evangelistae auro distincta.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 161.

*Tetraevangelium.* Cod. membr. 14 × 9; 8 centim. saec. xii–xiii.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Deinde summaria capitulorum et synaxarium minio prorsus evanido scripta.

## 162.

*Tetraevangelium.* Cod. membr. 19 × 13; 5 centim. saec. xi–xii. a Macario monacho scriptus, ornamentis et auro distinctus.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία. Sequuntur tabulae et indices.

In fine: χεῖρ Μακαρίου μοναχοῦ καὶ ιεροδιακόνου.

Cf. Kondakov, *Puteš.* p. 103.

## 163.

*Tetraevangelium.* Cod. membr. 19 × 13; 5 centim. saec. xii. Fasciculus ā et nonnulli in fine a manu rec. in charta suppleti sunt.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 164.

*Tetraevangelium.*

## 165.

*Tetraevangelium.* Cod. membr. 17 × 13, 5; 7 centim. saec. xv. a Io. Rhoso scriptus.

Præcedunt hypothesis et index pericoparum et imago Matthæi evangelistæ calamus temperantis.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

θεοῦ τὸ δῶρον Ἰωάννου πόνος Ῥόσου

τὸ ἐπὶ κλειον, τάχα καὶ θύτου.

De Ioanne Rhoso cf. *Gr. Palaeogr.* p. 326; deest quidem in subscriptione anni numerus, sed Io. Rhosum hunc codicem pro monasterio Sinaitarum Cretensi scripsisse conicio, antequam ex patria insula in Italiam transmigraret, h. e. paullo post a. 1450,



p. Ch., sicut Bartolomaeus Rhodus a. 1426 cod. Sinait. 968 scripsit pro Mose diacono Αλκατερίνης ἐν τῇ νήσῳ Κρήτη.

## 166.

*Tetraevangelium.* Cod. membr. 19, 5 × 15 centim. Fasciculorum numeri:  $\bar{\alpha}-\bar{\kappa}\epsilon$ ; scriptus saec. x, quamquam lineae summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68–69. Praecedunt tabulae et imago Matthaei evangelistae auro distincta.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. 1. 1); ultimus titulus:  $\tau\kappa\alpha$  (minio scriptus), h. e. Ammonianus numerus, ὡς οὖν ἀπέβησαν εἰς τὴν γῆν, βλέπουσιν ἀνθρακιὰν κεκλήνην, κ.τ.λ. (Ev. Ioan. 21. 9).

Reliqua desunt.

## 167.

*Tetraevangelium.* Cod. membr. 18 × 13; 2, 5 centim. saec. xii.

Praecedunt indices, deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

In fine synaxarium.

## 168.

*Tetraevangelium.* Cod. membr. 12, 5 × 9, 5 centim. Fasciculorum numeri:  $\bar{\alpha}-\bar{\lambda}\beta$ . scr. saec. xiii.

Praecedunt ornamenta et imagines evangelistarum.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία; in fine indices.

## 169.

*Tetraevangelium.* Cod. membr. (?) 22 × 16; 5 centim. saec. xiv.

Titulus legi nequit.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  $\tau\hat{\omega}$  καιρῷ ἐκείνῳ (om. edd.) συνήγαγον (-γων cod.) οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι συνέδριον καὶ ἔλεγον· τί ποιούμεν; κ.τ.λ. (Ev. Ioan. 11. 47).

Reliqua desunt.

## 170.

*Tetraevangelium.* Cod. membr. 19 × 14; 6, 5 centim. saec. x–xi. (saec. xii–xiii. Kondakov, *Puteš.* p. 103), scriptus litteris minutis in membranis dilucidis.

Præcedunt tabulae lectionum et imagines evangelistarum auro distinctae.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioh. 21. 25). In fine scripta vix legi possunt.

Cf. Kondakov, *Puteš.* p. 103.

## 171.

*Tetraevangelium.* Cod. membr. 20 × 14; 6 centim. saec. xiii–xiv.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Sequuntur indices pericoparum.

## 172.

*Tetraevangelium.*

## 173.

*Tetraevangelium.* Cod. membr. 19 × 14, 5; 6 centim. saec. xi–xii.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 174.

*Tetraevangelium.* Cod. membr. 11, 5 × 10; 6 centim. saec. x–ix. (Kondakov: saec. ix). Fasciculorum numeri: α–λ̄η. Praecedunt indices auro distincti.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba σημαίνων πόλῳ θανάτῳ δοξά[σ]ει τὸν θεόν. καὶ τοῦ[το] (Ev. Ioan. 21. 19).

Reliqua desunt.

Cf. Kondakov, *Puteš.* p. 103.

## 175.

*Tetraevangelium.* Cod. membr. 25 × 18, 5; 7 centim. saec. xi.<sup>1</sup>

In initio et in fine folia quaedam menologia (in diem m. Septembris κγ, etc.) saec. x–xi. scripta et imagines evangelista-

<sup>1</sup> Kondakov, *Puteš.* p. 103: saec. xii.

rum. Deinde al. manu (saec. xi) introductio scripta est in evangelia et Acta apostolorum, cum subscriptione:

<sup>1</sup>Ἀρσένιος μοναχὸς ὁ μετ' ἀλήγον κόνις.

Deinde Βίβλος γενέσεως (Matth. 1. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ioan. 21. 25), cum subscriptione iterata:

<sup>1</sup>Ἀρσένιος μοναχὸς ὁ μεταλύγῳ κόνις.

In fine synaxarium et lectionaria cum subscriptione arabica anni 1281.

لى  
كأنت نياحة انبا يوحنا يوم السبت  
الرابع من كانون الثاني من سنة ستة  
الاف وسبع مائة<sup>1</sup> لابينا ادم عليه  
السلام الرب ينيح نفسه ويغفر خطايا  
امين

b. e.                      'ς + πθ                      Μην  
Iαννουαριος /Δ/

Obiit Auba Iohanna (Ioannes abbas) Sabbato  
die quarto mensis ii Kanun (Ianuarii) anni  
6700 [89 in mg.] patris nostri Adam. [Requiescat]  
in pace. Deus donet animae pacem et ignoscat peccata eius.  
Amen. ςψπθ' μην

<sup>1</sup>Ιανουάριος Δ

### 176.

*Tetraevangelium.* Cod. membr. 17 × 10, 5; 7 centim.  
a. 1286 a Georgio scriptus, adhibito iota subscr. Cf.  
*Gr. Palaeogr.* p. 203. Fasciculorum numeri: α-λζ.

Praemittitur διήγησις in ev. Matthaeum: Ἐκ τοῦ Σολομώντος  
τοῦ υἱοῦ, κ.τ.λ. Deinde in medio fasciculo α: Βίβλος γενέσεως  
(Matth. 1. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ioan.  
21. 25), et indices uberrimi pericoparum.

<sup>1</sup>Ἐτελειώθη τὸ ἱερὸν καὶ ἄγιον τετραευαγγέλιον -- (sumptibus  
Sergii --) καὶ διὰ χειρὸς καμοῦ ἁθλίου Γεωργίου τοῦ Τλιπαθῆ  
τάλαντος κατὰ μῆνα Ἰουλλίου κα, ἡμέρα κυ(ριακῇ) ἐπὶ ἔτους ςψςδ, ινδ.  
ιδ. a. 1286, p. Chr.

### 177.

*Tetraevangelium.* Cod. membr. 17 × 11, 5; 8 centim.  
saec. xi.

Praecedunt indices; deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1),  
usque ad verba χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan.  
21. 25).

In fine indices uberrimi pericoparum.

## 178.

*Tetraevangelium.* Cod. membr. 18 × 12; 4, 5 centim.  
saec. xiii. [saec. xiv. Kondakov, *Putes.* p. 103].

Praemittuntur *ὑπόθεσις τῶν κανόνων*, indices et imagines auro distinctae.

Continet evangelia ab initio Matthaei usque ad finem Ioannis  
et in fine tabulas pericoparum.

## 179.

*Tetraevangelium.* Cod. membr. 18, 5 × 14; 6 centim.  
saec. x. quamquam lineae summas litteras stringunt.

Praemittuntur indices, epistula Eusebii, summaria capitulorum  
ev. Matthaei, eiusdem imago auro distincta.

Deinde evangelia ab initio Matthaei usque ad finem Ioannis.  
Sequitur synaxarium.

In folio ultimo latina quaedam adnotata sunt a. 1377 ss.

## 180.

*Tetraevangelium.* Cod. membr. 22 × 15; 4, 5 centim.  
a. 1186, p. Chr., binis columnis scriptus.

Praemittuntur scholia Io. Chrysostomi.

Deinde evangelia ab initio Matthaei usque ad finem Ioannis,  
et indices uberrimi pericoparum.

Ἐτελειώθη τὸ παρὸν τετραευαγγέλιον διὰ χειρὸς κάμου /////  
septem versus columnae deleti sunt. ///// ἐπὶ τῆς βασιλείας  
Ἰσαακίου μεγάλου βασιλέως καὶ αὐτοκράτορος (-τωρος cod.)  
Ῥωμῶν τοῦ Ἀγγέλου μηνὶ Φεβρουαρίῳ, ἰνδ. δ, ἔτους ςϞχϞΔ·  
a. 1186, p. Chr.

## 181.

*Tetraevangelium.* Cod. membr. 26 × 17; 9 centim. saec.  
xii–xiii.

Numeri fasciculorum arabice scripti sunt: ٧ ٦ ٧, etc.

Continet evangelia ab initio Matthaei usque ad finem  
Ioannis.

## 182.

*Tetraevangelium.* Cod. membr. 19, 5 × 17 ; 9 centim.  
scr. saec. xi.

In initio arabica quaedam, in fine syriaca quaedam (in charta bombycina) scripta sunt.

Continet summaria capitulorum et evangelia ab initio Matthaei usque ad finem Ioannis et synaxarium pericoparum inscriptum ἐκλογαὶ[ο]ν, sc. ἀναγνωσμάτων.

## 183.

*Tetraevangelium.* Cod. membr. 25 × 19 ; 3 centim. binis columnis scriptus, saec. x., quamquam lineae summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68–69.

Praecedat fasciculus solutus inscriptus περὶ Ἰωάννου καὶ Ἡρώδου (Ev. Matth. 14. 1).

In proximo fasciculo vides titulum περὶ τῆς μεταμορφώσεως (Ev. Matth. 17. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

In fine arabica quaedam adiecta sunt.

## 184.

*Tetraevangelium.* Cod. membr. 21 × 16 ; 8, 5 centim.  
scr. saec. xi., caret tegumento.

Praemittitur epistula Eusebii ad Carpianum missa auro scripta et index capitulorum.

Continet evangelia ab initio Matthaei usque ad verba (Ev. Ioan. 4. 37) ὁ λόγος ἐστὶν ὁ ἀληθινός, ὅτι ἄλλος ἐστὶν ὁ σπείρων, κ.τ.λ.

Ultima folia desiderantur.

## 185.

*Tetraevangelium.* Cod. membr. 27 × 22 ; 5 centim. saec. x–xi. binis columnis scriptus. Fasciculorum numeri: α̅–κα̅ ; caret tegumento.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

## 186.

*Tetraevangelium.* Cod. membr. 19 × 16 ; 6 centim. saec. x–xi., parum diligenter scriptus.

Præcedunt indices.

Continet evangelia ab initio Matthæi usque ad finem Ioannis.

187.

*Tetraevangelium.* Cod. membr.  $18 \times 14$ ; 5 centim. saec. xi. Fasciculorum numeri:  $\overline{\alpha-\lambda\epsilon}$ .

Præcedunt indices pericoparum et imago Matthæi.

Continet evangelia inde ab initio Matthæi usque ad finem Ioannis.

188.

*Tetraevangelium.* Cod. membr.  $22 \times 17$ ; 5 centim. saec. x.<sup>1</sup> scriptus, quamquam lineæ summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68–69.

Præcedunt indices pericoparum et epistula ab Eusebio ad Carpianum missa (minio scripta), et summaria capitulorum evangelii Matthæi.

Continet evangelia ab initio Matthæi usque ad finem Ioannis.

In ultimo folio (saec. x.): 'Ομιλία Θεοδώρου ἐπισκόπου Τριμηθούντων (M. 47. p. lii.), et vita Io. Chrysostomi.

189.

*Tetraevangelium.* Cod. membr.  $15, 5 \times 12$  centim. scr. saec. xiii. Fasciculorum numeri:  $\overline{\alpha-\kappa\epsilon}$ .

Incipit in fasciculo  $\overline{\alpha}$  (bombycino): Βιβλος γενέσεως (Ev. Matth. i. 1).

Explicit: χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

190.

*Tetraevangelium.* Cod. membr.  $17 \times 12$ ; 5 centim. saec. xiv. a diversis manibus scr.

Continet evangelia ab initio Matthæi usque ad finem Ioannis.

In fine indices συναξάριον inscripti.

191.

*Tetraevangelium.* Cod. membr.  $26 \times 21$ ; 2 centim. saec. xii. binis columnis scriptus. Fasciculorum numeri:  $\overline{\gamma-\kappa\zeta}$ .

---

<sup>1</sup> Kondakov. *Putef.* p. 103: saec. xi.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad titulum CIA Μαρία δὲ ἐ[ῖ]στήκει πρὸς τὸ μνημεῖον κλαίονσα ἔξω· ὡς οὖν ἔκλαιεν παρέ[κνυεν] (Ev. Ioan. 20. 11).

Reliqua desunt.

## 192.

*Tetraevangelium.* Cod. membr. 14 × 11, 5 centim. saec. xiii. scr. caret tegumento. Fasciculi numero: θ-ιγ, signati ab alio scriba saec. xvi., suppleti sunt.

In initio unum folium desideratur.

Incipit: ἀδελφούς αὐτοῦ ἐπὶ μετοικεσίας Βαβυλῶνος (Ev. Matth. 1. 11).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Ab alio scriba in fine index sive synaxarium addebatur.

## 193.

*Tetraevangelium* cum scholiis. Cod. membr. 26 × 19; 9 centim., scr. a. 1124, p. Chr. Duae primae paginae continuo, reliquae binis columnis scriptae sunt.

Praecedunt epistula ab Eusebio ad Carpianum missa et tabulae.

Continet evangelia ab initio Matthaei usque ad finem Ioannis cum scholiis.

In fine evangelii Ioannis: στιχ. βσι; deinde iambi nonnulli leguntur.

Ἐγράφη ἡ θεία αὕτη τῶν ἱερῶν εὐαγγελίων  
βίβλος διὰ χειρὸς τοῦ εὐτελοῦ[s] καὶ ἀναξίου ἱερέως  
Καλοῦ σπουδῇ καὶ προθυμίᾳ τοῦ δσιωτάτου ἐν μο-  
ναχοῖς μοναχοῦ Κοσμᾶ πόθῳ πολλῷ καὶ κόπῳ  
ἀγωνισαμένου κτῆσαι (sic) τὴν παροῦσαν δέλτον.  
Οἱ δὲ ἀναγινώσκοντες εὐχεσθε διὰ τὸν κύριον εὐχεσθε ὑπὲρ τε  
(τῆς Kondakov.)

αὐτοῦ καὶ ἐμοῦ τοῦ ταπεινοῦ Καλοῦ ἱερέως· τελειωθείσα  
μηνὶ Ἰουλίῳ κγ', ἔτους ςχλβ'. Δόξα τῷ θεῷ πάντων  
ἐνεκα. Ἀμήν.

Cf. Kondakov, *Puteš*. p. 103. <No. 91, 4.> rectius Omont.

## 194.

*Tetraevangelium.*

## 195.

*Tetraevangelium.* Cod. chart. 21 × 14 centim. saec. xv (?).

Continet evangelia ab initio Matthaei usque ad finem Ioannis, cum indice pericoparum inscripto *ἐκλογάδιον*.

Priora folia ab alio scriba suppleta sunt.

In ultimo folio adnotatum est, 'hunc codicem monasterio Sinaitarum donatum esse a monacho Ioachim.'

## 196.

*Tetraevangelium.* Cod. chart. 20 × 15 ; 4 centim. saec. xv.

Praecedunt indices et imagines evangelistarum non auro distinctae.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

## 197.

*Tetraevangelium.* Cod. bombyc. 19 × 12, 5 ; 3 centim. saec. xiv. diligenter scriptus.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

Ultimum folium finem evangelii Ioannis continens a manu recentiore suppletum est.

## 198.

*Tetraevangelium.* Cod. bombyc. 17 × 13 ; 5 centim. scr. saec. xiv., imaginibus evangelistarum ornatus.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

## 199.

*Tetraevangelium.* Cod. chart. 21 × 14 ; 3 centim. saec. xiv.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

In ultimo folio ab alia manu subscriptum est ∴ *ᾠφή*  
*πάσας Γεώργιος*.

Cf. Kondakov, *Puteš.* p. 103. (No. 93, 4. Qui minus recte totum librum a Georgio, a. 1548, scriptum esse contendit.

## 200.

*Tetraevangelium.* Cod. chart. 19 × 14 ; 4 centim. saec. xv-xvi.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.



## 201.

*Tetraevangelium.* Cod. bombyc. 26, 5 × 16, 5 centim. a. 1244, p. Chr., a Iacobo monacho scriptus. Fasciculorum numeri: α-κ.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

Ἐτελειώθη σὺν θεῷ τὸ παρὸν τετρανάγγελον (sic) διὰ χειρὸς  
Ἰακώβου μοναχοῦ, συνδρομῇ δὲ καὶ πόνῳ Νείλου μοναχοῦ . . .  
Ἐγγράφει (sic) δὲ ἐν ἔτει τῷ [τὸ cod.] ,σψνβ, ινδ. α̅ [rc. β̅].  
μην[ι] Ἰαννουαρίῳ κ̅α̅.

## 202.

*Joannis Xiphilini ἐξήγησις* sive scholia in evangelia.  
Cod. bombyc. saec. xiv. 32 × 24 centim. foll. 237.

Incipit: Ἀπρομοιάστως ἀγαπητοί . . .

Explicit: καὶ ἀγαθῷ καὶ ὁμοουσίου πνεύματι.

Scholia ista etiamnunc inedita esse videntur.

## 203.

*Tetraevangelium.* Cod. chart. 15, 5 × 10; 4, 5 centim. saec. xvi.; ornamentis et auro ornatus.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

## 204.

*Evangeliarium* quod falso vocant Theodosianum, in thesauro Skevophylacis repositum. Cod. membr. binis columnis scriptus, saec. x-xi. 28 × 21, 5 centim.

Lineae et summas et infimas litteras stringunt, non atramento sed auro scriptas. Membranae albae et nitidissimae sunt. Fasciculi quorum nonnulli soluti sunt, numeris in margine superiore notantur: Δ̅, Ε̅, Σ̅, Ζ̅, etc., qui in fine libri legi non possunt. Fasciculus xxvi. numero caret.

In tegumento argenteo, antea pulcherrimo vides crucifixum cum duabus feminis et quattuor cyclis continentes imagines evangelistarum.

Cf. librum P. Gregoriadis Ἡ ἱερὰ μονὴ τοῦ Σινᾶ, p. 20:

Λαμπρὸν ἐπ' Ἰσῆς ἐργάδους περὶ τὴν μεταγραφὴν φιλοπούντας  
δεῖγμα ὑπάρχει ἐνταῦθα καὶ τὸ λεγόμενον εὐαγγέλιον τοῦ Θεοδοσίου,  
πιθανῶς τοῦ τρίτου, τῶν λαβόντων τὸ ὄνομα τοῦτο (716-717).  
Ὁ χαρακτήρ τῶν γραμμάτων ὁμοιάζει [?] ἐν γένει πρὸς τὸν τῶν  
Ἀλεξανδρίνων κωδικῶν στερεῖται δ', ὡς φαίνεται, πάσης χρονο-

λογίας [n. 1. Διότι τὰ ἐν τέλει αὐτοῦ φερόμενα γράμματα, ἃ τινα ἡδυνάτο τις νὰ ὑπολάβῃ χρονολογίαν τῆς βίβλου τοσοῦτῃ ἀπέχουσι τῆς μορφῆς τοιοῦτου τινος, ὥστε πιθανώτερον ἴσως νὰ εἰκάσῃ τις, ὅτι δηλοῦσιν ὄνομά τι τοῦ ἀντιγραφέως π. χ.] Εἶνε δ' ἐκ μεμβράνης γεγραμμένον χρυσοῖς κεφαλαίοις γράμμασι καὶ φέρει ἐξωγραφημένους τοὺς τέσσαρας Εὐαγγελιστάς.

Immo in initio codicis vides septem imagines auro distinctas, quorum vultus (ex. gr. Christi) nondum nimis morosi picti sunt.

1. Christum sinistra librum tenentem dextra benedicentem.

2. Mariam (ΜΗΡ ΘΥ) dextra volumen tenentem.

3. Petrum (ΟCΙΟC ΠΕΤΡΟC) cum capillis albis et barba longiore alba; vultus morosior. Deinde evangelistas librum tenentes:

4. Matthaeum. 5. Marcum. 6. Lucam. 7. Ioannem.

Continet evangeliorum partes κατὰ ἀναγνώσματα divisas<sup>1</sup>.

Incipit titulo: Τῇ ἀγίᾳ καὶ μεγάλῃ κυ(ριακῇ) τοῦ Πάσχα. Ἐκ τοῦ κατὰ Ἰωάννην. Ἐν ἀρχῇ ἦν ὁ λόγος (Εὐ. Ιωαν. 1. 1), usque ad verba Ἰησοῦ Χριστοῦ ἐγένετο (Εὐ. Ιωαν. 1. 17).

Τῇ β τῆς Διακινησίμου. Ἐκ τοῦ κατὰ Ἰωάννην. Θεὸν οὐδεὶς ὅρακεν, κ.τ.λ. — — ὅπου ἦν Ἰωάννης βαπτίζων (Εὐ. Ιωαν. 1. 18—28).

Τῇ γ τῆς Διακινησίμου. Ἐκ τοῦ κατὰ Λουκᾶν (Εὐ. Luc. 24. 12—35).

Τῇ παρασκευῇ τῆς Διακινησίμου. Ἐκ τοῦ κατὰ Ἰωάννην (Εὐ. Ιωαν. 2. 12—22).

Explicit: Ἀνάγνωσμα [ἐωθινὸν] ια. ἐκ τοῦ κατὰ Ἰωάννην. Τῷ καιρῷ ἐκείνῳ ἐφάνέρωσεν ἑαυτὸν ὁ Ἰησοῦς τοῖς μαθηταῖς — — χωρήσαι τὰ γραφόμενα βιβλία (Εὐ. Ιωαν. 21. 14—25).

Scriptus est codex ab uno scriba litteris magnis ( $\frac{1}{2}$  centim.), simillimis iis quibus Constantinus sacerdos evangeliarium scripsit a. 995, p. Chr. Cf. *Gr. Palaeogr.* T. 2. a. 995. Litteris minoribus, h. e. semiuncialibus, pauci tituli in margine additi sunt, ex. gr. ἀνάγνωσμα ια, @ τῆς Ν, etc. Accentus et notae liturgicae ab eadem manu scriptae sunt. Compendia scripturae non linea recta sed artificiore notantur, ut ΘΝ.

Cf. Kondakov, *Puteš.* pp. 104, 129. <No. 32—38.>

## 205-9.

*Evangelitaria.*

## 210.

*Evangeliarium.* Cod. membr. 35 × 21 centim., litteris

<sup>1</sup> Exemplari utor inscripto Θεῖον καὶ ἱερὸν Εὐαγγέλιον μετατυπωθὲν καὶ μετ' ἐπιμελείας διορθωθὲν παρὰ τοῦ Ἱεροδιδασκάλου Κυρίου Σπυρίδωνος Μήλια. Ἐνετίρσιν 1759. Παρὰ Νικολάφ Γλυκεῖ τῷ ἐξ Ἰωαννίνων. Con licenza de' Superiori.

uncialibus scriptus, saec x (?). Fasciculi numeris notantur  $\bar{\varsigma}$ - $\kappa\theta$ ; unus numero caret.

Incipit fasciculus  $\bar{\varsigma}$ : — Ἰσραήλ, ὅτι ἐπεσκέψατο καὶ ἐποίησεν λύτρωσιν τῷ λαῷ, κ.τ.λ. (Ev. Luc. 1. 68). Deinde primus titulus: Ἐκ τοῦ κατὰ Ματθαῖον Βίβλος γενέσεως (Ev. Matth. 1. 1); ultimus: Ἐκ τοῦ κατὰ Ματθαῖον Προσκαλεσάμενος ὁ κύριος ἡμῶν Ἰησοῦς ὁ Χριστὸς τοὺς μαθητάς, κ.τ.λ. (Ev. Matth. 15. 32-39).

## 211.

*Evangeliarium.* Cod. membr. 27 × 17; 9, 5 centim., litteris uncialibus inclinatis saec. ix. scriptus<sup>1</sup>; numeri fasciculorum arabice scripti sunt.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ προσκαλεσάμενος ὁ Ἰησοῦς τοὺς δώδεκα, κ.τ.λ. (Ev. Marc. [rc. Luc. cf. c. 215] 9. 1-6).

In fine: ΜΝΗ'CΘΗΤΙ ΚΕ 'Ο Θ'C Τῷ Cῶ ΔΟΥ'ΛΩ /// al. man. litteris maioribus ΛΕΩΝΤΙ. Nomen eius qui librum scripsit deletum est.

Cf. Kondakov, *Puteš.* p. 104. <No. 89, 1.>

## 212.

*Evangeliarium.*

## 213.

*Evangeliarium.* Cod. membr. 21 × 15; 8 centim. a. 967, ab Eustathio prb. binis columnis scriptus. Fasciculi numeris notantur  $\bar{\alpha}$ - $\bar{\mu}$ ; duo aut tres numeris carent.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit: (Τῷ καιρῷ ἐκείνῳ) ἐφανερώσεν ἑαυτὸν (πάλιν om. cod.) ὁ Ἰησοῦς τοῖς μαθηταῖς, κ.τ.λ. (Ev. Ioan. 21. 1).

ἘΠΛΗΡΩ'ΘΗ CΥ'N ΘΕῶ ΤΩ Ε'ΥΑΓΓΕΛΙΟΝ ΤΟΥΤΩ  
Μη(νι) ΙΑΝΟΥΑΡΙῶ Ε'ΙC Τῇν Ἀ'ΗΝ (sic) Ι' Ε'ΤΟΥC 'ΑΠΟ'  
ΚΤΙ'CEWC ΚΟCΜΟΥ ΣΥΟΕ'. Eadem man. in primo folio:  
ΜΝΗ'CΘΕΙΤΗ ΚΕ ΤΟΥ' ΔΟΥ'ΛΟΥ CΟΥ Ε'ΥCΤΑΘΕΙΟΥ  
ΠΡΕCΒΥΤΕΡΟΥ 'ΑΜΑΡΤΩΛΟΥ ΚΑΙ' ΤΑΠΕΙΝΟΥ' ΤΟΥ'  
ΠΟ'ΘΩ ΓΡΑ'ΥΑΝΤΟC ΤΟ' Ε'Υ(αγγέλιον) ΤΟΥΤΩ. 'ΑΜΗ'Ν.

Cf. Kondakov, *Puteš.* p. 104. <No. 79-83; 89, 8.>:

“Хоривскаго Евангеліа 967 года.”

<sup>1</sup> Saec. viii. Kondakov.

## 214.

*Evangeliarium.* Cod. membr. 28 × 21 ; 6 centim., binis columnis litteris uncialibus minoribus in modum anterioris temporis scriptus est saec. xi., siquidem litteris minusculis interpositis et praesertim ultimae paginae aetatem totius codicis adsequi possumus.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἐφάνερωσεν ἑαυτὸν ὁ Ἰησοῦς τοῖς μαθηταῖς (Ev. Ioan. 21. 1) — ἐγερθεὶς ἐκ νεκρῶν (Ev. Ioan. 21. 14).

## 215.

*Evangeliarium.* Cod. membr. 27 × 19, 5 ; 3 centim. saec. x. exeunte, scriptus binis columnis litterisque uncialibus erectis. Fasciculi numeris notantur graecis ιε—λ, sed plerumque numeri georgice scripti adduntur, ut ΚϚ ηϣ ; ΚΖ ηδ ; Λιι.

Primus titulus: Σαββάτω τῶν νηστειῶν.—Τῷ καιρῷ ἐκείνῳ ἐγένετο παραπορεύεσθαι (Ev. Marc. 2. 23).

Explicit: Τῷ καιρῷ ἐκείνῳ ἐφάνερωσεν ἑαυτὸν Ἰησοῦς τοῖς μαθηταῖς, κ.τ.λ. (Ev. Ioan. 21. 1).

Coniunctae sunt preces in presbyterum aegrotum ex evangelio Marci (rc. Lucae) desumptae: Τῷ καιρῷ ἐκείνῳ [om. edd.] προσκαλεσάμενος Ἰησοῦς [om. edd.] τοὺς δώδεκα (Ev. Luc. 9. 1–6).

In fine indices pericoparum adiecti sunt.

## 216.

*Evangeliarium.* Cod. membr. 30 × 21 ; 6 centim. saec. xii., binis columnis scriptus. Fasciculi triginta quinque numeris, h. e. litteris arabicis signati sunt. Prima pagina auro exarata est, nunc nimis rubescente; adiectae sunt imagines auro distinctae.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἐφάνερωσεν ἑαυτὸν ὁ Ἰησοῦς, κ.τ.λ. (Ev. Ioan. 21. 1).

Cf. Kondakov, *Putes.* p. 104.

## 217.

*Evangeliarium.* Cod. membr. 31 × 24 ; 8 centim. saec. xi., scriptus litteris maioribus additis minio notis liturgicis.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1); in fine lectionarium in diem Stephani martyris (2 Aug.): Εἶπεν ὁ Κύριος τὴν παραβολὴν (om. edd.), ἀμπελῶνα ἐφύτευσεν ἄνθρωπος, καὶ περιέθηκε φραγμόν, κ.τ.λ. (Ev. Marc. 12. 1), usque ad — — θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν; (Ev. Marc. 12. 12).

In fine subscripta sunt quaedam georgice.

## 218.

*Evangeliarium.* Cod. membr. 29 × 22; 9 centim. saec. xi.<sup>1</sup>, binis columnis scriptus, minio additis notis liturgicis.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ κ. ἐκ. ἐφάνερωσεν ἑαυτὸν Ἰησοῦς τοῖς μαθηταῖς (Ev. Ioan. 21. 1) — — ἐγερθεῖς ἐκ νεκρῶν (Ev. Ioan. 21. 14).

Ultima folia notata sunt numeris, ni fallor, syriacis.

Cf. Kondakov, *Putes.* p. 104.

## 219.

*Evangeliarium.* Cod. membr. 30 × 22, 5; 8 centim. saec. xi., binis columnis scriptus, minio additis notis liturgicis.

Continet eadem quae codd. 214, 218, etc.

In fine fuit antea subscriptio, quae postea deleta est.

## 220.

*Evangeliarium.* Cod. membr. 30 × 21; 10 centim. a. 1167, a Basilio notario scriptus binis columnis, minio additis notis liturgicis.

Continet eadem quae codd. 214, 218, 219.

Ἐπληρώθη τὸ παρὸν ἅγιον εὐαγγέλιον διὰ χει-

ρὸς Βασιλείου ἁμαρτωλοῦ νοταρίου τοῦ σκην [Ckηνούρι, cf. c. 232]

καὶ ἡ τις τῷ ἀναγινώσκῃ εὐχέσθαι μοι

ψυχικῶς σώσαι μοι τῷ ἁμαρτωλῷ, ἵνα εὕρω

ἐλπίδα ἐν τῇ ἡμέρᾳ τῆς κρίσεως, ὁμοίως καὶ οἱ ἀ-

ναγινώσκοντες αὐτῷ σὺν τῷ αὐθέντι τοῦτο τη-

μιωτάτῃ καθηγουμένῃ τῆς ἐν τῇ ἁγίᾳ Βιβλίᾳ

ἐν τῇ σεβασμίᾳ μονῇ τῶν ἁγίων Κελλίων<sup>2</sup> μηνὶ Φεβρουα-

ρίῳ ἰνδ. ιε' τοῦ ς' τοῦ ε' τοῦ ε' τοῦ ε' a. 1167, p. Chr.

Kondakov, *Putes.* pp. 104-5. <No. 92, 1.>

<sup>1</sup> Saec. xii. Kondakov.

<sup>2</sup> Κελλίων (!), Omont; κελλι (!), Kondakov.

## 221.

*Evangeliarium.* Cod. membr. 31 × 24 ; 9 centim. saec. xii., binis columnis scriptus, minio additis notis liturgicis.

Incipit : 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit : — χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

In fine indices et epistula Eusebii ad Carpianum missa : 'Αμώνιος μὲν ὁ 'Αλεξανδρεύς, κ.τ.λ. — αὐτοὺς εὐρήσεις. ἔρρωσο ἐν κυρίῳ.

## 222.

*Evangeliarium.* Cod. membr. 29 × 22 ; 10 centim. saec. xi., binis columnis scriptus, minio additis notis liturgicis. Fasciculorum numeri : α—νγ.

Incipit : 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit : Εἶπεν ὁ κύριος τὴν παραβολὴν (Ev. Matth. 13. 31).

In fine indices et cantica in diem natalem Deiparae.

## 223.

*Evangeliarium.* Cod. membr. 29 × 22 ; 5 centim. a. 1039, a Nicephoro binis columnis scriptus, minio additis notis liturgicis.

Incipit : 'Εν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit : Τῷ καιρῷ ἐκείνῳ [om. edd.] παρῆσαν (δὲ om. cod.) τινὲς τῷ 'Ιησοῦ (sic cod.) ἀπαγγέλλοντες αὐτῷ περὶ τῶν Γαλιλαίων, ὃν τὸ αἷμα Πιλάτος ἔμιξεν, κ.τ.λ. (Ev. Luc. 13. 1) — 'Ο ἔχων ὦτα ἀκούειν, ἀκούετω (Ev. Luc. 14. 15).

Ead. man. : Θεῷ βοήθει Νικηφόρῳ πρεσβυτέρῳ τῷ ἀναξίως ἐμπιστευθέντι ἱερουργίας. 'Αμήν. ἔτους ςφμζ, a. 1039, p. Chr.

Sequuntur capita quaedam evangelii Matthaei.

## 224.

*Evangeliarium.* Cod. membr. 27, 5 × 21 ; 6, 5 centim. saec. xi., binis columnis scriptus, minio additis notis liturgicis. Desunt tegumentum et finis libri.

Incipit : 'Εν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit : Τῷ καιρῷ ἐκείνῳ παραλαμβάνει (sic) ὁ 'Ιησοῦς τὸν Πέτρον καὶ 'Ιάκωβον καὶ 'Ιωάννην, κ.τ.λ. (Ev. Marc. 14. 33).

## 225.

*Evangeliarium.* Cod. membr. 28, 5 × 21; 4, 5 centim. saec. xi–xii.<sup>1</sup>, binis columnis a Stratego scriptus.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1), usque ad verba Lucae ὁ ἔχων ὄρα (sic) ἀκου ἦν (sic) ἀκούετω (Ev. Luc. 14, 35?).

Εὔχεσθαι παρακαλῶ διὰ τὸν Κύριον ὑπὲρ τοῦ γράψαντος

Στρατηγοῦ ταπεινοῦ καὶ ἁμαρτωλοῦ.

Cf. Kondakov, *Puteš.* p. 105, qui litteras bulgaricis similas esse contendit.

## 226.

*Evangeliarium.* Cod. membr. 30 × 23; 8 centim. saec. xii., binis columnis scriptus, minio additis notis liturgicis.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: — καὶ ἔλεγεν αὐτοῖς. ὅπου ἂν εἰσέλθῃτε εἰς οἰκίαν | (Ev. Marc. 6. 10). Reliqua desunt.

Nonnulla folia in fine suppleta sunt chartacea.

## 227.

*Evangeliarium.* Cod. membr. 30 × 23; 7 centim. saec. xi., binis columnis scriptus.

Continet eadem quae codd. 214, 218, etc.

Cf. Kondakov, *Puteš.* p. 105.

## 228.

*Evangeliarium.* Cod. membr. 31, 5 × 25; 6 centim. saec. xv.<sup>2</sup>, binis columnis a scriba exaratus qui priorum temporum formas imitari studuit. Codex diligenter in membranis albis scriptus est cum titulis aureis.

Continet lectionaria quatenus cod. 221.

Cf. Kondakov, *Puteš.* p. 105.

## 229.

*Evangeliarium.* Cod. membr. 26 × 20; saec. xi., a scriba arabo-graeco scripta. Fasciculorum numeri:  $\iota\bar{\beta}$ – $\mu\bar{\beta}$  (fasci-

<sup>1</sup> Saec. xiv. Kondakov.

<sup>2</sup> Saec. xi. Kondakov.

culus  $\bar{\alpha}$  nihil continet nisi folia soluta); notae liturgicae minio additae sunt.

Incipit: Τῷ καιρῷ ἐκείνῳ προσκαλεσάμενος ὁ Ἰησοῦς (transp. cod.) τοὺς μαθητὰς αὐτοῦ, εἶπε· Σπλαγχνίζομαι ἐπὶ τὸν ὄχλον, κ.τ.λ. (Ev. Matth. 15. 32).

Explicit: Τῷ καιρῷ ἐκείνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοὴν Ἰησοῦ (Ev. Matth. 14. 1) — τόπον κατ' ἰδίαν (Ev. Matth. 14. 13).

Sequuntur mensium nomina et graece et arabice scripta, a. m. Septembre usque ad m. Aug., et in fine lectionaria quaedam.

## 230.

*Evangeliarium.* Cod. membr. 25 × 20, 5; 6, 5 centim., binis columnis scr. saec. xi. a georgico quodam scriba; fasciculorum enim numeri georgice scripti sunt; in primo vides  $\eta\pi$  (h. e. vi), deinde:  $\pi\pi\ \eta = \lambda\delta$  [rc.  $\bar{\lambda}\epsilon$ ] et  $\pi\pi\ \eta\pi = \bar{\lambda}\epsilon$  [rc.  $\bar{\lambda}\varsigma$ ] et  $\vartheta = \lambda\theta$  [rc.  $\bar{\mu}$ ].

Incipit: Τῇ β. τῆς Δ ἐβδομάδος. Εἶπεν ὁ Κύριος — Ὁ τρώγων μου τὴν σάρκα, καὶ πίνων μου τὸ αἷμα, κ.τ.λ. (Ev. Ioan. 6. 53, 54).

Explicit: Τῷ καιρῷ ἐκείνῳ ἄγουσιν τὸν Ἰησοῦν ἀπὸ τοῦ Καϊάφα (Ev. Ioan. 18. 28) — αὐτοῦ ἐστιν ἡ μαρτυρία· κἀκείνος οἶδεν (Ev. Ioan. 19. 35).

Adiecti sunt indices in fine.

## 231.

*Evangeliarium.* Cod. membr. 26 × 21 centim. scr. a. 1033, p. Chr., binis columnis. Fasciculorum numeri:  $\alpha-\kappa$ , additis nonnumquam numeris georgicis.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Εἶπεν ὁ Κύριος. Ἐγὼ εἰμι ἡ ἀμπελος ἡ ἀληθινή, κ.τ.λ. (Ev. Ioan. 15. 1).

Οἱ ἀναγιγνώσκοντες εὖχ(εσθε) τῶν

κεκτημένων (h. e. pro Symeone et Cosma) . . . καὶ

τοῦ γράψαντος αὐτὴν Γερασίου. Cf. *Gr. Palaeogr.* p. 323.

καὶ ἀμαρτωλοῦ μοῦ (μοναχοῦ) δμοῦ καὶ

διακόνου. Ἐπὶ βασιλείᾳ

εὐσεβεστάτων καὶ αὐτο-

κρατόρων τῶν Ῥω-

μαίων Μιχαὴλ καὶ Ζωῆς. [Michael IV ὁ Παφλαγών, 1034-40.]



Ἔτους ἀπὸ Ἀδὰμ

ᾠφμά, ινδ. ιε. [rc. ind. ā.]

Ὡς περ ξένοι ἐγλίχοντο (ἐγλίχονται Omont).

πατρίδα δὲ περισθῆναι (?) [περαιωθῆναι, εν. πορευθῆναι (?)]

οὗτο καὶ οἱ γράφοντες βιβλίου τέλος. Cf. *Gr. Palaeogr.* p. 378.

Numeri corrupti videntur.

Cf. Kondakov, *Puteš.* pp. 105-6. (No. 90, 2.)

### 232.

*Evangeliarium.* Cod. membr. 26 × 19; 5 centim., scr. binis columnis, a. 1174, a Basilio notario. Fasciculorum numeri: ā-ιθ.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ προσελθόντες οἱ Φαρισαῖοι (τῷ Ἰῷ add. cod.) καὶ Σαδδουκαῖοι πειράζοντες ἐπηρώτησαν αὐτόν, κ.τ.λ. (Ev. Matth. 16. 1) et — καὶ ζωὴν διδοὺς τῷ κόσμῳ (Ev. Ioan. 6. 33). In fine indices.

Τέλος εἴληφεν τοῦ ἁγίου εὐαγγελ(ίου) ἐκ προστάξεως τοῦ τιμιωτάτου ἱερομονάχου κυρίου Παύλου καὶ κτήτορος τοῦ ἁγίου μεγάλου μάρτυρος Γε(ωργίου): διὰ χειρὸς αἵμου [ἐμοῦ] Βασιλείου νοταρίου τοῦ Σκήνουρι — Ἐτελειώθη μηνὶ Μαρτίῳ, ινδ. ἡ τοῦ ᾠχπβ ἔτους. + +. [rc. ind. ζ], a. 1174, p. Chr.

Quamquam monasterium Γεωργίου τοῦ μεγελομάρτυρος in Zacyntho insula novimus, cuius multi codices Naniani mentionem faciunt, tamen codicem nostrum in Palaestina prope Bethleem scriptum esse vides ex c. 220, ab eodem Basilio, a. 1167, p. Chr., exarato.

### 233.

*Evangeliarium.* Cod. membr. 30 × 21; 7 centim. saec. xii., binis columnis scriptus, imaginibus, evangelistarum ornatus (Lucas evangelista imaginem pingit Virginis cum puero). Prima pagina, et postea tituli nonnulli minio scripti sunt arabice.

Continet eadem quae codd. 214, 218, etc.

### 234.

*Evangeliarium.* Cod. membr. 24, 5 × 20; 4 centim., a. 1119, a Leontio scriptus: titulisque ornatus gummi laccae obductis (cf. cod. 12).

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοὴν Ἰησοῦ, κ.τ.λ. (Ev. Matth. 14. 1).

Νόμοις σοῖς καὶ δόγμασι

καὶ ὑποθήκαις:—

ταῖς ἐνθάδε κειμέναις.

ἄναξ ἀνάκτων:—

παρασκεύασον συνι-

έναι καὶ εἶκειν:—

διατηρεῖν τε ἄχρι τέρ-

ματος ζωῆς:—

χθαμαλὸς Λεόντιος

δεῖταί σοι ταῦτα:—

ὁ καὶ τῆς ἡδὲ κτήτωρ

σεπτῆς πυκτίδος:—

ἦτις καὶ ἐγράφη ἐν τῷ ςϡκζ'

ἔτει, εἰς δόξαν τῆς μακαρίας

καὶ παννυμητῆς τριάδος, πατρὸς

υἱοῦ, καὶ ἁγίου

πνεύματος:—

Cf. Kondakov, *Puteš.* p. 106. (No. 92, 5.)

Sub finem una pagina latine scripta est litteris evanidis.

### 235.

*Evangeliarium.* Cod. membr. 27, 5 × 20; 6 centim. saec. xi–xii., binis columnis scriptus. Fasciculorum numeri partim arabicis partim graecis litteris (ā–θ) scripti sunt.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ προσελθόντες ἡ Φαρισαῖοι τῷ Ἰησοῦ (add. cod.) καὶ ἡ Σαδδουκαῖοι πηράζοντες (Ev. Matth. 16. 1) — διδοὺς τῷ κόσμῳ.

### 236.

*Evangeliarium.* Cod. membr. 25 × 20; 6 centim. saec. xi., binis columnis scriptus. Desunt in initio nonnulla; priores fasciculi numeris carent, ultimus notatur litteris λγ. Notae liturgicae minio scriptae sunt.

Primus titulus: Τῇ εἰ τῆς εἰ ἑβδομάδος. Εἶπεν [ὁ κύριος πρὸς τοὺς ἐληλυθότας πρὸς αὐτὸν Ἰουδαίους add. cod.] εἰς κρῖμα ἐγὼ εἰς τὸν κόσμον τοῦτον ἦλθον, κ.τ.λ. (Ev. Ioan. 9. 39).

Explicit: Τῷ καιρῷ ἐκείνῳ παρήσαντινες ἀπαγγέλλοντες τῷ Ἰησοῦ περὶ τῶν Γαλιλαίων (Ev. Luc. 13. 1) — δώσει ὑμῖν.

Sequuntur indices; in pagina paenultima litterae erasae sunt; in ultima arabica quaedam scripta sunt.

## 237.

*Evangeliarium.* Cod. membr. 25, 5 × 16, 5 centim. saec. xi. scr. Fasciculi numeris notati sunt α-κς.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Ultimus titulus: Τῷ ἀγίῳ καὶ μεγάλῳ σαββάτῳ: 'Ουκ  
(O in modum piscis formatur) σαββάτων τῇ ἐπιφωσκούσῃ (Ev.  
Matth. 28. 1) — — μὴ φοβεῖσθε· ὑπάγετε ἀπαγγέλλετε (28. 10).

Reliqua desiderantur.

## 238.

*Evangeliarium.* Cod. membr. 31, 5 × 20, 5; 6 centim. saec. xi. binis columnis scriptus, multis litteris initialibus ornatus.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit Lucae verbis: Εἶπεν ὁ κύριος τοῖς ἑαυτοῦ μαθηταῖς  
[add. cod.], 'Ο ἀκούων ὑμῶν, ἐμοῦ ἀκούει· καὶ ὁ ἀθετῶν ὑμᾶς,  
κ.τ.λ. — — εὐδοκία ἐμπροσθέν σου (Ev. Luc. 10. 16-21).

Reliqua desiderantur.

Cf. Kondakov, *Puteš.* p. 106.

## 239.

*Evangeliarium.* Cod. membr. 32 × 23, 5 centim. a. 1373, p. Chr. (Nov.), a Ioasaph binis columnis scriptus. Fasciculorum numeri: α-μς.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἄγουσι οἱ γραμματεῖς καὶ οἱ Φαρι-  
σαῖοι, κ.τ.λ. (Ev. Ioan. 8. 3-11) — — πορεύου, καὶ μηκέτι ἀμάρτανε.

θεοῦ τὸ δῶρον καὶ

Ἰωασάφ πόνος.

Ἐτελειώθη ἐν ἔτει

ᾠωνιβ', ἰνδ. ιβ',

μηνὶ Νοεμβρίῳ κΔ,

a. 1373, p. Chr.

m. Nov.

Cf. Kondakov, *Puteš.* p. 106. (No. 93, 3.)

## 240.

*Evangeliarium.* Cod. membr. 20, 5 × 13; 6 centim. saec. xv-xvi. scr. Fasciculorum numeri: α-με.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν  
ἀκοήν, κ.τ.λ. (Ev. Matth. 14. 1) — — καὶ ὅσα ἐδίδαξαν.

Sub finem: Ἀκολουθαί.

## 241.

*Evangeliarium.* Cod. membr. 24 × 18 ; 7 centim. saec. xi., binis columnis scriptus.

Primus titulus: Τῇ παρασκευῇ τῆς ἑβδομάδος: Εἶπεν ὁ κύριος τοῖς αὐτοῦ μαθηταῖς [add. cod.], Μὴ ταρассέσθω ὑμῶν ἡ καρδιά· πιστεύετε εἰς τὸν θεόν, κ.τ.λ. (Ev. Ioan. 14. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ παρῆσαν τινες ἀπαγγέλλοντες τῷ Ἰησοῦ περὶ τῶν Γαλιλαίων, κ.τ.λ. (Ev. Luc. 13. 1) — 'Ο ἔχων ὦτα ἀκούειν, ἀκουέτω (14. 35).

Sequuntur indices.

Ἐτελείωθη μηνὶ Φε. κδ. (deest anni numerus).

## 242.

*Evangeliarium.* Cod. membr. 26, 5 × 19, 5 ; 5 centim. saec. xi-xii.<sup>1</sup> scriptus, titulis gummi laccae obductis. Desunt tegumentum codicis, initium, finis. In medio libro duo fasciculi suppleti sunt bombycini.

Incipit: Τῷ σαββάτῳ τῆς μεγάλης ἑβδομάδος: Εἶπεν ὁ κύριος πρὸς τοὺς πεπιστευκότας αὐτῷ Ἰουδαίους· Ἐὰν ὑμεῖς μένητε ἐν τῷ λόγῳ τῷ ἐμῷ, κ.τ.λ. (Ev. Ioan. 8. 31).

In fine: Εἰς λειτουργίαν: Τῷ καιρῷ ἐκείνῳ παραλαμβάνει ὁ Ἰησοῦς τὸν Πέτρον καὶ Ἰακώβον καὶ Ἰωάννην, κ.τ.λ. (Ev. Matth. 17. 1).

Explicit: — οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, ἐν ϕ (Ev. Matth. 3. 17).

Reliqua desunt.

## 243.

*Evangeliarium.* Cod. membr. 24 × 19 ; 2, 5 centim. saec. xi., binis columnis scriptus. Desunt tegumentum codicis, initium, finis. Fasciculorum numeri: ιγ-κε, sed et in initio et in fine vides fasciculos solutos.

Incipit: Τῷ καιρῷ ἐκείνῳ ἐλάλησεν τοῖς ὄχλοις καὶ τοῖς μαθηταῖς αὐτοῦ λέγων· Ἐπὶ τῆς Μωυσέως καθέδρας, κ.τ.λ. (Ev. Matth. 23. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἐφανερώσεν ἑαυτὸν πάλιν ὁ Ἰησ. (Ev. Ioan. 21. 1).

Sequuntur in fine: εὐαγγέλια ἐβ τῶν ἀγίων παθῶν.

## 244-250.

*Evangeliaría.*

<sup>1</sup> Saec. ut videtur xiv. Kondakov, *Putsk.* p. 106.

## 251.

*Evangeliarium.* Cod. bombycin. 31 × 20 centim. saec. xiv.

Fasciculorum numeri:  $\bar{\alpha}$ – $\kappa\theta$ . In tegumento libri pulcherrimo vides inscriptionem arabicam et aenea quaedam ornamenta cum imagine Sanctae Catharinae (inscripta S. C.) cum monacho tonso in modum latinorum monachorum; praeterea imaginem Virginis cum puero.

Primus titulus: *Εὐαγγέλιον τῇ ἀγίᾳ καὶ μεγάλῃ κυριακῇ τοῦ Πάσχα. Ἐκ τοῦ κατὰ Ἰωάννην: Ἐν ἀρχῇ ἦν ὁ λόγος* (Ev. Ioan. 1. 1).

Explicit: *Εἶπεν ὁ κύριος: Μὴ (οὖν om. cod.) μεριμνήσετε λέγοντες· τί φάγωμεν, ἢ τί πίνωμεν, κ.τ.λ. (Ev. Matth. 6. 31).*

In fine indices minio scripti.

## 252.

*Evangeliarium.* Cod. chart. 31, 5 × 21 centim. saec. xvi.

Fasciculorum numeri:  $\bar{\alpha}$ – $\nu\beta$ .

Incipit: *Ἐν ἀρχῇ ἦν ὁ λόγος* (Ev. Ioan. 1. 1).

Explicit: *Ἐκ τοῦ κατὰ Ἰωάννην. Τῷ καιρῷ ἐκείνῳ ἄγουσιν οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι πρὸς τὸν Ἰησοῦν γυναικα ἐπὶ μοιχείᾳ, κ.τ.λ. (Ev. Ioan. 8. 3).*

In folio paenultimo adnotata quaedam vides, a.  $\overline{\alpha\phi\varsigma\zeta}$  a. 1597, p. Chr.

## 253.

*Evangeliarium.* Cod. bombyc. 26 × 16 centim. saec. xiv.

Fasciculorum numeri:  $\bar{\alpha}$ – $\lambda\eta$ . Lineae (ut in cod. bomb. Alexandr. 952, a. 1360), in charta bombycina impressae non incisae sunt.

Incipit: *Ἐν ἀρχῇ ἦν ὁ λόγος* (Ev. Ioan. 1. 1).

Explicit: *Τῷ καιρῷ ἐκείνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοὴν Ἰησοῦ, κ.τ.λ. (Ev. Matth. 14. 1).*

## 254.

*Evangeliarium.* Cod. bombyc. 27 × 21; 7 centim. saec. xiv.

Continet eadem quae codd. 214, 218, etc.

## 255.

*Evangeliarium.* Cod. bombyc. 15 × 9, 5; 7 centim. saec. xiii–xiv., a duobus scribis exaratus, minio additis notis liturgicis.

In margine vides notas arabicas.

Primus titulus: *Σηναξάρ(ιον) τῶν εὐαγγέλιον* (sic).

Incipit mense Septembris: *Ἐκ τοῦ κατὰ Λουκᾶν* (Ev. Luc. 4. 16).

Pericopae: *Σα(ββάτω) μετὰ τὴν πεντηκοστὴν* (sic) et quae sequuntur manu secunda scriptae sunt.

Pericopae: *Σα(ββάτω) τῆς ἀποκρέου* et quae sequuntur priore manu scriptae sunt; quae etiam in fine addidit:

*Μνήσθητι κύριε τοῦ γράψαντος τῇ[ν βίβλον]  
ταύτην Ἰωαννικίου μοναχοῦ καὶ ἐλέη[σον]  
αὐτόν* (sic). *Ἀμήν.*

## 256.

*Evangeliarium.* Cod. chart. 20 × 14 centim., a. 1420, a Stamatio sac. scriptus. Fasciculorum numeri: *α̅–λδ̅.*

Incipit: *Ἐν ἀρχῇ ἦν ὁ λόγος* (Ev. Ioan. 1. 1).

Sub finem: *Ἔτερον εἰς κοιμηθέντας.* *Ἐκ τοῦ κατὰ Ἰωάννην.*

*Ἐτελειώθη τὸ παρὸν εὐαγγέλιον διὰ χειρὸς ἐμοῦ  
Σταματίου ἱερέως τάχα δὲ καὶ πρωτοπαπᾶ*

*Χερὸν τοῦ ῥαφιο* [*ῥαφιδόλας?*] *ἐν ἔτ[ε]ι ς ρ̅*  
*κη.* *Ἐν μηνὶ Ἰουλίῳ ιθ̅,* a. 1420, p. Chr.  
*ἡμέραν παρασκευῆν, ὥρα δ.*

## 257.

*Evangeliarium.* Cod. membr. 17 × 11 centim. fol. 190, saec. xiv (?).

Incipit titulo: *Τῇ ε̅ τῆς τρίτης ἐβδομάδος.* *Ἐκ τοῦ κατὰ Ἰωάννην* (Ev. Ioan. 6. 39–44), etc.

In fine ab alia manu subscriptum est:

*Ἐτελειώθη* (sic) *διὰ χειρὸς Πέτρου μοναχοῦ καὶ πρεσβυτέρου τοῦ ἁγίου ὁρους Σινᾶ ἔτους ςϞι, κ.τ.λ.*

Fieri non potest quin codex ille a. 1102 scriptus sit; litterae sunt circiter saeculi xiv.

## 258.

*Evangeliarium.* Cod. bombyc. (?) 19 × 14; 6 centim. saec. xv., liber male conservatus, et ex parte ambustus est.

Incipit titulo: Ἐκ τοῦ κατὰ Ματθαίου.—Εὐαγγέλια ἐωθινά.

Explicit: Μηνὶ Ἰαν(ν)ουαρίῳ τοῦ ἁγίου Γρηγορίου τοῦ θεολόγου. Ἐκ τοῦ κατὰ Μάρκου.

Ἀποστολοευαγγέλιον.

## 259-260.

*Apostolo-Evangelia.*

## 261.

*Apostolo-Evangelium.* Cod. membr. 20, 5 × 16; 6 centim. saec. xiv.

Continet quattuor evangelia, acta apostolorum, et epistulas usque ad verba ἀσπάζονται ὑμᾶς οἱ ἀπὸ τῆς Ἰταλίας· ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25).

In initio et in fine vides tabulas et indices.

## 262-265.

*Apostolo-Evangelia.*

## 266.

*Apostolo-Evangelium.* Cod. chart. 27, 5 × 18; 6 centim., scr. ab imperito scriba saec. xv., ornatus imaginibus evangelistarum.

Continet quattuor evangelia, acta apostolorum, et epistulas usque ad Pauli epistolam xiv (ιδ).

Deinde: Τῶν ἱεὺ ἀποστόλων τὰ ὀνόματα . . . Πρῶτος Σίμων Πέτρος, κ.τ.λ. et Ἀρχὴ τῶν μακαρισμῶν. Cum indice pericoparum.

Ante acta apostolorum legis preces pro Symeone monacho Moschopulo.

## 267.

*Apostolo-Evangelium.*

268.

*Apostolo-Evangelium.* Cod. chart. 21 × 15; 3 centim., a duobus scribis saec. xv. et xvi. exaratus est.

A priori priora binis columnis scripta sunt usque ad fasciculum κε.

Reliqua vero finita sunt a. αφοβ, Oct. 12, a. 1572.

Continet acta apostolorum, quattuor evangelia, et epistulas.

269.

*Apostolo-Evangelium.* Cod. chart. 21 × 15; 5 centim. saec. xv., ab Acacio scr.

In initio vides folia nonnulla soluta. Deinde acta apostolorum cum epistulis usque ad epistolam ad Hebraeos. Deinde quattuor evangelia ab initio Matthaei usque ad finem Ioannis.

Θεοῦ τὸ δῶρον καὶ Ἀκακίου πόνος.

270.

*Apostolo-Evangelium.* Cod. bomb.(?), chartac.(?) 29 × 16; 6 centim., a scriba quodam exaratus qui litteras anterioris temporis (saec. xii?) imitatus est.

Continet quattuor evangelia, acta apostolorum, et epistulas ad Roman., Corinth. 1. 2; Galat., Ephes., Philipp., Coloss., Thessal. 1. 2; Timoth. 1. 2; Tit., Hebr., (Iacobi epistola deesse videtur), Petri 1. 2; Ioannis 1-3; Iudae usque ad verba κράτος καὶ ἐξουσία πρὸ παντὸς τοῦ αἰῶνος, κ.τ.λ. (ep. Iudae v. 25).

Sub finem indices pericoparum.

271.

*Apostolo-Evangelium.* Cod. chart. 15 × 11; 7 centim. saec. xv-xvi.

Continet lectionaria ex evangeliis et actis apostolorum desumpta.

In initio et in fine: ἐκ τοῦ κατὰ Ἰωάννην.

272.

*Apostolo-Evangelium.* Cod. chart. 22 × 14 centim. saec. xv(?). Deest tegumentum, initium, et finis libri.

Continet lectionaria ex evangeliis et actis apostolorum desumpta.

In fine: εὐαγγέλια ἡ τῶν ἁγίων παθῶν. Ἐκ τοῦ κατὰ Ἰωάννην.

In charta vides signa dilucida simillima (Tab. 4 No. 5; c. Patm. 330, a. 1427), sed sine cruce, et duplicibus inclusa cyclis.



## 273.

*Apostolo-Evangelium.*

Πράξεις τῶν ἀποστόλων.

## 274.

*Acta Apostolorum* (πράξεις ///// ἀποστόλου). Cod. membr. 23, 5 × 17; 6 centim. saec. x.<sup>1</sup>, lineae plerumque medias litteras traiciunt.

Incipit titulo: Πρόλογος Παύλου ἀποστόλου προ(σ)τασσόμενος τῆς βίβλου. Τὸ φιλομαθὲς καὶ σπουδαῖον ἀγάμενος τῆς σῆς ἀγάπης, πάτερ τιμιώτατε — — βασιλείας κληρονόμοι καθίστανται. Re vera Euthalii episcopi Sulcensis prologus in xiv. Pauli epistulas. Migne, *Patrol. gr.* 85. pp. 694–714.

Sequitur index libri: 1. Acta apostol., deinde epistulae catholicae: 2. Iacob.; 3–4. Petr.; 5–7. Ioann.; 8. Iudae; epistulae Pauli: 1. Rom.; 2–3. Corinth.; 4. Galat.; 5. Ephes.; 6. Philipp.; 7. Coloss.; 8–9. Thessal.; 10. Hebr.; 11–12. Timoth.; 13. Tit.; 14. Philem.

Deinde: Περὶ εὐχαριστίας τοῦ ἁγίου Βασιλείου. Καθεζόμενος ἐπὶ τῆς τραπέζης. — — ἐπανάγοντα ἡ οὖν νύξ. | Reliqua desunt uno folio ablato. Deinde prologus et indices actorum.

Sequitur: Τὸν μὲν πρῶτον λόγον ἐποιήσαμην (Acta 1. 1), usque ad — — οἱ ἀπὸ Ἰταλίας· Ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25). Deinde folia duodecim bombycina (indices pericoparum).

In fine Theodoreti hypothesis in Pauli epistulas: Τὸ μὲν προοίμιον καὶ πᾶσα σχεδὸν — — διορθοῦται τὸ πάθος ἐν πρώτοις.

## 275.

*Acta Apostolorum.* Cod. membr. 21 × 16; 6 centim. saec. xi. scr., imaginibus et auro ornatus. Singuli stichi aureis punctis distincti sunt.

Continet acta apostolorum et epistulas. Τὸν μὲν πρῶτον λόγον (Acta 1. 1) — — οἱ ἀπὸ Ἰταλίας· Ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25).

## 276–278.

*Acta Apostolorum.*

## 279.

*Acta Apostolorum.* Cod. bomb. (?), chartac. (?) saec. xv. scr.

Praemittitur ὑπόθεσις. Deinde acta apostolorum cum scholiis marginalibus, et epistulae N. T. sine scholiis; in fine:

<sup>1</sup> Kondakov, *Putes.* p. 106: saec. xiii.

Ἀποκάλυψις Ἰωάννου τοῦ θεολόγου, usque ad verba γέγραπται τὸ ὄνομα ἐν τῷ βιβλίῳ τῆς ζωῆς τοῦ ἁγίου | (Apocal. 13. 8).

Reliqua desunt.

**280.**

*Acta Apostolorum.* Cod. bombyc. 18, 5 × 11 centim. saec. xiv (?). Fasciculorum numeri:  $\bar{\alpha}$ - $\bar{\lambda}\theta$ .

Praemittitur ὑπόθεσις; in fasciculo  $\bar{\gamma}$  inc. acta apost., deinde epistulae N. T.; in fine epistula ad Philem.

**281-82.**

**283.**

*Acta Apostolorum.* Cod. membr. 17 × 12; 4 centim. saec. x., scriptus litteris erectis in membranis albis. Lineae infimas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 67-68.

Praemittitur tabula capitulorum; deinde acta apostolorum: Τὸν μὲν πρῶτον λόγον (1. 1) — ἀκωλύτως (28. 31)  $\text{C}\bar{\Gamma}\bar{\Gamma}, \bar{\text{B}}\bar{\Phi}\bar{\Gamma}\bar{\Sigma}$ . Deinde epistulae catholicae; Iac., Petr. (cum imagine auro distincta), Ioh. 1-3, Iudae.

Πρόλογος Παύλου ἀποστόλου προ(σ)τασσόμενος τῆς βίβλου. Τὸ φιλομαθὲς καὶ σπουδαῖον — καθίσταται, M. 85. p. 694; cf. cod. 274.

Epistulae Pauli (c. imagine eiusdem): Rom., Corinth., Galat., Ephes., Timoth., Tit., Philem., Hebr. usque ad verba — οἱ ἀπὸ Ἰταλίας. Ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25).

**284-5.**

*Acta Apostolorum.*

**286.**

*Acta Apostolorum* (?). Cod. membr. 29, 5 × 24 centim. saec. xi. Fasciculorum numeri:  $\bar{\alpha}$ - $\bar{\lambda}\varsigma$ .

Continet pericopas actorum et epistularum.

Incipit: Τὸν μὲν πρῶτον λόγον (Acta 1. 1).

Ultimus titulus: Ἀκολουθεῖν τῆς θεοτόκου.

In fine indices; deinde versus nonnulli deleti sunt, in quibus subscriptionem fuisse conicias.

**287-293.**

*Acta Apostolorum.*

## 294.

*Acta Apostolorum.* Cod. chart. (?), bombyc. (?) 26 × 18 centim. saec. xiv., scriptus litteris maioribus ab imperito scriba. Deest tegumentum et initium codicis. Fasciculorum numeri:  $\theta-\mu$ .

Continet pericopas ex actis apostolorum et epistulis desumptas.

## 295.

*Acta Apostolorum.* Cod. chart. 27, 5 × 19, 5; 5 centim. saec. xv., binis columnis a Mose scriptus.

Continet acta apostolorum et pericopas ex epistulis desumptas cum indicibus in fine.

Θεοῦ τὸ δῶρον καὶ Μωνσέως πόνος.

Consecratus est codex  $\overline{\alpha\phi\lambda\eta'}$ , a. 1538, p. Chr.

## 296.

*Acta Apostolorum.* Cod. chart. 21 × 14 centim. a Manuele trapezuntio scr. 1454, p. Chr.

Continet pericopas ex actis et epistulis desumptas cum indicibus in fine.

Ἐτελειώθη κατὰ μῆνα Ἰούλιον τοῦ ς' ἡξβ' ἔτους, (a. 1454, p. Chr.), γραφὲν χειρὶ Μανουήλ, εὐτελοῦς ἱερέως τοῦ Τραπεζουντίου.

## 297.

*Acta Apostolorum.* Cod. chart. 20, 5 × 12, 5; 5 centim. scr. a. 1510, p. Chr.

Continet pericopas ex actis et epistulis N. T. desumptas.

In fine: ἔτους ς' ἡ μηνὶ Δεκεμβρίῳ κε, a. 1510, p. Chr.

## 298.

*Acta Apostolorum.* Cod. chart. 20, 5 × 14, 5; 3 centim. scr. a. 1551, p. Chr.

Continet acta apostolorum et pericopas ex epistulis desumptas cum indicibus.

Ἐτελειώθη τὸ παρὸν βιβλίον ἔτη ἀπὸ τῆς χριστοῦ τοῦ θεοῦ ἡμῶν ἐναντίσεως [ἐνανθρωπήσεως]  $\overline{\alpha\phi\nu\alpha}$  καὶ [κατὰ] μῆνα Μαίον ιγ.

## 299.

*Acta Apostolorum.* Cod. chart. 21 × 13, 5; 3 centim. saec. xvi., in fine mutilus.

Continet acta apostolorum et pericopas ex epistulis desumptas.

## 300.

*Acta Apostolorum* (?). Cod. chart. 18 × 13 centim. saec. xvi., in initio mutilus. Fasciculorum numeri:  $\theta-\kappa\gamma$ ; ultimus fasciculus numero caret.

Continet epistulas catholicas Petri et Ioannis, deinde epistulas Pauli ab epistula ad Rom. usque ad epistulam ad Philem.

## 301.

## III.

## ΕΞΗΓΗΣΕΙΣ ΤΩΝ ΑΓΙΩΝ. SANCTORVM SCHOLIA.

## 302.

*Theophylacti Scholia in Tetraevangelium.* Cod. membr. 29 × 23; 9 centim. scr. a. 1306, binis columnis.

Incipit Theophylacti prooemio: Οἱ μὲν πρὸς τοῦ νόμου, κ.τ.λ.

Deinde tituli capitulorum Matthaei (πίναξ τῶν κεφαλ.):

α. περὶ τῶν μάγων.

β. περὶ τῶν ἀναιρεθέντων παιδίων --.

ξζ. περὶ τῆς Ἰούδα μεταμελείας.

ξε [xc. ξη]. περὶ τῆς αἰτήσεως τοῦ σώματος τοῦ κυρίου.

Βίβλος γενέσεως: Τίνος ἐνεκεν οὐκ εἶπεν, κ.τ.λ. (M. 123. p. 140).

-- καὶ προσκύνησις σὺν τῷ ἀρχιεπίσκοπῳ αὐτοῦ πατρί, κ.τ.λ.

In fine tituli capitulorum Ioannis (πίναξ τῶν κεφαλ. τοῦ κατὰ Ἰωάννην):

α. περὶ τοῦ ἐν Κανᾷ γάμου. --

ιη. περὶ τῆς αἰτήσεως τοῦ κυριακοῦ σώματος.

Ἐπληρώθη σὺν θεῷ ἡ θεόπνευστος βίβλος δι' ἐξόδου τοῦ πανοσιωτάτου καὶ ἀγιωτάτου μητροπολίτου <sup>1</sup>.

Μυρίων τοῦ Ϟ Ϟ λουκά, ἐν μηνὶ Μαίῳ,

ἰνδ. δ', τῷ ϡωιδ' ἔτει (a. 1306, p. Chr.).

Cf. Kondakov, *Puteš.* p. 106. <No. 92, 7.>

<sup>1</sup> ἡγουμένου (!) τοῦτο μυσίον (!) τοῦ κυρ λουκά, Kondakov; μητροπολίτου Μυέσαν (!) τοῦ κυροῦ Λουκά, Osmont.

Deinde al. manu subnotatum est mortuum esse a.  $\overline{\rho\omega\iota\eta}$  (1310, p. Chr.)  $\mu\acute{\upsilon}\rho\omega\nu$ <sup>1</sup>  $\acute{\kappa}\acute{\upsilon}\rho\eta\varsigma$   $\lambda\omicron\nu$ //// $\wedge$  $\sigma$  ( $\Lambda\omicron\nu\kappa\acute{\alpha}\varsigma$ ).

## 303.

*Theophylacti Bulgari scholia in Tetraevangelium.* Cod. chart. 30 x 23 centim. fol. 203, saec. xvi (?); scriptus binis columnis, imaginibus ornatus evangelistarum, M. 123.

In initio mutilus incipit primo titulo:  $\text{Τοῦ Ἰησοῦ γεννηθέντος ἐν Βηθλεὲμ τῆς Ἰουδαίας}$  (Ev. Matth. 2. 1) et eiusdem scholio:  $\text{Μέμνηται τοῦ Ἡρώδου τῶν χρῆναι ἀριθμοῦντες τὰς τοῦ Δαυὶδ, κ.τ.λ.}$

In fine mutilus; ultimus titulus:  $\text{Ἀπεκρίθη ὁ Ἰησοῦς οὔτε οὗτος ἥμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, κ.τ.λ.}$  (Ev. Ioan. 9. 3), cuius scholia iam desiderantur.

## 304-306.

## 307.

*Theophylactus.*  $\text{Ἑρμηνεία εἰς τὸ κατὰ Ἰωάννην εὐαγγέλιον}$ , M. 123. p. 1129. Cod. chart. 29 x 21 centim., binis columnis a. 1804 scr. In medio enim libri aut paucis foliis postea vides subscriptum  $\text{ἐν ἔτει δὲ χιλιοστῷ καὶ ὀμῶν ὦ: | ὠδ}$  (h. e. a. 1810, 1804, p. Chr.); nescio quis falsis rationibus usus adscripserit 1376.

Continet praeterea Anastasii  $\text{περὶ τελείου χριστιανοῦ}$ , epistulam Papae ad Palaeologum regem missam et (al. man.) Cyrilli lexicon usque ad verba  $\gamma\rho\alpha\varsigma$ ,  $\gamma\rho\alpha\phi\alpha$ . In fine preces Ephremi Syri.

## 308.

## 309.

$\text{Ἑρμηνεία εἰς τὸ ἐξαήμερον}$ , saec. xviii.

## 310.

*Scholia in Genesim et Exodum.* Cod. chart. 21 x 13, 5; 4, 5 centim. saec. xvi. scr.

Continet Theodoreti scholia in Genesim (explicit:  $\text{C\breve{T}I, \overline{\Delta\tau\eta}}$ ) et in Exodum:  $\text{Ὅτι τὸ πρῶτον — γραμμάτων οὕτως}$ .

<sup>1</sup> Cf. Ioannis mon. oden III. in S. Nicolaum Murensen:  $\text{Μόρα σε τῆς Λυκίας προήγαγεν ὡς πολυτίμον μύρον τοῖς ἀνθεσι χαρίτων}$ , M. 96. p. 1384.

## 311.

Ἑρμηνεία εἰς τὸν Ἐκκλησιαστήν, ᾠσμα ᾠμάτων, Ἰώβ.  
Cod. chart. 21 × 13, 5; 2 centim. scr. a. 1510, binis  
columnis scr. Praemittitur (singulis columnis scr.)  
Manuelis Moschopuli liber περὶ προσφδιῶν.

Ultimus titulus: Ποία λέγεται πρακτική, κ.τ.λ. usque ad  
verba καθ' ὑπόκρισιν.

Sequitur: Ἀρχὴ . . τοῦ Ἐκκλησιαστοῦ — Ἰώβ, cum textu  
(κείμενον) et scholiis (ἐρμηνεία).

Scr. ἔτους ςιη, a. 1510, p. Chr.

## 312.

*Procopii scholia in Canticum.* Cod. chart. 21 × 15  
centim. scr. a. 1571, adscriptis in margine nominibus  
auctorum Nili, Gregorii, Cyrilli, Origenis, etc.

Incipit: Διὰ τῶν ἐνταῦθα γεγραμμένων, M. 87. p. 1546.

Explicit: — τῶν οὐρανίων καὶ καθαρόν.

Scriptus est liber Venetiis ἀφ' ἑ, a. 1571, p. Chr.

## 313.

*Pselli scholia in Canticum.* Cod. chart. 21 × 16; 3, 5 cen-  
tim. saec. xvii. scr., mutilus in initio. Cf. *Patr. gr.* ed.  
M. 122. pp. 537-687.

## 314.

*Macarius Chrysocephalus.* Μακαρίου Φιλαδελφίας Ἑρμηνεία  
εἰς τὸ εὐαγγέλιον. Cod. chart. 19 × 14, fol. 246, saec.  
xvii-xviii.

Εὐαγγελικῶν διάνοιαν ῥημάτων χρυσοκέφαλος — συμφνεῖ καὶ  
συναιδίῃ πνεύματι νῦν καὶ αἰεὶ, κ.τ.λ.

In *Patr. gr.* ed. M. 150. pp. 240-48, frustra quaesivi.

## 315.

## 316.

*Anastasii Gordiani scholia in Apocalypsin,* saec. xviii.

## 317.

*Theodori Prodromi ἑρμηνεία κανόνων.* Cod. chart. 29 × 20, 5 centim. fol. 225, scr. a. 1578, p. Chr.

Ἐοικας, ἀνθρώπε τοῦ θεοῦ, πρὸς τὴν . . . αὐτοῦ καὶ ἀπανστον αἰνεσιν ὅτι αὐτῷ πρέπει πᾶσα δόξα, κ.τ.λ. Cf. *M. Patr. gr.* 133. pp. 1004–90.

Scriptus est a Nicolao ῥαφῶν, a. 1578, p. Chr.

## 318.

## IV.

## ΠΑΤΕΡΕΣ. PATRES.

## 319.

*Dionysius Areopagita cum scholiis.* Cod. membr. 29 × 23; 6 centim. a. 1048, a Christophoro diacono scriptus. Fasciculorum numeri: α–λα. Praemittitur index operum Dionysii.

P. 3. Πρόλογος. Τὴν μὲν εὐγένειαν, κ.τ.λ.

P. 5. Ἐπίγραμμα εἰς τὸν μακάριον Διονύσιον περὶ οὐρανίου ἱεραρχίας, versus duo (*M. Patr. gr.* 3. p. 116).

Τῷ συμπρεσβυτέρῳ Τιμοθέῳ Διονύσιος ὁ πρε(σβύτερος). Ὅτι πᾶσα θεία ἑλλαμψις κατὰ ἀγαθότητα, κ.τ.λ. de caelesti hierarchia, c. 1. (*M.* 3. p. 120), et paraphrasis Pachymerae Ἐπειδὴ ἡ ἐπιγραφὴ ἱεραρχίαν (transpos. edd.) ἔχει, κ.τ.λ. (*M.* 3. p. 128).

In fasc. η̄: Περὶ θείων ὀνομάτων (c. indice). Νῦν δὲ, ὦ μακάριε, *M.* 3. p. 586.

— — θεοῦ μεταβήσομαι, *M.* 3. p. 984.

Περὶ ἐκκλησιαστικῆς ἱεραρχίας. Τῷ συμπρεσβυτέρῳ Τιμοθέῳ Διονύσιος ὁ πρεσβύτερος — — (fasc. κζ') πυρὸς ἀνα[σ]καλε[ύ]σω σπιωθήρας, *M.* 3. p. 569.

περὶ μυστικῆς θεολογίας. Τριὰς ὑπερούσιε καὶ ὑπέρθεε, *M.* 3. p. 997.

In fasc. κη̄: — καὶ ἐπέκεινα τῶν ὧν ὄλων, *M.* 3. p. 1048.

Sequuntur epistolae: Γάλῳ θεραπευτῇ. Τὸ σκότος ἀφανές, *M.* 3. p. 1065.

Et in fine epistularum: καὶ δι' αὐτῶν ἐφικτὸν θεῷ.

In folio soluto (eadem manu):

Ἐτελειώθη σὺν θεῷ ἡ ἱερὰ καὶ ψυχω-  
φελὴς καὶ θεολογικωτάτη βίβλος

τοῦ δόσιου π(ατ)ρ(ὸ)ς ἡμῶν Διουνσίου [μη]νὶ  
 Ἰουλίῳ γ, ἡμέρᾳ κυριακῇ, ἔτους  
 ςφNs, ἰνδ. α. Γραφε[ῖσα διὰ]  
 χειρὸς Χριστοφόρου, ἐλαχ[ίστου]  
 καὶ ἀναξίου διακόνου ἐπὶ  
 Μιχαὴλ τοῦ εὐλαβεστάτου ἡ-  
 γουμένου μονῆς τῶν Στουδ[ιτῶν]<sup>1</sup>. Δυσωπῶ δὲ  
 πάντας τοὺς ἐντυγχάνοντας ἐνταῦθα  
 ἵνα εὐχεσθε ὑπὲρ τῆς ταπεινῆς καὶ ἁ-  
 μαρτωλοῦ μου ψυχῆς· ὅπως εὐροίμι  
 [ἐ]λ[εος] ἐν τῇ ἡμέρᾳ [τῆς] κ[ρ]ίσεως τοῦ θεοῦ  
 ἀποδιδόντος<sup>2</sup> ἐκάστῳ κατὰ τὰ ἴ-  
 δια ἔργα.

De subscriptionis parte posteriore in tetraevangelio Uspen-  
 skyano, a. 835, p. Chr., Δυσωπῶ, κ.τ.λ. cf. *Gr. Palaeogr.* p. 376.  
 Cf. Kondakov, *Puteš.* p. 107. <No. 90, 3>

## 320.

*Dionysius Areopagita* cum scholiis marginalibus. Cod.  
 chart. 32 × 22; 2 centim. saec. xvi.

Continet Dionysii opera ab initio Caelestis Hierarchiae Πᾶσα  
 δόσις ἀγαθή, κ.τ.λ. M. 3. p. 120, usque ad finem epistolae  
 Iohanni evangelistae missae (— τοῖς μετὰ σὲ παραδώσεις  
 παρὰ δόσεις cod.), M. 3. p. 1120.

## 321.

*Dionysius Areopagita* et paraphrasis Pachymerae. Cod.  
 bombyc. 23 × 16, 5 fol. 284, scr. ab Ioanne lectore  
 a. 1329.

Incipit Pachymerae verbis Ἀνθρώπε τοῦ θεοῦ καὶ πιστέ, κ.τ.λ.  
 M. 3. p. 108, usque ad verba — ἡγουν εἰς νῆσον ἐξόριστος,  
 M. 4. p. 508.

Ἐτελείωθη σὺν θεῷ ὁ ἅγιος Διονύσιος διὰ χειρὸς ἐμοῦ Ἰωάννου  
 ἀναγνώστου Καβαλλαρίτου, μηνὶ Σεπτεμβρίῳ κῆ, ἰνδ. ιγ [rc. ιβ]  
 ἔτους ςωλζ, a. 1329, p. Chr.

ὥσπερ ξένοι, κ.τ.λ. Cf. *Gr. Palaeogr.* p. 378.

## 322.

*Dionysius Areopagita* cum paraphrasi. Cod. bomb. (?),  
 chart. (?) 25 × 17 centim. Fasciculorum numeri: α—κς;  
 ultimus numero caret; saec. xiv. scr.

<sup>1</sup> Στουδίου, Kondakov et Omont.

<sup>2</sup> ἢ τοῦ διδόντος, Kondakov, . . . . διδόντος, Omont.



Praemisso indice continet: de caelesti hierarchia, de divinis nominibus, de eccles. hierarchia, de mystica theologia, et epistulas decem.

In fine: Ἑρμηνεία λέξεων κατὰ στοιχείον, M. 4. pp. 23-28.

## 323.

*Dionysius Areopagita* cum paraphrasi. Cod. bomb. 24, 5 × 17 centim. saec. xiv. Fasciculorum numeri:  $\bar{\alpha}-\bar{\iota}\bar{\theta}$ ; ultimus numero caret.

Incipit verbis caelestis hierarchiae Πᾶσα δόσις ἀγαθή, M. 3. p. 120.

Explicit verbis epistolae ad Ioannem evangelistam missae -- μετὰ σὲ παραδώσεις, M. 3. p. 1120.

In fine: Ἑρμηνεία λέξεων κατὰ στοιχείον, M. 4. pp. 23-28.

## 324.

*Dionysius Areopagita*. Cod. chart. 20 × 14, 5; 3 centim. scr. a Nectario a. 1543.

Praemisso indice continet Dionysii opera: Πᾶσα δόσις ἀγαθή, M. 3. p. 120, usque ad ultima verba epistolae ad Ioannem evangelistam missae μετὰ σὲ παραδώσει[s], M. 3. p. 1120.

Deinde nominatur Nectarius qui scripsit librum  $\xi\tau\omicron\upsilon\varsigma$   $\zeta\eta\alpha'$ , a. 1543, p. Chr.

Sequitur: Πίναξ τῶν δογματικῶν κεφαλαίων Ἰω. Δαμασκηνοῦ, M. 94. p. 784:

$\bar{\alpha}$ . ὅτι ἀκατάληπτον τὸ θεῖον -- M. 94. p. 789.

$\bar{\beta}$ . περὶ ῥητῶν καὶ ἀρρήτων -- M. 94. p. 792. --

$\bar{\rho}\alpha$ . περὶ ἀναστάσεως, M. 94. p. 1220.

$\bar{\rho}\beta$ . ἔτι περὶ θείων ὀνομάτων ἀκριβέστερον, om. M. 94. p. 1228.

Deinde (ead. man.): Περὶ πελάγους. Cf. codd. 384, 388.

Sub finem iteratur nomen scribae Nectarii.

## 325.

*Dionysius Areopagita*. Cod. chart. 21 × 15, 5 centim. saec. xvi.

Continet Dionysii opera et epistulas.

## 326.

*Basilii Magnus.* Cod. memb. 30 × 22 ; 5, 5 centim. saec. xi., binis columnis scriptus, praeter decem fasciculos priores.

Continet Basilii hexaëmeron, homil.  $\bar{a}$ : Πρέπουσα ἀρχὴ τῷ περὶ, κ.τ.λ. M. 29. p. 4, usque ad homiliam  $\bar{\theta}$ : Πῶς ὑμῖν ἡ ἐωθινή τῶν λόγων, κ.τ.λ. M. 29. p. 188, — ἀληθείας ὁ εὖσεβής. δοξαζέσθω ὁ κύριος ᾧ ἡ δόξα, κ.τ.λ. M. 29. p. 208. Fasciculorum numeri:  $\bar{a}$ -i.

Sequens fasciculus iterum  $\bar{a}$  numero notatur. Incipit, sine titulo, ὧτα εἰπεῖν ἀκούοντος — — φυγαδευτήριον, εἰς δόξαν τοῦ μεγάλου θεοῦ, κ.τ.λ.

Sub finem menologii pars inscripta est titulo Μηνὶ τῷ αὐτῷ ἱζ. martyrion Theodori: Μαξιμιανῷ καὶ Μαξιμίνῳ — — μεθ' οὗ τῷ πατρὶ ὅμα τῷ ἁγίῳ πνεύματι δόξα, κ.τ.λ.

Deinde menologium in vi. d. m. Martis: martyrion quadraginta duo martyrum: Φαῖδρὰ μὲν — — κρινομένων.

Reliqua a manu rec. suppleta sunt.

## 327.

*Basilii Magnus.* Cod. chart. 22 × 15 ; 6 centim. fol. 275, saec. xv.

Continet Basilii hexaëmeron: Πρέπουσα ἀρχὴ τῷ περὶ, κ.τ.λ. (homilia  $\bar{a}$ ), M. 29. p. 4, usque ad verba ἐν τῇ αὐτοῦ χάριτι δτι αὐτῷ δόξα, κ.τ.λ.

Tractatus *Ioannis* [*Damasceni*] ad Cosmam episcopum Maiu-mae (Constantiae) missus: Τὸ μὲν στενὸν τῆς διανοίας, κ.τ.λ. M. 94. p. 521.

Sequitur florilegium<sup>1</sup> dictorum sapientum quod arctissimo adfinitatis vinculo cum cod. Lips.-Paulin.-Tischend. viii. coniungitur, quem ex bibliotheca Sinaitica Tischendorfium abstulisse verisimile est; de quo libro pauca addam uncis rectangulis inclusa, quae suppleant ea quae scripseram in monte Sinai.

[c. Lips.-Paulin.-Tischend. viii. c. chartac. 20, 5 × 15 centim. fol. 29, saec. xvii., continet florilegium dictorum.]

<sup>1</sup> De florilegiis cf. Westermann, Specimen florilegii Lipsiensis ex cod. biblioth. Paulinae, Lipsiae, 1864. Dressler, Rnh. Quaestiones criticae ad Maximi et Antonii gnomologias spectantes. Acc. disputatiuncula de florilegio quodam inedito et schedae criticae, Lipsiae (Teubn.), 1869. Meyer, Wilh. Die urbinatische Sammlung von Spruchversen des Menander, Euripides, u. Anderer. (Abhandl. der philos.-philol. Cl. der K. Bayer. Akademie d. W. 15, 1881, S. 397-449. Wachsmuth, C. Die Wiener Apophthegmensammlung (Festschrift der heidelb. Univ. zur 36. Philologenversammlung in Karlsruhe). Freiburg, 1882.—Stud. zu d. griech. Florilegien. Berl. 1882. S. 91. Lortzing, F. Zur Wiener Apophthegmensammlung: Philol. 43, 1884, S. 229.

(Alium sententiarum uberiores delectum, sed iisdem fere titulis usus, composuit Maximus Confessor: Λ°/ā: *περὶ βίου ἀρετῆς καὶ κακίας*. 'Αρετῆς μὲν σημείον οὐδὲν ἔχομεν δεῖξαι, κ.τ.λ. M. 91. pp. 721-1018). Cf. codd. 476, 486.

Inc. florilegium Sinait.: 'Εκλογαὶ χρήσιμοι . . . ὑπὸ διαφόρων [κεφαλαίων ποιητῶν τῆς ἐκκλησίας καὶ παλαιῶν φιλοσόφων καὶ ἐλλήνων]

Λόγος ᾱ: *περὶ βίου ἀρετῆς καὶ κακίας*.

Στενὴ ἡ ὁδὸς [ἡ ἀπάγουσα εἰς τὴν ζωὴν] τοῦ Εὐαγγελίου.

[Μὴ νικῶ ὑπὸ τοῦ κακοῦ· ἀλλὰ νίκα ἐν τῷ ἀγαθῷ τὸ κακόν· τοῦ 'Αποστόλου] — —.

Sequuntur dicta alia scriptorum diversorum, quorum nomina eodem ordine quo in cod. Lips. minio in margine adnotata vides: Isocrates, Demosthenes, Clitarchus, Socrates, Demonax, Democritus, Pythagoras, etc.

Δεῖ τὸν ἀγαθὸν ἐπιδείκνυσθαι ἐν μὲν τοῖς λόγοις, ἃ φρονεῖ· ἐν δὲ τοῖς ἔργοις, ἃ ποιεῖ. Ὑπερίδου.

— — Θεοῦ μὲν ἐστι πράττειν, ἃ βούλεται· ἀνθρώπου δὲ τὰ δέοντα [προθυμείσθαι add. cod. Lips.]. Ἀντιφάνους.

Λόγος β̄: *περὶ φρονήσεως καὶ βουλήs*. In margine nomina auctorum: Evang., Clitarchus, Choricus, Democritus, etc.

Φρονήσεως ἔργον μέλλουσιν ἀδίκος [ἀδίκως c. L.] φυλάσθαι, ἀλλὰ γνησίους δὲ γενομένοις μὴ ἀμύνασθαι. Σόλωνος.

Deinde Bias, Epictetus [transpos. c. L.].

Δέον τὰ τέλη τῶν πραγμάτων ἡμᾶς προορᾶν καὶ οὕτως τὴν τούτων ἐγχείρησιν ποιεῖσθαι. Βαβρίου.

'Εκ τῶν δὲ μέντοι τῶν λο//πων [λοιπῶν] οὐκ ἂν ποταί (sic c. Sin. et Lips.) κατὰστασις γένοιτ' ἂν [οὐδενὸς νόμου, κ.τ.λ.]

Σοφοκλέους (Aias 1246-54).

Λόγος γ̄: *περὶ ἀγνείας [καὶ σωφροσύνης]*. In margine: Evang., patres eccles., etc.

Σώφρων ἐστὶν οὐχ ὁ τῶν κωλυομένων μὴ ἀπτόμενος, ἀλλ' ὁ τῶν συγχωρουμένων φειδόμενος. Σωκράτους.

Clitarchus, Bias, Xanthus, Iamblichus, Menedemus, Isocrates.

Λόγος δ̄: *περὶ ἀνδρείας καὶ ἰσχύος*. In margine: Evang., etc. Democritus, Socrates, etc.

'Ισχὺς νοῦν οὐκ ἔχουσα τάφῳ τοὺς ἐμπύπτοντας περιδίδωσιν.

Μενάνδρου.

Cleonides, Aristoteles, etc.: *ἐκ τῶν Πλουτάρχου ἱστοριῶν*, κ.τ.λ.

Λόγος εἰ: περὶ δικαιοσύνης. In margine Evangel., etc., Plato, Menander, Clitarchus, etc.

Διὰ δύο προφάσεις [-σης c. L.] τῶν ἀδικημάτων ἄνθρωποι ἀπέχονται [-χωνται codd. Sin. et Lips.], ἢ διὰ φόβον ἢ διὰ ἀσχύνην. Ὑπερίδου.

Isocrates, Epictetus, etc.

Χρηστοῦ πρὸς ἀνδρός, μηδὲν ὑπονοεῖ[ν] κακόν.

Δίκαιος ἄδικον οὐκ ἐπίσταται τρόπον.

Μενάνδρου.

Λόγος ς: περὶ φίλων καὶ φιλαδελφίας. In marg. Evang., etc., Isocrates, Clitarchus, Cato, Menander, etc.

Περὶ τοὺς φίλους ἴσθι βέβαιος, περὶ δὲ τοὺς ἐχθροὺς ἀσφαλῆς.

Πιττακοῦ.

Λο/ ζ: περὶ ἐλεημοσύνης. Evangel., Salomon, Pittacus, Philistion, etc.

Λο/ η: περὶ εὐεργεσίας καὶ χάριτος. Evangel., Heraclitus, etc.

Λο/ θ: περὶ ἀρχῆς καὶ ἐξουσίας. Evangel., Xenophon, Plutarchus, Euripides, etc.

Λο/ ι: περὶ ψόγου καὶ διαβολῆς. Sirach, Diogenes, etc.

Λο/ ια: περὶ κολακείας. Evangel., Basilus, etc.

Λο/ ιβ: περὶ πλούτου καὶ πενίας [καὶ φιλαργυρίας].

Λο/ ιγ: περὶ αὐταρκτίας. Evangel., Sirach, Basilus, etc.

Λο/ ιδ: περὶ προσευχῆς. Evangel., Sirach, Basilus, etc.

Λο/ ιε: περὶ διδαχῆς [καὶ λόγον καὶ ὁμιλίαν, sic]. Evangel., Sirach, Basilus, Philo, etc.

Λο/ ις: περὶ νουθεσίας. Basilus, Aristoteles, Diogenes, etc.

Λο/ ιζ: περὶ παιδείας καὶ φιλοσοφίας [καὶ παίδων ἀνατροφῆς].

Λο/ ιη: περὶ εὐτυχίας καὶ δυστυχίας.

Λο/ ιθ: περὶ ὀργῆς καὶ θυμοῦ.

Λο/ κ: περὶ σιωπῆς καὶ ἀπορρήτων.

Λο/ κα: περὶ πολυπραγμοσύνης καὶ ἡσυχίας.

Λο/ κβ: περὶ πλεονεξίας.

Λο/ κγ: περὶ τιμῆς γονέων καὶ φιλοτεκνίας.

Λο/ κδ: περὶ φόβου.

Λο/ κε: περὶ τῶν ταχέως μεταβαλλομένων [καὶ περὶ μετανοιῶν].

Λο/ δ: περὶ φιλαυτίας.

Λο/ οα: περὶ ὅτι οὐκ ἀεὶ τὸ πλεῖον ἄριστον.

Usque ad verba Io. Chrysostomi: εἰς μάγειρος οὐ φοβεῖται πολλὰ πρόβατα.

Χρησμοὶ καὶ θεολογίαι ἐλλήνων φιλοσόφων.

— — Ἀκάματος φύσις θεοῦ γενέσεως οὐκ ἔχουσα ἀρχὴν ἐξ αὐτῆς δὲ ὁ πανσθενὴς οὐσίωται λόγος. Ἀριστοτέλους.

Τὸ ἐν, τρία, καὶ τὰ τρία, ἐν. ἄσακον· προσωπικόν. γῆ τέτοκε τὸν οὐρανὸν ὡν γεννήτορα, κ.τ.λ.<sup>1</sup> Θουκυδίδου.

Ἀντιόχου Κολοφῶνος περὶ τριάδος. Χρησμοὶ τοῦ Ἀπόλλωνος δοθεῖς ἐν Δελφοῖς περὶ τοῦ Χριστοῦ καὶ τοῦ πάθους αὐτοῦ. Ἑρώτησις Ἰάσονος βασιλέως τῶν Ἀργοναυτῶν [εἰς τὸ Πυθεῖον τοῦ Ἀπόλλωνος]. Στίχοι εἰς τὸ(ν) δεῖπνον τοῦ Χριστοῦ. [Τὶ ἦν τὸ ἐφ' ὁδοῦ (sic)] δι' οὗ ἐπερώτησεν [ἐπερώτα c. L.] ὁ ἱερεὺς τὸν θεόν. Τοῦ Χρυσοστόμου εἰς τὸ ἐνδυμα τοῦ ἱερέως. Τοῦ ἁγίου Ἐπιφανίου Περὶ τῶν λίθων [τῶν ἐν τῷ λόγῳ τοῦ ἱερέως ἐμπεπηγμένων<sup>2</sup>.

[Explicit cod. Lips.] In cod. Sinaitico sequuntur Theophylacti scholia in εὐαγγέλια ἔωθινὰ τὰ ια, et Ἄσμα ἁσμάτων, quod versibus politicis Psellus interpretatus est.

In fine (al. man.) apophthegmata quaedam ordine alphabetico collocata.

### 328.

*Basiliius Magnus.* Cod. chart. 22 x 15; 4 centim. saec. xv-xvi.

Continet Basilii hexaëmeron.

Ὅμιλα α: Ἐν ἀρχῇ ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν. Πρέπουσα ἀρχὴ τῷ περὶ τῆς, κ.τ.λ. M. 29. p. 4, usque ad verba τῆς ἀληθείας ὁ εὐσεβής.

*Gregorii Nysseni* in hexaëmeron liber, M. 44. p. 62.

*Eiusdem* de officio hominis, Εἰ ταῖς διὰ [τῶν] χρημάτων, M. 44. p. 125, usque ad verba proximae paginae — — τὴν δύναμιν (?), et alia scripta Gregorii.

*Basilii Magni* ἠθικαὶ ὁμιλαὶ α-ρκγ: Ἀγαθὸς ὁ τῆς εὐπειθείας μισθός — — τῷ τοιοῦτῳ κακόν.

*Eiusdem* homiliae in psalmos: Πᾶσα γραφὴ θεόπνευστος, κ.τ.λ. M. 29. p. 209, — — Ἱερουσαλὴμ τοῦτ' ἐστὶ τῆς ἐκκλησίας τοῦ θεοῦ.

<sup>1</sup> Cf. in cod. 383, folium quoddam cum tegumento coniunctum (saec. x-xi.) continet apophthegmata Aristotelis, Solonis, Thucydidis, Antiochi, Platonis de trinitate.

<sup>2</sup> Cf. S. Epiphani, de xii. Gemmis Rationalis summi sacerdotis Hebraeorum Liber ad Diodorum, M. 43. pp. 293, 305.

## 329.

*Basilii Magni.* Cod. membr. 28 x 21 ; 10 centim. saec. x. Lineae summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68-69.

Index minio scriptus et prima folia textus a manu recentiore suppleta sunt.

Incipit verbis Λόγος εἰς τὴν Χριστοῦ γέννησιν. Χριστοῦ γέννησις — — Ἰουδαίαις (man. rec.) ἐν ἡμέραις Ἡρώδου τοῦ βασιλέως, κ.τ.λ.

In fasciculo ὡ: Δευτέρα ἑκατοντάς, Ὁ γησίως τὸν θεόν, κ.τ.λ. M. 90. p. 4. — — —

Τετάρτη ἑκατοντάς. Πρῶτον μὲν θαυμάσεις — — M. 90. p. 1048, — — ἐπειδὴ ὁ θεὸς ἀγάπη ἐστίν· αὐτῷ ἡ δόξα, κ.τ.λ. M. 90. p. 1073.

In fine: Τοῦ αὐτοῦ λόγος ἀσκητικὸς κατὰ πεῦσιν καὶ ἀπόκρισιν. Ἀδελφὸς ἠρώτησεν γέροντα, h. e. Maximi Confessoris liber asceticus, M. 90. p. 911.

In ultima pagina: — — τὴν πασῶν τῶν ἐν[τολῶν], M. 90. p. 913. Reliqua desunt.

## 330.

*Gregorius Nyssenus.* Cod. et bombyc.(?) et membr. 21 x 14, 5 ; 5 centim. saec. xiv.

Continet Gregorii Nysseni Εἰς τὴν βάσιν τῶν νηστειῶν (in marg. κδ.). Σύνθετον ζῶον ὁ ἄνθρωπος.

In fine nonnulla in membranis (man. rec.) suppleta sunt: — — ὅτι δ' ἂν παρὰ σοῦ πρὸς τὸ μεγαλοπρέστερον καὶ θεϊότερον ἐπαρθείσης σοι τῆς διανοίας ἐφευρεθῇ· πολλὰ δὲ οἶδα παρευρεθήσεται κοινὰ πάντως ἔσται τὸ κῆδος.

## 331.

*Gregorius Nyssenus.* Cod. chart. 20, 5 x 14, 5 centim. fol. 313, saec. xv.

Continet Gregorii: Εἰς τὸ πάτερ ἡμῶν καὶ περὶ προσευχῆς, λόγος α: Προσευχῆς ἡμῖν διδασκαλίαν ὁ θεὸς, κ.τ.λ. M. 44. p. 1119.

*Eiusdem:* Εἰς τοὺς μακαρισμοὺς, λόγος α: Τίς ἄρα τοιοῦτος, κ.τ.λ. M. 44. p. 1193.

*Eiusdem:* Πρὸς Ἀρμόνιον περὶ τοῦ τί τὸ τῶν χριστιανῶν ὄνομα, M. 46. p. 237.

Deinde: Ὁ ἐν τῷ ᾄδι (sic) πλοῦσιος ἔλεος αἰτῶν πρὸς Ἀβραάμ, versus α-μ.

Incipit: Ἀκουσον, πάτερ ἄγιε, — — (v. 40), σύγγνωθί μοι, θεέ μου.

Dialogus Περὶ νηστείας; dialogi personae: δίκαιος, ὑποκριτής, ἀληθής.

In fine historica quaedam de octava synodo [Florentina] a. 5 ᾠμζ (αυλθ), h. e. 1439, p. Chr., de Eugenio papa, Ioanne Palaeologo rege et Iosepho patriarcha.

Epistula *Manuelis* rhetoris Φρα[tri] Φρατζέσκφ Πρεδικατόρφ missa.

## 332.

*Ephremi Syri* παραινέσεις καὶ λόγοι. Cod. membr. 36 x 26; 7 centim. saec. xi-xii. (?), binis columnis scriptus, in initio et fine mutilus.

Primus titulus (minio scriptus): Μακαρισμοὶ ἕτεροι. Μακάριος ὁς //// ἦσαν [μισήσας] κατέλιπε τὸν βίον τοῦτον τὸν ἀνθρώπινον, κ.τ.λ. Ephr. Syri opp. ed. Assemanus, Rom. 1732-46, i. p. 292.

Συμβουλία πρὸς Νεόφυτον μοναχὸν περὶ πνευματικοῦ βίου, κεφ. 5 γ (sic, 5 ed.), E. S. i. p. 258.

Προτροπὴ εἰς θεοσέβ[ε]ιαν, E. S. ii. p. 74.

Περὶ τοῦ τέλειον εἶναι τὸν μοναχόν, E. S. ii. p. 185.

Περὶ γλωσσαλγίας καὶ παθῶν, E. S. ii. p. 279.

Εἰς τὴν δευτέραν παρουσίαν τοῦ κυρίου, E. S. i. p. 167.

Περὶ ἀρετῶν καὶ κακιῶν, E. S. i. p. 1, etc.

*Theodori magistri* encomium Pauli apostoli ex diversis Io. Chrysostomi orationibus contextum.

*Basilii Magni*<sup>1</sup> Περὶ ἀρετῆς καὶ κακίας, λόγος α̇: Ὁ μὲν κύριος ἡμῶν Ἰησοῦς Χριστός, κ.τ.λ. M. 32. p. 1116.

Περὶ διαδαχῆς καὶ νοουθεσίας, M. 32. p. 1133. Περὶ ἀγάπης πρὸς θεὸν καὶ τὸν πλησίον, M. 32. p. 1148. Περὶ ἐλεημοσύνης, M. 32. p. 1153. Περὶ πλούτου, καὶ πενίας, M. 32. p. 1168. Περὶ πλεονεξίας, M. 32. p. 1181. Περὶ ἁμαρτίας, M. 32. p. 1196. Περὶ μετανοίας, M. 32. p. 1217. Περὶ εὐχῆς, M. 32. p. 1237. Περὶ νηστείας, M. 32. p. 1245. Περὶ θανάτου, M. 32. p. 1256. Περὶ λύπης καὶ ἀθυρίας, M. 32. p. 1277. Περὶ ὑπομονῆς καὶ μακροθυμίας, M. 32. p. 1288. Περὶ μελλούσης κρίσεως, M. 32. p. 1297, usque ad verba: φιλικοῖς ἀσπασμοῖς περιπτύξε —

In fine  $\overline{\Lambda\text{H}}$ , h. e. numerus ultimi fasciculi.

Reliqua desunt.

Cf. Fabricius-Harles, Biblioth. gr. v. 8, 217. 10, 5 ss.

<sup>1</sup> Sic codex. Re vera: Sermones (xxiv.) de moribus per Symeonem magistrum selecti ex operibus Basilii.

## 333.

*Ephremi Syri λόγοι καὶ παραινέσεις.* Cod. chart.(?) 27 × 18 centim., fol. 279, a Metrophane mon., a. 1421, scriptus binis columnis.

Incipit: Πρὸς μοναχούς. [Δό]ξα σοι ὁ θεός, Ephr. Syr. opp. ed. Assem. ii. p. 72.

Explicit: μεγαλοπρέπεια πρὸ πάντων τῶν αἰώνων καὶ νῦν, κ.τ.λ. E. S. ii. p. 296(?).

Ἐτελειώθη τὸ παρὸν βιβλίον διὰ χειρὸς ἐμοῦ — Μητροφάνους τάχα καὶ μοναχοῦ ἐν τῷ ς' ᾠκθ' ἔτει, ἰνδ. ιδ' (a. 1421), regnantibus Manuele et Helena.

Finem faciunt indices ab α' usque ad νβ' pertinentes.

## 334.

*Ephremi Syri παραινέσεις.* Cod. chart. 21 × 14 centim. pag. 553, saec. xv. scriptus.

In initio mutilus: — ἀ]μαρτίας αὐτῶν, usque ad finem: ἀρμόζουσιν ἀπόφασιν ἐν Χριστῷ, E. S. opp. ed. Assem. ii. p. 72.

## 335.

*Ephremus Syrus.* Cod. chart. 30 × 21 centim.; fol. ρπδ'; tria folia numero carent, scr. a. 1683.

Πρὸς μοναχούς. Δόξα σοι ὁ θεός, E. S. ii. p. 72; — κληρονόμοι γενόμεθα ἐν Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν, φ' δόξα, κ.τ.λ.

Vita et testamentum Ephremi, E. S. ii. pp. 230, 433; — ἡ μεγαλοπρέπεια πρὸ πάντων αἰώνων καὶ νῦν, κ.τ.λ.

Scriptus est liber in Sinai monte ρχπγ, a. 1683, p. Chr., a Daniele monacho.

In initio libri vides signa chartae dilucida: coronam mediam inter lunam crescentem et stellam.

## 336.

*Ephremus Syrus.* Cod. chart. 31, 5 × 21 centim., a. 1647, binis columnis scr.

Πρὸς μοναχούς. Δόξα σοι ὁ θεός, κ.τ.λ. E. S. ii. p. 72.

In fine vitae Sanctorum, e.g. Euphrosyn., Nili, etc.

Scriptus est liber a. ςρνϵ, a. 1647.



In initio libri vides signa chartae dilucida: crucem inclusam linea formam cardis imitante supra canem dextrorsum salientem.

## 337.

*Ephremus Syrus.* Cod. chart. 20 × 14 centim., pag. 493.

In fine subnotatum est, scriptum esse librum a Cosma die 13 m. Jan. a. 1692.

## 338.

*Ephremus Syrus.* Cod. chart. 21 × 15 centim.

Scriptus est liber a.  $\overline{\alpha\psi\theta}$ , a. 1709, p. Chr.

## 339.

*Gregorius theologus.* Cod. membr. 32 × 25, 5; 9 centim. saec. xi., binis columnis scr., ornamentis aureis et litteris initialibus ornatus.

Prima littera A formatur figuris Christi et Petri supra aquam euntium.

Continet Gregorii orationes xvi.  $\alpha$ : 'Αναστάσεως ἡμέρα καὶ ἀρχὴ δεξιὰ, κ.τ.λ. M. 35. p. 396, usque ad finem orationis  $\overline{\iota\varsigma}$ : — προσάγοντος ἡμᾶς τε καὶ τὰ ἡμέτερα ἐν Χριστῷ Ἰησοῦ, κ.τ.λ. M. 35. p. 964.

In initio libri vides aureis litteris uncialibus:

Ἀφιερώθη ἡ παρούσα  
βίβλος τῇ μονῇ τῆς παντανάσεως  
ἀγίας θ(εοτ)κου τῇ ἐν τῇ νήσῳ τῆς ἀγίας Γλυκερίας παρὰ τοῦ  
καθηγουμένου τῆς βασιλικῆς μονῆς τοῦ Παντοκράτορος  
τοῦ μοναχοῦ κυ(ροῦ) Ἰωσήφ τοῦ Ἀγιογλυκερίτου.

Cf. Kondakov, *Puteš.* p. 147.

In fine nominatur chrysographus Ioasaph ἀρχηγέτης. Minus recte in versibus quos quidem Kondakov, *Puteš.* p. 148, exscripsit, forma Ἰωσήφ legitur:

Τὴν χρυσότευκτον στικτὸν ἀργυρῇ[ν] βίβλον (ἀργυρῇ Kondak.)  
ἣν ἐκρότησε τοῦ θεοῦ τελῆν(?) [τέλειον] στόμα  
τῶν ποιμενάρχων γραμματῆς(?) ἀκρότατος,  
τεῦξεν μοναστῆς Ἰωσήφ ἀρχηγέτης  
μονῆς μοναστῶν παντοκράτορος λόγου  
τῆς παντανάσεως τῇ μονῇ δῶρον νέμων(?)  
εἰς λύτρον εἰς κάθαρσιν ἀγνοημάτων.

Cf. Kondakov, *Puteš.* pp. 107. 143–8, <No. 60–75. 93, 5>, qui Iosephum abbatem fuisse credidit μονῆς τοῦ Παντοκράτορος Χριστοῦ, quod Constantinopoli Irene condidit, uxor Io. Comneni. Insulam autem Sanctae Glyceriae Lemnum fuisse constat.

Etenim in Actis Sanctorum m. Mai, t. iii. pp. 189–92, m. Sept. t. v. p. 277 F translatae in Lemnum insulam reliquias Sanctae Euphemiae traditur πρὸς τὴν ἀδελφὴν καὶ συμμάχον Γλυκερίαν, et ll. 277 D: ἐν γὰρ τῇ νήσῳ ἐκείνῃ (h. e. Lemno) τὸ τῆς ἁγίας Γλυκερίας κατέκειτο λείψανον. Cf. *Arch.-Epigr. Mittheil.* 8. p. 227.

Ἀγιογλυκερίτης hoc loco non ut plerumque ad monasterium monachi pertinet (*Gr. Palaeogr.* p. 303), sed, ni fallor, nihil aliud est nisi ex insula Glyceriae oriundus, h. e. Lemnius.

## 340.

*Gregorius theologus.* Cod. membr. 29 × 22; 8 centim. saec. xi., binis col. scr. Fasciculorum numeri α–μδ, foliorum κκε.

Continet Gregorii orationes xvi. Λ°/ α: Ἀναστάσεως ἡμέρᾳ καὶ ἡ ἀρχὴ δεξιᾶ, κ.τ.λ. M. 35. p. 396, usque ad ultimam (μβ), Πῶς ὑμῖν τὰ ἡμέτερα, ὦ φίλοι, κ.τ.λ. M. 36. p. 457, — μέμνησθέ μου τῶν λιθασμῶν. Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰ. Χρ. μετὰ πάντων ὑμῶν, M. 36. p. 492.

In duabus quae sequuntur paginis latina quaedam saec. xiv. adnotata sunt.

## 341.

*Gregorius theologus.* Cod. membr. 28, 5 × 22; 8, 5 centim. saec. xi., binis columnis scriptus.

Continet, praemisso indice, Gregorii orationes xvi. Λ°/ α: Ἀναστάσεως ἡμέρᾳ καὶ ἡ ἀρχὴ δεξιᾶ, κ.τ.λ. M. 35. p. 396. In fol. τιβ (verso): Λ°/ περὶ Χριστοῦ γεννήσεως. Χριστοῦ γέννησις —, fol. τλγ: τὴν δωρεὰν τοῦ Χριστοῦ· ὅτι αὐτῷ ἡ δόξα, κ.τ.λ.

## 342.

*Gregorius theologus.* Cod. membr. 29 × 24; 6, 5 centim. a. 1051 p. Chr. scr.

Continet Gregorii orationes xvi. Λ°/ α: Ἀναστάσεως ἡμέρᾳ καὶ ἡ ἀρχὴ δεξιᾶ, κ.τ.λ. M. 35. p. 396, usque ad Λ°/ ις: Τί λύτε τάξιν ἐπαινουμένην; M. 35. p. 933, — προσάγοντος ἡμᾶς τε καὶ τὰ ἡμέτερα ἐν Χρ. Ἰ. τῷ κυρίῳ ἡμῶν, κ.τ.λ. M. 35. p. 964.

In fine litteris aureis scriptum:

Ἐγράφη ἡ παρούσα  
βίβλος εἰς μῆνα  
Δεκέμβριον ἐν -  
δικτιῶνα πέμπτη  
ἐν ἔτει τῷ

ϞϞϞ ··· (a. 1051, m. Dec.)

Cf. Kondakov, *Puteš.* p. 107.

## 343.

*Gregorius theologus.* Cod. membr. 32 x 23; 7 centim. saec. xi–xii., binis columnis scriptus.

*Præcedit* πίναξ ἀριστος. Continet *Gregorii* orationes xix. Λ°/ ᾱ: Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396, usque

Λ°/ ιη: Ἐπειδὴ ἀνεκαθήραμεν τῷ λόγῳ, κ.τ.λ. M. 36. p. 25, et

Λ°/ ιθ: Ἄ μὲν οὖν εἴποι τις ἀν' ἐπικόπτων, κ.τ.λ. M. 36. p. 73. *Basilii* homilias:

κ̄: Εἰς τὴν ἀγίαν τοῦ Χρ. γέννησιν. Χριστοῦ γέννησις ἡ μὲν οἰκεία, κ.τ.λ. M. 31. p. 1157.

κᾱ: Προτρεπτικὴ εἰς τὸ ἅγιον βάπτισμα. Ὁ μὲν σοφὸς Σολομών, κ.τ.λ. M. 31. p. 424.

*Mazimi iunioris*:

κβ̄: Ἡρετό μὲ τις πρόβλημα.

*Theodori Studitæ*: Λ°/ εἰς προσκύνησιν τοῦ — σταυροῦ.

κγ̄: Ἀγαλλιάσεως καὶ εὐφροσύνης, M. 99. pp. 692–700.

*Iosephi Thessalonicensis*:

κδ̄: Στ(αυ)ροῦ πρόκειται.

*Eriphanii*: Λ°/ εἰς τὴν θεόσωμον ταφήν (homilia dubia aut spuria).

κε̄: Τί τοῦτο; σήμερον σιγὴ πολλή, M. 43. p. 440.

κς̄: [*Sophronii*] vita et martyrion Mariae Aegyptiacae: Μυστήριον βασιλέως κρύπτειν καλόν, κ.τ.λ. M. 87. pp. 3698–3726.

*Io. Damasceni*:

κζ̄: Εἰς τὴν μεταμόρφωσιν. Δεῦτε πανηγυρίσωμεν σήμερον, ὦ φιλόθεον, κ.τ.λ. M. 96. p. 546. — αὐτοῦ τοῦ κυρίου καὶ θεοῦ σωτῆρος ἡμῶν Ἰ. Χρ. κ.τ.λ. M. 96. p. 576.

## 344.

*Gregorius theologus.* Cod. membr. 16 x 11; 5 centim. saec. xii–xiii.; primus fasciculus man. rec. suppletus est.

Continet *Gregorii* orationes xvii. Λ°/ ᾱ: Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396, usque ad finem: Λ°/ ιζ̄: — ἡμᾶς τε καὶ τὰ ἡμέτερα ἐν Χρ. Ἰ. τῷ κυρίῳ ἡμῶν, ᾧ δόξα, κ.τ.λ. M. 35. p. 964.

Deinde binis columnis scriptus *Eiusdem*:

Κατὰ Ἰουλιανοῦ βασιλέως στηλιτευτικὸς πρῶτος.  
Ἀκούσατε ταῦτα, πάντα τὰ ἔθνη, κ.τ.λ. M. 35. p. 532. Sub finem  
desunt nonnulla.

Adiecta sunt folia duo ab alia manu litteris erectis uncialibus<sup>1</sup>  
scripta, additis notis liturgicis.

## 345.

*Gregorius theologus.* Cod. membr.(?) 16 × 12; 8 centim.  
saec. xiv., imaginibus Christi et apostolorum ornatus;  
titulus minio evanido scriptus est.

Continet orationes xvi. Gregorii. Λ°/ α: Ἀναστάσεως ἡμέρα  
καὶ ἡ ἀρχή, κ.τ.λ. M. 35. p. 396, et Λ°/ β (=xliv): Εἰς τὴν  
καινὴν κυριακὴν. Ἐγκαίνια τιμᾶσθαι παλαιὸς νόμος, κ.τ.λ.  
M. 36. p. 608, usque ad Basilii homiliam:

Λ°/ ις: Προτρεπτικὴ εἰς τὸ ἅγιον βᾶπτισμα. Ὁ μὲν  
σοφὸς Σολομών, κ.τ.λ. M. 31. p. 424.

In fine historica quaedam adnotata sunt de familia Lascaris  
annorum ςωξδ, ινδ. ιδ. (a. 1361, p. Chr.) ςωγ, ινδ. γ. (a. 1365,  
p. Chr.) et in ultima pagina anni ς ηπθ' (a. 1481, p. Chr.).

## 346.

*Gregorius theologus.* Cod. membr. 11 × 9; 3 centim. saec.  
xi.; scriptus litteris minutissimis, quas summas lineae  
stringunt: primus fasciculus chartaceus manu rec., et  
sub finem nonnulla suppleta sunt.

Continet Gregorii orationes xv. Incipit ab oratione in pascha,  
Λ°/ με: Εἰς τὸ ἅγιον Πάσχα. Ἐπὶ τῆς φυλακῆς μου στήσομαι,  
κ.τ.λ. M. 36. p. 624.

Ultimus titulus: Εἰς [τὸν πατέρα σιωπῶντα διὰ] πληγὴν τῆς  
χαλάρης, M. 36. p. 933.

Cf. Kondakov, *Puteš.* p. 153.

## 347.

*Gregorius theologus.* Cod. membr. 19 × 12, 5; 5 centim.  
saec. xi. scr.; imaginibus<sup>2</sup> ornatus auro distinctis sed  
male conservatis; litteris minutissimis quas et summas  
et infimas lineae stringunt: cf. *Gr. Palaeogr.* pp. 68–69.

<sup>1</sup> Cf. *Gr. Palaeogr.* T. 2. a. 995, p. Chr.

<sup>2</sup> Cf. Kondakov, *Puteš.* pp. 152–3.

Continet Gregorii orationes li.—I. Εἰς τὸ ἅγιον Πάσχα. Ἀναστάσεως ἡμέρᾳ, κ.τ.λ. M. 35. p. 396.

2. Τοῦ αὐτοῦ ἀπολογητικὸς τῆς εἰς τὸν Πόντον φυγῆς ξυκεν. Ἥττημαι καὶ τὴν ἥτταν ὁμολογῶ, κ.τ.λ. M. 35. p. 408.

39. Περὶ υἱοῦ λόγος, M. 36. pp. 73, 104.

51. Κατὰ Ἰουλιανοῦ βασιλέως στηλιτευτικὸς β: Οὗτος μὲν δὴ τῶν ἐμῶν λόγων, κ.τ.λ. M. 35. p. 664, — — ἵνα μή, τὰ ὁμοία δράσαντες, τῶν ἰσῶν καὶ ἀντιτύχῳσιν, M. 35. p. 720.

In fine vides litteras graecas maiusculas ligatas, notariorum signis simillimas, et insignia gentilitia et ornamenta galeae cum duabus avibus cornibus insidentibus.

### 348.

*Gregorius theologus.* Cod. membr. 27 × 19, 5 centim. saec. x., binis columnis scriptus. Lineae infimas litteras stringunt, vel medias traiciunt; cf. *Gr. Palaeogr.* pp. 68–69.

Continet orationes et epistulas Gregorii xxvi. et Basilii ii.

Codex in initio mutilus est. Incipit: Οἶον τὸν Μωσῆν usque ad Λ°/κ: Εἰς ἑαυτὸν ἐξ ἀγροῦ ἐπανήκοντα μετὰ τὰ κατὰ Μάξιμον. Ἐπόθουν ὑμᾶς, ὦ τέκνα, κ.τ.λ. M. 35. p. 1228. Τοῦ αὐτοῦ Πρὸς Κληδόνιον πρεσβύτερον β [rc. ā]: Τῷ τιμιωτάτῳ καὶ θεοφιλεστάτῳ ἀδελφῷ καὶ συμπρεσβυτέρῳ Ἐκκληδοσίῳ, κ.τ.λ. M. 37. p. 176.

Τοῦ αὐτοῦ Περὶ θεολογίας [δόγματος edd.] καὶ καταστάσεως ἐπισκόπων. [Ο]ταν ἴδω τὴν νῦν γλωσσαλγίαν καὶ τοὺς, κ.τ.λ. M. 35. p. 1065.

In fine: — — καὶ πρὸς τὸν δεσπότην ἡμῶν.

Reliqua desunt.

### 349.

### 350.

*Gregorius theologus.* Cod. chart. 20, 5 × 14, 5; 4 centim. saec. xvi.

Continet Gregorii orationes v.

Incipit: Εἰς τὸ ἅγιον Πάσχα. Ἀναστάσεως ἡμέρᾳ, κ.τ.λ. M. 35. p. 396.

Explicit: — — ἐπαῖνον τοῖς λόγοις ἁγίων.

## 351.

*Gregorius theologus.* Cod. membr. 32 × 23 centim., fol. 456, saec. xii. Folia 1–16 et in medio quoque libro fasciculi nonnulli chartacei suppleti sunt man. rec.

Continet xvi. orationum Gregorii textum et Nicetae Serronii commentarium :

Ἀναστάσεως ἡμέρα, M. 35. p. 396, et ἑρμηνεία : Ἄκων χειροτονηθεὶς ἱερεὺς ὁ θεῖος Γρηγόριος, κ.τ.λ. M. 36. p. 944.

Explicit: { Κείμενον δέξονται εἰς τὰς αἰωνίους σκηνάς, κ.τ.λ.  
{ Ἑρμηνεία αἷς καὶ προσδεχθείμεν ἐν αὐτῷ τῷ κυρίῳ.

## 352.

*Gregorius theologus.* Cod. membr. 31 × 23, 5 centim., fol. α–σμδ; in fine 2–3 fasciculi numeris carent; a. 1320, binis columnis, a Ioanne monacho scr., litteris initialibus ornatus angustis, longis, minio exaratis.

Continet orationum xvi. Gregorii textum cum commentario Nicetae Serronii.

Incipit, { Κείμενον Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396.  
Λ°/ α : { Ἑρμηνεία Ἄκων χειροτονηθεὶς ἱερεὺς, κ.τ.λ. M. 36. p. 944.

Λ°/ ις : { Κείμενον Τί λύετε τάξιν ἐπαινουμένην; κ.τ.λ. M. 35. p. 934.  
{ Ἑρμηνεία Οὗτος ὁ λόγος εἴρηται τῷ ἀγίῳ, κ.τ.λ.

Explicit: { – – τὰ ἡμέτερα ἐν Χρ. Ἰ. τῷ κυρίῳ, κ.τ.λ. M. 35. p. 964.  
{ – – καὶ τὰ ἡμέτερα προσάγοντος τῷ θεῷ, κ.τ.λ.

Commentarius xvi. orationis Gregorii in editionibus Nicetae (M. 36. p. 984) deesse videtur.

In fine vides duplicem crucem  $\boxplus$ , cuius in fundamento inscripta sunt nonnulla cryptographica :

Ϝ . Ϟ . Δ . ΠΓ . Τ Ψ. Π Γ +.

Deinde : Στ(αυ)ρε Χριστοῦ, κάχημα ἐμοῦ, τοῦ παναθλίου Νείλωνος λεγομένου μονομαχοῦ τοῦ καὶ Χαλκεοπούλου πρωτοσυγγέλου δύσεως, τοῦ σοῦ οἰκτροῦ ἱκέτου τὸν καὶ συνεκδρομήσαντα εἰς τὴν τοιαύτην βίβλον.

(Man. rec.) Γρηγορίου λο/εἰς τὸ ἅγιον Πάσχα. Ἀναστά-  
σεως ἡμέρα, M. 35. p. 396.

Νίκετα. Ἄκων χειροτονηθεὶς ἱερεὺς ὁ θεῖος Γρ.  
M. 36. p. 943.

Usque ad verba in fine: τι μηχανῶντα μᾶλλον δὲ —

Reliqua desunt.

### 355.

*Gregorius theologus.* Cod. bombyc. 35 × 26; 1 centim. saec. xiv.; caret tegumento, initio, fine.

Continet Gregorii orationes cum commentario. Verba Gregorii

✕ et aliis signis distincta sunt. Incipit: κυρίως πικροὺς δὲ λογιστὰς —

Explicit verbis Gregorii(?): ἐπηγγέλθη δὲ ὑπὸ μὲν Ἰωὴλ πρότερον.

### 356.

*Ioannes Chrysostomus.* Cod. membr. 34 × 24; 8 centim., binis columnis scr. saec. x.; lineae summas litteras stringunt: cf. *Gr. Palaeogr.* pp. 68—69.

Εἰς τὴν Γένεσιν ὀμιλᾷ ᾧ: Παραινετικά ἐἰς τὴν εἰσο-  
δὸν τῆς τεσσαρακοστῆς· Χαίρω καὶ εὐφραίνομαι ὁρῶν σήμερον,  
M. 53. p. 22. (Ante fasciculum καὶ duo fasciculi saec. xvii.  
suppleti sunt.) Ὅμιλ ᾧ: Ἰδοὺ πρὸς τὸ τέλος ἐφθάσαμεν λοιπὸν  
τῆς ἁγίας τεσσαρ. κ.τ.λ. M. 53. p. 273.

— μόνον ἐὰν νήφοντες προσώμεν τὸ δέ.

Reliqua desunt.

### 357.

*Ioannes Chrysostomus.* Cod. membr. 26 × 18; 7, 5 centim. saec. xi. Unus fasciculus et in initio et in fine chartaceus suppletus est.

Εἰς Γένεσιν ὀμιλᾷ ᾧ. μέρος α: Παραινετικά ἐἰς τὴν  
εἰσοδὸν τῆς τεσσαρακοστῆς.

Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. M. 53. p. 22.

— φιλανθρωπίας τινὸς ἀξιωθῶμεν, κ.τ.λ. M. 53. p. 282.

### 358.

*Ioannes Chrysostomus.* Cod. membr. 31 × 23, 5; 7 centim. saec. xi., binis columnis scr.

Εἰς Γένεσιν δμιλίαι λ. μέρος α. Εἰς εἴσοδον τῆς τεσσαρακοστῆς.

Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. M. 53. p. 22.

λ: Ἴδου πρὸς τὸ τέλος, κ.τ.λ. M. 53. p. 273.

— — φιλανθρωπίας τινὸς ἀξιοθῶμεν, κ.τ.λ. M. 53. p. 282.

## 359.

*Ioannes Chrysostomus.* Cod. membr. 36, 5 × 24, 5 centim. saec. xi. scr.

Εἰς Γένεσιν δμιλίαι λ. μέρος α: M. 53. p. 22.

Sub finem additur ead. man.: δμιλία λα. Πολλὰς ὑμῖν ἐχω χάριτας, M. 53. p. 282.

## 360.

*Ioannes Chrysostomus.* Cod. membr. 36 × 27; 7, 5 centim. saec. x-xi., binis columnis scr. Fasciculorum numeri: α-μζ.

Εἰς τὴν Γένεσιν δμιλίαι λ. μέρος α: Εἰς τὴν εἴσοδον τῆς τεσσαρακοστῆς.

α: Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. M. 53. p. 22.

λ: Ἴδου πρὸς τὸ τέλος, κ.τ.λ. M. 53. p. 273.

— — φιλανθρωπίας τινὸς ἀξιοθῶμεν, κ.τ.λ. M. 53. p. 282.

## 361.

*Ioannes Chrysostomus.* Cod. membr. 34 × 25, 5; 7, 5 centim. saec. x-xi., binis columnis scr. Fasciculorum numeri: α-κβ. Priora folia man. rec. suppleta sunt.

Εἰς τὴν εἴσοδον τῆς τεσσαρακοστῆς. δμιλίαι λ.

α: Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. M. 53. p. 22.

λ: Ἴδου πρὸς τὸ τέλος ἐφθάσαμεν, κ.τ.λ. M. 53. p. 273.

— — καὶ ἐν τῇ μέλλοντι φιλανθρωπίας τινὸς ἀξιοθῶμεν, κ.τ.λ. M. 53. p. 282.

## 362.

*Ioannes Chrysostomus.* Cod. membr. 35 × 26; 6 centim. saec. xi. scr. Priora iii folia man. rec. suppleta sunt.

Εἰς τὴν Γένεσιν, μέρος β. δμιλίαι λζ, M. 53. p. 282.



Ultimus titulus: Τοῦ αὐτοῦ διμιλία ἐτέρα εἰς τὸν δίκαιον  
Ἰώβ, M. 56. p. 563.

— — καταξιοθῆναι χάριτι καὶ φιλ. M. 64. p. 499 (?).

### 363.

*Ioannes Chrysostomus.* Cod. bombyc. 40, 5 × 29, 5;  
7 centim. a. 1335 scr.

Continet Io. Chrysostomi homilias (et Basilii orationes in hexaë-  
meron, quæ hodie deesse videntur).

Io. Chrysost. Βιβλίον τῆς γενέσεως Μωυσέως πρῶτον.

[E]ν ἀρχῇ ἐποίησεν ὁ θεός, κ.τ.λ. M. 53. p. 26.

In fine, λόγος ξζ: { Εἰπε δέ, φησὶν Ἰσραὴλ τῷ Ἰωσήφ, κ.τ.λ.  
Πρώην ἐπαγγειλάμενος τέλος ἐπιθεῖναι,  
M. 54. p. 571.

— — χάριτι καὶ φιλανθρωπίᾳ τοῦ κυρίου ἡμῶν Ἰησοῦ  
Χριστοῦ, μεθ' οὗ, κ.τ.λ. M. 54. p. 580.

Sequuntur versus nonnulli in laudem Chrysostomi.

Ἐτελειώθη ἡ παρούσα βιβλος ἐν ἔτει ςωμγ', ἰνδ. γ, μηνὶ φε<sup>ο</sup>/ιβ.  
a. 1335, p. Chr.

### 364.

*Ioannes Chrysostomus.* Cod. membr. 33 × 26, 5 centim.  
saec. xi., binis columnis scriptus. Fasciculorum numeri:  
α—μζ.

Praemissis indicibus auro scriptis et imaginibus Matthaei et  
Chrysostomi auro distinctis, continet Io. Chrysostomi homilias  
in Matthaeum xlv. (μέρος α).

Ὅμιλία α: Ἐδει μὲν ἡμᾶς μηδὲ δεῖσθαι τῆς ἀπό, κ.τ.λ. M. 57.  
p. 14.

Ὅμιλία με: Ἀξίον θαυμάσαι τοὺς μαθητάς, κ.τ.λ. M. 58.  
p. 472.

— — ὧν γένοιτο πάντας ἡμῶν ἐπιτυχεῖν χάριτι, κ.τ.λ. M. 58.  
p. 476.

### 365.

*Ioannes Chrysostomus.* Cod. membr. 38, 5 × 27, 5 centim.  
saec. x—xi., binis columnis scr. Foliorum numeri: σοδ.

Continet Chrysostomi homilias in Matthaeum xlv.

Ἐπόμνη(ημα) εἰς τὸν . . . Ματθαῖον. Ἐδει μὲν ἡμᾶς μηδὲ  
δεῖσθαι, M. 57. p. 14.

Ultimus titulus: 'Ομιλία  $\overline{\mu\alpha}$ : "Ὅπερ πρῶην ἔλεγον ὅτι ἀρετῆς [hom. xlv. al. xlv.], M. 57. p. 463.

— — — ἡμᾶς ἐπιτυχεῖν, κ.τ.λ. [ἐπιτύχωμεν edd.], M. 57. p. 472.

Sub finem: duo folia litteris uncialibus inclinatis scripta additis accentibus, quae continent fragmenta commentarii evangeliorum.

## 366.

*Ioannes Chrysostomus.* Cod. membr. 33, 5 × 26; 8 centim., binis columnis saec. x. scr. Fasciculorum numeri:  $\overline{\alpha}-\overline{\mu\beta}$ .

Praemissis indice et magno titulo aureo, continet Chrysostomi orationes xlii. in Matthaei evangelium.

'Ομιλία  $\overline{\alpha}$ : "Ἐδει μὲν ἡμᾶς μηδὲ δεῖσθαι, M. 57. p. 14.

'Ομιλία  $\overline{\mu\alpha}$ : "Ὅπερ πρῶην ἔλεγον [hom. xlv. al. xlv.], M. 57. p. 463.

'Ομιλία  $\overline{\mu\beta}$ : Πάλιν ἐτέρως αὐτοὺς κατασχύνει [hom. xlii. al. xliii.], M. 57. p. 451.

— — μελλόντων ἐπιτύχωμεν ἀγαθῶν, κ.τ.λ. M. 57. p. 456.

## 367.

*Ioannes Chrysostomus.* Cod. membr. 30 × 23; 10 centim., binis columnis saec. x-xi. scr. Fasciculorum numeri:  $\overline{\alpha}-\overline{\nu\alpha}$ . Primum et ultimum folium a man. rec. suppleta sunt.

Continet Chrysostomi orationes xlv. in Matthaei evangelium.

'Ομιλία  $\overline{\alpha}$ : "Ἐδει μὲν ἡμᾶς μηδὲ δεῖσθαι, M. 57. p. 14.

'Ομιλία  $\overline{\mu\epsilon}$ : "Ἀξιον θαυμάσαι τοὺς μαθητάς, κ.τ.λ. M. 58. p. 472.

— — ὃν γένοιτο πάντας ἡμῶν ἐπιτυχεῖν χάριτι, κ.τ.λ. M. 58. p. 472. (Cf. cod. 365.)

## 368.

*Ioannes Chrysostomus.* Cod. membr. 35 × 25; 10 centim., binis columnis saec. xi. scr.

Continet Chrysostomi orationes: Εἰς τὸ κατὰ Ματθαῖον εὐαγγέλιον ὀμιλῖαι  $\overline{\mu\epsilon}$ : μέρος  $\overline{\beta}$ .

'Ομιλία  $\overline{\mu\epsilon}$ , M. 51. p. 472.

'Ομιλία,  $\overline{\eta}$ : Διὰ τούτους τοὺς στρατιώτας ὁ σεισμός, κ.τ.λ. M. 58. p. 787.

— — ἡμᾶς ἐπιτυχεῖν, χάριτι, κ.τ.λ. M. 58. p. 794.

## 369.

*Ioannes Chrysostomus.* Cod. membr. 32 × 25, 5; 7 centim.,  
binis columnis saec. xi. scr. Fasciculorum numeri :  
ā—λ̄η.

Continet Io. Chrysostomi orationes xliv. in Ioannis evangelium,  
(μέρος ā.)

‘Ομιλία ā : Οἱ τῶν ἀγόνων τῶν ἐξωθεν θεαταί, κ.τ.λ. M. 59.  
p. 24.

‘Ομιλία μδ̄ : Τὸ προσηγνὲς καὶ λείον οὐ πανταχοῦ, κ.τ.λ. M. 59.  
p. 247.

— — ὅν γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν, κ.τ.λ. M. 59.  
p. 250(?).

## 370.

*Ioannes Chrysostomus.* Cod. membr. 31 × 24, 5; 11 cen-  
tim., binis columnis saec. xi. scr.; altera pars, ni fallor,  
codicis 369. Fasciculorum numeri : λ̄ε.

Continet Io. Chrysostomi orationes in Ioannis evangelium,  
(μέρος β.)

‘Ομιλία με̄ : Οὐδὲν γαστριμαργίας χεῖρον, οὐδὲν αἰσχροτέρων,  
M. 59. p. 251.

‘Ομιλία π̄η : Πολλὰ μὲν ἔστι καὶ ἕτερα τὰ δυνάμενα, κ.τ.λ.  
M. 59. p. 477.

— — ἐπιτύχωμεν τῶν αἰωνίων ἀγαθῶν, κ.τ.λ. M.  
59. p. 482.

## 371.

*Ioannes Chrysostomus.* Cod. bombyc. 33 × 20 centim.  
saec. xiv—xv. scr. diligentissime.

Continet Io. Chrysostomi homilias lv. in Acta Apostolorum.

‘Ομιλία ā : Τίνος ἕνεκεν αὐτὸν (in editionibus, Πολλοῖς  
τουτί, M. 60. p. 13).

‘Ομιλία κ̄γ : Μετὰ τὸ ξενίσαι τοὺς ἀνδρας, κ.τ.λ. M. 60.  
p. 177.

‘Ομιλία π̄γ : ‘Ορα πῶς καὶ πάλιν ὑπὲρ αὐτοῦ ψηφίζονται,  
M. 60. p. 367.

‘Ομιλία π̄ε : Καλῶς τοῦτο καὶ συμφερόντως ποιεῖ τοὺς πρώτους.  
M. 60. p. 379.

— — οἷα τὰ πρότερα τοιαῦτα ἔσχε [καὶ τὰ, M. 60.  
p. 382.

Reliqua desunt.

## 372.

*Ioannes Chrysostomus.* Cod. membr. 32 × 26; 7, 5 centim.  
saec. xi., binis columnis scr. Fasciculorum numeri:  
α-λδ.

Continet Chrysostomi homilias xxxiv. in epist. ad Rom.

Συνεχῶς ἀκούων ἀναγιγνωσκομένων, κ.τ.λ. M. 60. p. 391.

— ἥς γένοιτο πάντα ἡμᾶς ἐπιτυχεῖν χάριτι, κ.τ.λ. M. 60.  
p. 682.

In fine nonnulla man. rec. suppleta sunt.

## 373.

*Ioannes Chrysostomus.* Cod. membr. 32 × 23 centim.  
saec. xi. Fasciculorum numeri: μ.

Continet Io. Chrysostomi homilias in epistulas ad Galat. et  
Philipp. M. 62. p. 177.

In fasciculo ι homil. in epist. ad Galatas, M. 61. p. 612 (?).

Ὁμιλία η̄: Τοῦτο γὰρ φρονείσθω.

— τοσοῦτον κλαν — (?)

Reliqua desunt.

## 374.

*Ioannes Chrysostomus.* Cod. membr. 39 × 28, 5; 7 centim.  
saec. xi. scr.

Continet Io. Chrysostomi orationes in epistulas ad Philipp. et  
Timotheum, M. 62. p. 177. Ad Timotheum, M. 62. p. 501.

Λ°/α: M. 62. p. 503.

Λ°/θ: Πολλὴν παράκλησιν ποιησάμενος, κ.τ.λ. M. 62. p. 649.

In ep. ii. ad Timoth. homil. 9.

— ἐκεῖθεν δυνήσῃ [Εἰ δὲ Τιμ. M. 62. p. 650].

Reliqua desunt.

## 375.

*Ioannes Chrysostomus.* Cod. membr. 34, 5 × 25, 5; 9  
centim. saec. ix-x., in membranis albis scr. Litteras  
lineae infimas stringunt (cf. *Gr. Pal.* pp. 68-9). In  
initio duo folia chartacea man. rec. suppleta sunt. Cf.  
Tab. 3, 1.

Praecedat index in diversas partes divisus.

α-κα: Πρὸς τοὺς μέλλοντας φωτίζεσθαι. Cf. M. 49.

α-ε: Περὶ ἱερωσύνης, M. 48. p. 623.

ā-̄: Περὶ ἀκαταλήπτου, M. 48. p. 701. Τί τοῦτο ;  
ὁ ποιμὴν, κ.τ.λ.

cum subscriptione litteris minutis arabicis scripta.

Ὁμιλία ᾱ. λεχθεῖσα ἐν Ἀντιοχείᾳ in verba apostoli Οἶνω δλίγω  
χρῶ διὰ τὸν στόμαχον.

Ἑκούσατε τῆς ἀποστολικῆς [φωνῆς τῆς] σάλπιγγος, κ.τ.λ.  
M. 49. p. 16.

Λ°/γ̄: Ὅταν εἰς τὸν θρόνον, κ.τ.λ.  
M. 49. p. 47.

Λ°/ε̄: Τῶν τριῶν παίδων, κ.τ.λ.  
M. 49. p. 67.

Λ°/̄: Πολλὰς μέν, κ.τ.λ. M.  
49. p. 81.

Λ°/ζ̄: Πολλὰ μὲν καί, κ.τ.λ. M.  
49. p. 91.

Λ°/η̄: Ἐγνώτε πρώην πῶς, κ.τ.λ.  
M. 49. p. 97.

Λ°/θ̄: Καὶ πρώην, κ.τ.λ. M. 49.  
p. 103.

Λ°/ῑ: Χαίρω καὶ συγχαίρω, κ.τ.λ.  
M. 49. p. 111.

Λ°/ιᾱ: Ἐπειδὴν ἐννοήσω, κ.τ.λ.  
M. 49. p. 119.

Λ°/ιβ̄: Καὶ χθές, κ.τ.λ. M. 49.  
p. 127.

Λ°/ιγ̄: Ἀπὸ τῆς αὐτῆς, κ.τ.λ. M.  
49. p. 135.

Λ°/ιδ̄: Οὐχ ὥς ἔτυχεν, κ.τ.λ.  
M. 49. p. 143.

Λ°/ιε̄: Ἐδεῖ καὶ τήμερον, κ.τ.λ.  
M. 49. p. 153.

Λ°/ις̄: Τὸν ἄρχοντα μέν, κ.τ.λ.  
M. 49. p. 161.

Λ°/ιζ̄: Εἰς καιρὸν ὑπεψαλμ. κ.τ.λ.  
M. 49. p. 171.

Λ°/ιη̄: Πολλοὺς [ε̄]ἰδονχαίροντας,  
κ.τ.λ. M. 49. p. 179.

Λ°/ιθ̄: Κατετρυφήσατε, κ.τ.λ.  
M. 49. p. 187.

Λ°/κ̄: Ἀπὸ τῆς ῥήσεως, κ.τ.λ.  
M. 49. p. 197.

Λ°/κᾱ: Τῶν πρώην εἰρημ. κ.τ.λ.  
M. 49. p. 211.

Ἀπολογητικὸς λόγος πρῶτος περὶ ἱερωσύνης.

Ἐμοὶ πολλοί, M. 48. p. 623.

Πρὸς Ἰουδαίους, M. 48. p. 843.

Οἱ φιλόπονοι, M. 48. p. 719.

Περὶ τῆς παρουσίας.

Usque ad verba /// θέντων ἀγίων.

Sub finem adnotatur manu quidem rec. ̄5ῡā, a. 893, qui annus  
in sequenti pagina repetitus in litterarum formas bene quadrat.

### 376.

*Ioannes Chrysostomus.* Cod. membr. 30 × 20, 5; 8 centim.  
saec. x–xi. In initio desunt tegumentum et fasciculus ᾱ.

Incipit fasciculus β̄: – ἐν γῇ Ἀσσυρίων ἐπεποιήκει, κ.τ.λ.

Ὁμιλία δ̄: Ἰκανῶς ἐν ταῖς ἐμπροσθεν contra Anomoeos x.  
M. 48. p. 783.

Ὁμιλία ζ̄. in verba apostoli ἔχοντες δὲ αὐτὸ πνεῦμα: Οἱ σοφώτατοι τῶν πατρῶν, κ.τ.λ. M. 51. p. 271.

Ὁμιλία ζ̄: Ἀποστολικῆς ὑμῶν, κ.τ.λ. M. 51. p. 281.

Ὁμιλία θ̄: Προφυλακτικὸς λόγος ᾱ: Ἐπειδὴ τῷ ἀγαθῷ.

Ὁμιλία ιε̄: Κατὰ εἰμαρμένης λόγος ε̄: Οὐδὲν ἐστίν, κ.τ.λ. M. 50. p. 265.

Ὁμιλία λθ̄: Πρὸς τὸν Στελέχιον: Καὶ πῶς ἐνι γενέσθαι, κ.τ.λ. M. 47. p. 411.

Ὁμιλία μ̄: Βίος . . . τοῦ Ἰωάννου μοναχοῦ τοῦ Δαμασκηνοῦ. Οὗτος τοίνυν καὶ θεοφόρος — — — καὶ ἡμᾶς ἀξίωσον δέσποτα κύριε, κ.τ.λ. Non quadrat in vitam Io. Damasceni, M. 94. p. 429.

## 377.

*Ioannes Chrysostomus.* Cod. membr. 27, 5 × 21; 5 centim., binis columnis saec. xi. scr.

Continet Io. Chrysostomi orationes xii.

ᾱ: Καθάπερ χορός, κ.τ.λ. in Kalendas, M. 48. p. 953.

β̄: Ὅτι ἐπισφαλὲς καὶ — — —

ιβ̄: Εἰς . . . τὸν Ν̄ ψαλμόν. Τὰ λείψανα, M. 55. p. 575.

Sub finem: Διήγησις (Chrysostomi?) de imaginum controversia, Ἄρατε τοὺς ὀφθαλμοὺς — — — πολλοὺς ἐγείρει πρὸς ζῆλον ἐν Χριστῷ, κ.τ.λ.

## 378.

*Ioannes Chrysostomus.* Cod. membr. 31 × 24 centim., binis columnis saec. xi. scr.

Λ°/ ᾱ: Περὶ ἀκαταλήπτων. Τί τοῦτο; ὁ ποιμὴν, κ.τ.λ. M. 48. p. 701.

(In fasciculo ιᾱ): Περὶ ἱερωσύνης, M. 48. p. 623.

Usque ad finem: ὁμιλία εἰς τὸν Ν̄ ψαλμόν, Οἱ ζωγράφοι (hom. spuria), M. 55. p. 565.

— — ὑπὲρ δὲ πάντων εὐχαριστήσομεν Χριστῷ, κ.τ.λ. M. 55. p. 575.

In ultimo folio adnotatum est, consecratum esse librum istum a Petro quodam ἔτους ςωςη, ινδ. ιγ, a. 1390, p. Chr.

## 379.

*Ioannes Chrysostomus.* Cod. membr. 36 × 28; 10 centim.  
saec. xi. scr.; foliorum 412.

Continet Io. Chrysostomi orationes xlv.

α (de sacerdotio): 'Εμοὶ πολλοὶ μὲν ἐγένοντο, κ.τ.λ. M. 48.  
p. 623, usque ad orationem μδ.

## 380.

*Ioannes Chrysostomus.* Cod. bombyc. 25 × 18; saec.  
xiii–xiv. Fol. 7κζ.

Continet Io. Chrysostomi homilias xxix.

α: Εἰς τὸ ἀποστολικὸν ῥητόν, Οἶνον δλίγῳ χρῶ, διὰ  
τὸν στόμαχον, κ.τ.λ. Ad populum Antiochenum. [H]κούσατε  
τῆς ἀποστολικῆς φωνῆς, τῆς σάλπιγγος, M. 49. p. 15.

— — φιλανθρωπίᾳ τοῦ κυρίου, μεθ' οὗ, κ.τ.λ. M. 49. p. 34.

β: Τί εἶπω καὶ τί λαλήσω; κ.τ.λ. M. 49. p. 33.

Sub finem: νθ. Λ°/β: Φέρε καὶ ἡμεῖς ἀψώμεθα τῆς ὑποσχέσεως,  
κ.τ.λ. in Job serm. iii. M. 56. p. 576, ἀθλήσεσι κατορθούντος  
δόξαν πάντοτε τῷ θεῷ.

In ultima pagina:

'Εδωρήθη [ή] παρούσα βίβλος παρ' ἐμοῦ τοῦ εὐτελοῦς μοναχοῦ  
Γεωργίου τοῦ Χρυσοστόμου (sic) . . . μηνὶ Σεπτεμβρίῳ ἰνδ. δ, 15<sup>τη</sup>μ.  
(sic! a. 833, p. Chr., xi. ind.).

## 381.

*Ioannes Chrysostomus.* Cod. chart. 29 × 22; 3 centim.  
saec. xv., binis columnis scr.

Continet delectum orationum Io. Chrysostomi.

'Εκ τοῦ λόγου τοῦ εἰς ἄγιον ἀπόστολον.

(p. ρπγ): λόγος εἰς τὴν ἀνάληψιν τοῦ κυρίου, κ.τ.λ. Αἱ  
χάριτες μὲν — — συντῷ ἀνάρχῳ σου πατρὶ καὶ, κ.τ.λ. M. 50. p. 441 (??).

(p. αζρ al. man. una columna scr.) Sine titulo: 'Επαυῶν  
σε τῆς περὶ πάντα — — ἐγκωμίοις καὶ ἱστορίαις ἀνέγραψαν.

## 382.

*Ioannes Chrysostomus.* Cod. chart. 20 × 12 centim.; pagg.  
84, saec. xiv.

'Ασκητικὸς λόγος, M. 48. p. 1054.

Περὶ εὐχῆς καὶ νηστείας. Δεῦτε, πάντες ἀδελφοί, κ.τ.λ.  
M. 62. p. 737, — — ἀνειμένης ἡ ρίζα αὐτῶν.

Addita sunt in initio folia nonnulla manu rec. scr.

## 383.

*Ioannes Damascenus.* Cod. membr. scr. 22 x 16 centim. Fasciculorum numeri: α-κ, saec. ix-x. scr. Lineae infimas litteras stringunt (cf. *Gr. Palaeogr.* pp. 68-9). Tituli uncialibus litteris erectis ne dicam sinistrorsum inclinatiss scripti sunt, in margine notae additae sunt man. rec. In fasciculis ια et ιζ duo folia man. rec. saec. xiv. suppleta sunt.

*Ioannis Damasceni* λογική καὶ θεολογική. Praecedit (man. rec. scr.): Πίναξ ἀκριβῆς τῶν ρν κεφαλαίων, usque ad ρδ: περὶ ἀναστάσεως (de fide orthodoxa 4. 27, M. 94. p. 1220).

Ἔτερα κεφάλαια τοῦ αὐτοῦ περὶ οὐσίας καὶ φύσεως μορφῆς — — Περὶ θελήματος: Περὶ τῶν ἐν τῷ Χριστῷ δύο θελημάτων, M. 95. p. 128.

In sequenti pagina manu saec. ix-x:

Epistula Ioannis Damasceni ad Cosmam episcopum Maiumae (Constantiae) missa: *Fons scientiae*:

Τὸ μὲν στενὸν τῆς διανοίας καὶ τὸ ἀπορον τῆς γλώσσης, M. 94. p. 521; — — εὐχῶν χορηγίαν ἀντίδοτε, M. 94. p. 525.

Α. Περὶ τοῦ ὄντος, οὐσίας τε καὶ συμβεβηκότος<sup>1</sup>. Τὸ δὲ κοινὸν ὄνομα ἐστὶ πάντων τῶν, κ.τ.λ. (cap. iv.), M. 94. p. 536.

Β. Περὶ γένους καὶ εἰδους τοῦ γενικωτάτου. Τὸ γένος τρισῶς λέγεται (cap. ix-x.), M. 94. pp. 557-60, 568.

*Ioannis Chrysostomi* περὶ φύσεως καὶ ἐνεργειῶν. Titulus sine textu.

*Gregorii Nysseni* Ἐπιτάφιος εἰς τὸν ἅγιον Μελέτιον.

Ἡῤῥησεν ἡμῖν τὸν ἀριθμὸν τῶν ἀποστόλων, M. 46. p. 851; — — τραφῆναι τὸ πένθος.

*Theodori philosophi* (Abucarae?) Διάλεξις πρὸς Νεστοριανὸν Ἰδού. — — ὁμολογῶ. Cf. Fabricius-Harles, biblioth. gr. 10. p. 369. xxix.

Ἄλλη διάλεξις. Πότερόν σοι δοκεῖ; ὁ Χριστὸς θεὸς ἢ ἀνθρωπὸς ἐστίν. Cf. Fabricius, l. l. 369. xxvi ss.

*Theodori* Διάλεξις αἰρετικοῦ πρὸς ὁρθόδοξον.

Ἔτερα διάλεξις.

<sup>1</sup> De alio capitulum α-ε ordine cf. M. 94. p. 528.



*Dialogus Photini manichaei et Pauli presb. christiani.*

Διάλεκτος ἐγένετο περὶ μανιχαϊκῆς τε καί, κ.τ.λ. M. 88. p. 329.

Deinde: Φωτεινοῦ... πρότασις καὶ Παύλου τοῦ Πέρσου ἀπολογία.

Εἰ τὰ ἐναντία αὐτά, ἑαυτοῖς, M. 88. p. 552; — — κακοδοξίαν (in mg. MΘ), M. 88. p. 569.

Προτάσεις χριστιανικαὶ πρὸς τοὺς μανιχαίους. Πᾶν ἕκ τινος ὑποκειμένου, M. 88. p. 569. — — ἐλεύθερον δεσμοῦ.

περὶ τούτων τὴν παρ' ὑμῶν ἀπόκρισιν ἀναμένω, (litteris uncial. scr.), M. 88. p. 573.

De bono: Τὸ ἀγαθὸν ἐπὶ θεοῦ, κ.τ.λ. M. 88. p. 573.

— — ὡς περ οὖν ἐκεῖνός ἐστι θεός, M. 88. p. 577.

Περὶ σκοτόους, M. 88. p. 577.

Συλλογισμοὶ ἀγίων πατέρων, M. 88. p. 578 inf.

Α: Πᾶν κακὸν κολαστέον — —

ΙΑ: — — τὰ κατὰ φύσιν οὐ δεόντας (?) , M. 88. p. 577.

Cf. Didymi Alex. opusculum contra Manichaeos, M. 39.

Διάλεξις Ἰωάννου ὀρθοδόξου πρὸς μανιχαῖον. Εἰ τὸ σῶμα τῆς ὕλης — — M. 96. p. 1320; — — διαφέρεισθαι φασιν.

Περὶ τοῦ δυσωνύμου Μάνεντος. Ὁ Μάνης οὐκ ἐστι ἀπὸ χριστιανῶν.

Dialogus orthodoxi cum (1) Ariano, et (2) Nestoriano.

Σύντομος διδασκαλία περὶ θείων ὀνομάτων (ὠνομ. cod.) τῶν τε κοινῶν τῆς τριάδος, κ.τ.λ. Ἔστιν ὀνόματα κοινὰ —

— ἀποθνήσκοντες ἀπόλλυνται ἄλλ (finis antiquae manus). Man. rec. saec. xiv: ἐν τοῖς στυχελοῖς (sic), κ.τ.λ. Cf. Fabricius, l.l. 369. xlii.

Τοῦ Ἀβουκαρᾶ ἐπισκόπου Καρῶν περὶ θείου ὀνόματος. Τὸ θεὸς ὄνομα, κ.τ.λ. Cf. Fabricius-Harles, bibl. gr. 10. p. 369. xxvii.

Τοῦ αὐτοῦ διάλεξις ὅτι ὁ πατὴρ ἀεὶ γεννᾶται.

Διήγησις περὶ Μελχισεδέκ.

Cf. Marci Eremitae Elys τὸν Μελχισεδέκ, M. 65. pp. 1118—1140.

In fine: *menses* Macedonum, Romanorum, Aegyptiorum. In libri tegumento vides folium (saec. x—xi.) continens apophthegmata Aristotelis, Solonis, Thucydidis de trinitate cum dietis Antiochi Colophonii, Platonis, aliorum. (Cf. cod. 327.)

### 384.

*Ioannes Damascenus.* Cod. membr. 26 × 19, 5; 4 centim. saec. xi. scr.

Liber in initio mutilus est: — κατὰ καμπτομένη. λεπτὰ δὲ  
 λιβαν καὶ ἄσημα, κ.τ.λ.

Primus titulus: Περὶ τῆς θείας ἀγάπης.

Ἠλίκοι μὲν οἱ τῆς ἀρετῆς, κ.τ.λ.

κζ: Βαράδοτος. κη: Θαλέλαιος. κθ: Μαράνα ἡ Κύρα.  
 λ: Δομνίνα — φυλάξει εἶπεν ὁ δεσπότης Χριστός, μεθ' οὗ τῷ  
 πατρὶ ἡ δόξα, κ.τ.λ.

(Man. rec. minio scr.): Πίναξ — τῶν δογματικῶν κεφα-  
 λαίων Ἰωάννου Δαμασκηνοῦ, α-ῤα: περὶ ἀναστάσεως, M.  
 94. pp. 783-88. Addito titulo ρβ: Ἔτι περὶ θείων ὀνομάτων  
 ἀκριβέστερον.

Eadem manu scr.: Basilii μυσταγωγικὴ ἐκκλησιαστικὴ.

Ἐκκλησία ἐστὶ ναὸς θεοῦ τέμενος ἅγιον, M. 98. p. 381.

— καὶ τὴν ἀνάστασιν μου ὁμολογεῖτε, M. 98. p. 453; quae  
 vides in M. Patrolog. inter dubia *Germani*, archiepiscopi, scripta  
 sub titulo Ἱστορία ἐκκλησιαστικὴ καὶ μυστικὴ θεωρία.

Ἰωάννου Δαμασκηνοῦ τοῦ Μανσοῦρ' (expositio fidei  
 orthodoxae), M. 94. p. 789: Ὅτι ἀκατάληπτον τὸ θεῖον,  
 κ.τ.λ. Θεὸν οὐδεὶς ἑώρακε πώποτε, κ.τ.λ.

Περὶ ῥητῶν καὶ ἀρρητῶν (ἀπορρήτων edd.), M. 94. p. 792.

— ρ: Περὶ ἀναστάσεως, M. 94. p. 1220.

Postea additum: ρα: Ἔτι περὶ θείων ὀνομάτων ἀκριβέ-  
 στερον. — μόνος γὰρ αἷτιος ὁ πατήρ.

ρβ: Περὶ πελάγων — στάδια ΙΓ' ,θoβ (cf. codd. 324, 388).

In tribus foliis ultimis man. rec. scr.: μαρτύρια διδασκάλων.

## 385.

*Ioannes Damascenus*. Cod. bombyc. 17, 5 × 13; 3 centim.  
 saec. xiii. Fasciculorum numeri: β-κα. Duo fasciculi  
 numero carent.

Continet Io. Damasceni dialecticam; primus titulus, cap. vi:

Περὶ διαιρέσεως ιβ: Διαίρεσις ἐστίν, M. 94. pp. 545, 549.

— ἐξήγησις τὸ ἐγχειρίδιον. In codicibus nonnullis titulus  
 περὶ διαιρέσεως non sexto sed duodecimo (ιβ) loco legitur;  
 M. 94. p. 528.

Ἐπανόρθωσις ἐστὶ πασῶν τῶν τεχνῶν — — — — — Αὐτοκράτορ  
 (sic) δέ ἐστίν τῶν παθῶν ὁ εὐσεβὴς λογισμός. Unum folium  
 vacuum. Μαξίμου ὁμολογητοῦ κεφάλαια κατ' Ἀρίου  
 Σαβελλίου Νεστορίου καὶ Εὐτυχοῦς. Ὁ Ἄρειος, κ.τ.λ.

In fine mutilus; ineditus ut videtur. Cf. M. 90. p. 49: *Scripta S. Maximi inedita vel deperdita*. 49. Διάλεξις Ὁρθοδόξου καὶ Μανιχαίου citatur a Georgio scholario versus finem libri ms. quem contra Latinos Io. Comneno Trapezuntio imperatori nuncupat. Vid. Mich. le Quien ad Damascenum, t. i. p. 428.

Sequitur unum folium membran. litteris minusculis scriptum saec. ix-x., in quo vides nomen Gregorii.

## 386.

*Ioannes Damascenus*. Cod. membr. (?), non ab uno exaratus scriba, saec. xiv.; in initio mutilus, primus enim fasciculus numero signatur ζ.

*Ioannis Damasceni* ἔκδοσις τῆς ὀρθοδόξου πίστεως.

Primus titulus: Λ°. Ἀπόδειξις ὅτι εἰς ἐστὶ ὁ θεὸς καὶ οὐ πολλοί, κ.τ.λ. M. 94. p. 800.

*Photii* patriarchae de processione spiritus contra Latinos: Εἰ ἀπλοῦν μὲν τὸ πνεῦμα. — ἐλπίζομεν. Haec verba non quadrant in Photii patriarchae librum περὶ τῆς τοῦ ἁγίου πνεύματος μυσταγωγίας, M. 102. p. 280. Cf. Fabricius-Harles, biblioth. gr. II. p. 25. xiv. p. 29. No. 3.

Sub finem: acta conciliorum viii. et vii. omissis episcoporum subscriptionibus.

Addita sunt folia quaedam Sticherarii cum notis liturgicis.

## 387.

*Ioannes Damascenus*. Cod. chart. 20, 5 × 14, 5; 3, 5 centim. saec. xiv-xv. scr.

Incipit: Δικαιοσύνη ἐστὶ, κ.τ.λ. M. 95. p. 1380.

In folio νγ *Ioannis Damasceni* Ἐκδοσις ἀκριβῆς τῆς ὀρθοδόξου πίστεως. Ὅτι ἀκατάληπτον τὸ θεῖον, κ.τ.λ. M. 94. p. 789.

Sub finem nonnulla a scriba recentiore suppleta sunt.

## 388.

*Ioannes Damascenus*. Cod. chart. 15 × 10; 2, 5 centim. saec. xvi. scr.

Continet, praemisso indice, *Ioannis Damasceni* librum inser. Ἐκδοσις τῆς ὀρθοδόξου πίστεως:

α: Ὅτι ἀκατάληπτον τὸ θεῖον, κ.τ.λ. M. 94. p. 789.

ρα: Περὶ ἀναστάσεως (l. iv. c. 27), M. 94. p. 1220.

ρβ: Ἐτι περὶ θείων ὀνομάτων ἀκριβέστερον.

Sub finem: Περὶ πελάγων. Διαδέχεται τὸ Αἰγαῖον — explicit in proxima pagina, στάδια ιγ, θοβ. Cf. codd. 324, 384.

Addita est subscriptio hunc librum emptum esse a Nicodemo, ιγ (a. 1545, p. Chr.).

## 389.

*Ioannes Damascenus.* Cod. chart. saec. xviii.

## 390.

*Ioannes Damascenus.* Cod. chart. saec. xviii.

Continet eadem fere quae cod. 386.

## 391.

*Ioannes [Damascenus].* Cod. membr. 30 x 22 centim. saec. xi. Unum folium saec. xvii. suppletum est.

Continet *Ioannis [Damasceni]* vitam Barlaami et Ioasaphi, Ὅσα πνεύματι [θεοῦ] ἄγονται, κ.τ.λ. M. 96. pp. 860–1239.

Fol. ρος desideratur.

Fol. ροζ: menologium in diem mensis Novembris κη: Βίος καὶ πολιτεία Στεφάνου τοῦ Νεοῦ. Θεῖόν τι πρᾶγμα, κ.τ.λ.

Neque in Menologium Graecorum Urbini 1727. i. p. 216, quadrat, neque in Cotelerii eccl. graecae monumenta, 4. p. 396; sed versionem latinam huius vitae, quae falso Io. Damasceno tribuitur, vides in Surii Vitis SS. 28 Nov.: Divina quaedam res est virtus, etc.

In fol. σκζ *Ioannis Chrysostomi* oratio in Abraham et Iosephum: Ἔθος ἐστὶ τοῖς ζωγράφοις, ἐπειδάν, κ.τ.λ.

— In fol. σμα (man. rec. saec. xvii. suppl.): χάριτι καὶ φιλανθρωπῷ τοῦ κυρίου.

Homilia non edita a Montfauc. M. 64. p. 1342.

## 392.

*Ioannes [Damascenus].* Cod. membr. 35 x 24 centim. saec. xi., binis columnis scr. Fol. ρπς.

Primum folium chartaceum saec. xvii. suppletum est.

Ἰωάννου μοναχοῦ — μονῆς τοῦ ἁγίου Σάβα —

ἱστορία τῶν ἀγίων Βαρλαάμ καὶ Ἰωάσαφ, M. 96. p. 860.

Usque ad finem in fol. ρπε: — ἀπολαύουσιν καὶ διαμένει ἡ δόξα, κ.τ.λ.

Θαῦμα γενόμενον παρὰ Κλήμεντος πάπα Ῥώμης συγγραφὴν παρὰ Ἐφραῖμ ἀρχιεπισκόπου πόλεως Χερσῶνος. θαυμαστὸς ὁ θεὸς ἐν τοῖς ἀγίοις αὐτοῦ εὐκαιρον, κ.τ.λ. M. 2. p. 633; — ἐπιτύχωμεν χάριτι καὶ φιλανθρωπίᾳ, κ.τ.λ. M. 2. p. 645.

## 393.

*Ioannes Damascenus.* Cod. chart. 17 × 11; 2 centim. saec. xvi.

Continet Ioannis scholia in magnum canonem: Τὸν τοῦ Κατὰ ὑπελθόν — — — θαύματα Ἰσαΐν.

## 394.

*Symeon Thessalonicensis.* Cod. chart. 29 × 20; 4 centim. saec. xvii. Fol. σξ.

Continet *Symeonis* περὶ τῶν μυστηρίων, M. 155. p. 175.

— — φ πρέπει πᾶσα δόξα τιμὴ καὶ προσκύνησις, κ.τ.λ.

## 395.

Ἐκλογαὶ Ἰωάννου τοῦ Χρυσοστόμου καὶ ἄλλων πατέρων. Cod. membr. 34 × 25 centim. saec. xiii. Primo singulis deinde binis columnis scriptus.

Ἐκλογαὶ ἀπὸ διαφόρων λόγων τοῦ . . . Ἰωάννου Χρυσοστόμου Περὶ εὐχῆς . . . Μέγα //// θὸν εὐχή, κ.τ.λ. (ἀγαθὸν M.), M. 64. p. 1367.

*Eiusdem:* Ἐρμηνεία εἰς τὰς παραβολὰς, κ.τ.λ. (de Samaritano clemente), Περὶ γαστριμαργίας, κ.τ.λ.

Sequuntur scripta Clementis, Cassiani Romani, etc.

Sub finem: ὅσον ἐφικτὸν τοῖς δεσμίοις τῆς σαρκὸς ἐν Χριστῷ, κ.τ.λ.

Addita sunt insuper quattuor alia folia.

## V.

## ΑΣΚΗΤΙΚΑ. ASCETICA.

## 396.

*Macarius.* Cod. chart. 15 × 10, 5; 3, 5 centim. scr. a. 1650, p. Chr.

Continet praemissis nonnullis de Macario (cf. M. 34. pp. 177 sq.), eiusdem homilias,  $\bar{\alpha}$ : Ἰεζεκιὴλ ὁ προφήτης, κ.τ.λ. M. 34. p. 449, usque ad homiliam  $\bar{\nu}$ : — — δοξάζομεν πατέρα, κ.τ.λ. M. 34. p. 816.

Scriptus est codex manu Eleutherii monachi, τοῦ Κριτὸς (sic),  $\overline{\zeta\rho\eta\eta}$  (a. 1650, p. Chr.)

## 397.

## 398.

*Maximus Confessor.* Cod. membr. (?)  $23 \times 18$ ; 4, 5 centim. saec. xiv.

Continet Maximi librum inser. θεωρηται, M. 91. pp. 1117 sq.

*Eiusdem*: Ἐπαινοῦνται μὲν καί. — — τῷ μεγάλῳ καὶ μόνῳ θεῷ καὶ σωτῆρι ἡμετέρων ψυχῶν, ᾧ δόξα καί, κ.τ.λ.

## 399.

*Maximus Confessor.* Cod. membr.  $13 \times 10$ ; 4 centim. saec. xii.

Initium a manu rec. in charta suppletum est a cap.  $\bar{\alpha}$ : Ἀγάπη μὲν ἐστὶ διάθεσις ψυχῆς, κ.τ.λ. M. 90. p. 961, usque ad finem cap.  $\mu\beta$ . M. 90. p. 968.

Incipit manus saec. xii. cap.  $\mu\gamma$ : Εἰ οὐτινὸς τις ἐπιθυμεί, κ.τ.λ. M. 90. p. 968, usque ad finem: — καὶ Χριστὸν ἐκτίσαντο βασιλείᾳ· αὐτῷ ἡ δόξα, κ.τ.λ.

## 400.

*Maximi περὶ ἀγάπης.* Cod. chart.  $22 \times 16$ , saec. xvii–xviii.

## 401.

*Theodorus Studita*<sup>1</sup>. Cod. membr.  $30 \times 24$ ; 8 centim. scr. a. 1086, non saec. x. Kondakov, *Puteš*. (No. 85), binis columnis scriptus, titulis ornatus gummi laccae obductis.

Continet Theodori Studitae *catecheses* sine titulo, caret enim fasciculo  $\bar{\alpha}$ .

Incipit: — — καθ' ἐκάστην ἡμέραν; ὑβριστικῶν ῥημάτων, κ.τ.λ.

<sup>1</sup> Cf. cod. Paris. 891, Theodori Studitae catecheses scr. a. 1136 ab Arsenio Constantino-politano.

Primus titulus (in col. ii. fasciculi β.). Λόγος εἰ: Περὶ τοῦ χωρισμοῦ. — — ρε: Περὶ τῆς σωτηριώδους ἐξαγορεύσεως, κ.τ.λ. De versione latina cf. c. 402.

Ineditus ut videtur. De orationibus catecheticis cf. M. 99. pp. 21, 509, 1693.

*Testamentum Theodori* 'Ακούων τοῦ θεοῦ Δ., M. 99. p. 1813.

Encyclica Naucratii ad monachos dispersos, de obitu S. Theodori Studitae: Ἔως μὲν τοῦ παρόντος, ἀδελφοί μου τιμώ-  
τατοι, κ.τ.λ. M. 99. p. 1825.

— — τὴν ἀγνοσύνην ὑμῶν, M. 99. p. 1849.

Sequuntur iambi et epigramma, h. e. titulus sepulchralis Theodori Studitae, qui scripsit librum illum in insula Tryphonis prope portum cognominatum 'Ακρίτα τῆς Βυθυνῶν ἐπαρχίας, die xii. m. Nov. ἡμέρα α̅, ὥρα γ̅, ἡδ̅. ε̅, ἔτους STAE' (sic). Sequuntur alia quaedam de monasterio Studii.

Deinde *martyrium Artemii*: Μετὰ τὴν κυρίου καὶ σωτῆρος — — Πέτρου ξύσαντι τὴν θεοφόρον βίβλον pro Leontio abbate.

'Εγράφη ἡ βίβλος αὕτη μηνὶ Αὐγούστῳ γ̅, ἡμέρα δ̅, ὥρα θ̅, ἡλίου κυ/ ιδ̅, σελήνης κυ/ α̅, ἔτους SΦCΔ, ἡδ̅. θ̅.

Sequitur *Athanasii* oratio in Elisabeth: Χώραν μέ, M. 28. p. 905; — — τὸ ὄνομα αὐτοῦ 'Ιησοῦν' αὐτῷ δόξα, κ.τ.λ. M. 28. p. 913. (Λ°/ ςθ̅.)

In ultima pagina Io. Chrysostomi oratio in Pascha.

Cf. Kondakov, *Puteš*. <No. 85.>

#### 402.

*Theodorus Studita*. Cod. membr. 28 × 20; 5 centim. saec. xi–xii. [saec. x. Kondakov, *Puteš*. p. 109.]

*Theodori Studitae* Κατηχήσεις. Περὶ τοῦ ἐν ἀγωνί(αις?) διανύειν τὸν ὅλον ἡμῶν βίον. 'Αδελφοί καὶ πατέρες ἐπειδὴ, ρε: Περὶ τῆς σωτηριώδους ἐξαγορεύσεως (cf. M. 99. p. 1721); — — τῶν οὐρανίων ἐπιτευξόμεθα ἐν αὐτῷ Χριστῷ, κ.τ.λ. (cf. n. cod. 401). Versionem latinam Io. Laevisii v. M. 99. pp. 506–688.

*Testamentum Theodori Confessoris*: 'Ακούων τοῦ θεοῦ Δαβὶδ, κ.τ.λ. M. 99. p. 1813; — — καταθήκην φυλάξετε ἐν Χριστῷ, κ.τ.λ. M. 99. p. 1824.

Ultimum folium rescriptum est; vides enim vestigia litterarum uncialium inclinatarum et compendia ecclesiastica. Cf. *Gr. Palaeogr.* p. 244.

## 403.

*Theodorus Studita.* Cod. chart. 28 × 20, 5 ; 4 centim. saec. xv. Cf. Fabricius-Harles, 10. p. 434.

*Theodori κατηχήσεις.* Ἀδελφοὶ καὶ πατέρες, ἐπειδὴ — —  
— — πλείστα προσαγορεύουσιν τὴν ἀγνωσύνην ὑμῶν. Cf. notam ad  
cod. 401.

Scriptus est liber a Georgio quodam.

## 404.

*Theodorus Studita.* Cod. chartac. 22 × 13 centim. saec. xv. Fasciculum numeri:  $\bar{a}-\bar{u}5$ .

*Theodori κατηχήσεις*,  $\Lambda^{\circ}/\bar{a}$ : Ἀδελφοὶ καὶ πατέρες, ἐπειδὴ — —.

Ultima verba man. rec. suppleta sunt: — — ἀνάρχῳ πατρὶ καὶ  
τῷ παραγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ πνεύματι, κ.τ.λ. Cf. notam  
ad cod. 401.

## 405.

*Isaac Syrus.* Cod. membr. 15 × 9, 5 ; 4, 5 centim. saec. xi. Fasciculorum numeri:  $\bar{a}-\bar{\lambda}\beta$ , foliorum: 257. Cf. Fabricius-Harles, 8. pp. 119–22.

*Isaaci Syri λόγοι ἀσκητικοί* Β΄ πολλῷ καιρῷ πειραζόμενος  
ἐν τοῖς δεξιῶις, κ.τ.λ. — — αἰχμαλωσίας τοῦ ἐχθροῦ καί.

In sequentibus paginis nonnulla manu rec. scripta sunt.

Deinde (man. pr.): Βιβλίον δεύτερον τοῦ ἁγίου Ἰσαάκου  
τοῦ Σύρου· λόγος περὶ τῆς ἀδιαλείπτου νηστείας, κ.τ.λ.  
Ἐν πολλῷ καιρῷ πειραζόμενος (repetita sunt quae antecedunt).  
Cf. c. Taurin. cccli. f. 150.

In fasciculo  $\bar{\zeta}$ : — — ἐρχομένων καὶ διαρρεόντων.

Τοῦ αὐτοῦ περὶ τῆς ἀλλοιωσεως τῆς ἐν τῇ εὐχῇ γινο-  
μένης, κ.τ.λ. Ἰδωμεν, ὦ ἀγαπητοί. — — ἐρμηνεῖα τῶν τρόπων τῆς  
ἀρετῆς, κ.τ.λ. Cf. c. Taurin. cccli. f. 180. Ἡ ἀρετὴ ἡ σωματικὴ — —.

In fasciculo  $\bar{\iota}$ : Περὶ τῆς καθάρσεως τοῦ σώματος καὶ  
τῆς ψυχῆς.  $\Lambda^{\circ}/\bar{\iota}\epsilon$ . In fasciculo  $\bar{\iota}\alpha$ : Περὶ τῆς ἀκηδίας, κ.τ.λ.

In fasciculo  $\bar{\iota}\varsigma$ : Περὶ τῆς ἀληθοῦς γνώσεως. Cf. c. Taurin.  
cccli. f. 234.

In fasciculo  $\bar{\kappa}\zeta$  (ult. pag.): Τοῦ αὐτοῦ ἐπιστολὴ πρὸς τὸν  
ἀββᾶν Συμεῶνα τὸν ἀπὸ Καισαρείας τῆς μεγάλης. Ἡ  
ἐπιστολὴ σου, ὦ ἄγιε — Cf. c. Taurin. cccli. f. 262. — — βεβαι-  
ώσει τῆς ἀληθινῆς διαδαχῆς αὐτοῦ τῆς ἀγίας, κ.τ.λ.



## 406.

*Isaac Syrus.* Cod. membr.(?) 21 × 13; 5 centim. saec. xiv.

Continet Isaaci orationes lv. quae desunt M. 86. 1.

In initio mutilus: -- τῶν ὁδῶν καὶ τῶν τριβῶν, κ.τ.λ.

Primus titulus: Τοῦ αὐτοῦ ἐπιστολὴ περὶ ἀγάπης.  
'Αδελφέ, ἐπειδή, κ.τ.λ.

Περὶ τῆς ἀγγελικῆς κινήσεως, κ.τ.λ. Cf. c. Taurin. cccli. f. 178.

In fine: διαδοχῆς(?) αὐτοῦ τῆς ἀγίας εἰς τοὺς αἰῶνας, κ.τ.λ.

## 407.

*Isaac Syrus.* Cod. chart. 21, 5 × 14, 5; 8 centim. saec. xiv-xv. Fasciculi κη-λ membranacei sunt, in fine λα-μδ chartacei.

Continet orationes asceticas.

Incipit post titulum prorsus evanidum: [‘Ο] Φόβος τοῦ θεοῦ ἀρχὴ τῆς ἀρετῆς, Montfauc. bibl. Coisl. p. 312. c. cclxviii. -- φ πρέπει πᾶσα δόξα, τιμὴ, καὶ προσκύνησις, κ.τ.λ.

## 408.

*Isaac Syrus.* Cod. chart. 21 × 14; 6 centim. saec. xv-xvi.

Fasciculi α-β man. rec. suppleti sunt.

Continet Isaaci orationes asceticas. Λ°/ α: 'Αλλοιώσεως ὡς ἄν. Cf. c. Taurin. cccli. f. 180.

In fol. σς η (verso): ἄριστος τρόπος ἡ τέχνη αὐτῶν. In fine mutilus.

## 409.

*Isaac Syrus.* Cod. chart. 21 × 13, 5 centim.; saec. xvii.

Fasciculorum numeri: α-ξδ.

Continet Isaaci orationes asceticas.

Nomen scribae bis legitur in fasciculo λδ et in fine; scripsit enim librum Nilus monachus a. 1682, ind. 12, non a. 1374, quem numerum falsis rationibus usus, nescio quis adscripsit.

## 410.

*Barsanuphius et Ioannes.* Cod. membr. 21 × 17; 8 centim. saec. xii; minus rc. Kondakov, *Puteš.* p. 109: saec. xiii.

Continet Barsanuphii dialogum inscr. διδασκαλία.

Interrog. : Πῶς δύναμαι εἶδέναι τὸν ἐκ τοῦ θεοῦ λογισμόν; κ.τ.λ.

Respons. : Τέκνον, Θεόδωρε, αἱ τῶν, κ.τ.λ. usque ad finem : — αὐτὸς ὡς βούλεται φροντίζει ἡμῶν ὅτι αὐτῷ ἡ δόξα, κ.τ.λ. Cf. Fabricius-Harles, 11. p. 585.

Non quadrat in B. Doctrinam, M. 86. i. p. 892.

411.

*Barsanuphius et Ioannes.* Cod. membr. 29 × 22, 5 centim. saec. xi. Tres solum fasciculi supersunt singulis columnis scripti. Cf. Fabricius-Harles, 11. p. 585.

Παρακαλοῦμεν τοὺς τυγχάνοντας (simile initium, M. 89. p. 35, Anast. Sinaitae). Λ°/ᾱ-μῆ (dialogi).

In fine tertii fasciculi κατὰ τὴν ψυχὴν ἡμῶν ὡς ἠθέλησε καὶ ἀντί. Reliqua desunt.

Non quadrat in M. 86. i. p. 892.

412.

*Dorotheus abbas.* Cod. membr. 28 × 21, 5; 4 centim. saec. xii. (?), binis columnis scr. Cf. Fabricius-Harles, 11. p. 103.

Continet Dorothei orationes.

Præcedit Πίναξ. ᾱ : περὶ ἀποταγῆς — . κβ̄ : περὶ τοῦ(ς) πρὸς τοῦ) ἐν τῷ μοναστηρίῳ, κ.τ.λ. M. 88. pp. 1841-44.

Incipit Dorothei epistula : Ἐπαινῶ σε τῆς προαιρέσεως, M. 88. p. 1614.

In fine : συνέρχεται ἡμῖν ἐν πᾶσιν. ὅτι αὐτῷ θεῷ πρέπει δόξα, M. 88. p. 1804. (Subsistit in fine Doctrinae xvii. ed.)

Sequantur quattuor folia al. man. scr.

413.

*Dorotheus abbas.* Cod. chart. 15 × 11; 3 centim. scr. a. 1505, p. Chr. Cf. Fabricius-Harles, 11. p. 103.

Continet Dorothei orationes.

Λ°/ᾱ : Ἐπαινῶ σου τὴν προαίρεσιν — M. 88. p. 1613.

In fine epistolæ viii : τῇ αὐτοῦ χάριτι. Εὐχαῖς τῶν ἀγίων αὐτοῦ, M. 88. p. 1841.

Finitus est liber d. Ὁκτ. ιβ̄, ξτous, ζιγ, λνδ. η̄ (a. 1505, p. Chr.).

414.

*Dorotheus abbas.* Cod. chart. 21 × 16; 3 centim. saec. xvi. Cf. Fabricius-Harles, 11. p. 103.

Continet Dorothei didascaliam.

Ἐπαινῶ σου τὴν προαίρεσιν — M. 88. p. 1613.

Sub finem : — ἐλεγχον ἡγουν.

#### 415.

*Dorotheus abbas.* Cod. chart. 21 × 15 ; 4 centim. saec. xv–xvi. Cf. Fabricius-Harles, II. p. 103.

Continet Dorothei orationes  $\bar{\alpha}-\bar{\kappa}\bar{\beta}$  : Ἐπαινῶ σου τὴν προαίρεσιν, μακαρίζω τῆς περὶ τὸ ἀγαθὸν σπουδῆς — M. 88. p. 1613.  
— αὐτῷ τῷ θεῷ πρέπει δόξα, τιμὴ, κράτος νῦν, κ.τ.λ. M. 88. p. 1788 (?).

#### 416.

*Ioannes Climacus Sinaita.* Cod. membr. 20 × 14, 5 centim. saec. x. Fasciculorum numeri :  $\bar{\varsigma}-\bar{\iota}\theta$ . In initio binis columnis scriptus ; lineae litteras infimas stringunt. (Cf. *Gr. Palaeogr.* pp. 68–69.)

Continet *Ioannis Scalae* : — τὸ δ' ἐξ ἐναντίων ἡ φυσικῶν, κ.τ.λ. — ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

In fasciculo  $\bar{\iota}\bar{\varsigma}$  : *Dorotheus abbas* : Ἐπαινῶ σου τῆς προαίρεσως, M. 88. p. 1613. πολλοῦ εὐχόμενος. ἐγένετο γάρ μοι δειλία.

Reliqua desunt. De Io. Clim. cf. Fabricius-Harles, 9. p. 522.

#### 417.

*Ioannes Climacus Sinaita.* Cod. membr. 26 × 18 ; 7 centim. saec. x., singulis columnis scr. litteris erectis rotundis ; ornamentis et initialibus litteris instructus. Lineae in hoc codice diligenter scripto non apparent.

Continet epistolam Ioannis Raithuensis ad Ioannem Sinaitam missam : Τῷ ὑπερφυεστάτῳ καὶ ἱσαγγέλῳ πατρί, M. 88. p. 624.

Deinde vitam Ioannis abbatis et indicem.

Λ' / ἀσκητικὸς  $\bar{\alpha}$  : Τοῦ ἀγαθοῦ καὶ ὑπεραγάθου καὶ παναγάθου, M. 88. p. 632.

In fine : ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

Cf. Kondakov, *Puteš.* (No. 88.)

#### 418.

*Ioannes Climacus Sinaita.* Cod. membr. 17 × 13 ; 6 centim. saec. xii. scr., imaginibus ornatus et litteris initialibus auro distinctis.

Continet epistolam Ioannis abbatis Raithuensis ad Ioannem abbatem Sinaitam et Scalam Ioannis Climaci: Τῷ ὑπερφανεστάτῳ καὶ ἱσαγγέλῳ, M. 88. p. 624; — — ἡ δὲ ἀγάπη ἐστὶν ὁ θεός· αὐτῷ ἡ δόξα, κ.τ.λ. M. 88. p. 1161.

Cf. Kondakov, *Puteš.* p. 110. <No. 77-78.>

419.

*Ioannes Climacus Sinaita.* Cod. membr. 25 × 18; 5 centim. saec. xi. Foliorum numerus: 234.

Continet epistolam, vitam et Scalam Ioannis: Ὁ τὴν ἱσάριθμον [prima verba protheoriae Scalae]. In fine: ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

420.

*Ioannes Climacus Sinaita.* Cod. membr. 25 × 19, 5; 7 centim. saec. x-xi. Primum folium sublatum est.

Inest: Κλίμαξ θείας ἀνόδου [Πρόλογος]: Τοῖς ἐν τῇ βίβλῳ τῆς ζωῆς — — M. 88. p. 628; — — ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

421.

*Ioannes Climacus Sinaita.* Cod. membr. 21, 5 × 15; 6 centim. saec. ix-x. scr. litteris nitidissimis erectis rotundis. Lineae modo infimas modo summas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68-69.) Tituli gummi laccae obducti sunt.

Continet epistolam Ioannis Raithuensis ad Ioannem Sinaitam: M. 88. p. 624. Deinde: Πρὸς τὸν ποιμένα. Ἐν τῇ μὲν κάτω βίβλῳ ἐγὼ — — M. 88. p. 1165, cf. Fabricius-Harles, 9. p. 526. xiv., usque ad finem *Scalae*: ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

Ultima folia a bibliopecto inversa sunt.

Cf. Kondakov, *Puteš.* p. 110: saec. ix.

422.

*Ioannes Climacus Sinaita.* Cod. membr. 21 × 16; 6, 5 centim. scr. a. 1100, p. Chr. a Luca monacho<sup>1</sup>.

Index, prologus, epistula Ioannis Raithuensis ad Io. Sinaitam, M. 88. p. 624. Scala, M. 88. p. 632.

Sub finem: ἀπὸ τόπου εἰς τόπον.

<sup>1</sup> Kondakov, *Puteš.* p. 110; <91, 3>

Post versus aliquos :

Πόριξε, Χριστέ, λύσιν πλημμελημάτων  
Λουκᾷ μοναχῷ καὶ ἱεροαζύγῳ  
γράφαντι τήνδε παντέρον βιβλον. ἐν ἔτει ᾿Υ'χθ'.

(a. 1100, p. Chr.)

#### 423.

*Ioannes Climacus Sinaita.* Cod. membr. 19 × 15 ; 5 centim. saec. xi. Fasciculorum numeri : α-λ.

Continet epistulam Ioannis Raithuensis ad Ioannem Sinaitam et vic. : Τῷ ὑπερφυστάτῳ, M. 88. p. 624, et Ioannis Sinaitae Scalae, M. 88. p. 632.

Ultima folia legi nequeunt, sed in fine folia non deesse videntur.

#### 424.

*Ioannes Climacus Sinaita.* Cod. membr. 20 × 14, 5 ; 7 centim. saec. xiii.

Κλίμαξ μετὰ πολλῶν ἄλλων ἀσκητικῶν λόγων.

In initio mutilus : — καὶ τὸν οἰκεῖον ποιητὴν — — — εὐρήσ[ε]ις σ[ωτη]ρίαν καὶ εὐθνήτητα ἐν Χριστῷ. Paraphrasis et scholia videntur esse Ioannis Scalae.

Περὶ τῆς οὐ[ρα]νοδρόμου ταπεινοφροσύνης. Λόγος κς.

[Περὶ τῆς ταπεινοφροσύνης. σχόλια εἰς λ°/ κς', Io. Scala, M. 88. p. 1004].

Περὶ διακρίσεως. π. τῆς ἱερᾶς μητρὸς τῶν ἀρετῶν, Λ° κη.

[Περὶ διακρίσεως. σχόλια εἰς λόγον κς, Io. Scala, M. 88. p. 10036.]

Accedunt alia scholia Scalae et testimonia veterum : Theodori Studitae, Basilii, Nili, Ephraemi, Chrysostomi, Gregorii Nysseni, aliorum. Cf. Fabricius-Harles, 9. p. 525.

Sub finem *dialogus* de rebus asceticis anepigraphus.

#### 425.

*Ioannes Climacus Sinaita.* Cod. membr. 21 × 14 ; 4, 5 centim. saec. xv. scr. In initio mutilus.

Προθεωρία τῆς ἀγίας κλίμακος. Ὁ τὴν ἰσάριθμον ἡμῶν, κ.τ.λ. Deest in editione M. 88.

Deinde index, M. 88. p. 629 ; et vita Ioannis, M. 88. p. 596 ; et epistulae Ioannis ad Ioannem, M. 88. p. 624.

Scala : Τοῦ ἀγαθοῦ, κ.τ.λ. M. 88. p. 632 ; — ἡ ἀγάπη ἐστὶν ὁ θεός, M. 88. p. 1161.

426.

*Ioannes Climacus Sinaita.*

427.

*Ioannes Climacus Sinaita.* Cod. chart. 22 × 14, 5 ; 5 centim. saec. xiv.

Praemissis imaginibus quibusdam continet indicem ( $\bar{\alpha}$ - $\bar{\lambda}$ ), M. 88. p. 629 ; *vitam Ioannis*, M. 88. p. 596 ; *epistulas Ioannis ad Ioannem*, M. 88. pp. 624-28 ; et *Scalam*, M. 88. pp. 632-1161 ; sub finem Scalae ἀνακεφαλαίωσις.

Sequuntur nonnulla Io. Chrysostomi et Epiphanii περὶ τῶν ἱβ λίστων, M. 43. pp. 293, 305.

In fine libri (al. man. scr. litteris maioribus), *Theotokarium* : 'Η μὲν τοῦ θεοῦ μήτηρ, εὐδία παντός, τὸ τῶν ἀνθρώπων, κ.τ.λ. In fine mutilum.

428.

*Ioannes Climacus Sinaita.* Cod. chart. 29 × 21, 5 ; 2, 5 centim. saec. xvii. In charta vides signum dilucidum : ancoram simplici cyclo inclusam supraposita stella vel cruce (cf. cod. 72).

Προθεωρία : Τοῖς ἐν τῇ βίβλῳ, κ.τ.λ. om. M. 88.

Βίος Ἰωάννου : Ἦτις μὲν ἐστὶν ἡ τὸν θεῖον ἄνδρα, κ.τ.λ. om. M. 88.

In fine ultima verba πρὸς τὸν ποιμένα : καὶ ἐνωθεὶς τῇ ἀγάπῃ, ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1208.

429.

*Ioannes Climacus Sinaita.* Cod. membr. 19 × 14 ; 5 centim. saec. xiv. scr. Fasciculorum numeri :  $\bar{\alpha}$ - $\kappa$  ; membranarum pars rescripta est.

Continet epistulas Ioannis ad Ioannem et Scalam ; sub finem codex mutilus est.

430.

*Ioannes Climacus Sinaita.* Cod. chart. 22 × 14, 5 centim. saec. xv. Fasciculorum numeri :  $\bar{\beta}$ - $\bar{\kappa}\zeta$ .

Primus fasciculus ( $\bar{\beta}$ ) man. rec. suppletus est.

Primus titulus in fasciculo  $\bar{\gamma}$  : Πρώτη ἀνάβασις περὶ ἀπροσπαθείας [Gradus ii.], M. 88. p. 653, usque ad ultima verba Scalae : ἡ ἀγάπη ἐστὶν ὁ θεός, M. 88. p. 1208.

Scriptus est liber a Gerasimo quodam.

## 431.

*Palladius.* Cod. membr. 20 × 14 ; 4 centim. saec. xv.

Praemissa sunt quaedam Ioannis Chrysostomi in charta al. man., deinde in membranis: Προοίμιον τοῦ βίου τῶν ἁγίων πατέρων, M. 34. pp. 995, 1002. Cf. c. Mosq. 146 (p. 98). — Περὶ τῆς δειλασθείσης παρθένου (?).

In membranis tegumenti syriaca quaedam scripta sunt.

## 432.

*Palladius.* Cod. bombyc. 25 × 17 ; 6 centim., a. 1334 a Gabriele monacho scriptus in Cypro insula.

*Palladii epistula ad Lausum:* Παλλάδιος — — χαίρειν μακαρίζω σου, M. 34. p. 1002. Cf. Fabricius-Harles, 10. p. 98.

*Epistula Nili:* κεφ. α: καὶ μηδεὶς διψήσῃ τύραννος (iii. 74), M. 79. p. 73. κεφ. βγ: — — Χριστὸς φιλανθρωπότατος.

Subscriptum est:

Ἐγράφη ὑπ' ἐμοῦ Γαβριὴλ τάχα καὶ μοναχοῦ τοῦ Ἀγιοσαβίτου<sup>1</sup> ἐ// τῇ Κυπρίων νύσσῳ (sic) βασιλεύοντος τοῦ . . . Ἀνδρονίκου τοῦ Νέου καὶ Ἀννης . . . ἐν ἔτει ρωμβ', μηνὶ Φερ/ ις, ἡμέρᾳ δ, a. 1334, p. Chr.

Sequitur Ioannis patriarchae Hierosolymitani vita Io. Damasceni: Τοῖς τετηρηκόσι τὸ κατ' εἰκόνα, κ.τ.λ. M. 94. p. 429, et vita Arsenii. Deinde:

Περὶ τῆς θαλάσσης καὶ τῆς σκληροκαρδίας τοῦ λαοῦ καὶ μεταστροφῆς αὐτῶν. Ἐν μιᾷ οὖν τῶν ἡμερῶν, κ.τ.λ.

Περὶ τῆς διδασκαλίας καὶ ἐπιστροφῆς τοῦ λαοῦ. — — χάριτι καὶ φιλανθρωπῇ τοῦ κυρίου ἡμῶν Ἰησοῦ, κ.τ.λ.

## 433.

*Palladius.* Cod. chart. 30 × 20 ; 4 centim., binis columnis, a. 1652 scr.

*Epistula Palladii ad Lausum:* Μακαρίζω σου τὴν προαίρεσιν, M. 34. p. 1002 ; — — καὶ φιλανθρωπῇ τοῦ κυρίου, κ.τ.λ.

Scriptus est codex a Matthaeo monacho ρρξ', a. 1652, p. Chr.

Signum chartae vides tres lunas crescentes.

## 434.

*Orationes sacrae.* Cod. chart. 19 × 14, 5 centim. saec. xvii. In initio mutilus.

<sup>1</sup> De Hagiosabite cf. *Gr. Palaeogr.* p. 303. S<sup>ti</sup> Sabae monachus.

Continet :

*Orationes* habitas ἐν βασιλικῷ, quarum ultima incipit Πολλῶν οὐσῶν αἰρέσεων ἐν τῷ κόσμῳ, sub finem mutila.

Deinde ab alio scriba, saec. xvi. scr., aliis adhibitis fasciculorum numeris.

*Eriphanii*: Εἰς τὴν θεόσομον (sic) ταφήν. Τί τοῦτο; σήμερον, M. 43. p. 440. (Cf. cod. 343.)

Ἐκ τῶν κεφαλαίων τοῦ ἀγίου Ἑσυχίου. Ἀληθινὸς ὄντως μοναχός, M. 93. p. 1449 (?).

*Symeonis Iunioris oratio*: Τίς ἡ τοῦ Ἀδὰμ παράβασις —. Frustra quaesivi in M. 86. ii. p. 3215, et in Novae Patrum Bibliothecae vol. 8. iii. pp. 1-188.

*Palladii Epistula ad Lausum*, M. 34. p. 1002: — ἐν τῇ φοβερᾷ ἡμέρᾳ τῆς κρίσεως ἐν Χριστῷ, κ.τ.λ.

#### 435.

*Palladius*. Cod. chart. 20 × 14; 5, 3 centim. saec. xvii.

Ἀκολουθία τῆς κοινῆς παρακλήσεως, cum aliis odis.

Subscriptum est eum librum monasterii Sinaitarum fuisse, a. 1639 (ζρμζ').

Deinde alia manu (saec. xvii.):

*Palladii epistula ad Lausum*: Μακαρίζω σου τὴν προαίρεσιν, M. 34. p. 1001, usque ad verba capituli Περὶ Βραχμάνων βίου.

— βιώσεις ἀσφαλέως.

Hunc Palladii librum de Brachmanorum vita non inveni, neque M. 34. p. 991, neque M. 65. p. 72 sq. Cf. Matthaei, Codicum gr. Mosquensium not. et rec. p. 243, cod. 378, fol. 314: Παλλαδίου ἀπὸ τῆς κατὰ τῶν Βραχμανῶν ἱστορίας, et Fabricius-Harles, 10. pp. 108-9.

#### 436.

*Marcus eremita et M. Diadochus*. Cod. membr. 27 × 20; 6 centim. saec. xiv. Fasciculorum numeri: ια-μγ; unus numero caret. Cf. Fabricius-Harles, 9. p. 265.

Primus titulus: Μάρκου μοναχοῦ περὶ νόμου πνευματικοῦ. Λόγος γ: Ἐπειδὴ πολλάκις ἐβουλήθητε γινῶναι, M. 65. p. 905.



*Εἰ.* λ°/ ε̄: Συμβουλ(α) νοὺς πρὸς τὴν ἑαυτοῦ ψυχὴν, M. 65. p. 1104.

*Εἰ.* λ°/ ε̄: Ὑπομνηστικὸν παραινέσεως Μάρκου μοναχοῦ πρὸς Νικόλαον. Ad Nicolaum praecepta animae salutaria, Op. v. M. 65. p. 1028.

Ὑπομνηστικὸν εὐσπλάγχυν πατρὶ παρὰ τοῦ σοῦ ἱκέτου Νικολάου. A° ζ: Fort. Rescriptum a Nicolao missum ad Marcum, M. 65. p. 1051.

Λ°/ ο̄α: Πολλὰ μὲν οὖν τῇ θεολόγῃ ψυχῇ —

In fine: — — ἐπειδὴ οὐ δύναται διὰ.

Reliqua desunt.

## 437.

*Nilus.* Cod. membr. 19, 5 × 14; 4 centim. saec. x. Lineae plerumque infimas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68–69.)

Continet *Nili Monachi ascetica*. Cf. Fabricius-Harles, 10. p. 1.

Prima folia fasciculi ā desunt: — — λῆγον τὴν μνήμην ἡσυχάσασαν.

Ultimus titulus:

*Mamantis episcopi encomium in martyrem Polyeuctum* (13 Febr.): εἰς πᾶν ἔργον ἀγαθὸν ἐν Χριστῷ Ἰησοῦν, κ.τ.λ.

Alia Polyeucti acta auctore graeco anonymo exornata a Symeone Metaphrasta, vid. Acta Sanctorum, d. 13 Febr. p. 652.

## 438.

*Ioannis Moschi* λειμωνάριον καὶ ἀποφθέγματα. Cod. membr. 21 × 14; 6 centim. saec. xii–xiii. Fasciculorum numeri: ā–κζ. Cf. Fabricius-Harles, 10. p. 124.

Praemisso indice, continet Io. Moschi ā: Περὶ διηγήσεως. λδ: Τοῦ ἀββᾶ Ἰλαρί(ω)νος. Non quadrat in I. Moschi pratum spirituale, M. 87. iii. p. 2852.

Sequitur prologus in fine mutilus: χαίρεται ἡ ψυχὴ αὐτοῦ ///.

Reliqua desunt.

## 439.

Ἀντιόχου πανδέκτης. Cod. membr. 21 × 16; 5, 5 centim. saec. xii. Fabricius-Harles, 10. p. 499 ss.

Praecedit in charta man. rec. scr. *Iosephi Confessoris* oratio in crucem: Σταυροῦ, κ.τ.λ.

In fasciculo secundo (membran.): *Epistula Antiochi*, 'Επειδή [περ] γεγράφηκας μοι, κ.τ.λ. *Epistula Antiochi ad Eustathium*, M. 89. p. 1421.

Sub finem: Περὶ τοῦ συγγραφέως τῆς παρούσης βίβλου. Οὗτος 'Αντίοχος, κ.τ.λ. Similia: Πρόλογος τοῦ παρόντος συντάγματος, M. 89. p. 1420.

Sequitur in membranis rescriptis fuscis:

Lectionarium in 1. d. m. Aprilis.

440.

'Αντιόχου πανδέκτης. Cod. chart. 20 × 13; 5 centim. p. 478, scr. a. 1420. Fabricius-Harles, 10. p. 499.

Primum folium deest; p. 3: — γαζομένῳ πιστεύοντι δέ, usque ad verba — — πρέπει σοι πᾶσα δόξα, τιμή, καὶ προσκύνησις, κ.τ.λ. M. 89. p. 1856.

In proxima pagina adnotatum est scriptum esse codicem die 12. m. Nov. ,ς ἤκη, ἰνδ. ιγ, (a. 1420.)

Sequuntur tria folia.

441.

*Nicon monachus*. Cod. bombyc. 25 × 15; 7 centim. saec. xi-xii. Cf. Fabricius-Harles, 11. p. 275.

Praemisso indice, continet Νίκωνος μοναχοῦ κεφ. μβ.

Τοῦ αὐτοῦ περὶ τῶν πνευματικῶν, κ.τ.λ.

'Εν τάξει διαθήκης. 'Εν ὀνόματι τοῦ πατρός, κ.τ.λ.

Κανονάριον. Δεῖ γινώσκειν ὅτι τό, κ.τ.λ. Cf. Canones, M. 75. p. 36(?).

Περὶ τῆς θέλας λειτουργίας. — Περὶ τῆς νηστείας τῆς θεοτόκου. — [Cf. Νίκωνος μοναχοῦ τῆς 'Αγίας θεοτόκου τῆς 'Ραιθοῦ εἰδησις περὶ τῆς πανσέπτου νηστείας τῆς παναγίας θεοτόκου, M. 127, pp. 511-12, et p. 525.]

μβ: Ἡ σύνοδος τῆς ἐνώσεως Constantino et Romano imperatoribus, a. 920-44, p. Chr.

Sequitur (ead. man.) index opusculi de monachis, monachorum vita et vestimentis.

In fine nil aliud scriptum vides nisi ἔτους ϠϘϛ (a. 1088, p. Chr.), quem annum in litterarum formas quadrare non negaverim.

In ultima pagina: οὐ παρέλαβον χάριν — — ἀχράντου μητρὸς αὐτοῦ.

## 442.

Συμεῶνος τοῦ Νέου κεφ. νδ̄. Cod. chart. 21 × 16 centim. saec. xviii., M. 86. ii. p. 2987.

## 443.

*Petrus Damascenus.* Cod. chart. 21 × 16 centim. saec. xviii.

Ἀνάμνησις τῆς ἰδίας ψυχῆς.

Saec. xvii: florilegium ex libris A. T. et N. T. et Patrum factum. Cf. M. 106. p. 1384.

## 444.

Λειμωνάριον καὶ ἀποφθέγματα τῶν ἁγίων πατέρων. Cod. membr. 26 × 20; 5 centim. saec. xi.

Inscriptus βίβλος περιέχουσα ἀποφθέγματα, κ.τ.λ. Ὁ ἅγιος ἄββās Ἀντώνιος καθεζόμενός ποτε — — ἔλεος τοῦ θεοῦ.

Adiecta sunt cryptographica quaedam man. rec. scripta.

## 445.

Βίος, ἄσκησις, καὶ παραίνεσις τῶν ἁγίων πατέρων. Cod. membr. 17 × 12, 5; 4 centim. saec. xiv.

Incipit: Παραίνεσις τῶν ἁγίων πατέρων. Ἐν τῇδε τῇ βίβλῳ ἀναγέγραπται ἐναρέτων ἄσκησις, κ.τ.λ., h. e. Apophthegmata patrum, M. 65. p. 72.

Ultimus titulus: Τοῦ ἁγίου Βαρσανουφίου. Τιν[ι] τῶν ἀδελφῶν παρῆναι ὁ μέγας Βαρσανούφιος, κ.τ.λ.

## 446.

Παραινέσεις ἀσκητικάι. Cod. membr. 15 × 10, 5 centim. a diversis scribis imperitis scr., saec. xiii–xiv., in membranis rescriptis. Fasciculorum numeri: α–κε.

Incipit ab oratione κα: Ὑποβάλλει ὁ λογισμός, κ.τ.λ.

In fine explicit: τὰ ἐν τῇ καρδίᾳ σου μη —.

Reliqua desiderantur.

## 447.

Ἀποφθέγματα πατέρων. Cod. chart. 20 × 13; 2 centim. saec. xvi. scr.

Initium deest. Primus titulus: — λόγους νουθεσίας τῶν πατέρων.

Sub finem: γεροντικόν<sup>1</sup>. Εἶπε γέρων, ἔστιν ἄνθρωπος.

## 448.

Πατερικόν. Cod. membr. 34 × 26; 7 centim. scr. a. 1004. Fasciculorum numeri: α-μγ. Cf. Tab. 2, 2.

Πρόλογος περὶ βίου καὶ ἀσκήσεως τῶν μακαρίων πατέρων. Ἐν τῇδε τῇ βίβλῳ — M. 65. p. 72. — Τοῦ ἀββᾶ Ἡσαίου, M. 65. p. 180. Διηγῆσατο ἡμῖν ὁ ἀββᾶς Ἡσαίας. — καὶ πασῶν τῶν ἀρετῶν κυριεύει.

Ἐτελειώθη ἡ βίβλος αὕτη μηνὶ Ἰουνίῳ ἰδ̄, ἡμέρᾳ β̄, ἰνδικτιῶνος β̄, ἔτους ςφιβ̄, γραφείσα διὰ χειρὸς Λέο[υτος] ταπεινοῦ καὶ ἀμαρτωλοῦ, εὔχεσθε, κ.τ.λ. a. 1004, p. Chr.

Cf. Kondakov, *Puteš.* p. 110. (No. 90, 1.)

## 449.

Πατερικόν. Cod. membr. 30 × 23; 11 centim. saec. x., binis columnis scr.

In initio mutilus: — καὶ θυσιαστήριον προέκειτο.

Ultimum caput incipit: Παῦλός τις ὄνομα Ἰλλούστριος, κ.τ.λ.

In proxima pagina: — τοῦ πορικοῦ πάθους, ἡμεῖς δέ.

Reliqua man. rec. in charta suppleta sunt.

Apophthegmata Paulorum abbatis, Cosmetae, etc. videas M. 75. pp. 380-85.

## 450.

Γεροντικόν. Cod. membr. 24 × 18 centim. pagg. 308 in initio et fine mutilus. Initia capitulorum gummi laccae notata sunt.

Inter paginas 126-127 unus aut duo fasciculi deesse videntur. Pagina 169 explicit fasciculus 5: proximus numero caret, sequentes litteris notati sunt ιε, ις, ιζ, ιη (= p. 260), etc.

Incipit: — τί κεύεις ποιήσω τότε λέγει αὐτῷ ὁ ἄγιος, κ.τ.λ.

<sup>1</sup> Cf. adnotationem, M. 65. p. 73 (5): Γερόντων. Unde Γεροντικόν, βίβλιον γεροντικόν, βίβλος γερόντων. Opus saepe memoratum veteribus ac recentioribus, saepe in MSS. libris per ἀποσπάσματα occurrens, nullibi quod sciam integrum. Citatur in Antonio Melissa sub titulo τῶν γερόντων, cod. Caesareo, 238: λόγοι ἁγίων Πατέρων γερόντων quasi Patricum et Geronticum non differant: quod ita esse videtur.

·:Περὶ τοῦ Φιλεντόλου τοῦ Ὀλύμπου·: Ἐπὶ τοῦ ἐν ἀγίοις Ἀρκαδίου τοῦ ἀρχιεπισκόπου Κύπρου γέγονέ τις Φιλέντολος ἐν τῇ Κωνσταντίᾳ — —; in proxima pagina: — — οὐδεὶς ὄψεται τὸν κύριον.

Περὶ τοῦ Ταξεώτου. Ὅτι χαλεπὸν ἢ καταλαλιά(?), τὸ κρίνειν.

Περὶ τοῦ μεσίτου. Περὶ τοῦ ἀγίου σχήματος τοῦ μοναχικοῦ.

Περὶ ἀναχωρητῶν. Περὶ ἐπισκόπου θύσαντος ἐπὶ διωγμοῦ, καὶ μετανοήσαντος. Πρὸς τὸν ἐκ τῆς πορνείας ἐπανιστάμενον ἡμῖν δαίμονα. Περὶ διακρίσεως. Περὶ ὑπακοῆς, Ἐλεγον οἱ γέροντες ὅτι, κ.τ.λ.

Sub finem arabica quaedam scripta vides in membranis laceris.

#### 451.

Πατερικόν. Cod. chart. 25 × 18, 5 centim. fol. 441, saec. xv–xvi., binis columnis scriptus. Folia nonnulla inversa sunt.

In initio et fine mutilus: — — μιᾷς ἡμέρας ὁδὸν ἀνύσας, κ.τ.λ.

Περὶ τοῦ ἀββᾶ Ἡσαίου. Περὶ τοῦ ἀββᾶ Ἰωάννου τοῦ Σαβαΐτου, κ.τ.λ. Περὶ Σερapiώνος, κ.τ.λ.

#### 452.

Πατερικόν. Cod. chart. 25 × 19 centim., binis columnis scr. saec. xvi. Foliorum numerus:  $\overline{\nu\mu\delta}$ .

Πρόλογος. Παραίνεσις τῶν ἀγίων πατέρων. Διάλεξις ἀγίων γερόντων. Περὶ τῶν  $\overline{\iota\beta}$  ἀναχωρητῶν.

Ultima folia man. rec. suppleta sunt.

#### 453.

Πατερικόν. Cod. chart. (?) 20, 5 × 14, 5 centim., foll. 120, saec. xiv–xv., a diversis scribis exaratus.

Primus titulus: Ὅροι διάφοροι, ex scriptis Clementis et aliorum.

Explicit: — — ἐνδοξάζουσα αὐτὸν σὺν πατρὶ, κ.τ.λ.

#### 454.

Πατερικόν. Cod. chart. 32 × 22, pagg. 713, scr. saec. xvii–xviii.

Praecedit index numeris paginarum instructus.

Πρόλογος περὶ βίου καὶ ἀσκήσεως τῶν μακαρίων  
ἀγίων πατέρων — Περὶ ὑπακοῆς (fol. 484). Περὶ τῶν  
ἱβ' ἀναχωρητῶν (fol. 696).

Accedunt excerpta ex scriptis Dorothei abbatis (fol. 711–713).

## 455.

Φιλοκαλία. Cod. membr. 18 × 14; 6 centim. saec. xii–  
xiii. Caret initio et fine.

Primus titulus: Ἐρώτησις. Ὁ οὖν βαπτισθείς, κ.τ.λ.

*Ioannis Carpathii* κεφ. ριζ': πρὸ[s] τοὺς προτρέψαντας  
αὐτὸν Ἰνδοὺς μοναχοὺς. Καλὰ ἐξ ἀγαθοῦ, κ.τ.λ.

Cf. Ἰωάννου Καρπαθίου πρὸς τοὺς ἐν τῇ Ἰνδιᾷ μοναχοὺς  
γράφαντας αὐτῷ παραμυθικὰ κεφ. ρ: Τοῖς ἐπὶ γῆς βασιλευ-  
σιν, κ.τ.λ. M. 85. pp. 1837, 790. Cf. Fabricius-Harles, 10. p. 738.

*Nili*: Περὶ προσευχῆς. Παραίνεσις. Ὅδὸς εἰς ἀρετὴν, κ.τ.λ.  
versus acrostichici τῶν ὕ κεφαλαίων. Sub finem: Ἀποφθέγματα  
τῶν ἀγίων γερόντων.

## 456.

Εὐεργετικός. Cod. membr. 22 × 15, 5; 4 centim. saec.  
xiii–xiv.

Insunt: Πράξεις καὶ ἀποφθέγματα ἀγίων γερόντων:  
Ὁ ὁσιος πατὴρ ἡμῶν Ἰωάννης ὁ ἐν Λυκῷ, κ.τ.λ.

In fine: Ἀδελφὸς ἠρώτησε τὸν ἀββᾶ Βιαρὲ λέγων, κ.τ.λ.

Al. manu et alio atramento subscriptum est:

Ἐπληρώθη τὸ παρὸν βιβλίον ἐν ἔτει ς'ωη (a. 1300, p. Chr.)

Cf. Kondakov, *Puteš*. pp. 109–110. (No. 92, 6.)

## 457.

Εὐεργετικός. Cod. membr. 20, 5 × 16; 6 centim. a.  
1308, a Gabriele monacho scr.

Συναγωγὴ τῶν θεοφθόγων ῥημάτων, κ.τ.λ.

α: Ὅτι τῷ μοναχῷ ἡ ἀκτημοσύνη ἐπήγγελλται καὶ τί τὸ τοῦ  
ἀπροσπάθου (sic) γνώρισμα, κ.τ.λ. — —

β: Ὅτι δεῖ τὸν ἀδιόρθωτα ἁμαρτάνοντα — — ἐκδιώκειν, κ.τ.λ.  
Sub finem subscriptum est: — — ὑπερταπεινὸς εὐτελὴς ῥακενδύτης  
πεινῶν(?) Γαβριὴλ ἐμπόνως μετέγραφεν. ταύτην ἀνύσας κατ'  
ἔτος χιλιάδος ἑκτῆς ἐκ τῶν ἀνωθεν ἡριθμημένης, ὀκτακοσίῳ πρὸς  
ἑξ δὲ καὶ τοῖς δέκα χρόνων ἐκείναις ἀκριβῶς ἐγνωσμένων.

## 458.

Εὐεργετικός. Cod. chart. 21 x 15 ; 5 centim. saec. xvii.

Βίος καὶ πολιτεία *Pauli Thebaei aliorumque.*

Πράξεις καὶ ἀποφθέγματα ἁγίων γερόντων, κ.τ.λ.

Codex in fine mutilus est.

## 459.

*Callisti et Ignatii Ascetica.* Cod. chart. scr. ca. a. 1568.

Cf. Fabricius-Harles, II. pp. 592, 641.

Præcedunt *tabula lectionarii et paschalia* inde ab anno ραϛη (1568, p. Chr.) et σύνταγμα τῶν κανόνων.

Deinde : *Callisti et Ignatii μέθοδος καὶ κανών.* Ἐδει μὲν ἡμᾶς κατὰ τοὺς θελοῦς, M. 147. p. 635. [Nicephori, Callisti, et Ignatii, Xanthopulorum opuscula ascetica.]

*Isaaci Syri ascetica :* Ξένον σε αὐτόν, κ.τ.λ.

*Nicolai Constantinopolitani προαναστάσιον*, montis Sinai versibus compositum.

*Calendarium monachorum.*

Ἐκ τοῦ πατερικοῦ.

*Symeonis Thessalonicensis* περὶ μοναχῶν.

*Gregorii theologi epigrammata.*

*Basilii Magni homiliae in Chilonem et aliae.*

Ἄσμα ἁσμάτων. Ἑρμηνεῖα Νεῖλου.

*Athanasii et Antiochi dialogus* περὶ πίστεως.

*Incerti auctoris opusculum de coenobiis :* Οἱ τὸ μοναχικὸν καὶ ἅγιον σχῆμα, κ.τ.λ.

*Preces diversae.*

*Antonii patriarchae Constantinopolitani* πρὸς μοναχοὺς τῶν Στουδίων. Πατέρες καὶ ἀδελφοὶ τῶν γνησίως, κ.τ.λ.

*Epistulae et φυσιογνωμικά et opusculum Basilii Magni.*

*Incerti auctoris :* Περὶ τῆς δευτέρας οἰκοδομῆς (sic) τῆς πόλεως Ἱερουσαλὴμ καὶ τοῦ ναοῦ. Ἦν οὗτος τρισὶ τέλεισιν — — ἀνυμνεῖται ὑπὸ ἀπείρων δυνάμεων.

## 460.

*Callistus et Ignatius.* Cod. chart. scr. 7 Nov. a. 1779.

461.

Συλλογὴ ἐρμηνειῶν τῆς ἀγίας γραφῆς. Cod. chart. 28 × 18 centim. saec. xv., binis columnis scriptus. In initio mutilus.

Primus titulus : 'Ερμηνεία τοῦ Χρυσοστόμου, deinde aliorum ; in proxima pagina historica anni ,ς'αλγ' (1425, p. Chr.) adnotata sunt prima manu.

*Ioannis Carpathii* κεφάλαια ριζ. Καλὰ ἐξ ἀγαθοῦ, κ.τ.λ. M. 85. p. 1837. (Cf. cod. 455.)

Περὶ φοίνικος. Περὶ τοῦ χαραδριοῦ, κ.τ.λ. (Physiologi capita), Spicilegium Solesmense ed. Pitra, 3. pp. 342, 345.

Ἀθανασίου λόγοι διάφοροι, M. 25-28.

Τοῦ αὐτοῦ λόγος διδασκαλικός. Τοῖς ἀγαπητοῖς καὶ ποθεινοτάτοις, Athanasii oratio ad Antiochenos, M. 26. p. 796.

Ἐκλογὴ κεφαλαίων ἀθροισθέντων ἐκ διαφόρων βιβλίων ιερῶν.

Nomina auctorum vides adscripta.

462.

Ἐκλογὴ διαφόρων πατέρων ἀσκητικῶν. Cod. bombyc. 25 × 17, 5 centim. Foliorum numerus : τνε, quattuor folia numero carent. Codex scriptus saec. xiv., miserrime devastatus, tegumento caret.

In initio tractatus diversi incertorum auctorum.

*Dialogus de veritate.* Ὡς περ μόλις ἐκ μυριάδων, κ.τ.λ.

Fol. σδδ : *Symeonis theologi* γνωστικά, θεολογικά, καὶ πρακτικά ᾱ-κε. Οὔτε τῷ θεολογοῦντι, κ.τ.λ., Fabricius-H. II. p. 295.

Τοῦ αὐτοῦ ἑτέρα κεφάλαια ᾱ-ρ.

Τοῦ αὐτοῦ. Τῷ πολλὰ ψάλλονται, κ.τ.λ.

Fol. σπς (verso) : Περὶ λογισμῶν, κ.τ.λ. A manu recentissima Nilo adscripta. Cf. Fabricius-H. IO. p. I.

Fol. τλβ : Nili κεφ. ρνγ : Εἰ τις βούλοιτο, κ.τ.λ., l. l. IO. p. 8.

463.

Συλλογὴ. Cod. chart. 19 × 14 ; 4 centim. saec. xvii.

Anastasii interpretatio psalterii, Theodori Studitae aliorumque opuscula.



## 464.

Ἐκλογαὶ ἀσκητῶν πατέρων. Cod. chart. 19 × 13; 5 centim. saec. xvii.

Petrus Damascenus, Isaias abbas, Gregorius Sinaita, Hesychius presbyter, Basilius Magnus, Ioasaph, Nicolaus, etc.

## 465.

Ἐκλογὴ διαφόρων ἀσκητικῶν λόγων. Cod. chart. 14, 5 × 11; 5 centim. saec. xiv., in initio mutilus.

Primus titulus: *Gregorii Sinaitae* περὶ ἡσυχίας. Ἴδου κατὰ τὴν κέλυσίν σου, κ.τ.λ. — διὰ λογισμῶς. Cf. Fabricius-H. 11. p. 632.

*Isaaci* (?) Ὁ θεμέλιος πάντων τῶν ἀγαθῶν, κ.τ.λ.

*Philothēi Sinaitae* Περὶ προσευχῆς ἅμα καί. Cf. Fabricius-H. 11. p. 519.

Opuscula *Macarii*, *Symeonis*, etc.

## 466.

Ἐκλογὴ ἀσκητικῶν λόγων. Cod. chart. 15 × 10; 6 centim. saec. xvii., in initio mutilus.

Petrus Damascenus, Thalassius, Io. Climacus, Nilus abbas, Ephraim, etc.

## 467.

Βίοι ἀγίων. Cod. chart. 15 × 10, 5; 4 centim. saec. xv–xvi. In initio et fine mutilus.

Primus titulus: Τοῦ . . . Εὐφροσύνου τοῦ μαγείρου. Οὗτος ἐξ ἀγροίκων ἀπὸ τεχθεῖς, κ.τ.λ.

Introductio in Ieremiam prophetam, vita Alexii, martyrium Galactionis et Epistemis. De Theodosio rege. Ἐκ τοῦ γεροντικοῦ.

Explicit: ποιεῖ ἐλεημοσύ|.

Reliqua desunt.

## 468.

Ἀσκητικόν. Cod. membr. 15 × 11; 3, 5 centim. saec. xiii–xiv. Praecedunt quattuor folia bombycina litteris uncialibus inclinatis scripta (ὁ λόγος σὰρξ ἐγένετο, κ.τ.λ.), quae saec. x–xi. exarata esse non negaverim; antiquissimum, quod novimus monumentum graecum in charta scriptum bombycina. Sequuntur membranae rescriptae; quorum priores scribae cum arabice tum graece litteris uncialibus, cursivis et minusculis usi sunt.

Incipit scriba recentior manu imperita: Διήγησις περὶ τοῦ  
δοσίου πατρὸς ἡμῶν Ἐφραῖμ Σύρου. Γέγονέν τις ἀνὴρ, Μ.  
86. p. 298. Cf. Fabricius-H. 8. p. 217.

Explicit: — καὶ ἐξερευνήσω τὰς ἐντολὰς τοῦ θεοῦ, ὅτι αὐτῷ  
δόξα, κ.τ.λ.

Deinde, in charta bombycina (ead. man. scr.), versus nonnulli  
in Deiparam.

469.

Ἀποφθέγματα. Cod. chart. 18, 5 × 13; 2, 5 centim.  
saec. xvii.

Ἀποφθέγματα τῶν ἁγίων πατέρων... Περὶ τοῦ ἀββᾶ  
Ἀντωνίου.

In fine (al. man.): — οὐ ἔστησαν οἱ πόδες τοῦ κυρίου ἡμῶν  
Ἰ. Χρ.

470.

Λόγοι ἀσκητικοί. Cod. chart. 21 × 14; 3 centim.  
saec. xv., in initio mutilus.

Incipit oratione incerti auctoris: — οὐκ ἔστι μερική, κ.τ.λ.

Ἐκ τοῦ πατερικοῦ — καὶ μεγαλοπρεπείᾳ /// τῷ παναγῶ  
καὶ ἀγαθῷ καὶ ζωοποιῷ.

471.

Λόγοι ἀσκητικοί. Cod. chart. 24, 5 × 18, 5 centim.  
saec. xvi.

Incipit titulo prorsus evanido: — Πολλῶν ὄντων οἷς ὁ κατὰ  
θεόν, κ.τ.λ.

Ioannis Chrysostomi λόγος εἰς τὸ μὴ πλησιάζειν, κ.τ.λ.  
M. 56. p. 541. Πολλοὺς οἶμαι — φιλανθρωπίᾳς ἀξιοθῶμεν.

In oratione sequenti titulus et initium legi nequeunt usque  
ad verba Τὸ παρὰ τῶν λόγων τοῖς πειθομένοις — τοὺς ἀγαπῶντας  
τὸν θεὸν ἐν ἀληθείᾳ.

Sub finem: folia quaedam membran. quae menologii partem  
continent et historica quaedam anni αχιθ (1619, p. Chr.).

472.

Ἐκλογὴ πατερικῶν λόγων. Cod. chart. 20 × 14 centim.  
saec. xvii–xviii.

473.

Λόγοι ἀσκητικοί. Cod. chart. (?) 19 × 14 centim., fol.  
162, saec. xvi–xvii. (?) scr.

*Andreas Cretensis oratio de cruce.* Σταυροῦ πανήγυριν, M. 97. p. 1017.

*Ioannis Chrysostomi περὶ σωτηρίας ψυχῆς*, M. 63. p. 621 (?).

*Eiusdem oratio eis τὰ ἅγια θεοφάνεια* — M. 50. p. 803.

*Io. Chrysostomi oratio in Stephanum protomartyrem*, M. 64. pp. 929–33. — τῶν ἀντιδίκων καὶ δόξα τοῦ κυρίου ἡμῶν Ἰ. Χρ.

Sub finem *chrysobullae* a Iustiniano imperatore ad monachos Sinaitas missae.

#### 474.

Λόγοι ἀσκητικοί. Cod. chart. 22 × 17; 2, 5 centim. saec. xvii. scr.

Διήγησις περὶ τινος γερόντος... καὶ τοῦ βασιλέως Θεοδοσίου. Γέρων τις, κ.τ.λ.

*Ioannis Chrysostomi orationes πρὸς μοναχοὺς et aliae* — τυχεῖν χάριτι καὶ φιλανθρωπία τοῦ κυρίου.

#### 475.

Ἐκ τοῦ γεροντικοῦ. Cod. chart. 21 × 15, 5; 2 centim. saec. xvii., in initio mutilus — ἡρώτησέ τις τὸν ἀββᾶν, κ.τ.λ.

In fine preces (τῇ παρασκευῇ) et historica quaedam annorum 1776, 1785, p. Chr.

#### 476.

Λόγοι ἀσκητικοί. Cod. chart. 21 × 15 centim. saec. xvi.

*Cassiani Romani περὶ ἐγκρατείας γαστρός.*

*Callisti et Ignatii περὶ τῶν αἰρουμένων ἡσυχῶς βιῶναι καὶ μοναστικῶς*, κ.τ.λ. M. 147. p. 636.

In fine apophthegmatum collectio adscriptis in margine nominibus auctorum (Patrum ecclesiasticorum, Pythagorae, etc.) περὶ πίστεως καὶ εὐσεβείας. (Cf. codd. 327, 486.)

#### 477.

Λόγοι ἀσκητικοί. Saec. xviii.

#### 478.

Λόγοι ἀσκητικοί. Saec. xvii–xviii.

#### 479.

Λόγοι ἀσκητικοί. Saec. xviii.

480.

Λόγοι ἀσκητικοί. Cod. membr. 22 × 15, 5; 2, 5 centim.  
saec. x. Lineae enim litteras stringunt aut summas aut  
infimas aut medias traiciunt (cf. *Gr. Palaeogr.* pp. 68–9).  
Codex mutilus est in initio et fine.

Incipit: { 'Ερώτησις· Διὰ τί ὀλιγορεῖ ἀδελφὸς ἐν τῷ κελλίῳ  
    ἑαυτοῦ; κ.τ.λ.  
    'Απόκρισις· 'Εφ' ὅσον ἡ ψυχὴ, κ.τ.λ.

In fine MH.: Τοῦ αὐτοῦ περὶ κακοηθείας. \*Ὁν τρόπον  
ξίφος νευροκοπεῖ ἵππον καὶ τὸν ἐπιστάτην, κ.τ.λ.

481.

Λόγοι ἀσκητικοί. Saec. xvi–xvii.

482.

Λόγοι ἀσκητικοί. Saec. xviii.

483.

Λόγοι διάφοροι περὶ Ἱερουσαλὴμ. Scr. a.  $\overline{\mu\chi\lambda\theta}$ , 1639,  
p. Chr.

484.

485.

Ἠθικὰ ἀπανθίσματα τῆς ἀγίας γραφῆς, τῶν πατέρων  
καὶ τῶν ἑξῶθεν. Cod. membr. 23 × 15; 6 centim.  
saec. xiv.

Titulus primae paginae minio scriptus legi nequit.

Praecedit index: περὶ νηστείας. — περὶ γυναικῶν ἀγα-  
θῶν καὶ πονηρῶν [νς].

Incipit: Τάδε λέγει κύριος· Ἐπιστράφητε πρὸς με, κ.τ.λ., τοῦ  
Ζαχαρίου (rubr.).

In fine ΝΘ περὶ γυναικῶν: Λέγει αὐτῇ ὁ Ἰησοῦς· Ὑπαγε  
φώνησόν σου τὸν ἄνδρα (Ev. Ioh. 4. 16). — Αἱ γυναῖκες ἐν ταῖς  
ἐκκλησίαις σιγάτωσαν — — ἀσυχρὸν γάρ ἐστι (I Cor. 14. 34–5).

Sequuntur duo folia chartacea, quamquam vix quicquam  
deesse videtur.

Φυσιολογικόν. Περὶ τοῦ λέοντος.

Ἀρξώμεθα [τοῖνυν om. ed.] λαλῆσαι περὶ τοῦ λέοντος, κ.τ.λ.  
Spicilegium Solesmense ed. Pitra, 3. p. 338.

In fine: Περὶ χελιδόνος (l. l. 3. p. 358.) — Περὶ τοῦ  
ἀδαμαντίνου λίθου (l. l. 3. p. 362).

Περὶ τρυγόνος — δ φυσιολόγος ἐλεξεν περὶ τρυγόνος.  
Spicileg. Solesm. 3. p. 357.

#### 486.

Ἑθικὰ ἀπανθίσματα. Cod. bombyc.(?), chart.(?) 17 × 12 ;  
6 centim. saec. xiv.

Praecedunt man. rec. scr. acta vii. synodi.

Man. pr.: Καθ' ἣν ἡμέραν ἀπελάβωμεν τὴν ἐκκλήσαν.  
Προφητικαῖς ἐπόμενοι ῥήσεσιν [Michael. Cerularii homilia], M.  
120, p. 724.

Τόμος τῆς ἀγίας συνόδου ἡγουν στήλη ὀρθοδοξίας.

Ἔσχε μὲν ἡ ἐπισυμβᾶσα, κ.τ.λ. [Georgii scr. apologetica],  
M. 142. p. 233. — ὑπόδειγμα τύχωσιν.

Απορήθηγματα. α: Περὶ βίου ἀρετῆς καὶ κακίας.

β: Περὶ φρονήσεως καὶ βουλήs —

ο: Περὶ φιλαυτίας.

οα: Περὶ τοῦ ὅτι οὐκ ἀεὶ τὸ πλεῖον ἀριστον. —  
Auctorum nomina adiecta sunt: Evang. Sirach, Didymus, etc.  
(Cf. codd. 327, 476, 487, 489).—Quattuor folia vacua.

Περὶ γραμματικῆs. Γραμματικὴ ἐστὶν ἐμπειρία τῶν παρὰ  
ποιηταῖς τε καὶ συγγραφεύσιν, κ.τ.λ. Cf. Dionysii Thr. ars. gram-  
matica ed. Uhlig. Lips. 1883. p. xlviii, lii, liii. :

Περὶ τέχνης. Περὶ προσ διῶν. Περὶ ἀναγνώσεως.  
Περὶ τόνου. Περὶ στιγμῆs. Περὶ στοιχείου, κ.τ.λ.

In fine paradigmata declinationis et coniugationis.

#### 487.

Ἀπανθίσματα. Cod. chart. 22 × 15. Fol. ρια. saec.  
xvii.

Praemisso tractatu περὶ εὐεργεσίας sequuntur fol. α: apoph-  
thegmata Περὶ βίου ἀρετῆς καὶ κακίας. Explicit: —  
δευτέρου λύκου χειροῦνται. (Cf. codd. 327, 476, 486, 489.)

#### 488.

## 489.

Ἐκλογαί. Cod. chart. 15 × 10; 3 centim. saec. xvi.  
Apophthegmata adscriptis auctorum nominibus.

Περὶ βίου ἀρετῆς καὶ κακίας, κ.τ.λ. (Cf. codd. 327, 476, 486, 487.)

Sequuntur excerpta ex scriptis Basilii, Michaelis Pselli, Maximi, et aliorum.

## 490.

Διάλογος ψυχῆς καὶ σαρκός. Cod. membr. 22 × 17;  
4 centim. saec. xii–xiii. scriptus; caret tegumento,  
initio, fine.

Incipit: — — καταφερὲς γένηται τὸ μέρος τῶν πλειόνων.

Fol. 4: secundus liber Πολλοὺς μὲν ἔχομεν ὁμοῦ καὶ χρόνους  
καὶ καιροὺς τε, κ.τ.λ.

In fine fasciculo ιζ': — — ἀνταγωνιστῆς δυνατὸς καὶ ἀνδρείος.

Reliqua man. rec. in chartis suppleta sunt.

## VI.

## BIOI AGION. VITAE SANCTORUM.

## 491.

Λόγοι πανηγυρικοί. Cod. membr. 22 × 18 centim.; miserrime devastatus, litteris uncialibus scriptus saec. ix.

Tituli rari sunt; post fasciculum ιγ' vides titulum orationis et Severiani et Ioannis Chrysostomi εἰς τὰ θεοφάνια, M. 50. p. 803. Deinde Io. Chrysostomi homiliam εἰς τὸ ἐπεφάνη ἡ χάρις τοῦ θεοῦ καὶ εἰς τὰ θεοφάνια.

## 492.

Λόγοι πανηγυρικοί. Cod. membr. 22, 5 × 18; 4, 5 centim., litteris inclinatis uncialibus, additis accentibus, scriptus saec. ix.

Incipit verbis — — ἴδωρ εἰς κρατῆρα βάλλει, κ.τ.λ.

In fasciculo secundo notato ιγ': Ioannis Chrysostomi homilia εἰς τὴν προδοσίαν καὶ εἰς τὸ πάσχα τὸ παλαιόν. Ὅλγ' ἀνάγκη σήμερον, κ.τ.λ.

Deinde Amphilocheii εἰς τὸ ἅγιον πάσχα.

In fasc. κε: Hesychii εἰς τὸ ἅγιον πάσχα, M. 93. p. 1452.

Deinde et Athanasii et Ioannis Berytii εἰς τὴν ἀνάστασιν τοῦ σωτῆρος.

*Gregorii Theologi* εἰς τὴν νέαν κυριακήν.

*Ioannis Chrysostomi* in Thomam apostolum homilia.

*Eiusdem* in eundem oratio καὶ εἰς τὴν οἰκονομίαν τοῦ κυρίου ἡμῶν.

*Athanasii* oratio εἰς τὴν ἀνάληψιν τοῦ κυρίου Ἰ. Χρ., κ.τ.λ.

Ultimus fasciculus notatur ΛΔ.

In tegumento codicis vides papyri fragmenta.

#### 493.

Λόγοι πανηγυρικοί. Cod. membr. 24 × 17; 7 centim., litteris maioribus uncialibus inclinatis scriptus saec. viii-ix., paucis additis accentibus.

Caret titulo et initio: — ἐν ἐτ[ε]ῖ ἐβδόμῃ τῆς βασιλείας Κωνσταντίνου τοῦ μεγάλου βασιλέως μηνὶ Ἰανουαρίῳ συνήχθη πλῆθος βαρβάρων εἰς τὸν καλούμενον ποταμὸν Ἀνοῦβιν, κ.τ.λ. — τόπους.

Primus titulus: Ἀνεύρεσις τοῦ τιμίου σταυροῦ.

*Hezychii* *prb. encomium* in Sanctum Stephanum, M. 93. p. 1480, et in Iacobum apostolum.

Ultimus titulus: *Sancti Ephraemi* εἰς τὸν ἐπὶ τοῦ σταυροῦ ληστήν.

Litteras unciales lineae interdum summas interdum infimas stringunt.

Cf. Kondakov, *Puteš*. (No. 89, 6.)

#### 494.

Λόγοι πανηγυρικοί τοῦ ἁγίου Σάβα, κ.τ.λ. Cod. membr., litteris uncialibus inclinatis scr. saec. ix. 28 × 18; 4, 5 centim. Caret tegumento, initio, fine.

Incepit verbis (fasc. δ) — τὸν ὄγδοον ἐν τῇ πατριαρχίᾳ.

Sequitur *vita Sancti Sabae* et Βίος καὶ πολιτεία τοῦ ἁγίου πατρὸς ἡμῶν Ἰωάννου τοῦ ἐπισκόπου καὶ ἡσυχαστοῦ τῆς Λαύρας τοῦ ἁγίου Σάβα.—Οὗτος ὁ πεφωτισμένος, κ.τ.λ.

In ultimo fasciculo: Βίος Ἀβρααμίου ἐπισκόπου Κρατείας.—Ὁ πανεύφημος, κ.τ.λ. — πόλιν.

Reliqua desiderantur.

## 495.

Λόγοι πανηγυρικοί in Septembr. mensem. Cod. membr.  
36 × 25, 5 centim., binis columnis scr. saec. xi.

Continet, praemisso indice, orationes in diem Symeonis Stylitae  
usque ad diem Sept. (κδ) Cyriaci anachoretæ.

## 496.

Λόγοι πανηγυρικοί in Septembr. mensem. Cod. membr.  
32 × 24; 4 centim., binis columnis scr. saec. xi.

Caret initio: — — τελοντες οι μεν, κ.τ.λ.

Primus titulus: *Andreae archiepiscopi Cretensis oratio in natalem Deiparae die 8 m. Sept.*: Ἀρχὴ μὲν ἡμῖν ἑορτῶν, Μ. 97. p. 806, — — usque ad diem 4 m. Dec. (rc. d. 29 Iuli): Ἀθλησις Callinici. Μαξιμιανῷ τῷ δυσσεβεῖ βασιλεῖ — — παραλαμβάνει τὴν μιᾶ — —

Reliqua desiderantur.

## 497.

Βίοι ἁγίων καὶ τινες λόγοι. Cod. membr. saec. x-xi.  
31 × 25; 14 centim.

Praemissis indice trium paginarum et duobus foliis litteris uncialibus scriptis continet lectionaria mensium Sept., Oct., Nov., Dec., inde a die 1 m. Sept. Symeonis Stylitae, Ξένον καὶ παράδοξον — (Fabricius-H. 10. p. 324) — m. Dec. κθ: Εἰς τὰ νήπια καὶ εἰς τὸν Ἡρώδη. Ὡσπερ ὁ ἡλιακὸς — — διὰ πάντων δοξάσωμεν τὸν πατέρα.

## 498.

Λόγοι πανηγυρικοί. Cod. membr. 34, 5 × 27, 5 centim.  
Folia notis α-ρπζ signata sunt, omissis tribus quae notis carent; binis columnis scriptus est codex saec. xi

In folio primo historica quaedam notata vides addito anno 15ωμς, ινδ. 5 (a. 1338, p. Chr.)

Praemisso indice (in folio soluto), incipit m. Nov. 1 die Cosmae et Damiani: Ἀρτι τῆς εἰσεβείας ἀναλαμπούσης — — usque ad eiusdem mensis diem ιγ: Io. Chrysostomi Καὶ πάντων μὲν τῶν κατὰ θεὸν πολιτ. — — — — καὶ προσκύνησις σὺν τῷ ἀνάρχῳ πατρὶ καὶ τῷ παναγίῳ πνεύματι νῦν καί, κ.τ.λ.

In ultimo folio vides duas columnas litteris uncialibus scriptas, postea deletas.



## 499.

Λόγοι πανηγυρικοί. Cod. membr. 39 × 27; 11 centim. saec. xi., scr. binis columnis.

Praemisso indice, incipit die 1 m. Nov. ἀναγύρων, h. e. Cosmae et Damiani.

In ultimo fasciculo (μγ) legitur ultimus titulus in diem 5 m. Novembris: ex Evangelio Matthaei (cf. cod. 500).

Ἦδη μὲν τὴν παρὰ τοῦ πλανήσαντος — —

— — μεγαλωσύνη τε καὶ μεγαλοπρέπεια νῦν καί, κ.τ.λ.

## 500.

Λόγοι πανηγυρικοί εἰς τοὺς ἀγίους. Νοέμβριος. Cod. membr. 38 × 27; 8, 5 centim. scr. saec. xi.

Praemisso indice incipiunt *martyrologia* (m. Novembris) Cosmae et Damiani: Ἀπὸ τῆς εὐσεβείας — —

Fasciculo λθ, fol. τβ: ultimus titulus, Ὑπόμνημα εἰς Ματθαῖον — — μεγαλωσύνη τε καὶ μεγαλοπρέπεια, κ.τ.λ.

Cf. Kondakov, *Puteš*. p. 110. (No. 76.)

## 501.

Λόγοι πανηγυρικοί. Νοέμβριος. Cod. membr. 35 × 26; 6 centim. scr. saec. xi., singulis columnis. Caret tegumento, initio, fine.

Primus titulus: Βίος καὶ πολιτεία Παύλου τοῦ Ὁμολογητοῦ. Ἦνίκα Κωνσταντῖος ὁ τοῦ μεγάλου Κωνσταντίνου τρίτος υἱός, κ.τ.λ.

Ante fasciculum κα duos vides fasciculos minores membranarum fuscarum in quibus vestigia litterarum latinarum (imprimis minio scriptarum) cernuntur.

Ultimus titulus in fasciculo soluto: *Chrysostomi epistula* ad Cyriacum episcopum missa: Φέρε δὲ πάλιν ἀπαντήσω — — M. 52. p. 681\*, PKE usque ad verba χρηματίζει ἡ ζωὸς τοῦ ἀνδρός.

Reliqua desiderantur.

## 502.

Λόγοι πανηγυρικοί. μέρος α. Νοέμβριος. Cod. membr. 28, 5 × 22; 6 centim., binis columnis scr. saec. xii (?), litteris rotundis paululum dextrorsum inclinatis.

In initio mutilus, incipit codex: ἀλλ' ἀναγράφους (Cosm. et Damian.), κ.τ.λ.

Ultimus titulus: Nov. d. 14, Ὑπόμνημα in Philippum apostolum: Ὁ τοῦ θεοῦ λόγος — — ὅτι τοῖς ὑπερηφάνοις ἀπέδωκεν ἀνταπόδοσιν, κ.τ.λ.

## 503.

Λόγοι πανηγυρικοί. Νοέμβριος β. Cod. membr. 36 x 29, 5; 5 centim. saec. xi.

Incipit die Gregorii Thaumaturgi, Nov. ιζ: Ὁ μὲν σκοπὸς ἐστὶ τοῦ — —

Ultimus titulus diei Andreae apostoli, Nov. λ: Ἀπὸ τοῦ παιδὸς Ζαχαρίας — —

In fine quae scripta sunt legi non possunt.

## 504.

Λόγοι πανηγυρικοί (m. Novembr.). Cod. membr. 24, 5 x 19 centim., fol. ρξα, binis columnis scriptus saec. x., quamquam lineae summas litteras stringunt. (Of. Gr. Pal. pp. 68–69).

In primo folio legitur: Πίναξ πέφυκα τῆς δέλτου αὐτῆς, κ.τ.λ.

Βίος . . . τῶν ἀναγύρων (Cosm. et Damian.), d. 1 m. Novembr., etc.

Λόγος ιγ. Περὶ τῆς ///// ὑπεραγίας.

Finitur verbis — — πῶς ἐδιοίκησεν (sic) ἡ σύνοδος τὰ κατὰ τὸν δίκαιον καὶ ἡ ρ — —

Reliqua desiderantur.

## 505.

Λόγοι πανηγυρικοί (m. Dec.). Cod. membr. 33 x 26 centim., binis columnis saec. xi. scr. Fasciculorum β–λ. Priora desunt.

Incipit, praemisso indice, die Dec. iv. (Barbara), v. (Saba), vi. (Nicolaus) — — xiii. (Auxentius).

Βασιλεύοντος Διοκλητιανοῦ, κ.τ.λ. — — σώματος τοῦτο· τῇ ποτὲ ἡ πονηρὰ τοῦ — —

Reliqua desunt.

## 506.

Λόγοι πανηγυρικοί (m. Decembr.). Cod. membr. 34 × 26 ;  
5 centim., binis columnis saec. xi. scr.

Indice praemisso in tegumento scripto, incipit die Dec. iv.  
(Barbara) — — d. Dec. xiii (Auxentius, Eugenius, etc.)

Βασιλεύοντος Διοκλητιανοῦ — — εἰς δόξαν τοῦ μεγάλου θεοῦ καὶ  
σωτῆρος ἡμῶν Ἰ. Χρ.

## 507.

Λόγοι πανηγυρικοί (m. Decembr.). Cod. membr. 29 × 22 ;  
8 centim. saec. x-xi. scr.

Incipit, praemisso indice, die iv. m. Dec. (Barbara), v. (Saba),  
vi. (Nicolaus), vii. (Ambros.) — — usque ad diem Georgii Charto-  
phylacis — — καὶ ἀγαλλίασις καὶ θυμηδία διηνεκῆς καὶ αὐτῷ  
πρέπει, κ.τ.λ.

In fine indicis legitur ὁ ταπεινὸς Μαρκέλλος, fortasse scribae  
nomen ; deinde 3-4 lineae deletae.

## 508.

Λόγοι πανηγυρικοί (m. Dec.). Cod. membr. 33 × 25 ;  
6 centim., binis columnis saec. x. scr., quamquam lineae  
summas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68-9).

In initio codex mutilus est.

Primus titulus diei Danielis prophetae (Δεκ. ιζ), ultimus  
Melaniae Romanae (Δεκ. λα).

Notae nonnullae additae sunt latine scriptae.

## 509.

Λόγοι πανηγυρικοί (m. Dec., Ian., Febr.). Cod. chart.  
27 × 19, 5 centim., fol. α-τζγ, scr. xiv. saec., initio et  
fine mutilus est.

Continet *lectionaria* dierum Danielis prophetae, Bonifacii martyris,  
etc.

In fine fol. τοθ : Βίος καὶ πολιτεία Πέτρου Ἀθωνίτου.

## 510.

Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 28 × 20 ;  
10 centim., saec. x-xi., singulis columnis scriptus.

Ἰαν. εἰ: Paulus Thebanus. — — Ian. κγ: Clemens Ancyrae episcopus, usque ad λα: Cyrus et Ioannes martyres et thau-maturgi, Κύρος περιφανής — — χεῖρα μὲν ἐκείνης καὶ σὺν αὐτῇ τη.

Reliqua desiderantur.

## 511.

Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 34, 5 × 26, 5; 6 centim., saec. x. scr., quamquam lineae summas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68–69.)

Ἰαν. ιη: Athanasius, Ἄλλοι μὲν ἄλλα τῶν μακαρίων.

Ἰαν. λ(α): Cyrus et Ioannes, Κύρος περιφανής — — τοῖς ἐκείνου καὶ ὑπουργοῖς χάριτι, κ.τ.λ.

## 512.

Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 36 × 26, 5; 7, 5 centim., saec. xi., binis columnis scr. Fasciculi numeris notantur: α-λγ.

Ἰαν. εἰ: Paulus Thebanus. — — Ἰαν. ιζ: Antonius, Ἀγαθὴν ἀμιλλαν — — φθορέας τῶν ἀνθρώπων τυγχάνοντας ἐν Χρ.

## 513.

Βίοι ἁγίων. Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 34 × 27; 7 centim., saec. xi. scr. Fasciculi diversis notantur numeris; etenim post fasciculum ιγ novus incipit ordo α, β, γ, etc.

Initium legi nequit.

Ultimus titulus [Ἰαν.] λα: Cyrus et Ioannes: Κύρος δ περιφανής — — [ἐκεί]νου καὶ ὑπουργοῖς χάριτι, κ.τ.λ.

## 514.

Λόγοι πανηγυρικοί (m. Febr., Mart.). Cod. membr. 29 × 23; 4 centim., binis columnis saec. x. scr., quamquam lineae summas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68–69). Fasciculorum numeri: Δ–KB.

Primus titulus η. Vita Lucae Iunioris: Ὁ χρόνος ἦν ἀληθῶς.

Ultimus titulus: Ἐγκώμιον εἰς τὸν βασιλέα Ἀμασείας — — καὶ στέφει οὐρανῷ καταστέψαντα, κ.τ.λ.

## 515.

Λόγοι πανηγυρικοί (m. Febr.). Cod. membr. 25 × 17;  
6 centim. saec. xii. scr. Fasciculorum numeri : α-λδ.

Incipit martyrio Tryphonis : Τοῦ κυρίου, κ.τ.λ.

Deinde *martyrium Teronis* : Μαξιμιανῶ καὶ Μαξ. κ.τ.λ.

Ultima verba : ἥς γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν χάριτι, κ.τ.λ.

## 516.

Λόγοι πανηγυρικοί (m. Mai., Iun., etc.). Cod. membr.  
31 × 23, 5 ; 5 centim. saec. xi. scr. Index additur al.  
man. in membranis rescriptis.

Mai. η̄ : Arsenius, Ἄλλα τῶν σπουδαίων.

᾽Οκτώβρ. ς̄ : Nicetas Thessalonicensis de Thoma apostolo,  
᾽Ο σκοπὸς ἡμῖν τοῦ παρόντος κόπου — — τῶν εὐαρεστησάντων  
τὸν κοινὸν θεὸν καὶ δεσπότην τὸν κύριον ἡμῶν Ἰησοῦν.

## 517.

Λόγοι πανηγυρικοί (m. Mai.—Aug.). Cod. membr. (?)  
34, 5 × 25 centim., binis columnis saec. xiv. scr.  
Fasciculorum numeri : α-η.

Incipit *vita Arsenii Magni* : Ἄλλα τῶν σπουδαίων — —  
αἰωνίως ἀγαλλόμενοι· πᾶσα δόξα, τιμή, κ.τ.λ.

In fine *diploma graecum et latine et graece subscriptum*.

## 518.

Λόγοι πανηγυρικοί ἀρχόμενοι ἐκ τοῦ Σεπτεμβρίου.  
Cod. membr. 29, 5 × 24 ; 7 centim., binis columnis scr.

Incipit 1 Septembr. *vita Symeonis* : Ξένον καὶ παράδοξον — —

Ultimus titulus, μηνὶ Αὐγούστου ς̄ : oratio Io. Chrysostomi  
eis μεταμόρφωσιν.

In fine mutilus.

## 519.

Λόγοι πανηγυρικοί (m. Sept.—Febr.). Cod. membr. 38,  
5 × 28 ; 9 centim.; binis columnis scr. saec. x., quam-  
quam lineae summas litteras stringunt.

Incipit primo folio (manu rec. scr.) *martyrio Symeonis Stylitae*,  
Ξένον καὶ παράδοξον — — Cf. Fabricius-H. 10. p. 324.

Ultimus titulus: in fol.  $\overline{\sigma\mu\theta}$  (verso), *Martyrium Martiniani* (m. Febr. d. xiii).

Codex in fine mutilus est.

## 520.

Λόγοι πανηγυρικοί (m. Febr.-Aug.; sed m. Augusti lectionaria desiderantur). Cod. membr. 31 × 25; centim. Fasciculorum numeri:  $\bar{\alpha}$ - $\lambda\zeta$ ; saec. xi. binis columnis scriptus. Index additur in folio soluto.

Incipit verbis Τοῦ κυρίου καὶ θεοῦ. —

Explicit verbis — ἐπιβραβεύοντα πίστεως ἐν Χριστῷ, κ.τ.λ.

## 521.

Λόγοι πανηγυρικοί. Cod. chart. 29 × 19 centim. Folia numerantur  $\bar{\alpha}$ - $\tau\nu\epsilon$ ; binis columnis saec. xiv. scr. Nonnulla man. rec. suppleta sunt, quamquam initium desideratur.

Primus titulus: *Io. Chrysostomi* oratio in publicanum et pharisaeum; ultimus titulus [fol.  $\tau\nu$  (verso)]: *Basilii Caesariensis* oratio in dominicam μετὰ (τὰ) φῶτα: — — εἰς τὴν αὐτοῦ βασιλείαν. φ δόξα, κ.τ.λ.

## 522.

Λέοντος τοῦ Σοφοῦ λόγοι  $\lambda\beta$ . Cod. membr. 31 × 23; 4, 5 centim., binis columnis saec. x. scr., M. 113. pp. 453-604. Sequuntur *orationes* Basilii, Chrysostomi, aliorum usque ad orationem in diem Cypriani (m. Novembr. die xx.)

In fine rec. manu subscriptum est, librum scriptum esse a Laurentio a. 1242, m. Mart.

εὗρε δὲ τέλος ἑκτῆς χιλιοτάδος

ἄρτι τρεχούσης πεντήκοντα σὺν ταύτῃ

πρὸς τοῖς ἑκατὸν ἑπτὰ συμμετρομένοις — —

## 523.

Λόγοι πανηγυρικοί. Cod. membr. 33 × 24; 6, 5 centim. saec. xi. scr. Desunt tegumentum, initium, finis.

Primus titulus: Τῇ κυριακῇ τῶν προπατόρων. *Io. Chrysostomi* oratio κατὰ ἀπολειφθέντων — — καὶ πρὸς τὰ θέατρα αὐτομολησάντων. Πολλοὺς οἶμαι, κ.τ.λ.

Ultimus titulus: Διήγησις ὁφελίμῃ, κ.τ.λ. de miraculis. Ἐν τοῖς χρόνοις τοῦ Ἡρακλείου τοῦ τῶν Ῥωμαίων βασιλέως, κ.τ.λ.

## 524.

Βίοι ἁγίων. Cod. membr. 30 × 22, 5; 5 centim. saec. x-xi. scr.

Primus titulus: *vita Leontii*. Φοβερὸν καὶ ἀκατάληπτον θαῦμα, κ.τ.λ. M. 98. pp. 549-716.

Ultimus titulus: Περὶ ἐλεημοσύνης. Καὶ δὴ ἤρξατο πάντα τοῖς πένησι, κ.τ.λ.

Sub finem codex mutilus est.

## 525.

Βίοι ἁγίων. Cod. membr. 28 × 22; 3, 5 centim. saec. x. scr. Lineae medias litteras traiciunt. Primus fasciculus notatur ιᾱ.

Incipit primus titulus: Ἐγένετο μετὰ τὸ ἀναληφθῆναι τὸν κύριον, κ.τ.λ.

Ultimus titulus man. pr. scr. in fasciculo ιζ̄: Θαῦμα περὶ τοῦ Πέτρου τοῦ ἀπὸ σχολαρίου. Δ̄: Μοναχοὶ τινες, κ.τ.λ. — καὶ ὅπως εὐχῇν.

Fasciculus ιη̄ al. man. saec. xi. scr. Incipit: Περὶ Δημητρίου τοῦ ἐκριφέντος ἐν τῇ θαλάσσῃ. Καλὸν ἡμᾶς ὡς θεικῶν φσμάτων, κ.τ.λ.

Explicit liber: καὶ τῶν αἰωνίων ἀγαθῶν ἐπαπολαύει· φ̄ δόξα, κ.τ.λ.

## 526.

Λόγοι πανηγυρικοὶ κατ' ἐκλογάδην. Cod. membr. 29 × 22, 5; 7, 5 centim. saec. x. scr., quamquam lineae summas litteras stringunt. Deest initium. Fasciculorum numeri: β̄-λᾱ, foliorum: ᾱ-σνε̄.

Insunt orationes et vitae diversorum, fol. λ̄ (λόγος γ̄), Io. Damasceni oratio eis γέννησιν τῆς θεοτόκου, M. 96. p. 661, fol. σν̄ (verso), Βίος . . . τοῦ Ἰωάννου τοῦ Καλυβίτου. Βίον καλὸν — βασιλεύοντος τοῦ κυρίου.

Sub finem: Io. Chrysostomi oratio (λόγος μδ̄), περὶ νηστείας καὶ ἐλεημοσύνης, M. 58. pp. 557, 625.

## 527.

Λόγοι πανηγυρικοὶ κατ' ἐκλογάδην. Cod. chart. 29 × 21, 5; 6 centim. scr. a. 1368.

Primus titulus, Io. Chrysostomi oratio περὶ προσευχῆς: ultimus (m. Octobr. die ix.), *vita Andronici et Athanasii*. Subscriptum est:

Ἐτελειώθη τὸ παρὸν βιβλίον διὰ χειρὸς Μαρκιανοῦ — —  
— — ἔτους 5ωος, ινδ. 5.

a. 1368, non a. 1348, quod nescio quis recentiorum adscripsit.

## 528.

Λόγοι πανηγυρικοί. Cod. chart. 29 × 20 ; 3, 5 centim.  
saec. xiv. scr.

Incipit oratione *Io. Chrysostomi* in dominicam publicani et pharisaei.

Explicit *martyrio S. Georgii* (λόγος ιη). Διοκλητιανὸς δ' Ῥωμαίων βασιλεύς, κ.τ.λ.

## 529.

Λόγοι πανηγυρικοὶ κατ' ἐκλογάδην. Cod. chart. 21 × 25 centim. ; folia praeter tria numeris signantur α—φλθ.

Insunt *lectiones* Ephraemi, Basilii, Chrysostomi, Macarii abbatis, etc.

Subscriptum est Gerasimum monachum scripsisse librum a. 1555 (55γ).

## 530.

Λόγοι διάφοροι μζ. Cod. chart. 22 × 14, 5 ; 5 centim.  
saec. xv—xvi., a diversis manibus scriptus, codex misere laceratus tegumentum parte caret.

Continet *vitas sanctorum, miracula Basilii, Io. Chrysostomi* περὶ ὑπομονῆς, περὶ μετανοίας, etc., *orationes in Sanctum Pambonem*, etc.

## 531.

Λόγοι πανηγυρικοὶ καὶ ἄλλα. Cod. chart. (?) 21 × 15 ; 6 centim. saec. xv. scr.

Unum folium praemittitur al. manu scr. ; sequitur *vita Theodorae* (die Sept. xi.), etc., *Catharinae* (die Nov. xxv.) ; *Iesaias abbas*, ἐντολαὶ τοῖς ἀδελφοῖς.

Ἐγκύκλιος ἐπιστολὴ Γενναδίου, in fine mutila.

[Κ]άτωνος Ῥωμαίου δίστιχοι, etc.

## 532.

Βίοι ἁγίων καὶ ἄλλα. Cod. chart. 21 × 13 ; 5 centim.  
saec. xv—xvi. scr. Ab initio mutilus.

Continet *dicta Plutarchi, Isocratis, Pythagorae, aliorum.*



Sequuntur *Eusebii Pamphili* περὶ θεότητος et nonnulla de imperatoribus de Constantino Chlora, Iuliano, Zenone, etc.

Deinde: περὶ τῶν ἐτεροδοξοῦσιν οἱ Λατῖνοι et *versus politici* (4 pagg.).

In fine diversis manibus scriptae *vitae sanctorum* Athanasii et Petri Athonitarum et aliorum.

## 533.

Βίοι ἁγίων. Cod. chart. 21 × 15, 5 centim. foll. 240, rec. scr.

Incipit mense Nov. d. viii.

Explicit Λο/λς martyrio Theodori.

## 534.

Βίοι ἁγίων. περιγραφὴ τοῦ Σινᾶ ὄρους. Cod. chart. 21 × 14 centim., foll. 250, rec. scriptus.

Incipit *vita Catharinae*, etc.

*Paisii Rhodii* descriptio montis Sinai versibus scripta a. ρλζ', a. 1629 et alia descriptio soluta oratione scripta. Pag. 220, *vita Symeonis* Stylitae; p. 228, *Io. Chrysostomi* oratio in natalicia Iesu Christi, etc.

## 535.

Λόγοι πανηγυρικοί. Cod. chart. 20 × 14, 5 ; 2 centim. scr. saec. xvi.

Continet *Andreae episcopi Cretensis* orationem de cruce Σταυροῦ πανήγυριν ἄγωμεν, κ.τ.λ.

*Io. Chrysostomi* orationem περὶ τοῦ ὄψεως, etc.

Pag. λδ: *Martyrium Parthenii et Catharinae*.

Pag. ξ: *Io. Chrysostomi* oratio εἰς γέννησιν τοῦ Χριστοῦ.

Pag. ο: *Eiusdem* εἰς τὰ ἅγια νήπια.

Pag. οδ: *Eiusdem* εἰς θεοφάνια.

Pag. πε: *Eiusdem* orat. in Virginem.

Pag. πθ: *Vita Mariae Aegyptiacae*.

Pag. ρια: *Martyrium Eustathii*.

Pag. ρκη: *Vita Ioannis Calybitis*.

Pag. ρλε: *Vita Iacobi Persae*.

Pag. ρμδ: *Vita Alexii*.

Pag.  $\overline{\rho\nu\beta}$  : *Vita Theodoraе*, etc.

In fine (sed alia manu) subscriptum est librum scriptum esse a. 1620, p. Chr. ( $\overline{\alpha\chi\kappa}$ ).

## 536.

*Βίοι ἁγίων*. Cod. chart. 14 × 10 ; 4 centim. saec. xvii.

Incipit *vita Iosephi*, etc.

In fine: *σύνοψις τῶν -- δογμάτων* typis expressa Venetiis  $\overline{\alpha\chi\lambda\epsilon}$  παρὰ 'Ι. Π. τῷ Πινέλλῳ.

## 537.

*Λόγοι πανηγυρικοί*. Cod. chart. 15 × 10 ; 5 centim., cod. rec. scriptus.

Incipit die 1 Sept. (Symeon Stylites), *ξένον καὶ παράδοξον μυστήριον ἐγένετο*, etc.

Die vii. Oct. m. *martyrium* Sergii et Bacchi, etc.

## 538.

*Βίοι ἁγίων*. Cod. chart. 15, 5 × 10 centim., foll. 200, saec. xvii-xviii.

## 539.

*Βίοι ἁγίων*. Cod. chart. 14 × 9, 5 ; 3 centim. saec. xvii.

Continet *orationes Io. Chrysostomi, martyrium Catharinae, Iulianae, Iacobi apostoli, aliorum*.

## 540.

*Βίοι ἁγίων*. Cod. chart. recentissime scriptus.

## 541.

*Βίος [καὶ πολιτεία] Γρηγεντίου ἀρχιεπισκόπου Ὁμηρι-  
τῶν*. Cod. membr. 26 × 19 ; 4 centim. scr. a. 1180,  
p. Chr., quamquam litterae antiquiores esse videntur.  
In initio et fine folia nonnulla suppleta sunt chartacea  
saec. xvi.

De subscriptione: Ἐτελιώθι (sic) ἡ βίβλος αὕτη διὰ χειρὸς  
Μιχαὴλ υἱοῦ Ἐπιφανίου τῷ τοῦ Σιπιδι: μὴν. Φεύ.  $\overline{\kappa}$ , *ινδ*. *ιγ*, *ἔτους*  
*ἑχπῆ*. Οἱ ἀναγινώσκοντες εὔχεσθέ μοι διὰ τ[δ]ν κύριον, ὅπως  
λαβῶ λίσην τῶν ὀφλημάτων. cf. Kondakov, *Puteš*. p. 111  
(92, 3).

## 542.

Βίος καὶ πολιτ[ε]ία τοῦ ὁσίου — — Βασιλείου τοῦ Νέου  
 συγγραφὴν παρὰ Γριγορίου τοῦ αὐτοῦ μαθητοῦ.  
 Cod. chart. 19 × 15; 3 centim., diversis manibus saec.  
 xvii. scr.

In primo folio nominatur Ioachim cuius hunc librum fuisse  
 a. 1715, p. Chr. adnotatur.

## 543.

Βίος — — Ἀνδρέου. Cod. chart. 19, 5 × 14; 3 centim.,  
 scr. a. 1630, p. Chr. (αχλ).

## 544.

Βίος — — Θεοδώρου. Cod. bombyc. 18 × 12 centim.,  
 foll. 198, saec. xiv. scr.

Inest *canon fidei, preces Nicephori* in consecranda ecclesia  
 et aliae, *vita Theodori* Edesseni.

In tegumento libri nonnulla adnotata vides a. 1492, p.  
 Chr. (ζ).

## 545.

Βίος καὶ πολιτεία τῆς — — Εὐπραξίας. Cod. chart.  
 18 × 14 centim., pagg. 154, saec. xvi–xvii. scr.

Continet *vitam Eupraxiae* in linguam vulgarem versam ab  
 Ignatio.

## 546.

Περίοδοι Ἰω. τοῦ θεολόγου. Cod. chart. rec. scr.

## 547.

Διαθῆκαι τῶν  $\overline{\iota\beta}$  υἱῶν τοῦ Ἰσραήλ. Cod. chart. 14, 5 × 10,  
 5; 2 centim. saec. xvii.

## 548.

Συναξάρια τοῦ ὅλου χρόνου. Cod. chart. 26 × 18; 10  
 centim. scr. saec. xi. Deest tegumentum, initium, finis.

Restant *legenda* Io. Evangelistae (μηνὶ τῷ αὐτῷ κς h. e. Sept.)  
 usque ad martyrium Tatiani (μηνὶ τῷ αὐτῷ κδ.)

## 549.

Συναξαριστής. Cod. membr.  $25 \times 18$ ; 5 centim. saec. xii. scr. diversis manibus. Fasciculorum numeri slavonico ut videtur ductu scripti inverso ordine collocantur, e.g.  $\tilde{\Gamma}\tilde{\Lambda}$ ,  $\tilde{\Lambda}\tilde{\Gamma}$ , etc.

Insunt lectionaria varia, inde ab *lectione* Zachariae, Io. Baptistae patris, usque ad ultimum Hadriani martyris.

## VII.

## MENAEA.

## 550.

Πανδέκτη. Cod. membr.(?)  $35, 5 \times 25$ ; 10 centim. saec. xiii., scr. binis columnis.

Continet *psalmos*, *hymnos* (ἀκολουθίας, στιχεράρια) *lectiones* evangeliorum.

In ultima pagina vides signa zodiaci.

## 551.

*Menaeum*. Cod. membr.  $26, 5 \times 19, 5$ ; 4, 5 centim. saec. xi. scr. Deest tegumentum, initium, finis.

Primus titulus:  $\mu\eta\nu\iota\ \alpha\upsilon\tau\omega\ \delta\ \bar{\epsilon}\ \textit{legenda}$  in diem Babylae.

Ultimus titulus:  $\mu\eta\nu\iota\ \alpha\upsilon\tau\omega\ \kappa\zeta\ \textit{legenda}$  in diem Callistrati.

## 552.

*Menaeum* mens. Septembr. Cod. membr.  $25 \times 19, 5$  centim. saec. xi., scr. singulis columnis.

Continet *lectiones* Symeonis Stylitae aliorum.

In margine a prima manu ut videtur nonnulla arabica adscripta sunt; praeterea nonnulla in charta bombycina suppleta sunt saec. xii.

## 553.

*Menaeum* mens. Septembr. Cod. membr.  $25 \times 19$ ; 2, 5 centim. singulis columnis saec. xi. scr. Fasciculi numeris notati sunt:  $\bar{\gamma}-\bar{\epsilon}$  ( $\bar{\alpha}-\bar{\beta}$  ablata sunt).

In tertio folio fasciculi  $\bar{\gamma}$  vides primum titulum lectionarii in diem Hermionae:  $\tau\eta\ \alpha\upsilon\tau\eta\ \eta\mu\acute{\epsilon}\rho\alpha\ \kappa\alpha\nu\omega\nu\ -\ -\ \acute{\alpha}\kappa\rho\sigma\tau\iota\chi\ \phi\epsilon\rho\ \epsilon\upsilon\mu\nu\omicron\iota\varsigma\ [\sigma]\epsilon\ \mu\acute{\epsilon}\lambda\pi\omega\ \pi\rho\omicron\phi\rho\acute{\omicron}\nu\omega\varsigma\ \epsilon\rho\mu\acute{\omicron}\nu\eta$ .

Ultimus titulus est *lectionis* d. 30 Sept. di Gregorii. Armeniaci et Ripsimiae. Sub finem duo folia minora.

## 554.

*Menaeum* mens. Septembr. Cod. membr.  $22 \times 17$ , 5 ;  
4 centim. saec. xi. scr.

Continet *lectiones* Severiani, Petri Niceni, aliorum et in fine Sismi  
et Demetrii.

## 555.

*Menaeum* mensium Sept., Oct., Nov. Cod. membr. 22,  
 $5 \times 19$  ; 5 centim. saec. xi-xii., singulis columnis scr.  
Deest tegumentum, initium, finis.

Primus titulus : τῇ αὐτῇ ἡμέρᾳ (d. 1 Sept.) Symeonis Stylitae  
usque ad *legenda* d. 28 Nov. Irenarchi et Stephani iunioris.

## 556.

*Menaeum* mensium Sept. et Octobr. Cod. membr. 24,  
 $5 \times 19$  ; 7 centim. saec. xi., atramento fulvo diligenter  
scr.

Continet *tropologium*, h. e. hymnos in singulos dies Sept. et Octobr.  
mensium. Cf. Augusti, *Denkw. a. d. chr. Archaeol.* 12, 297.

In fine al. manu et al. atramento subscriptum est, saec. ut  
videtur xii., hunc librum 34 quaterniones (τετράδας) habentem  
Virgini consecratum esse a domino Ioanne.

## 557.

*Menaeum* mens. Septembr. Cod. chart.  $28 \times 20$  ; 4 cen-  
tim., binis columnis saec. xv. scr. Fasciculi notantur  
numeris : α-λγ.

## 558.

*Menaeum* mens. Septembr. Cod. bombyc.  $28 \times 19$  ; 3, 5  
centim. saec. xiv. scr.

In fine cryptographice scriptum vides nomen aut scribae aut  
possessoris : ὑάκιθος ὁ μοναχός.

## 559.

*Menaeum* mens. Sept. et Oct. Cod. chart.  $29 \times 18$  ; 8  
centim. saec. xv-xvi. scr.

Sub finem antea subscripta erant quae nunc vix legi possunt :  
τέλος εἴληφεν τοῦ παρόντος . .

. . . βιβλίον . . .

560.

*Menaeum* mensium Sept., Oct., Nov. Cod. chart.  $29 \times 21$  ;  
7 centim., binis columnis saec. xv. scr.

In margine et in ultimo folio nonnulla arabice scripta sunt.

561.

*Menaeum* mensium Sept. et Oct. Cod. chart.  $32 \times 21$   
centim., duabus manibus saec. xv-xvi. scr. Cf. T. 5, 2 ; 6.

Man. i. fascic.  $\bar{\alpha}$ - $\lambda\bar{\epsilon}$  : *legenda* mens. Septembr.

In charta vides signa lucida trutinæ circulo inclusae.

Man. ii. fascic.  $\bar{\alpha}$ - $\bar{\iota}\bar{\theta}$  : *legenda* mens. Octobr.

In charta vides signa lucida manus vel potius palmae.

562.

*Menaeum* mens. Octobr. Cod. membr.  $27 \times 20$  ; 4 centim.  
saec. xi. scr. Deest tegumentum, initium, finis.

Praemittuntur pauca mensis Septembr. e.g. *lectiones* Gregorii  
Armeniacy ; deinde *legenda* mens. Oct.  $\bar{\alpha}$ - $\bar{\kappa}\eta$  : Stephani  
Sabaitae.

563.

*Menaeum* mensis Octobr. Cod. membr.  $25, 5 \times 19, 5$  ;  
3 centim. saec. xi. scr.

Sub finem nonnulla addita sunt ex prima lectione mensis  
Nov. desumpta.

564.

*Menaeum* mensis Octobr. Cod. chart.  $30 \times 22$  ; 4 centim.  
saec. xv., binis columnis scr.

In fine subscriptum est, librum illum pro Macario monacho  
et Prasiano scriptum esse a Georgio Lectore.

565.

*Menaeum* mens. Octobr. Cod. chart.  $28 \times 19$  centim. saec.  
xv., binis columnis scr. Fasciculi notati sunt :  $\bar{\alpha}$ - $\bar{\lambda}\alpha$ .

566.

*Menaeum* mens. Novembr. Cod. membr.  $24 \times 18$  ; 3  
centim. saec. xi. scr. Fasciculi notantur georgice  
e.g. :  $\mu \pi \delta \eta \tau \square \rho \square - - \gamma \eta \gamma \pi$ , etc., tituli gummi  
laccæ obducti sunt. Cf. cod. 12.

## 567.

*Menaëum* mens. Novembr. Cod. membr. 21, 5 × 16;  
5 centim. saec. xii. scr.

In initio et fine additi sunt singuli fasciculi bombycini  
latinis litteris beneventanis scripti.

## 568.

*Menaëum* mens. Novembr. Cod. membr. 24 × 19; 3 cen-  
tim. saec. xi., atramento nigro scriptus.

## 569.

*Menaëum* mens. Novembr. Cod. membr. 24 × 17,  
5 centim. saec. xi. scr. Fasciculi numeris notantur:  
ā-īγ.

Hymni additi sunt notis liturgicis distincti.

## 570.

*Menaëum* mens. Novembr. Cod. membr. 25 × 19 centim.  
saec. xi., singulis columnis scriptus. Fasciculi notantur  
litteris arabicis.

Continet *legenda* dierum Nov. 3-23.

## 571.

*Menaëum* mens. Novembr. Cod. chart. 28 × 21, 5; 3  
centim. saec. xv., binis columnis scr.

## 572.

*Menaëum* mens. Novembr. Cod. membr. 27 × 20; 2, 5  
centim. saec. xi-xii. scr.

## 573.

*Menaëum* mens. Novembr. Cod. chart. 28, 5 × 19 centim.  
scr. a. 1452, p. Chr. Fasciculi notantur numeris: ā-λ̄e,  
unus fasciculus numero caret.

Subscriptum est: Ἐτελειώθη κατὰ μῆνα νοέμβριον τοῦ Ϡ Ϡζ  
ἔτους ινδ. ιε γραφὲν χειρὶ Μανουήλ εὐτελοῦς ἱερέως τοῦ Τραπε-  
ζουπτίου.

## 574.

*Menaeum* mens. Novembr. Cod. chart. 27, 5 × 19, 5 ;  
3, 5 centim., binis columnis a. 1465 scriptus.

In charta vides signa dilucida: caput tauri (12 centim. alt.)  
et in primis foliis: tres montes. Cf. tabulam 6, 4.

Subscriptum est: Ἐτελειώθη τὸ παρὸν μηναῖον διὰ συνδρομῆς  
— — Ἀθανασίου καὶ οἰκονόμου τῆς ἀγίας καὶ σεβασμίας μονῆς  
τοῦ Σινᾶ ὄρους. Ἐγράφη δὲ διὰ χειρὸς κάμου — — Νικολάου τοῦ  
Σκοῦρα, τοῦ μετῴνομασθέντος (sic) παρὰ τῶν Κρητικῶν Ἀμπελοκλᾶ  
. . . Ἐγράφη ἐν ἔτει ς' ᾠγ, λυδ. ιγ, κατὰ μῆνα Μαρτίου κζ'.

## 575.

*Menaeum* mens. Novembr. Cod. chart. 21 × 16 ; 4 centim.  
saec. xvi. scr.

Codex ab initio mutilus est.

## 576.

*Menaeum* mens. Novembr. et Decembr. Cod. bombyc.  
25 × 21 centim. saec. xiii-xiv. a diversis man. scr.

Deest tegumentum, initium, finis.

## 577.

*Menaeum* mens. Novembr. et Decembr. Cod. chart.  
18 × 20, 5 ; 8, 5 centim., binis columnis saec. xv-xvi.  
scr. Fasciculi numeris notantur: γ-λζ.

Caret tegumenti parte et initio.

## 578.

*Menaeum* mens. Decembr. Cod. membr. 26 × 20 ; 2, 5  
centim.

Deest tegumenti pars et initium libri.

Continet *legenda* dierum Dec. ια-λα.

## 579.

*Menaeum et tropologium* mens. Sept. Cod. membr.  
25, 5 × 19 ; 4 centim. saec. xi. scr.; tituli gummi laccae  
distincti sunt.

Incipit verbis Ὁ πάσης δημιουργὸς τῆς κτίσεως, κ.τ.λ.

Ultimus titulus: Κάθισμα τοῦ ἀγίου Χαρίτωνος.



## 580.

*Menaeum* mens. Sept. et Octobr. Cod. membr. 23 × 17, 5 centim. saec. xi., singulis columnis scriptus.

Continet *legenda* inde a 1 d. Sept. (Symeon Stylites), usque ad 1 d. Oct. (Ananias).

Subscriptum est:

Ἐγράφη ἡ βιβλος αὕτη παρὰ Εὐσταθίου ταπ[ε]ωτοῦ καὶ ἁμαρτωλοῦ (ἁμαρτολοῦ, cod.), κ.τ.λ.

Cf. Kondakov, *Puteš.* p. 111 (93, 7).

## 581.

*Menaeum* mens. Decembr. Cod. membr. 24 × 17, 5; 4 centim. saec. xi., singulis columnis scr. Fasciculi numeris notantur: κζ-λδ.

Continet *legenda* m. Decembris: τῇ ᾧ κυριακῇ πρὸ τῆς Χριστοῦ γενέσεως, usque ad diem λᾶ Melaniae.

## 582.

*Menaeum* mens. Decembr. Cod. membr. 24 × 18; 3, 5 centim. saec. xi. scr. Fasciculi notantur numeris georgicis: ٧ 𐌆, ٧ 𐌇 . . . ٥ 𐌆, 𐌆 𐌇, 𐌆 𐌈, 𐌆 𐌉, 𐌆 𐌊, 𐌆 𐌋, 𐌆 𐌌 . . . 𐌇 𐌆.

In fine fasciculus bombycinus minoris formae suppletus est.

## 583.

*Menaeum* mens. Decembr. Cod. membr. 27 × 21, 5; 7, 5 centim. saec. xi. scr. duabus manibus. Fasciculi notantur numeris: ᾱ-λγ̃. Fasciculus: ιζ et seqq. altera manu, quam paulo antiquiorem esse non negaverim.

## 584.

*Menaeum* mens. Decembr. Cod. chart. 31 × 21; 4 centim., binis columnis saec. xv-xvi. scr. Fasciculi notantur numeris: ᾱ-κα̃.

## 585.

*Menaeum* mens. Decembr. Cod. chart. 28 × 19 centim., binis columnis scr. a. 1453. Fasciculi notantur numeris: ᾱ-λβ̃.

Charta signis lucidis distinguitur tribus montibus circulo inclusis. Cf. tab. 4, 5.

Subscriptum est:

Ἐτελειώθη ὁ παρὼν μὴν διὰ χειρὸς ἐμοῦ Νικολάου εὐτελοῦς  
ιερέως τοῦ Παρασκευᾶ ἐν ἔτει 15 ᾠξ'α Σεπτε[μ]βρίῳ λ̄.

## 586.

*Menaeum* mens. Decembr. Cod. chart. 27 × 20, 5 centim.  
saec. xv., binis columnis scr.

In charta vides signa lucida: piscem et tres montes circulo inclusos. Cf. tab. 4, 5.

Subscriptum est:

Ἐγράφη διὰ χειρὸς ιερέως Γεωργίου τοῦ Δοξαρά λεγομένου  
θεολόγου (θεωλόγου cod.) ἐν μηνὶ Μαίῳ, ἡμέρᾳ σαββάτῳ, ὥρᾳ ζ̄.

## 587.

*Menaeum* mens. Decembr. Cod. chart. 29 × 21; 3, 5 centim., binis columnis saec. xv. scr.

## 588.

*Menaeum* mens. Decembr. Cod. chart. 29 × 21, 5; 5 centim., binis columnis scr. a. 1464.

In charta vides signa lucida: duos gladios et tres montes. Cf. tab. 4, 4; 6.

Subscriptum est:

Ἐτελειώθη ὁ μὴν Δεκέ[μ]βριος κατὰ μῆνα Μάρτιον 17 τοῦ  
15 ᾠβ' εἶτους, ἰνδ. 1β, γραφέν χειρὶ Πέτρου εὐτελοῦς ιερέως τοῦ  
Παβία.

## 589.

*Menaeum* mens. Decembr. Cod. chart. 21 × 14; 7 centim.  
saec. xv. scr., mutilus in initio et fine.

## 590.

*Menaeum* mens. Decembr. Cod. bombyc. 16, 5 × 13; 6 centim. saec. xiii. scr. Praemissa sunt folia quaedam lacera bombycina litteris uncialibus scripta (1 centim. alt.).

Continet codex ipse *legenda* et *hymnos* mensis Decembr.

In fine scriba nominatur Philippus monachus.

## 591.

*Menaeum*. Rotulus membranaceus 1 m. 67 centim. longus, textus litteris cursivis scriptus est tituli saec. ix., litteris uncialibus inclinatis.

In initio mutilus. Cf. *Mélanges Graux*, p. 733.

## 592.

*Menaeum* mens. Decembr. et Ianuar. Cod. membr. 31 × 24; 5 centim., binis columnis scr. a. 1227.

Continet *legenda* mens. Decembr. et (fasciculo κδ) Ianuarii.

Initium man. rec. in charta suppletum est.

In ultimo fasciculo (soluto) subscriptum est :

Τέλος εὐληφε ἡ παρούσα δέλτος τοῦ ἐξαμηνέου (sic) — — τῷ  
ῥψλϵ ξτη (sic), ινδ. ιε.

Scriba nominatur Leontius sacerdos.

## 593.

*Menaeum* mens. Decembr. et Ianuar. Cod. chart. (?) 28, 5 × 21; 6 centim., binis columnis saec. xiv.

In tegumento latina quaedam addita sunt d. d. 27 Aug. 1497.

## 594.

*Menaeum* mens. Dec., Ian., Febr. Cod. chart. 28 × 20, 5; 7, 5 centim. saec. xv., binis columnis scr.

Multa folia soluta sunt.

In chartae signis lucidis vides crucem cum serpente supra tauri caput.

## 595.

*Menaeum* mens. Ianuar. Cod. membr. 25, 5 × 19; 2, 5 centim., duabus manibus a. 1049 scr.

Post lectionem d. 31 Ian. (d. Cyri et Ioannis) alio atramento et manu (sed eiusdem fere temporis) subscriptum est :

Ἔτους ϣφΝΖ, ινδ. β . . . διὰ χειρὸς Φωτίου μοναχοῦ πρεσβυτέρου συνεργεῖα Νικολάου μοναχοῦ καὶ πρεσβυτέρου.

Cf. Kondakov, *Puteš.* p. 111.

## 596.

*Menaeum* mens. Ianuar. Cod. membr. 19 × 14; 2 centim. foll. 70, saec. x., scr. litteris uncialibus parvis sed crassioribus.

Deest tegumenti pars et initium codicis.

Primus titulus: *Ian.* ις; ultimus:  $\overline{\lambda\alpha}$  (Cyrus et Ioannes).

In fine duplex folium additum est arabice scriptum.

Cf. Kondakov, *Puteš.* p. 111.

597.

*Menaeum* mens. Ianuar. Cod. membr. 23, 5 × 17 centim.  
saec. xi–xii. scr.

Deest tegumentum, initium, finis.

598.

*Menaeum* mens. Ianuar. Cod. membr. 27 × 20; 6 centim.  
saec. xi. scr., miserrime devastatus.

Praemittuntur preces in charta bombycina minoris formae.

599.

*Menaeum* mens. Ianuar. Cod. chart. 27, 5 × 20, 5; 4, 5 centim. scr. a. 1465. Fasciculi numeris notantur:  $\bar{\alpha}$ – $\bar{\lambda\delta}$ .

In fine duo adduntur *hymni*.

Subscriptum est:

Ἐτελειώθη ὁ παρὼν Ἰαννουάριος διὰ χειρὸς ἐμοῦ – Γεωργίου  
(cf. cod. 628) τοῦ Τζαγγαροπούλου διὰ ἐξόδου(s) – Ἀθανασίου  
(cf. cod. 574) μοναχοῦ καὶ οἰκονόμου τῆς – Αἰκατερίνης τῶν  
Συναϊτῶν (sic) εἰς  $\overline{\alpha\upsilon\zeta\epsilon}$ , d. 20 Febr. 1465.

600.

*Menaeum* mens. Ianuar. Cod. chart. 29, 5 × 22; 4 centim.  
saec. xv. Fasciculi numeris notantur:  $\bar{\alpha}$ – $\bar{\lambda\zeta}$ .

Duo folia sub finem continent hymnos.

601.

*Menaeum* mens. Ianuar. Cod. chart. 32 × 21; 3 centim.,  
binis columnis a. 1530 scr.

Subscriptum est:

Ἐτελειώθη ὁ παρὼν μῆν διὰ χειρὸς ἐμοῦ – Θωμᾶ τοῦ λεγο-  
μένου Πατρολόγου,  $\overline{\alpha\phi\lambda}$ .

## 602.

*Menaeum* mens. Febr. Cod. membr.  $28 \times 21$ ; 6 centim., singulis columnis saec. xi. scr.

Deest tegumenti pars et initium libri.

Sub finem additur in fasciculo bombycino minoris formae *hymnus* in Theodorum Strategum saec. xiv. scr.

## 603.

*Menaeum* mens. Febr. Cod. chart.  $32 \times 21$  centim., binis columnis saec. xv. scr. Fasciculi notantur numeris:  $\bar{\alpha}-\bar{\iota}\eta$ .

In charta vides signum lucidum trutinam supraposita stella.

Sub finem historica quaedam notata sunt a. 1570,  $\bar{\varsigma}\sigma\eta$ .

## 604.

*Menaeum* mens. Febr. Cod. chart.  $31 \times 20$ , 5 centim. saec. xv-xvi. scr. Fasciculi notantur numeris:  $\bar{\alpha}-\bar{\kappa}\alpha$ .

## 605.

*Menaeum* mens. Februar. Cod. chart.  $29, 5 \times 20$ , 5; 5 centim. saec. xv-xvi. scr., additis hymnis.

Sub finem scriba nominatur Petrus sacerdos.

## 606.

*Menaeum* mens. Mart., Apr., Mai. Cod. membr.  $25 \times 19$ , 5; 6, 5 centim., saec. xi. scr.

Primum folium abscissum est, in fine nonnulla ( $1\frac{1}{2}$  fol.) desunt.

## 607.

*Menaeum* mens. Mart. et Apr. Cod. membr.  $22 \times 17$ ; 6 centim., litteris parvis uncialibus inclinatis saec. ix-x. scr.

Continet *legenda* et *hymnos* mensium Mart. et April.

Cf. Kondakov, *Puteš.* p. 111.

## 608.

*Menaeum* mens. Mart. Cod. membr.  $22 \times 14$ , 5; 4 centim. saec. x. scr., quamquam lineae summas litteras stringunt.

Cf. *Griech. Palaeogr.* pp. 68-69.

## 609.

*Menaeum* mens. Mart. Cod. membr.  $28 \times 20$  ; 4 centim.  
saec. xi. scr.

Sub finem adduntur in fasciculo bombycino minoris formae  
preces in diem 30 Mart. scr. saec. xiii (?).

## 610.

*Menaeum* mens. Mart. Cod. membr.  $26 \times 19$  ; 2 centim.  
saec. xi. scr.

Continet *legenda* dierum Mart.  $\bar{a}$ - $\lambda\bar{a}$  (Beniamin et Theophilus), sed  
antea etiam *legenda* mensis Februarii continuisse videtur.

## 611.

*Menaeum* mens. Mart. Cod. bombyc.  $26, 5 \times 17$  centim.  
saec. xiv. scr. Ab initio mutilus et fine. Fasciculi  
numeris notantur :  $\bar{a}$ - $\kappa\bar{e}$ .

In margine quaedam notata vides arabice.

## 612.

*Menaeum* mens. Mart. Cod. chart.  $32 \times 22$  ; 2 centim.  
saec. xv. scr. Fasciculi numeris notantur :  $\bar{a}$ - $i\bar{\theta}$ .

In ultimo folio al. manu quaedam notata sunt  $\zeta\sigma\eta$ , a. 1570.  
Cf. cod. 603. Signa lucida chartae eadem fere sunt quae  
cod. 603.

## 613.

*Menaeum* mens. Mart. et April. Cod. membr.  $21 \times 17$ ,  
5 centim., singulis columnis saec. xi. scr.

Fasciculi mensis Mart. notantur :  $\bar{\tau}$ - $\lambda\bar{\gamma}$ , mensis April.  $\bar{a}$ - $i\bar{e}$ .

## 614.

*Menaeum* mens. April. Cod. membr.  $25 \times 19, 5$  ; 3 cen-  
tim. saec. xi. scr.

Continet *lectionem* Mariae Aegyptiacae (1 Apr.) usque ad  
Ieremiae prophetae (1 Mai.).

Cryptographice scripta sunt :  $\alpha\epsilon\lambda\varsigma\sigma\ \eta\lambda\chi\ \xi\lambda\nu\theta\nu\lambda\chi$ , h. e.  
 $\Theta\epsilon\omicron\delta\acute{\omega}\rho\omicron\nu\ \mu\omicron\nu\alpha\chi\omicron\upsilon$  et preces pro Cosma monacho.

## 615.

*Menaëum* mens. Mart. et April. Cod. chart. 28 × 19 centim. saec. xv. scr. Fasciculi notantur numeris:  $\bar{a}-\mu\bar{a}$ .

## 616.

*Menaëum* mens. April. et Mai. Cod. chart. 21 × 16 centim. saec. xv. scr. Fasciculi notantur numeris:  $\bar{a}-\nu\bar{\gamma}$ .

Adduntur *odae* et *hymni*.

## 617.

*Menaëum* mens. Mai. Cod. membr. 31, 5 × 17, 5; 3 centim. saec. xi. scr., ab initio mutilus; duo enim folia abscissa sunt fortasse hymnos vel indices continentia.

Continet *legenda* d. 1 Mai. (Ieremiae prophetae) usque ad diem 31 Mai. (Hermiae). Sex priores versus in rasura man. rec. suppleti sunt.

## 618.

*Menaëum* mens. Mai. Cod. bombyc. 25 × 17, 5 centim. saec. xiv. scr. Fasciculi man. i. scripti numeris notati sunt:  $\bar{\zeta}-\kappa\bar{a}$ .

Praemittuntur fasciculi duo manu rec. exarati *legenda* et *hymnos* continentia.

## 619.

*Menaëum* mens. Mai. et Iuni. Cod. chart. 27, 5 × 18, 5; 6 centim. saec. xv., binis columnis scr. Fasciculi numeris notantur:  $\bar{a}-\kappa\bar{\delta}$ .

Signa chartae lucida vides caput tauri et libram. (T. 5, 1; 6, 4.)

## 620.

*Menaëum* mens. Iuni. Cod. membr. 26 × 21; 5 centim., singulis columnis saec. x. scr. Lineae summas litteras stringunt. Cf. *Griech. Palaeogr.* pp. 68-69. Fasciculi nonnulli medii numeris notantur georgicis  $\Gamma$  73.

In initio et fine folia nonnulla adduntur bombycina.

## 621.

*Menaeum* mens. Iun. Cod. chart.  $21 \times 13$ ; 5 centim.  
saec. xv. scr. Fasciculi numeris notantur:  $\bar{a}-\bar{\mu}\delta$ .  
Quinque ultima folia completa sunt precibus et hymnis.

## 622.

*Menaeum* mens. Iun. Cod. chart.  $32 \times 21$ , 5; 2 centim.  
saec. xv. scr.  
Sub finem scriba nominatur Thomas sacerdos.

## 623.

*Menaeum* mens. Mart. et April. Cod. membr.  $28 \times 21$ , 5;  
4 centim. saec. xi. scr.  
Ab initio codex mutilus est.  
Ultimus fasciculus bombycinus saec. xiii. man. rec. exaratus  
est.

## 624.

*Menaeum* mens. Iul. Cod. membr.  $26 \times 19$ ; 3 centim.  
saec. xi. diligenter scr.  
Praemittuntur quaedam arabica (p. 1). In tertia pagina adnota-  
tur librum illum donum esse Pachomii.  
In fine subscriptum est:  
Κύριε Ἰησοῦ Χριστέ . . . μνήσθητι τῆς ψυχῆς τοῦ δούλου σου  
Φωτίου μοναχοῦ Μανουηλῖτου καὶ Ἱεροσολυμίτου πρεσβυτέρου . . .

## 625.

*Menaeum* mens. Iul. Cod. membr.  $21 \times 15$ , 5 centim.  
saec. xi. scr. Deest tegumentum et initium libri.

## 626.

*Menaeum* mens. Iul. Cod. membr.  $27 \times 19$ ; 6 centim.  
saec. xii. scr.  
Folia nonnulla addita sunt bombycina formae minoris.

## 627.

*Menaeum* mens. Iul. Cod. membr.  $25 \times 17$ , 5; 4, 5  
centim. Fasciculi numeris notantur:  $\bar{\iota}\beta-\bar{\kappa}\zeta$ .



## 628.

*Menaeum* mens. Iul. Cod. chart. 20 × 13; 5, 5 centim.

Subscriptum est:|

$\frac{2}{7}$  /  $\overline{\alpha\upsilon\nu\zeta'}$  (a. 1457) διὰ χειρὸς ἐμοῦ ἐλαχίστου ἱερέως Γεωργίου τοῦ Τζαγγαροπούλου. Cf. cod. 599.

In fine sequitur *exapostolarion*.

## 629.

*Menaeum* mens. Iul. Cod. chart. 28 × 19; 3, 5 centim. saec. xv., binis columnis scr. Fasciculi notantur numeris:  $\overline{\alpha}-\overline{\kappa\zeta}$ .

Signa lucida chartae vides forficem, caput tauri supraposita cruce (11 centim. alt.) et libram.

## 630.

*Menaeum* mens. Iun., Iul., Aug. Cod. membr. 32 × 22, 5; 4 centim. saec. xiii. scr.

Nonnumquam hymni additi sunt notis litargicis distincti.

## 631.

*Menaeum* mens. August. Cod. membr. 26 × 19; 4, 5 centim. saec. x-xi., singulis columnis scriptus; tituli gummi laccae obducti sunt.

## 632.

*Menaeum* mens. Aug. Cod. membr. 27 × 21 centim. saec. xi-xii. scr. Fasciculi numeris notantur:  $\overline{\alpha}-\overline{\kappa\varsigma}$ , appositis signis georgicis, e.g.  $\overline{\gamma\mu}$ ,  $\overline{\gamma\eta}$ ,  $\overline{\gamma\theta}$ ,  $\overline{\gamma\iota}$ ,  $\overline{\gamma\kappa}$  . . .  $\overline{\gamma\eta}$ , (=  $\overline{\kappa\varsigma}$ ).

Sub finem vides fasciculum bombycinum preces eiusdem mensis continentem saec. xiii-xiv. scriptum.

## 633.

*Menaeum* mens. August. Cod. chart. 27 × 18; 2, 5 centim. saec. xiv. scr.

Desunt tegumentum, initium, finis.

## 634.

*Menaeum* mens. Augusti. Cod. chart.  $28 \times 19$ , 5 centim.  
saec. xv. scr. Fasciculi numeris notantur:  $\bar{\alpha}-\bar{\kappa}\eta$ .

## 635.

*Menaeum* mens. Augusti. Cod. chart.  $21 \times 14$  centim.  
saec. xv. scr. Primus fasciculus notatur numero:  $\gamma$ .

Deest tegumenti pars et initium libri.

## 636.

*Menaeum* mens. Augusti. Cod. chart.  $21 \times 14$ , 5; 4  
centim. saec. xv. scr. eadem ut videtur manu qua cod.

635.

Deest tegumenti pars et initium libri.

Primus nunc titulus legitur diei iv. m. Augusti. Lectiones  
diei xxvii. m. Aug. ab alia manu scriptae videntur.

## 637.

*Menaeum* mens. Mart., April., Iun., Iul. Cod. membr.  
 $21 \times 16$  centim. saec. xi-xii., singulis columnis scr.  
Fasciculi graecis ut videtur numeris notantur sed  
inverso numerorum ordine, ii =  $\bar{\iota}\zeta$ , iii =  $\bar{\iota}\epsilon$  - - - xv =  $\bar{\Gamma}$ ,  
xvi =  $\bar{\beta}$ , xvii = q( =  $\bar{\alpha}$ ).

Ultimus titulus:  $\mu\eta\nu\lambda\iota\ \text{'}\text{Ιουλλί}\phi\ \epsilon\iota\varsigma\ \tau.\ \bar{\text{B}}.$

## 638.

*Menaeum* mens. Sept.—Febr. Cod. membr.(?)  $27$ ,  $5 \times 20$ ;  
10 centim. saec. xiii. scr. singulis columnis.

Primus titulus d. ii. m. Sept. (Mamas), ultimus:  $\mu\eta\nu\lambda\iota\ \alpha\upsilon\tau\phi\ \bar{\iota}\alpha$  (Blasius).

Codex in fine mutilus est.

## 639.

*Menaeum* mens. Mart.—Aug. Cod. chart.  $29 \times 22$ ;  
7 centim. binis columnis a. 1484 scr. a Nicolao, additis  
notis rubris et viridibus arabice scriptis.

In Augusti mense desiderantur lectiones dierum xxx-xxxi.  
Subscriptum est :

Ἐτελειώθη τὸ παρὸν βιβλίον ἐν ἔτει ,5 ς β διὰ χειρὸς ἐμοῦ  
Νικολάου τοῦ κατὰ κόσμον λιταβ'.

## 640.

*Menaecum* mens. Nov., Iun., Iul. Cod. chart. 31 × 21 ;  
6 centim. a. 1539 scr.

In charta vides signa lucida librae.

In fine mensis Novembr. subscriptum est :

τέλος εἴληφε μηνὸς τοῦ Νοεμβρίου ,αφλλθ.

Sequuntur *lectiones* m. Iunii. Ἀρχὴ τῶν συναξαρίων τοῦ  
Ἰουνίου et mensis Iulii Ἀρχὴ τῶν συναξαρίων τοῦ Ἰουλίου μηνός.

Ultimus titulus : Τῷ αὐτῷ μηνὶ ιγ.

## VIII.

## ANTHOLOGIA.

## 641.

*Anthologium*. Cod. chart.(?) 30 × 20, 5; 10, 5 centim.  
saec. xv. scr.

Continet *menaecum* mensium Sept.—Ianuar. cum *hymnis*.

## 642.

*Anthologium*. Cod. chart. 29 × 21 centim., binis columnis  
scriptus. Fasciculi numeris notantur: α-νδ.

Continet *menaecum* mensium Ianuar.—August.

Subscriptum est in ultima pagina :

,αφκγ ἀπριλλίου ιθ. (a. 1523).

## 643.

*Anthologium*. Cod. chart. 22, 5 × 16, 5 centim. saec.  
xvi., singulis columnis scr. Fasciculi numeris notantur:  
α-λδ.

Continet *lectiones* mens. Septembr. e. q. ss.

644.

*Anthologium.* Cod. chart.(?)  $21 \times 14,5$ ; 8 centim. saec. xv. scr. Fasciculi notantur numeris:  $\bar{\alpha}-\bar{\omega}$ .

Continet *lectiones* mensis Septembr. e. q. ss.

645.

*Anthologium.* Cod. bombyc.  $21 \times 12$ ; 8 centim. saec. xiv. scr., in initio paginae nonnullae arabice scriptae sunt, etiam in medio libro arabica quaedam interposita sunt.

Continet *legenda* et *hymnos* mensis Sept. e. q. ss.

646.

*Ἀκολουθίαι διάφοροι.* Cod. bombyc.  $21 \times 14$  centim. saec. xiv. scr. Fasciculi numeris notantur:  $\bar{\epsilon}-\bar{\mu}\bar{\gamma}$ . In medio libro paginae nonnullae interpositae sunt arabice scriptae.

647.

*Anthologium.* Cod. chart.(?)  $20 \times 13,5$  centim., saec. xv. scr.

Deest initium et finis libri.

Continet *menaeum* cum *hymnis* ecclesiae.

648.

*Anthologium.* Cod. chart.  $26 \times 19$  centim., binis columnis scr. Fasciculi numeris notantur:  $\bar{\beta}-\bar{\nu}$ .

Deest tegumenti pars; multa folia soluta sunt.

Continet *menaeum* et *hymnos*.

Subscriptum est:

Τοῦτο(ν) τὸ βιβλίον ἐστὶν κ<sup>ο</sup>/ Κλήμη ἱερομονάχου καὶ ἱγουμένου  
(sic) τοῦ ἀγίου ὁρους Σινᾶ ἔτους ζκβ. α. 1514. Cf. codd. 649, 659.

649.

*Anthologium.* Cod. chart.  $25,5 \times 19$ ; 5 centim., binis columnis eadem manu qua cod. 648 scriptus.

Continet *lectiones* et *hymnos* mensis Septembr. e. q. ss.

In fine eadem repetita est subscriptio quae in cod. 648.

## 650.

*Anthologium.* Cod. chart. 20 × 15 centim. saec. xvii. scr.  
Fasciculis compositus est quadraginta quattuor, primo  
singulis deinde binis columnis scriptus.

Insunt *μηναῖον, ἀκολουθίαι, πεντηκοστάριον, δεκάηχος.*  
Sub finem additi sunt preces.

## 651.

*Heortologium.* Cod. chart. 21 × 15 5 centim. saec. xvii.  
Continet *lectiones*, e. g. Τῷ αὐτῷ μηνὶ ᾧ. Σήμερον ὁ τοῖς νοεοῖς,  
κ.τ.λ.

## 652.

*Anthologium.* Cod. chart. 22 × 16; 5 centim. saec. xvii.  
scr. Folia numeris notata sunt:  $\bar{\alpha}$ - $\sigma\lambda\delta$ .  
Continet *lectiones*.

## 653.

*Anthologium.* Cod. membr. 24 × 17, 5; 5, 5 centim.,  
binis columnis saec. xii. scr., male conservatus.  
Continet *lectiones* inde a d. 1 Sept. Ὁ πάσης δημιουργός, κ.τ.λ.

## 654.

*Heortologium.* Cod. chart. 22 × 14 centim. saec. xvi. scr.  
Fasciculi notantur numeris:  $\bar{\alpha}$ - $\lambda\beta$ .  
Continet *lectiones* inde a mense Septembr. Σήμερον ὁ τοῖς νοεοῖς,  
κ.τ.λ.

## 655.

*Anthologium.* Cod. chart. 22 × 16 centim. saec. xvii. scr.

## 656.

*Ἀκολουθίαι.* Cod. chart. rec. scr. diversis manibus.

## 657.

*Ἀκολουθίαι διάφοροι.* Cod. membr. (?) 17 × 11; 3, 5  
centim. a. 1299 scr. Fasciculi  $\beta$ ,  $\gamma$ ,  $\delta$  desunt.

Primus titulus est: Ὁκτ.  $\kappa\gamma$  in diem Iacobi apostoli.

In fasciculo  $\epsilon$ ,  $\eta$ ,  $\iota\varsigma$ ,  $\kappa\varsigma$  arabica quaedam scripta sunt.

Subscriptum est (minio):

Ἐγράφη ἐν τῇ μονῇ τοῦ ἁγίου ὁρους Σωᾶ χειρὶ μὲν τοῦ πτωχοῦ  
καὶ ἁμαρτωλοῦ καὶ ξένου, προτροπῇ δὲ τοῦ ἐν αὐτῇ μονῇ πανιερω-

τάτου ἐπισκόπου κυρίου Ἰωάννου, μὴν Μαῖος θ', ἰνδ. δ' (re. ind. 12),  
 ἔτους ςωζ' - x - quae in proxima pagina repetuntur.

Sequuntur *canones*.

658.

Ἀκολουθία. Cod. bombyc. 25, 5 × 17, 5; 6 centim.  
 saec. xiii-xiv. scr. Fasciculi notantur numeris: α-μ.

Primus titulus: Κυριακῇ πρὸ τῆς Χριστοῦ γεννήσεως  
 sequuntur *legenda* et *hymni*.

Deinde subscriptio arabica septem versuum et graeca:

Χεῖρ Πέτρου ἁμαρτωλοῦ καὶ ξένου.

Sequuntur *epistulae Pauli* et *στίχοι*.

659.

Συλλογὴ ἀκολουθιῶν. Cod. chart. 21, 5 × 15, 5; 6 cen-  
 tim. saec. xv. scr.

Insunt *lectiones* evangelii Matthaei, Io. Damasceni λαμβικὸς  
 ἐξάπους εἰς - - Χριστοῦ γεννησιν φέρων ἀκροστιχίδα, *vita*  
*Mariae Aegyptiacae*, etc. *canones* de matrimoniis prohibitis, *Gre-*  
*gorii Alexandrini* ἐπιστολὴ διὰ στίχων λαμβικῶν ad Theodorum in  
*Mesopotamia* missa, *Ioannis Ieiunatoris* περὶ θείας ἐκκλησίας.

| Sub finem subscriptum est librum illum fuisse Clementis  
 (Κλήμη) Sinaitae a. 1514 (ςκβ.) Cf. codd. 648-9.

660.

Ἀκολουθία. Cod. membran. et bomb. 17 × 12 centim.  
 saec. xiv. scr. Fasciculi numeris notantur: α-ιζ.

Continet *lectiones* cum *odis* et *precibus*.

661.

Ἀκολουθία Ἰωάννου. Cod. membran. 21 × 14; 2 centim.  
 saec. xiv. scr.

Incipit: Ὁ θεατῆς τῶν ἀρρήτων ἀποκαλύψων, κ.τ.λ.

Explicit: - - κοίμηση αὐτῆς ἦλθεν εἰς Ἐφεσον.

662.

Ἀκολουθία. Cod. bombyc. 19 × 13, 5 centim. a. 1292  
 scr. Fasciculi numeris notantur: β-μγ. Fasciculus  
 ᾱ deest praeter unum folium.

Insunt ἀκολουθία, *hymni* Eliae prophetae, Ioachimi, Annae,  
 Io. Climaci, aliorum et *odae* in Virginem, Symeonem, etc.

Subscriptum est idem fere quod cod. 670 :

Ἐγράφη τὸ ἐν τῇ μονῇ τοῦ ἁγίου ὁρους Σινᾶ χειρὶ τοῦ πτωχοῦ καὶ ἁμαρτολῶ (sic) καὶ ξένου, προτροπῇ δὲ τοῦ ἐν αὐτῇ τῇ μονῇ παμιερωτάτου ἐπισκόπου κυρίου Ἀρσενίου. μηνὶ Ἰουλίῳ ιγ, ἰνδ. ε. ἔτους ϛω. (a. 1292).

Cf. subscriptionem cod. 657.

### 663.

Ἀκολουθίαι. Cod. chart. 21 × 14 centim. scr. a Nicodemo mon. a. 1520. Fasciculi numeris notantur :  $\bar{a}-\bar{\lambda}\epsilon$ .

Continet *lectiones* et *horas*, e. g. (fasc.  $\bar{\kappa}\delta$ ) : Αἱ ὥραι τῆς μεγάλης παρασκευῆς.

Subscriptum est librum scriptum esse a Nicodemo monacho, a. 1520 ( $\bar{\rho}\zeta\kappa\eta$ ).

### 664.

Ἀκολουθίαι. Cod. chart. (?) 22 × 17 ; 3, 5 centim. saec. xv-xvi. scr.

Insunt : ἀκολουθίαι μεταλήψεως, ἐβδομάδος παρακλήσεως, Αἱκατερίνης, κ.τ.λ. ; *tertia* fere *codicis* pars desideratur.

### 665.

Ἀκολουθίαι. Cod. bombyc. 21 × 14 ; 5 centim. saec. xiv. scr. Folia notantur numeris :  $\bar{a}-\bar{\rho}\lambda\varsigma$ .

Primus titulus : Κυριακῇ ᾧ τῶν νηστειῶν [νειστί cod.]· ultimus : Ἡ σύλληψις τῆς ἁγίας Ἀννης.

### 666.

Ἀκολουθίαι. Cod. chart. 17 × 13 centim. saec. xv. scr. Fasciculi numeris notantur :  $\bar{\gamma}-\bar{\kappa}\delta$  ( $\bar{\kappa}\epsilon$  desideratur)  $\bar{\kappa}\varsigma-\bar{\lambda}\eta$ .

Primus titulus : Μηνὶ αὐτῷ ϛ (miracula Michaelis archangeli).

Ultimus : Μηνὶ αὐτῷ λ (Mart. 30) in honorem Ioannis Climaci.

### 667.

Ἀκολουθίαι. Τριαδικοὶ κανόνες. Cod. chart. 19 × 14 centim. saec. xv. scr. Fasciculi numeris notantur :  $\bar{\gamma}-\bar{\nu}\delta$ .

668.

Ἀκολουθία. Cod. bombyc. 21 × 13; 3, 5 centim. saec. xiv. scr.

Continet *hymnos* Mosis, Catharinae, Abrahami, etc. inde a iv. d. Septembris mensis, Καὶ ἐν πυρὶ παραδειχθεὶς, κ.τ.λ.

669.

Ἀκολουθία. Cod. bombyc. 26 × 17; 5 centim. saec. xiv. scr.

Praemittuntur arabica quaedam.

Graecus textus incipit *lectione* diei 6 Sept.

Sequuntur arabica et graeco-arabica binis columnis scripta. Deinde *lectiones* in diem 6 Dec. in honorem Nicolai: Μύρις (sic) παρόκλησας, κ.τ.λ.

Ultimus titulus: Πρὸς Ἑβραίους. Ἀδελφοὶ πείθεσθε τοῖς ἡγουμένοις (ὑγουμένοις cod.), κ.τ.λ. (Hebr. 13. 17).

In primo folio notatum est, librum illum compactum esse manu Simonis monachi Aegyptiaci temporibus Marci patriarchae, a. 1392. ς<sup>ω</sup>, lvd. ιε.

670.

Ἀκολουθία. Cod. bombyc. 19 × 13; 5 centim. a. 1292. scr. Fasciculi numeris notantur: α-κθ.

Praemittuntur arabica quaedam.

Continet liber *legenda* et *hymnos* in diem 1 Novembr. m.

Subscriptum est:

Ἐγράφη τὸ ἐν τῇ μονῇ τοῦ ἁγίου ὁρους Σινᾶ χειρὶ μὲν πτωχοῦ καὶ ἁμαρτολῶ (sic) καὶ ξένου, προτροπῇ δὲ τοῦ ἐν αὐτῇ τῇ μονῇ πανιερωτάτου ἐπισκόπου κυρίου Ἀρσενίου μὴν Ἰούνιος ς, lvd. ε, ςω, (a. 1292). Cf. c. 657, 662.

671.

Ἀκολουθία. Cod. bombyc. 21 × 13 centim. saec. xiv. scr. Fasciculi numeris notantur: α-κα.

Continet *legenda* et *hymnos* inde a die 8. m. Septembr. usque ad d. 26 m. Decembr.

672.

Ἀκολουθία. Cod. bombyc. 20 × 13; 4 centim. saec. xiv. scr. diversis manibus.

Continet *legenda* et *hymnos* inde a die 9 m. Februar. usque ad diem 4 m. Septembr. nonnumquam additis notis liturgicis.



## 673.

Ἀκολουθίαι. Cod. bombyc. 18 x 13; 4 centim. saec. xiv. scr.

Continet ἐξαποστειλάριον . . . τῶν μαθητῶν (in folio soluto) *legenda et hymnos.*

## 674.

Ἀκολουθίαι. Cod. bombyc. 20 x 14; 3, 5 centim. saec. xiv. scr.

Incipit *lectione* diei 25 m. Iuni. in diem natalem Io. Baptistae.

Ultimus titulus: ἡ ἀποτομή τοῦ προδρόμου.

## 675.

Ἀκολουθίαι. Cod. chart. et bombyc. 16 x 11 centim.; diversis manibus saec. xiv. scr.

Continet *preces et hymnos.*

## 676.

Ἀκολουθίαι. Cod. bombyc. et chart. 17, 5 x 12; 4 centim.; diversis manibus saec. xiv-xv. scr.

Primus titulus legi nequit, secundus Ἐτέρα τοῦ μεγάλου βασιλείου; sequuntur (man. sec.) *canon in Prodromum* (Io. Baptistam) *in Christum* et *apostolos*, additis nonnumquam notis liturgicis.

## 677.

Ἀκολουθίαι. Cod. bombyc. 12, 5 x 8; 5 centim. saec. xiv.; multis diversis manibus scr.

Primus titulus: Κυριακῇ τοῦ //// Πάσχα· ultimus: Κανὼν τοῦ ἀρχαγγέλου Γαβριήλ. Φέρος (sic) ἀκροστιχ. Ὡς παμμέγιστον τὸν Γαβριήλ αἰνέσω . . . ψδὴ 5.

## 678.

Ἀκολουθίαι.

## 679.

Ἀκολουθίαι διάφοροι. Cod. membr. et bombyc. 14 x 11 (8, 5); 5 centim. scr. et saec. xii. et xiv.

Incipiunt fasciculi membran. εὐχὴ περὶ γονορίας (sic), κ.τ.λ. Deinde bombyc. man. saec. xiv. *hymni* in Virginem, etc.

## 680.

Ἀκολουθίαι. Cod. bombyc. 21, 5 x 14; 2 centim. saec. xiii-xiv.

Deest initium et finis. Fasciculi soluti sunt et folia.  
 Continet *legenda* et *hymnos*; sub finem *ἐξαποστειλάριον*.

## 681-689.

Ἀκολουθίαι. Codd. chartacc. saec. xvii. scr.

In cod. 682 subscriptum est: Ἐγράφη ὑπὸ Σιλβέστρου ἱεροδιακόνους (sic).

## 690.

Ἀκολουθίαι. Cod. chart. 21 × 15; 1 centim. scr. a. 1647 (ζ'ρον), a Ioachimo mon.

## 691-93.

Ἀκολουθίαι. Codd. chartacc. saec. xvii.

## 694.

Ἀκολουθίαι τῆς μεγάλης ἐβδομάδος. Cod. bombyc. 19 × 13 centim. saec. xiv. Fasciculi numeris notantur: α-λζ.

Incipit: Ἰδοὺ δ νυμφίος ἐρχεται, κ.τ.λ.

Explicit: — τοὺς ἐχθροὺς ὡς φιλάνθρωπος.

## 695.

Ἀκολουθίαι γονυκλισίας. Cod. bombyc. 17 × 13; 2 centim. saec. xiv. scr.

Ab initio codex mutilus est.

Arabica quaedam etiam in titulis interposita sunt.

Post paginam arabicam vides titulus: Εὐχαὶ τῆς γονυκλισίας (sic) in fine *preces* aliae et (al. man.) indices.

In sectura fasciculorum vides titulum libri arabice scriptum.

## 696.

Ἀκολουθίαι. Cod. bombyc. 18 × 13, 5; 5 centim. saec. xiv. scr.

Deest initium et finis.

Incipit: Μηνὶ αὐτῷ κ̅ in honorem Ignatii: Εὐφραίνου Βηθλεέμ, κ.τ.λ.

Explicit: μηνὶ αὐτῷ κ̅ in honorem Petri et Pauli, Οἱ τῶν ἀποστόλων πρωτόθρονοι, κ.τ.λ.

## 697.

Ἀκολουθίαι. Cod. bombyc. 14 × 10; 5 centim. saec. xiv., diversis manibus scr.; secunda enim manus incipit κυ(ριακῇ) πρὸ τῆς Χριστοῦ γεννήσεως et pergit usque ad finem fasciculi κξ̄.

Ab initio codex mutilus est.

## 698.

Ἀκολουθίαι. Cod. bombyc. 19 × 14; 6, 5 centim. saec. xiv.

Deest initium.

Primus titulus : Φεβρ. κη̄.

In medio libro Κονδακάρι[ο]ν aliis fasciculorum numeris distinguitur; incipit mense Septembr.

Ultimus titulus: Τῇ παρασκευῇ στ[αυ]ρώσιμα.

## 699.

Ἀκολουθίαι. Cod. bombyc. et membr. 16 × 13; 4 centim. saec. xiv. scr.

Desunt tegumentum, initium, finis.

Praemittuntur fasciculi bombycini ιᾱ–ιε̄ cum *lectionibus* m. Novembris μηνι αὐτῷ ιᾱ (Menas, Victor, Vicentius).

Sequuntur 32 folia membran. rescripta in quibus saec. ix. litteris uncialibus inclinatis theologica quaedam scripta erant. f. 10. CPIA; f. 13. IAHA; f. 13<sup>v</sup>. ΔΙΑ ΛΑΖΑΡΟΝ; f. 15. ΛΑΖΑΡΕ ΔΕΥΡΟ; f. 17. ΘΕΟΤΟΚΟΝ.

Sequuntur fasciculi bombycini cum hymnis:

Κάθ(ισμα) ἡχος πλ(άγιος) δ̄. — — β̄. τῆς τυροφαγίας.  
Sub finem: κανὼν παρακλητικὸς εἰς τὸν Ἰησοῦν Χριστόν.  
κανὼν εἰς — — θεοτόκον, κ.τ.λ.

## 700–702.

Ἀκολουθίαι. Codd. chartacc. rec. scripti.

## 703.

Ἀκολουθίαι. Cod. chart. 15 × 10, 5; 2 centim. saec. xvi. scr.

## 704.

Ἀκολουθίαι. Cod. chart. 13 × 9; 1 centim. saec. xvi.  
scr.

## 705.

Ἀκολουθίαι. Cod. chart. rec. scr.

## 706.

Ἀκολουθίαι. Cod. chart. 15 × 10, 5; 1 centim. saec.  
xvii. scr.

## 707.

Ἀκολουθία τῆς κοινῆς παρακλήσεως. Cod. chart. 16 × 10, 5;  
1 centim. saec. xvii. scr. a Cyrillo monacho.

## 708-9.

Ἀκολουθίαι. Codd. chartacc. rec. scripti.

## 710.

Ἀκολουθίαι. Cod. chart. 21 × 15; 2 centim. saec.  
xvii. scr.

## 711.

Ἀκολουθίαι. Cod. chart. 20 × 14; 4 centim. saec.  
xv-xvi, diversis manibus scr.

## 712.

[Ἀκολουθίαι] εὐχαί. Cod. chart. 15 × 10; 5 centim. a.  
1482 scr., a Dionysio monacho in monasterio palaesti-  
nensi S. Sabae. (Cf. de Hagiosabaite c. 432, p. 104 n.)

Incipit hymno in Virginem.

In fine: κοντάκιον τοῦ ἁγίου Νικολάου.

Scriptus est liber manu Διονυσίου τοῦ θυτορακενδύτου --  
ἐν ἔτει ς' α' κς', ινδ. ιε', ἐν μηνὶ Μαρτίῳ ιθ', ἡμέρᾳ γ'.

Cryptographice subscriptum est:

δηοουσῆου τοῦ ἀγῶλαβροσαβαήτου: (sic).

σόθει ὁ γράψαι, ἐλεηθέη ὁ ἔχων. ἀμήν (sic).

Cf. Gr. Palaeogr. p. 235.

## 713.

Ἀκολουθίαι. Cod. chart. 20 × 14; 2, 5 centim. saec. xvii. scr., ab initio mutilus et fine.

## 714.

Ἀκολουθίαι. Cod. chart. 19, 5 × 13; 1 centim. saec. xvii. scr.

Sub finem leguntur: ἀκολουθίαι τοῦ μικροῦ ἁγιασμοῦ.

## 715.

Ἀκολουθίαι. Cod. chart. saec. xvii. scr.

## 716.

Ἀκολουθίαι. Cod. chart. 19 × 12, 5 centim. saec. xvii. scr., paginae numeris notantur 17–90.

## 717.

[Ἀκολουθίαι.] θεοτοκάριον. Cod. chart. saec. xviii. duabus manibus scr.

## 718–719.

Ἀκολουθίαι. Codd. chartacc. rec. scr.

## 720.

Ἀκολουθίαι. Cod. chart. 20, 5 × 5; 1 centim. saec. xvii. scr.

Incipit die Petri et Pauli (m. Iunii die κθ).

Explicit lectionibus ex Matthaei evangelio desumptis. In tegumento vides folia scripta armeniace.

## 721.

Ἀκολουθία. Cod. chart. 21 × 13; saec. xvii. scr.

*Legenda* in honorem Demetrii die κς m. Oct., etc.

## 722.

Ἀκολουθίαι. Cod. chart. 19 × 14; 0, 5 centim. saec. xvii. scr.

## 728-7.

Ἀκολουθίαι. Codd. chartacc. saec. xvii, xviii. scripti.

## 728.

Ἀκολουθίαι. Cod. bombyc. 19 × 14; 5 centim. a. 1375 scr.

Ab initio mutilus, incipit liber *vita Athanasii trapesuntii* deinde στιχηρά in eundem, et Πασχαλογράφι[ο]ν tabulae paschales annorum ςωπγ, a. 1375, usque ad annos ςωςθ, et in fine ςωθ [rc. ςθ], a. 1392.

Ἀκολουθία τῆς ἀκαθίστου.

Ultimus titulus: Κανὼν περὶ μνήμης θανάτου, ποίημα Ἀνδρέου Κρήτης τοῦ Ἱεροσολυμίτου.

## 729-82.

Ἀκολουθίαι. Codd. chartacc. rec. scr.

## 731.

Ἀκολουθία in Mosem. Cod. chart. 21, 5 × 16 centim. foliorum 1-56, saec. xvii.

## IX.

## TRIODIA.

## 733.

*Triodium*. Cod. membr. 24 × 18; 6 centim. saec. xi. scr. Fasciculi numeris notantur: α-κθ.

Incipit: Ταπείνωσις ὕψωσε, κ.τ.λ.

Ultimus titulus: Ἐτερος κανὼν τοῦ ἁγίου Λαζάρου.

## 734.

*Triodium*. Cod. membr. 25, 5 × 21; 5 centim. saec. x. scr., quamquam lineae summas litteras stringunt; cf. *Griech. Palaeogr.* pp. 68-69. Primi fasciculi numeris carent, reliqui notantur: Δ-ΙΑ. Deest fasciculus ΙΕ.

Incipit titulo: στιχιδόμελα. Κυ[ριακή] τῆς ἀποκρέου. Fol. 3. Τριῶ. Ἀγκάλας πατερικάς, κ.τ.λ.

Ultimus titulus: Τῷ σαββάτῳ τῆς β' ἐβδομάδος.

## 735.

*Triodidium.* Cod. membr. 25, 5 × 21, 5 centim. saec. x. scr., lineae infimas litteras stringunt. Iota nonnumquam invenitur iuxta subscriptum: (— a). Primus fasciculus (15) numero caret; reliqui notantur: ιζ—μα. Cod. Sin. 735 antea pars posterior fuit cod. Sin. 734.

Desunt tegumentum, initium, finis.

Primus titulus f. 3: Τῇ Δ τῆς γ ἐβδομάδος. Ultimus in fasciculo μα: Λέοντος δεσπότου Π.

## 736.

*Triodidium.* Cod. membr. 24 × 5 × 18,5; 7 centim., singulis columnis scr. a. 1028, a Iosepho.

Incipit: Ταπείνωσις ἔψωσε, κ.τ.λ., in margine arabica quaedam adnotata sunt.

Ultimus titulus: Κυριακῇ μετὰ Ν τῶν ἁγίων πάντων.

Subscriptum est<sup>1</sup>:

Μνήσθητι κ(ύρι)ε τοῦ ταπεινοῦ καὶ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου Ἰωσήφ τοῦ μετὰ πόθου καὶ σπουδῆς γράψαντος τόδε τὸ ἱερὸν τριώδιον. ἔγρ. ἐν ἔτει ςφλς, ινδ. ιβ [rc. ind. 11], a. 1028. Cf. cod. 785.

In fine fasciculi duo bombycini titulis instructi arabicis.

Cf. Kondakov, *Puteš.* p. 111. <No. 91, 1.>

## 737.

*Triodidium.* Cod. membr. 22 × 16; 8 centim. saec. xii. scr. Praemittuntur folia nonnulla bombycina et membran. cum hymnis al. manu scriptis.

Sequitur *triodidium*: Ταπείνωσις ἔψωσε, κ.τ.λ.

Ultimus titulus: Κονδάκην (sic) σὺν τῷ οἴκῳ ψαλλόμενος εἰς τὸν μεγὰ καὶ.

<sup>1</sup> Minus recte Kondakov, p. 111: a. 1029, μνήσθι, κύριε, τοῦ ταπεινοῦ καὶ ἁμαρτωλοῦ καὶ ἀναξιολόγου Ἰωσήφ τοῦ μετὰ . . . καὶ σπουδῆς γράψαντος τόδε τὸ ἱερὸν τριώδιον . . . ἐν ἔτει ςφλς, ινδ. ιβ.

738.

*Triodium.* Cod. membr. 16, 5 × 11 centim. saec. xiv. scr. Notae interdum liturgicae adduntur. Fasciculi numeris notantur :  $\bar{\alpha}-\bar{\mu}\gamma$ . Fasciculi ζ et q. ss., binis interdum columnis scripti sunt.

Incipit *triodium* : Μη προσευξώμεθα φαρισαϊκῶς, κ.τ.λ.

Explicit lectione Lazari ex Ioannis evangelio desumpta.

739.

*Triodium.* Cod. membr. 27 × 19; 4 centim. saec. xiv. scr.

Praemittuntur nonnulla litteris ignotis fortasse cryptographicis sinistrorsum scripta.

Incipit *triodium* : Μη προσευξώμεθα φαρισαϊκῶς, κ.τ.λ.

Explicit ἀνάγνωσμα ιε, legendis ex Daniele propheta desumptis : Ἐτους ὀκτὼ καὶ δεκάτου Ναβουχοδονόσωρ, κ.τ.λ. (tres viri in foco).

740.

*Triodium.* Cod. membr. 32 × 14; 3, 5 centim. saec. xiii. (?), binis columnis scriptus.

Desunt tegumentum, initium, finis.

Primus titulus secundae columnae : Τῷ σαββάτῳ δ̄ ἐβδομάδος.

In ultimi fasciculi (ιζ) columna paenultima legitur ultimus titulus : Ἀκολουθία τῶν ἀγίων παθῶν τοῦ κυρίου.

741.

*Triodium.* Cod. membr. 24 × 16, 5; 4 centim. saec. xiii. scr.

Incipit : Τριψιδιον, πόλημα Ἰωσήφ καὶ Θεοδώρου.—Ταπείνωσις ἔψωσε, κ.τ.λ.

Ultimus titulus : Τῇ γ̄ τῆς μεγάλης ἐβδομάδος.

In fine sequitur fasciculus membran. et folia nonnulla bombycina minoris formae.

742.

*Triodium.* Cod. membr. 24 × 17, 5; 5 centim., singulis columnis scr. a. 1099 (minus recte 1090 Kondakov). Fasciculi numeris notantur :  $\bar{\alpha}-\bar{\kappa}\gamma$ . Sub finem additur fasciculus bombycinus κς.



Incipit liber manu rec. Κάθισμα — — Τῆς ἐγκρατείας τὸν καιρὸν ἀγιάζων, κ.τ.λ.

Explicit fasc. κγ̃: — — τοῦ ὑψίστου θεοῦ ἀειπάρθενε.

Deinde subscriptum est minus diligenter sed eadem manu :

Ἐγράφη ἡ ἱερὰ αὕτη βίβλος τῶν τρι-  
φθίων καὶ κανόνων καὶ λοιπῆς πάσης ἀκο-  
λουθίας τῆς ἁγίας τεσσαρακοστῆς καὶ τῆς ἁγίας καὶ  
μεγάλης ἑβδομάδος τῶν ζωοποιῶν  
παθῶν τοῦ σωτήρος ἡμῶν Ἰησοῦ Χριστοῦ τοῦ υἱοῦ τοῦ θεοῦ  
καὶ θεοῦ ἐν τῇ σεβασμῇ Λαύρα τοῦ ἁγίου Σάβα  
τῆς ἐν Ἱεροσολύμοις, χειρὶ τοῦ εὐτελοῦς καὶ ἀ-  
μαρτωλοῦ Γερασίου τοῦ Ἀντιοχ(ί)του καὶ τῇ ζεού-  
σῃ σπουδῇ τοῦ τιμιωτάτου μοναχοῦ καὶ δευτερεύοντος  
τῶν πρεσβυτέρων τῆς ἐν Ἀσκάλωνι <sup>1</sup> καθολικῆς  
καὶ ἀποστολικῆς ἐκκλησίας κυροῦ Ἰωάννου λόγφ  
τοῦ σεβασμίου ναοῦ τοῦ ἐνδόξου μεγαλο-  
μάρτυρος Γεωργίου ἐν αὐτῇ τῇ Ἀσκάλωνι <sup>1</sup> τὸ λεγόμενον  
κατὰ τὴν ἐγχώριον γλῶσσαν τὸ Χάδρα  
ἀρχιεραρχοῦντος τῆς αὐτῆς πόλεως τοῦ δσιωτάτου  
καὶ παναγίου γέροντος κυροῦ Ἀντωνίου μηνὶ  
Ἰαννουαρίῳ κ̅ε, λνδ. ζ̅ ἐν ἔτει ς̅χζ̅. Οἱ ἐν αὐτῇ  
τῇ ἁγίᾳ βίβλῳ μελετῶντες καὶ εὐχόμενοι εὐ-  
ξασθε διὰ τὸν θεὸν καὶ τὴν αὐτοῦ ἐντολὴν τοῦ γρά-  
ψαντος εὐρεῖν αὐτὸν ἔλεος ἐν ἡμέρᾳ κρί-  
σεως. ὁ θεὸς συγχώρησον τῷ γράψαντι ταῦτα  
ὅσα σοι ἤμαρτεν. Ἀμήν.

Cf. Kondakov, *Puteš*. pp. 111-114. <No. 91, 2.>

### 743.

*Triodidium*. Cod. chart. 29 × 20 centim., foliorum  $\overline{\tau\kappa\epsilon}$ ,  
saec. xv-xvi., binis columnis scr.

Στιχηράρια κατανυκτικά.

### 744.

*Triodidium et Pentecostarium*. Cod. chart. 28, 5 × 21 ;  
7 centim., binis columnis saec. xv. scr.

Continet *hymnos* et *legenda* ex libris Regum et prophetarum  
Iesaeae, Ieremiae, Danielis, etc. desumpta.

<sup>1</sup> Restituit Omont ; Ἀσκά Kondakov.

## 745.

*Triodium.* Cod. chart.  $29 \times 21$ ; 7 centim., prima parte singulis, deinde binis columnis scriptus, saec. xiv–xv.

Sub finem codex mutilus est.

Continet *hymnos* ex libris Novi et Veteris Testamenti desumptos.

## 746.

*Triodium.* Cod. chart.  $31 \times 21$ , 5; 7 centim., binis columnis a. 1519 a Georgio scriptus. Fasciculi numeris notantur:  $\bar{\alpha}-\bar{\nu}\epsilon$ .

Incipit *legendis* dominicae portitoris et pharisaei.

In fine subscriptum librum illum exaratam esse manu Georgii  $\sigma\omega\lambda\bar{\epsilon}\gamma$  a. 1519 ( $\xi\tau\omicron\upsilon\varsigma$   $\zeta\kappa\zeta$ ).

## 747.

*Triodium.* Cod. chart.  $31 \times 21$ ; 6 centim., binis columnis saec. xv. diversis manibus scriptus.

Incipit *legendis* dominicae portitoris et pharisaei; deinde  $\text{Κατασκευαῖα}$ .

Sub finem nonnulla suppleta sunt saec. xvii.

## 748.

*Triodium.* Cod. chart.  $21 \times 14$ , 5; 3, 5 centim. saec. xv–xvi. scr.

Desunt tegumentum, initium, finis.

In charta vides signum lucidum forcipis.

Continet *hymnos* et *legenda* ex libris Veteris et Novi Testamenti desumpta.

## 749.

*Triodium.* Cod. chart.  $14 \times 10$ , 5; 3 centim. saec. xiv. scr.

Praemittuntur duo fasciculi minoris formae deinde in fasciculo  $\bar{\alpha}$ :  $\text{Ἀρχὴ τοῦ τριηθίου}$  (dominica portitoris et pharisaei).

## 750.

*Triodii pars.* Cod. chart.  $28 \times 19$ , 5 centim., foliorum 152, saec. xv. scr.

In charta vides signa lucida : ancoram circulo inclusam (cf. tab. 4, 1.) et duas sagittas decussatas.

Continet *legenda* inde a dominica Lazari.

## 751.

*Triodium*. Cod. bombyc. 28 × 19 centim. saec. xiv. scr.

Fasciculi numeris notantur:  $\bar{\delta}$ — $\mu\delta$ .

Continet *hymnos* et *legenda*.

Desunt tegumentum, initium, finis.

## 752.

*Triodium*. Cod. chart. 29 × 20 ; 7 centim. saec. xv. scr.

Incipit: 'Ο κτώηχος ψαλλομένη ἐν τῷ τριφδίῳ. — Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

In fine subscriptum est nomen scribae Antonii.

Deinde al. man.: Τὰ  $\bar{\iota}\alpha$  ἐωθινὰ ἐξαποστειλάρια ἀναστάσιμα et Πασχάλιον annorum 1447 ( $\bar{\iota}\varsigma$   $\bar{\eta}\nu\epsilon$ )—1492 ( $\bar{\iota}\varsigma$ ).

Sequitur man. pr. (Antonii) Συνοδικόν, μηναῖον, εἰρημολόγιον, in fine *vita* Mariae Aegyptiacae. Reliqua desunt.

## 753.

*Triodium*. Cod. chart. 29 × 20, centim. saec. xv., binis columnis scr. Fasciculi numeris notantur:  $\bar{\alpha}$ — $\bar{\nu}\alpha$ .

In charta vides signa lucida librae (cf. tabulam 5, 2).

Incipit: Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Sequuntur *hymni* et *legenda* in fine libri al. man. scr.

## 754.

*Triodium et Pentecostarium*. 25 × 19 centim. a. 1177 a Symeone scr. Fasciculi  $\bar{\alpha}$ — $\bar{\iota}\beta$  membr.;  $\bar{\iota}\gamma$ — $\bar{\mu}\alpha$  bombyc.; hymni notis liturgicis distincti sunt.

Incipit: Ταπεινώσεις ἑψῶσε, κ.τ.λ.

Ultimus titulus fasc.  $\bar{\iota}\beta$ : Τῇ  $\bar{\gamma}$  τῆς  $\bar{\epsilon}$  ἐβδομάδος.

In fasciculo  $\bar{\iota}\gamma$ : Τῇ  $\bar{\delta}$  ἐσπέρας.

Ultimus titulus: Τῇ κυ(ριακῇ) εἰς τὸν ὄρθρον cum legendis ex Matthaei evangelio desumptis.

In ultima pagina subscriptum est :

Τέλος διὰ χειρὸς Συμεών.

εἰς τ μ<sup>1</sup> τοῦ Μαρτίου μηνὸς ἰνδ.

ἰ ἔτους ,5χπε.

Alia manu rec. adnotatur librum istum scriptum esse manu Germani archiepiscopi.

Cf. Kondakov, *Puteš.* p. 114. <No. 92, 2.>

755.

*Triodidium et Pentecostarium.* Cod. membr. 28 × 22 centim. saec. x. scr. Fasciculi numeris notantur :  $\bar{a}$ – $\bar{\kappa}\zeta$ .

Incipit : Τὴν ὑψηλόφρονα γνώμην, κ.τ.λ.

Ultimus titulus : στιxx ψαλλόμενα τῇ κυριακῇ ἐσπέρας τῶν Βατῶν. –

756.

*Triodidium et Pentecostarium.* Cod. membr. 28 × 21 ; 7 centim., binis columnis a. 1205 scr. ; hymni notis liturgicis distincti sunt.

Incipit : Μὴ προσευζόμεθα φαρισαϊκῶς, κ.τ.λ.

Sub finem *legenda* ex Matthaei evangelio desumpta – – οἱ ἔσχατοι πρῶτοι.

In ultima columna : Στίχοι εἰς τέλος βιβλίου . . .

Εὐχοιο τ[ῷ]δε τῷ γραφεῖ – –

Ταπεινῷ Μιχαὴλ Ἱεροσολυμήτῃ (sic).

Ἔτος δ' ὑπῆρχεν ἡνίκα τοῦ τ' ἐγράφει (sic) ,5ψιγ'.

Ἔτεροι στίχοι ὁμοιοι. – – ἄλλοι.

Ἐλθης (sic) βοηθὸς Χριστὲ τῷ γεγραφότι

Μιχαὴλ ὄντα (sic) ἐκ γένους Συροπάλων.

ἄλλοι . . .

Cf. Kondakov, *Puteš.* p. 115. <No. 92, 4.>

757.

*Triodidium et Pentecostarium.* Cod. chart. 29 × 21 ; 7 centim., binis columnis saec. xvi. scr., additis notis arabice scriptis.

Στιχάρια κατανυκτικὰ σὺν τοῖς καθίσμασι καὶ μαρτυρικοῖς.

<sup>1</sup> Εἰς τὴν 5 ἡμέραν τοῦ Μ., Omont, l. l. p. 9, fort. εἰς τὴν 1 ἡμέραν (?).

## 758.

*Pentecostarium.* Cod. membr. 21 × 17; 7 centim. saec. xii. scr.

Ab initio codex mutilus est.

Sub finem post verba — σκανδάλων ἀλλοτρίου nominatur scriba Antonius.

## 759.

*Pentecostarium.* Cod. membr. 24, 5 × 19, 5; 6 centim. saec. xi. scr., miserrime laceratus.

Τροπολόγιον — ἀπὸ τῶν Βατῶν (d. Palmarum) ἕως τῶν ἀγίων πάντων. Τὴν κοινὴν ἀνάστασιν, κ.τ.λ.

Ultimus titulus: Κυριακῇ μετὰ τὴν ὦ (πεντηκοστὴν) τῶν ἀγίων πάντων. Τῷ ὅλῳ τῷ κόσμῳ — ἐν αἰώνιοις μελεψήμασι.

Sequuntur bombycina quaedam in dominicam Thomae apostoli saec. xiii. scripta.

## 760.

*Pentecostarium.* Cod. membr. 25 × 18; 1, 5 centim. saec. xi. scr. Fasciculi numeris notantur:  $\bar{\alpha}$ — $\bar{\zeta}$ . Praemittuntur syriaca quaedam atramento flavescente scripta.

Primus titulus: Τῇ κυριακῇ τῶν πεντηκοσταρίων.

In fine mutilus codex explicit: ὁ δὲ θ.

## 761–774.

*Triodia et Pentecostaria*, additis notis liturgicis cod. rec. scriptis.

## 775.

*Pentecostarium.* Cod. membr. 26, 5 × 19; 3, 5 centim. saec. xiii. Fasciculi numeris notantur:  $\bar{\alpha}$ — $\kappa\varsigma$ .

Incipit: Χριστὸς ἀνέστη ἐκ νεκρῶν, κ.τ.λ., in fine legenda ex Matthaei evangelio desumpta — καὶ ἑσχατοὶ (ἰσχατοὶ cod.) πρῶτοι.

In ultima pagina historica quaedam adnotantur a. 1404 (ϣϥβ), et subscriptio arabica, quae legi nequit.

## X.

## PARACLETICAE.

## 776.

Παρακλητική. Cod. membr. 18, 5 × 12; 6, 5 centim. saec. ix., litteris uncialibus inclinatis scriptus.

Primus titulus p. 2: Κανὼν ἀναστάσιμος. Ὁ διὰ βρώσεως, κ.τ.λ.

Ultimus titulus: Κανὼν ///// (legi nequit).

## 777.

Τροπολόγιον. Cod. membr. 22 × 19 centim. fol. 160. saec. xi. scr., tituli gummi laccae obducti sunt.

Incipit: θρόνῳ παρηστάμενοι (sic), κ.τ.λ.

Explicit ὦ θ: Ῥωμὴν [Ῥοήν?] μου τῶν δακρύων, κ.τ.λ.

## 778.

Παρακλητική. Cod. membr. 22, 5 × 16; 10 centim. saec. x–xi. scr. Lineae plerumque litteras medias traiciunt.

Incipit: Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Explicit ὦ θ: Σὲ τὸν εὐδοκήσαντα τοὺς σοὺς οἰκέτας — — ἐκπληρῶ.

Litteris semiuncialibus additur: Ἐνῆρξατο μὲν ταύτην τὴν ἱερὰν δέλτον τοῦ ξέειν Στέφανος μονάζων· τέρμα δὲ ἐδέξατο διὰ χειρὸς Νικωλάου (sic) μοναχοῦ καὶ ἀλιτροῦ καὶ ἐλαχίστου πρεσβυτέρου.

## 779.

Παρακλητική. Cod. membr. 24 × 19; 7 centim. saec. x. scr. Praemittitur fasciculus al. m. scr. in quo lineae partim summas partim infimas litteras stringunt; in codice ipso plerumque summas litteras stringunt. Tituli nonnunquam gummi laccae obducti sunt.

Incipit: Μακαρισμοὶ σὺν θεῷ ἀναστάσιμοι.

Explicit: Κανὼν παρακλητικὸς εἰς τὴν θεοτόκον.

## 780.

Παρακλητική. Cod. membr. 22, 5 × 18 ; 5 centim. saec. x-xi., singulis columnis scr. In tegumenti parte priore vides folium membran. litteris uncialibus inclinatis scr. saec. viii.

Primus titulus libri: Στιχερὰ κατανυκτικά ultimus: Κανὼν εἰς κοιμηθέντας φέρων ἀκροστιχίδα τήνδε, θνήσκουσι πιστοῖς ὄγδοον πλέκω μέλος. Cf. c. 782.

In fine *legenda* al. manu et atramento scripta.

## 781.

Παρακλητική. Cod. membr. 26 × 19, 5 ; 5, 5 centim. saec. xi., singulis columnis scr.

Tegumentum et prima pars libri usque ad fasciculum ια desunt.

Primus titulus: Τῷ σα(ββάτῳ) κανὼν κοινός in martyres, sanctos, sacerdotes, mortuos.

Ultimus titulus: Κανὼν εἰς τοὺς μάρτυρας, ιxx (ιεράρχας?) (ο Co (δσλους) καὶ νεκρωσίμους.—Φαιδρύνεται ἀεὶ ἡ σεπτὴ ἐκκλησία, κ.τ.λ.

## 782.

Παρακλητική. Cod. membr. 26 × 19, 5 ; 6 centim. saec. x-xi., singulis columnis scr.

Desunt tegumentum, initium, finis ; fasciculi nonnulli et folia soluta sunt.

Primus titulus ὦ ῥ: Δεῦρο ψυχὴ μου, κ.τ.λ.

Ultimus: Ἐτερος κανὼν νεκρώσιμος, φέρων ἀκροστιχίδα τήνδε: θνήσκουσι πιστοῖς ὄγδοον πλέκω μέλος.

Supplicationes quae sequuntur in fine mutilae sunt.

## 783.

Παρακλητική. Cod. membr. 26 × 19, 5 ; 5 centim. saec. xi. scr.

Ab initio codex mutilus est ; folia nonnulla soluta sunt.

Primus titulus: ἐν καμίνῳ παίδων ὦ ἡ.

Explicit liber : — διὸ πάντες ἐς ἀεὶ μεγαλύνομεν.

Sub finem versus nonnulli subscriptionis cum nomine scribae deleti sunt a Nicolao Antiocheno.

Sequitur ἐξαποστειλᾶριον.

## 784.

Παρακλητική. Cod. membr. 23, 5 × 18, 5; 3 centim. saec. xii. scr. In tegumenti parte priore et posteriore vides *tabulas paschales* arabice scriptas duplicibus circulis inclusas. Cf. Piper, *Karls d. Gr. Kalendarium und die Ostertafel*, pp. 126, 130.

Liber ipse inscribitur: Τροπολόγιον. Τὰς ἐσπερινὰς εὐχὰς, κ.τ.λ.

In fine: Βασιλικῶς μοι ὑπέγραψας — — — θεογεννήτρια.

## 785.

Παρακλητική. Cod. membr. 24 × 17; 6 centim. saec. xii. scr. Desunt tegumentum, initium, finis. Priores fasciculi notantur numeris: κ-κη.

Primus titulus: Τῇ γ' ἐσπ. στίχοι εἰς τὸν ἅγιον Νικόλαον· ultimus: ἡχος πλάγιος, β̄.

Subscriptum est:

Μνήσθητι, κ(ύρι)ε, τοῦ ταπεινοῦ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου Νικολάου τοῦ μετὰ πόθου καὶ σπουδῆς γράψαντος τόδε τὸ ἱερὸν κατασκευαστικόν.

Idem fere subscripsit Iosephus in cod. 736, a. 1028.

Sequuntur in fasciculis α-ιθ̄: Ἀκολουθία τῆς παναγίας θεοτόκου et litteris semiuncialibus scriptus: Κανὼν εἰς τὸν εὐαγγελισμόν φέρων ἀκροστιχίδα ΑΒΓΔ, ἡχος Δ in fine mutilus.

Fasciculorum ordo a bibliopecto mutatus videtur.

## 786.

Παρακλητική. Cod. membr. 24 × 17 centim. saec. xiv. scr. Fasciculi numeris notantur: α-κδ̄.

Incipit: Τῇ κυριακῇ κανὼν. Ὁ χερσὶν ἀχράντοις, κ.τ.λ.

Explicit: — — θείας εὐφραυνόμενοι.

Reliqua desiderantur.

## 787.

Παρακλητική. Cod. membr. 24, 5 × 18, 5 centim. saec. xii-xiii. scr. a Iosepho mon. Fasciculi numeris notantur: ε-κζ̄.



Incipit: Ῥώμη τῇ θεῖα, κ.τ.λ.

Explicit: — τὸν Ἀδὰμ ὡς παντοδύναμος.

Subscriptum est:

Ἐτελειώθησαν παρὰ τοῦ ἱερομονάχου Ἰωσήφ τὰ τοιαῦτα στιχηράρια.

Sequuntur *supplicationes* a tirone scriptae.

### 788.

Παρακλητική. Cod. membr. 28 × 20; 6 centim., foliorum 378, saec. xv., binis columnis scr.

Primus titulus: Τῷ σαββάτῳ ἐσπέρας: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, κ.τ.λ.

Explicit: — προστασίαις τῶν ἀσωμάτων καὶ σῶσόν με.

### 789.

Τροπολόγιον Cod. membr. 21, 5 × 16; 5 centim. saec. xii. scr.

Primus titulus: Στίχοι ἀναστάσιμοι, sub finem codex mutilus est — καὶ ἐκβάλω.

Reliqua desiderantur.

Alia manu binis columnis scr. additur: Βίος καὶ πολιτεία τοῦ πατρὸς ἡμῶν ///// ἱτριάνοῦ ἐπισκόπου ////.

### 790.

Παρακλητική. Cod. membr. 19 × 13; 9, 5 centim. saec. xi. scr. Fasciculi numeris notantur arabicis.

Στιχὶ ἀναστάσιμα: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ.

Ultimus titulus ὦ ὁ: ὡς πάλαι — ἐλευθέρωσον.

Duo versus sub finem deleti sunt.

### 791.

Παρακλητική. Cod. membr. 20 × 16; 4 centim. saec. xii. scr.

Desunt tegumentum, initium, finis.

Incipit: Σαλπίζατε κύκλω, κ.τ.λ.

Ultimus titulus: Ἐτερος κανὼν εἰς κοιμηθέντας φέρων ἀκροστιχίδα τήνδε: Τοῦτο τρίτον μέλισμα θνήσκουσιν νόμῳ. Cf. c. 780. 782.

## 792.

Παρακλητική. Cod. membr. 15 × 11 ; 6 centim. saec. xi.  
scr.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Deinde al. man. in fasciculis bombycinis, Στιχερὰ ἀναστάσιμα κατὰ ἀλφάβητον Ἰωάννου μοναχοῦ; in fasciculis membran.: Καθίσματα παρ(ακλητικὰ) τῶν ἀσωμάτων.

## 793.

Παρακλητική. Cod. membr. 15 × 11, 5 ; 5, 5 centim. foll. 233, saec. x-xi. Fasciculi numeris notantur :  $\bar{a}$ - $\bar{\lambda}$ .

Κανόνες τοῦ παρακλητικοῦ incipiunt : Τῶν ἀμαρτιῶν μου, κ.τ.λ.

Ultimus titulus :  $\bar{B}$ . Κανὼν εἰς ἀποστόλ. φέρων ἀκροστιχίδα τήνδε : Μαθητὰς ὑμῶν πανσόφους τοῦ δεσπότου.

## 794.

Παρακλητική. Cod. membr. 17 × 12 ; 5 centim. a. 992, a Christodulo mon. scr.

Deest tegumenti pars prior et initium libri.

Primus titulus (p. 2) : Τῇ  $\bar{\epsilon}$  κανὼν παρακλητικῇ τῶν ἀγίων ἀποστόλων. Τοῦ φωτός, κ.τ.λ.

Ultimus titulus  $\hat{\omega}$   $\bar{\theta}$  : Ἐχοντες μάρτυρες Χριστοῦ, κ.τ.λ.

Subscriptum est :

Ἐγράφη διὰ χειρὸς Χριστοδούλου μοναχοῦ καὶ ἀμαρτωλοῦ. Οἱ ἀναγιγνώσκοντες εὐχεσθε ὑπὲρ αὐτοῦ διὰ τὸν κ(ύριο)ν.

Ἐτελειώθη δὲ μηνὶ Ἰουλίου ////  $\bar{\omega}$  //// ἰνδ.  $\bar{\epsilon}$  ἐν ἔτει τῷ 5ϕ, a. 992.

Sequuntur in fine fasciculi nonnulli bombycini et unus membranaceus litteris minusculis cursivis scripti, e. g.  $\tau\tau\upsilon$   $\approx$   $\alpha\epsilon$ ,  $\tau\epsilon$ ,  $\sigma\epsilon$ ,  $\theta\epsilon$ .

## 795.

Παρακλητική, ὀκτώηχος. Cod. membr. 21 × 15 centim. foll. 161, saec. xii-xiii. Fasciculi numeris notantur georgicis  $\eta$ ,  $\zeta$ ,  $\eta$ ,  $\theta$  — —  $\gamma\eta$  (in hoc fascic. duo inveniuntur folia bombycina) — —  $\eta\eta$ , h. e.  $\bar{a}$ - $\kappa\beta$ .

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

In fine : Ἐξαποστειλάρια  $\bar{\theta}$ κια.

## 796.

Παρακλητική. Cod. membr. 21, 5 × 15 centim. saec. xiii. scr. Fasciculi numeris notantur : ιγ-μς.

Deest tegumentum et initium libri.

Primus titulus ὦ ς : Ἀβυσσον σοφίας.

Ultimus titulus : ἐξαποστειλάρια ια.

Sub finem *legenda* ex Ioannis evangelio desumpta — — χωρήσαι (χωρίσαι cod.) τὰ γραφόμενα βιβλία (Ev. Ioannis 21. 25).

## 797.

Παρακλητική. Cod. membr. 17 × 11 ; 8 centim. saec. xv. scr.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Ultimus titulus : Ἐωθινὸν ια ἡχ(ος) πλ(άγιος) δ'.

In fine *legenda* ex evangelio desumpta : Φανερώων ἑαυτὸν τοῖς μαθηταῖς ὁ σωτὴρ μετὰ τὴν ἀνάστασιν, κ.τ.λ.

## 798.

Παρακλητική. Cod. membr. et bombyc. 22 × 17 centim. saec. xii. scr. Fasciculi numeris notantur : α-κγ.

Praemissa sunt in charta bombyc. alia litteris mihi ignotis scripta alia arabicis. Graeca inc. in bombyc. titulo Κατανυκτικά.

Explicit in membranis titulo : Τῷ σαββάτῳ. Κανὼν εἰς προφήτας καὶ μάρτυρας ὦ α : ἡχ(ος) πλ(άγιος) δ.

Sub finem codex mutilus est.

## 799.

Παρακλητική. Cod. membr. 19 × 16 ; 6 centim. saec. xi. scr.

Desunt tegumentum, initium, finis.

Primus titulus : Στιχ θεοτόκια ἡχος Β̄.

Ultimus : Ἄτερος κανὼν ἀναστάσιμος ἡχος Β̄.

## 800.

Παρακλητική. Cod. bombyc. 26 × 18 ; 6 centim. saec. xiv-xv. scr.

Deest initium ; incipit : τοῦ ὁσίου — — λυμαινομένων αὐτήν.

Sub finem *legenda* Novi Testamenti — — χωρήσαι (χωρῖσαι) τὰ γραφόμενα βιβλία (Ev. Ioann. 21. 25).

## 801.

Παρακλητική, ὀκτώηχος. Cod. chart. 29 × 20, 5 ; 6 centim. saec. xv. scr.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξε (sic).

Sub finem mutilus explicit verbis ex legendis mensis Novembr. desumptis : δθεν σκότος νοσημάτων.

## • 802.

Παρακλητική. Cod. chart. 30, 5 × 21 ; 4, 5 centim. saec. xv., binis columnis scr.

Incipit : Παρθενική πανήγυρις σήμερον ἀδελφοί, κ.τ.λ. — — λυμαινομένων αὐτήν.

Sequuntur : Τὰ φωταγωγικὰ τῆς ὁλῆς ἐβδομάδος.

## 803.

Παρακλητική Α'. Cod. chart. 28, 5 × 19 centim., fol. 216, saec. xv—xvi. scr.

Incipit : Παρθενική πανήγυρις σήμερον ἀδελφοί, κ.τ.λ.

Sub finem mutilus expl. liber : — — θεοσύμφευντε.

## 804.

Παρακλητική. Cod. chart. 28 × 20 ; 6, 5 centim. saec. xv. scr.

Nonnulla man. rec. suppleta sunt.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς — — λυμαινομένων αὐτήν.

## 805.

Ὁκτώηχος. Cod. bombyc. 25 × 17 ; 4 centim. a Ioachimo mon. a. 1315 scr. Prima pagina et sub finem nonnullae arabice scriptae sunt.

Incipit Gr. : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, ἄγιε κύριε, κ.τ.λ. — — λυμαινομένων (λοιμενομένα cod.) αὐτήν.

Subscriptum est :

Ὡσπὲρ ξένοι, κ.τ.λ.—Ἡ χεὶρ μὲν γράψασα, κ.τ.λ. (cf. *Griech. Palaeogr.* p. 378), ὑμεῖς δὲ ἀδελφοὶ καὶ πατέρες μέμνησθαι (sic) καμοῦ τοῦ παναθλίου Ἰωακείμ τάχα καὶ ἱερομονάχου. Ἐγράφη δὲ ἡ (sic) παρὸν ὀκτώηχος ἐπὶ ἔτους ρωκγ, ἰνδ. ιγ δ' κυ/ ιθ  
C κυ/ β.

## 806.

Παρακλητική Α'. Cod. chart. 21 × 15 ; 5 centim. saec. xv. scr. Fasciculi numeris notantur :  $\bar{a}-\bar{\lambda}\theta$ .

In initio unum tantum folium deesse videtur.

Incipit : — καὶ χειρὸς (sic) ἁγιώτερον, κ.τ.λ.

In fine : ἐξαποστειλάρια. Τοῖς μαθηταῖς — λυμαινομένων αὐτήν.

## 807.

Παρακλητική Β'. Cod. chart. 22 × 15 ; 5 centim. saec. xv-xvi. scr.

In initio folia nonnulla soluta sunt ; unus fasciculus abscissus est.

In fine : ἐξαποστειλάρια — λυμαινομένων αὐτήν.

## 808.

Παρακλητική Β'. Cod. chart. 29 × 19, 5 centim. saec. xv. scr. Fasciculi praeter unum numeris notantur :  $\bar{a}-\nu\beta$ .

Incipit : Τῷ ἑσπέρας. Ἐν τῷ μικρῷ ἑσπερινῷ.—Τὴν θεοπροφητήν, κ.τ.λ. — λυμαινομένων αὐτήν.

In fine al. man. historica quaedam adnotata sunt a. 1550 (1571).

## 809.

Παρακλητική Β'. Cod. chart. 30 × 19, 5 ; 5 centim. saec. xv-xvi. scr. In charta vides signum lucidum ancoraе.

Incipit : Νίκην ἔχων, Χριστέ, κ.τ.λ.

Sequuntur *legenda, odae, irmologia*, — — τῶν αἰωνίων βασάνων.

## 810.

Παρακλητική Β'. Cod. chart. 30 × 21, 5 ; 3 centim., binis columnis saec. xv. scr. In charta vides signum lucidum, manum dextram supraposita stella. Notae arabicae additae sunt.

Incipit : Διὰ τοῦ τιμίου σου σταυροῦ, Χριστέ, κ.τ.λ. — φωτισμὸν καὶ μετὰ ἔλεος.

In fine : ἐξαποστειλάρια. — τῶν αἰωνίων βασάνων.

## 811.

Ὁκτώηχος. Cod. chart. 21 × 14, 5; 5 centim. saec. xv.  
scr.

Desunt tegumentum, initium, finis.

Incipit in folio soluto : | τιμον δοξάζω σε τοῖς προσώποις.

Explicit (ult. pag.) titulo rubro : Τὰ ἱε̄ ἀναστάσιμα ἐξαπο-  
στειλάρια καὶ ἐωθινά.

## 812.

Ὁκτώηχος, μέρος Β'. Cod. membr. et bombyc. 16 × 14;  
4 centim. foll. 198, saec. xiii–xiv. scr.

Incipit : Τὸν λόγον τοῦ πατρός, κ.τ.λ.

Explicit : Ἐκύησας τὸν υἱὸν καὶ λόγον, κ.τ.λ.

## 813.

Ὁκτώηχος. Cod. chart. 20 × 14, 5 centim. scr. a. 1507  
a Macario monacho.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Explicit : Περὶ τῆς Ϛ.

Subscriptum est :

Ἐληφε τέλος τὸ παρὸν ψαλτήριον διὰ χειρὸς κάμου Μακαρίου  
ιερομονάχου (ιερωακ cod.) Εὐκολίου τοῦ ἐκ Ῥόδου ἐν ἔτει  
,ςιε (1507), ἐν μηνὶ Αὐγούστῳ κγ, ἐν Κύπρῳ πόλεως Λευκουσίας  
(sic).

Addita sunt *Acta Apostolorum* typis impressa Venetiis in  
aedibus Steph. de Sabis . . ., MDXXV. mensis Iulij.

## 814.

Ὁκτώηχος. Cod. bombyc. 24 × 16; 8 centim. saec.  
xiii–xiv. scr.

Praemittuntur folia nonnulla bombycina soluta minoris formae  
arabice scripta.

Primus fasciculus nescio an eadem manu scriptus sit qua  
cod. 805.

In fasciculo ii. inc. al. manus antiquior saec. xiii : Ἰσαὰκ ἐν  
τῷ βουνῷ ἀννέχθη, Ἰωνᾶς ἐν τῷ βυθῷ, κ.τ.λ.

Sub finem paginae nonnullae et paginarum partes adduntur  
man. rec. saec. xv.

Explicit : — — αἰτουμένη καὶ φώτισμα καὶ μέγα ἔλεος.

Subscriptum est :

θεοῦ τὸ δῶρον.  
'Ακεψιμῶ δὲ πόνος.

### 815.

'Οκτώηχος. Cod. chart. 21 × 13, 5 ; 4, 5 centim. saec. xv. scr.

*Praecedunt tabulae paschales in primo fasciculo, inde ab anno 1442 (ϛ ϣν) usque ad a. 1492. ϛ, ινδ. ι ⊙ κη ⊂ η.*

Al. man. (saec. xv.) : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ.

'Ακολουθία εἰς προφήτην (non addito nomine), 'Ο τὴν ἀκτίνα τῆς θεαρχικωτάτης αἴγλης, κ.τ.λ.

Ultimus titulus : 'Ακολουθία εἰς ξνα ὄσιον.

### 816.

'Οκτώηχος. Cod. chart. 20 × 13 ; 6 centim. saec. xv-xvi. scr. Ultimus fasciculus numero notatur : μβ̄.

Liber ab initio mutilus incipit : Εἰς τὴν θεοτόκον.—Πανάγιον τέμενος θεοῦ, κ.τ.λ.

Sub finem fasciculus sequitur arabice scriptus.

### 817.

'Οκτώηχος παρακλητική. Cod. bombyc. 22 × 14 ; 4 centim. a. 1258, scr. ab Arsenio sac. in Sinai monte. Fasciculi numeris notantur : ιε-μβ̄.

Deest initium ; incipit : οἱ σοφοὶ καθεῖλον, κ.τ.λ.

Primus titulus : Καθίσματα νεκρώσιμα ἡχος πλάγιος β̄.

Sequuntur *odae, antiphonaria*, etc. — — τύχω τῶν σωζομένων (-ον cod.) τῆς μερίδος ἀγνή.

Subscriptum est :

'Ετελειώθη τῷ παρῶν (sic) ὀκτῆχον (sic) διὰ χειρὸς 'Αρσενίου διακόνου ταπεινοῦ καὶ ἁμαρτολοῦ (sic) ἔτους ϛ ϛ̄ ξ ϛ, ινδ. μήνη (sic) Αὐγούστου ιγ ἡμέρα.

Idem repetitur arabice :

١٧ ἡμέρα کنز هذا البارک  
يوم الثلاثاء ثالث عشر ممت (sic?) من شهر آب سنة  
ستمائة وسبع مائة وستين للعالم  
وكتب بدير طور سينا جبل الله المقدس صلى على  
الكاتب الخبير ارساني الشماس والتسبيح لله دائماً امين

h.e. Perfectus est hic cantus benedictus die 13, die Martis, die tertio decimo mensis Āb (i. e. mens. Augusti) anni 6766 mundi. Scriptus est in monasterio montis Sinai. Deus sanctus propitius sit scribae misero Arsenio diacono. Laus sit Deo in aeternum.

In fine additae sunt preces cryptographice scr. quae incipiunt: Ἀδελφοὶ καὶ πατέρες, κ.τ.λ.

## 818.

Ὁκτώηχος (παρακλητική). Cod. bombyc. 21 × 13 centim. saec. xiv. scr. Fasciculi numeris notantur: ā-āγ.

Deest initium et finis libri.

*Octoechus* incipit: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ., deinde Κανόνες ἀναστάσιμοι. *Odae* et *legenda* in singulas dies et τροπάρια ἀναστάσιμα.

## 819.

Ὁκτώηχος. Cod. chart. 21 × 14 centim. saec. xv. scr. Fasciculi numeris notantur: ā-κς.

Incipit: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, ἄγιε κύριε, κ.τ.λ.

Explicit: — — τῆς ζωῆς μου· ὅτι εὐλογημένη καὶ δεδοξασμένη ὑπάρχεις εἰς τοὺς αἰῶνας, κ.τ.λ.

In folio sequenti adnotatur librum illum esse Clementis sacerdotis a. 1514 (Κλήμη, ζκβ). Cf. cod. 858.

## 820.

Παρακλητική. Cod. bombyc. 16 × 12; 6 centim. saec. xiii. scr.

Primus titulus: Τῇ β. κανὼν τῶν ἀσωμάτων κατὰ ἀλφάβητον. Ἀγίων ἀγγέλων, κ.τ.λ. — — Χριστὲ πολυέλεε.

## 821.

Ὁκτώηχος. Cod. bombyc. 17 × 13; 6, 5 centim. saec. xiii-xiv. scr. Fasciculi numeris notantur: ā-ā. In foliis nonnullis arabica quaedam interposita sunt.

Incipit *octoechus*: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ.

Sequuntur: ἀναστάσιμα. Δεῦτε ἀγαλλιασώμεθα, κ.τ.λ.

Explicit: — — ἐκ λόγων λυμαινομένων (λυμενομένων cod.) αὐτήν. Cf. cod. 825.



## 822.

Ὁκτώηχος. Cod. chart. 15 × 10 centim. saec. xvi–xvii. scr. Fasciculi praeter unum numeris notantur:  $\bar{\alpha}$ – $\bar{\kappa}\bar{\beta}$ .

Incipit *octoechus*: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, κ.τ.λ.

In ultimo folio fasciculi  $\bar{\alpha}\bar{\kappa}$ : ἐξαποστειλάριον.—Τοῖς μαθηταῖς συνέλθωμεν, κ.τ.λ. Cf. cod. 825.

In fine liber mutilus est.

## 823.

Ὁκτώηχος. Cod. chart. 15 × 10 centim. saec. xvi. scr. Fasciculi numeris notantur:  $\bar{\beta}$ – $\bar{\kappa}\bar{\theta}$ .

Deest initium et finis libri.

Incipit: γὰρ ἐστὶ πατὴρ καὶ λόγος. Ἀντίφῳ Γ.

Ultimus titulus: Ἐὼλ ('Εωθινὸν) ἱα. Φανερώων ἑαυτὸν τοῖς μαθηταῖς, κ.τ.λ.

## 824.

Ὁκτώηχος. Cod. bombyc. 14 × 9 ; 5 centim. saec. xii. scr.

Ab initio est mutilus codex.

Incipit: Προφῆται καὶ ἀπόστολοι Χριστοῦ καὶ μάρτυρες, κ.τ.λ.

Cum titulo: Κανὼν σταυροαναστάσιμος fasciculi incipiunt numeris instructi [ $\bar{\alpha}$ ]  $\bar{\beta}$  Γ Δ – – IB; anteriores et posteriores numeris carent.

Explicit: πίστει προσκυνῶντες σὲ εὐσεβῶς μεγαλύνομεν.

Dimidia pars paginae arabice scripta. Στίχοι τῶν ἀσωμάτων. Ἀσώματοι ἄγγελοι, κ.τ.λ.

Κανὼν ἐγκωμιαστικὸς εἰς . . θεοτόκον. Μεταλαβούσα, κ.τ.λ. – – δούλοις σου.

Κανὼν ἐγκωμιαστικὸς εἰς . . . θεοτόκον φέρων ἀκροστιχίδα: Ἐκτον προσάξω τῇ θεοτόκῳ μέλος. Στίχοι εἰς . . . θεοτόκον. Κατακαμπωμένη, κ.τ.λ. – – θείας σου καὶ μετανόας πανάχραντε. Sequitur una pagina arabice scripta. Quae in tabula 3, 2 vides specimina scripturae haec sunt:

καταβάλετε, προθύμως γὰρ τῇ ἐλ-

πίδι τῆς ζωῆς ὑπεμείνατε πάσας.

πρεσβεύσατε πταισμάτων

εὐσεβείας αἰρετι -τες φεγγ

ΚΑ(ΘΙΣΜΑΤΑ) ΝΕΚΡΩΣΙΜΑ ΗΧΟΣ Γ.

Propter chartam bombycinam et formam spiritus rotundatam non dubito quin cod. 824, saec. xii. adiudicandus sit.

## 825.

Θεοτοκάριον. Cod. chart. saec. xvi. scr., cuius restant ultimi tantum fasciculi.

Continet ἐξαποστειλάρια, ποίημα Λέοντος . . . βασιλέως. Τοῖς μαθηταῖς συνέλθωμεν, κ.τ.λ. — διαφύλαττε ἐκ λύκων λυμαινομένων αὐτήν, M. 107. p. 300.

## 826.

Παρακλητικῆς ἐκλογῆς. Cod. chart. 15, 5 × 10, 5 centim. saec. xvi. scr.

Tertia libri pars abscissa est. Deest initium et finis.

Primus titulus: Κυ(ριακῇ) τῶν ἁσωμάτων, κ.τ.λ.

In tegumenti parte priorē et posteriore vides arabice quaedam in membranis scripta.

## 827.

Ὁκτωήχου μέρος. Cod. bombyc. 16 × 11, 5; 2 centim. saec. xiii. scr.

Στίχοι ἀν(α)στ(άσιμοι) εἰς Κύριε ἐκέκραξα ἡχος ᾱ.—  
Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.—Ὁ κανὼν ποίημα Εὐθυμίου πατριάρχου.—Πῶς μου θρηνήσω τὸν βίον τὸν ῥυπαρόν, κ.τ.λ.  
— τὸν ποιητὴν καὶ θεὸν καὶ κύριον.

In fine mutilus codex est.

## 828.

Μακαριστάριον. Cod. membr. 16 × 12 centim. saec. xiii. scr., foll. ρβ, praeter fasciculos nonnullos bombycinos minoris formae.

Μακαρισμοὶ τῶν ἡχων. In fasciculis bombycinis: Κονδάκιον τοῦ προφήτου Μουσέως.

Ultimus titulus: Κυ(ριακῇ) ἑ τοῦ τυφλοῦ.

## 829.

Μακαριστάριον ὀκτωήχου. Cod. bombyc. 16, 5 × 11; 4 centim. saec. xiv. scr. Fasciculi et graecis et georgicis numeris notantur: ᾱ-κε = ηη et κς = ζζ.

Incipit: διὰ βρώσεως ἐξήγαγεν, κ.τ.λ.

Explicit: — τὴν θεοτόκον ἐν ὕμνοις μεγαλύνομεν.

Sub finem titulus arabice scriptus.

## 830.

**Μακαριστάριον.** Cod. bombyc. 15, 5 × 12 centim. saec. xiv. scr.

Incipit: χαριστήριον αἶνον χρεωστικῶς (χρεοστικῶς cod.), κ.τ.λ.

Explicit: — — εἰς σὲ γὰρ ἤλπισα.

## 831.

**Μακαριστάριον.** Cod. bombyc. 18, 5 × 14; 4 centim. saec. xiv. scr.

Μακαρισμοὶ — — — τῶν ὀκτῶ ἡχῶν.

Incipit: διὰ βρώσεως, κ.τ.λ.

Explicit: — — λάον ἀπεγνωσμένων.

Sub finem scriba nominatur Nicolaus.

## 832.

**Μακαριστάριον ὀκτῶ ἡχου.** Cod. bombyc. 15 × 11 centim. saec. xiv. scr., additis notis arabicis.

Incipit: διὰ βρώσεως ἐξήγαγε, κ.τ.λ.

In fine mutilus explicit: ξυθα χορεῖα ἡ — —.

Reliqua desiderantur.

## 833.

**Μακαριστάριον.** Cod. chart. 15 × 11; 2 centim. foll. 1–109, saec. xvii. scr.

Incipit titulo: Ἀντίφωνα τῆς λειτουργίας ᾱ: Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ κυρίῳ, κ.τ.λ.

Explicit: — — καὶ καταφυγὴν τῶν ψυχῶν ἡμῶν.

Ultimus fasciculus suppletus est man. rec. a. 1736 (ᾠψλς).

## 834.

**Μακαρισ(μ)τάριον.** Cod. bombyc. 14 × 10 centim. saec. xiv. scr. diversis manibus.

Prima pagina arabice scripta est, sequuntur *psalmi*, *hymni*, *odae*. Deinde in fasciculis: ᾱ–; alia manu saec. xv(?) suppliationes in d. 1 m. Septembr.

Deinde in vicem succedunt arabica et graeca.

Sub finem manu saec. xv(?): Κανὼν μεγάλῃ σαββάτῳ ποιήμα Μάρκου μοναχοῦ.

## 835.

Ἐξαποστειλάριον. Cod. bombyc. 21 × 13, 5 centim.  
saec. xiv. (?) scr. Fasciculi numeris notantur :  $\overline{\alpha}-\overline{\kappa\varsigma}$ .

Incipit mense Sept. θεὲ τῶν δλων κύριε, κ.τ.λ.

In fine mutilus explicit : *hymno in Virginem* — — ἀναστάντος  
δψει μὲ και — —.

Reliqua desunt.

## 836.

Ἐξαποστειλάριον. Cod. bombyc. 17 × 11, 5 ; 4 centim.  
saec. xiv. scr.

Incipit mense Sept. : θεὲ τῶν δλων κύριε, κ.τ.λ.

Explicit : ὅσα θέλεις (θέλης cod.) ἀνύεις.

## 837.

Ἐξαποστειλάριον. Cod. bombyc. (?) 13, 5 × 9 centim.  
saec. xiv. scr. Fasciculi numeris notantur :  $\overline{\alpha}-\overline{\kappa\epsilon}$ .

Incipit mense Sept. : ὡς πλάστης και δημιουργὸς και τῶν  
δλων, κ.τ.λ.

Explicit : — — ἐκ δεξιῶν τοῦ υἱοῦ σου.

Subscriptum est a Dorotheo patriarcha a. 1383 :

Ἐτους  $\overline{\rho\omega\varsigma\alpha}$ , ινδ.  $\overline{\varsigma}$ , τὸ βιβλιδάριον τοῦτο ἐγένετο διὰ τὸν ἅγιον  
τάφον τοῦ Κυρίου. και ὁποῦ τὸ εὐγάλει (sic) ἀπὸ τὸν ἅγιον τάφον  
//////// furum exsecratio crassa penna deleta est.

## 838.

Ἀναποδισματάριον. Cod. chart. 18 × 12, 5 ; 2 centim.  
saec. xvi.

Incipit mense Sept. die Symeonis Stylitae : Τῶν δαιμόνων,  
κ.τ.λ. — — μεγαλύνομεν.

In fine : μεγαλυνάρια — — τριαδικά. Ὑμνήσομεν πάντες  
— — τοὺς δούλους ἀνάπαυσον.

## XI.

## THEOTOCARIA.

## 839.

Θεοτοκάριον καὶ ἄλλα πολλά. Cod. chart. 20 × 13 ;  
8 centim.

Incipit (man. saec. xv-xvi.): Κανὼν ἐγκωμιαστικὸς εἰς τὴν θεοτόκον. ποίημα Ἰωάννου μοναχοῦ.—Πάντων καὶ ἀγγέλων, κ.τ.λ. Cf. cod. 843.

In fasciculo β. e.q. ss. (man. saec. xiv-xv) *hymni et odae* in singulos dies. In fasciculo κδ: Ἀνάγνωσμα ᾱ. Ἐξῆ(γε) Μωσῆς τοὺς υἱοὺς Ἰσραήλ, κ.τ.λ. *Legenda et hirmologia. Epiphani* archiepiscopi Cyprii Ἐγκώμιον in Mariam. In fasciculo μ: *Ioannis Chrysostomi* Εἰς τὴν ἀρχὴν τῆς τεσσαρακοστῆς. Πρόκειται ὑμῖν ἀγαπητοί, κ.τ.λ.

In fine subscriptum est ,ζοα (a. 1563).

## 840.

*Theotocarium.* Cod. chart. 21 x 14; 4 centim. saec. xv-xvi. scr.

Incipit titulo: θεοτοκάριον, ποίημα πέλον μοναχοῦ Ἰωάννου. Πάντων καὶ ἀγγέλλων, κ.τ.λ. ἀκολουθαί d. i m. Sept. e.q. ss.

## 841.

*Theotocarium.* Cod. chart. 20, 5 x 12, 5; 3, 5 centim. saec. xv. scr.

Incipit titulo: θεοτοκάριον ποίημα πέλον Ἰωάννου Δαμασκηνοῦ. Πάντων τῶν ἀγγέλων, κ.τ.λ.

In fine mutilus liber explicit: χαῖρε, παρθένε πανάμωμε.

Subscriptum est al. man. ξτους' ,ζογ (a. 1565).

## 842.

*Theotocarium.* Cod. chart. 20 x 13, 5; 3 centim. a. 1652 diligenter scr.

Incipit titulo eodem quo cod. 843.

Scriptus est codex a Matthaeo monacho a. 1652, ,ζοξ, ινδ. ε.

## 843.

*Theotocarium.* Cod. chart. 20 x 14; 3 centim. foll. 1-174, a. 1617 scr.

Incipit:

Βίβλος παρθένου καὶ θεοτόκου κόρης

Ποίημα πέλων μοναχοῦ Ἰωάννου.

"Εχων (sic) τὸ γένος ἐκ Δαμασκηκόθεν (sic) πόλει, κ.τ.λ.

Πάντων καὶ ἀγγέλων καὶ βροτῶν, κ.τ.λ. Cf. codd. 839, 842, 845.

Explicit: καὶ χαράν μοι δώρησαι ὥς χαροπάρχοχος.

Finitus est liber in Aegypto a. 1617, ,ζοκε.

## 844.

*Theotocarium.* Cod. chart. a 1660 ( $\overline{\alpha\chi\xi}$ ), a Christodulo scr.

## 845.

*Theotocarium.* Cod. chart. 19 × 13; 4 centim. saec. xv–xvi. scr.

Incipit titulo: θεοτοκάριον — — Ἰωάννου Δαμασκηνοῦ. Πάντων τῶν ἀγγέλων, κ.τ.λ. Cf. cod. 843. — — καὶ χαράν μοι δώρησαι ὡς χαροπάροχος. Non quadrat in M. 96. p. 1364.

Al. man. (saec. xvii): Ὁ ἀκάθιστος ὕμνος τῆς Παναγίας.—  
"Ἄγγελος πρωτοστάτης — — τοὺς σοι βοῶντας Ἀλληλοῦσα.

## 846–47.

*Theotocaria.* Cod. chart. rec. scripti.

## 848.

*Κανόνες θεοτοκάριον.* Cod. bombyc. 21 × 15; 5 centim. saec. xv., manibus diversis scr.

*Κανόνες* Iosephi monachi et *hymni* δέσποτα κύριε ὁ θεὸς τῶν δυνάμεων, κ.τ.λ. — — ἐν πᾶσι τοῖς ἁγίοις σου, κ.τ.λ.

## 849.

*Theotocarium.* Cod. membr. 15 × 12; 5 centim. a. 1304 scr.

Primus titulus legi nequit.

Incipit: Σοῦ τροπαιοῦχε, κ.τ.λ. — — μένει δὲ ἀδιάφορον.

Subscriptum est:

θεῷ ἁνακτι πρέπει τιμὴ καὶ δόξα.

ἐτελειώθη τὸ παρὸν θεοτοκάριον εἰς ἔτος  $\overline{\rho\omega\iota\beta}$ , ἰνδ.  $\overline{\beta}$ , (a. 1304.)

## 850.

*Theotocarium.* Cod. chart. 21, 5 × 14; 5 centim. saec. xv. scr.

*Κανόνες* παρακλητικοὶ τῆς . . . θεοτόκου.

Incipit: Ἅγιον εὐρών σε ἱερόν, κ.τ.λ.

Explicit: σῶσον δέσποινα ψυχὴν ἐξηπορημένην.

## 851.

*Theotocarium.* Cod. chart. 17 × 13 centim. a. 1669 scr.

Κανόνες παρακλητικοὶ εἰς . . . θεοτόκον.

Incipit: Λόγοις σε σεμνή, κ.τ.λ. —

Explicit: ἔμφυχον παλάτιον ἁγία δέσποινα.

Scriptus est liber a. 1669 (αχξθ) manu N(εο)φ(ύ)τ(ου)  
(μον)αχ(οῦ).

## 852.

*Theotocarium.* Cod. chart. 14 × 9; 2 centim. saec. xvi.  
scr.

Incipit: Λόγοις σε σεμνή, κ.τ.λ.

Explicit: *legendis* martyrum Galactionis et Epistemis, in fine mutilis.

## 853.

*Theotocarium.* Cod. bombyc. 24, 5 × 16, 5 centim. saec. xv., diversis manibus scriptus. Fasciculi numeris notantur: κς—μ. In initio et in fine quattuor folia membranacea eadem manu graece scripta.

In ipso libro: Κανόνες παρακλητικοὶ εἰς — — Ἰησοῦν Χριστόν, ποίημα Ἰωάννου μητροπολίτου Εὐχαιῶν (M. 120. p. 1119?).

In fasciculo λ: Κανόνες εἰς — — τὴν θεοτόκον, ποίημα Ἰωάννου Μαυροπ. — — τοῦ κοσμογένου μεσίτρια.

Sequuntur duae paginae aethiopice scriptae.

## 854.

*Theotocarium.* Cod. chart. 20 × 14, 5 centim. saec. xvi.  
scr. Fasciculi numeris notantur, α—ιθ.

Incipit: Εὐρών σε ἱερόν, κ.τ.λ. —

Explicit: — — θεὸς ἐμεγαλυνθῆ (sic) σφόδρα.

Sub finem adnotatur nomen scribae: Θωμᾶ πατρολόγου πόνος τάχα καὶ θύτου. (De Thoma cf. codd. 601, a. 1531, 989, a. 1554, etc.)

## 855.

*Theotocarium.* Cod. chart. 19 × 13 centim. saec. xv—xvi.  
scr., foll. 1—119.

Κανόνες παρακλητικὸν εἰς τὴν . . . θεοτόκον.

Incipit: Λόγοις σε σεμνή, κ.τ.λ.

Explicit: — — Χριστοῦ ἔμφυχον παλάτιον ἁγία δέσποινα.

## 856.

*Theotocarium.* Cod. bombyc. 18 × 12, 5; 2, 5 centim. saec. xv. scr. Fasciculi praeter unum numeris notantur:  $\bar{a}-\bar{i}\zeta$ .

Deest tegumentum.

Incipit: Ἀχραντε κατεύθυνον, κ.τ.λ.

In fine mutilus explicit: — τῶν πταισμάτων.

## 857.

*Theotocarium.* Cod. chart. 21 × 14 centim. saec. xv. scr., diversis manibus. Fasciculi praeter tres numeris notantur:  $\bar{a}-\bar{i}\theta$ .

Incipit: Ἀχραντε κατεύθυνον, κ.τ.λ.

Explicit: — τῷ ἀνάρχῳ αὐτοῦ πατρὶ, κ.τ.λ.

Sub finem: Κανόνες.

## 858.

*Theotocarium.* Cod. chart. 14, 5 × 11; 7 centim. a. 1492 scr.

Incipit: Ἀχραντε κατεύθυνον ἡμῶν, κ.τ.λ.

Explicit: — εἰς ῥῶσιν μετασκεβασα (sic).

Sub finem minio subscriptum est librum illum finitum esse in monte Sinai a. 1492, ἔτους, ζ', Αὐγ. ιδ'.

Postea additum est librum illum esse Clementis monachi (Κλήμη μον. ζ'κβ), a. 1514. Cf. cod. 819.

## 859.

*Theotocarium.* Cod. chart. 15, 5 × 10, 5; 4 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{a}-\bar{\kappa}\zeta$ .

Κανόνες παρακλητικοὶ εἰς θεοτόκον.

Incipit: Ἀχραντε κατεύθυνον ἡμῶν —

Explicit: εἰς ῥῶσιν μετασκεβασα.

In tegumento quaedam adnotata sunt a. 1500 (ζ'η).

## 860.

*Theotocarium.* Cod. chart. 14 × 9 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{a}-\bar{\lambda}\alpha$ .



Praemittuntur (al. man. scr.): Σέ, τὸ ἀπόρθητον τείχος, κ.τ.λ.

In fasciculo  $\bar{a}$ : Τῇ κυ(ριακῇ) ἔσπερ. στιχ(ηράρια) κατα-  
νυκτικὰ εἰς τὴν . . . θεοτόκον. Ποίημα Παύλου τοῦ . . .  
μητροπολίτου.

Incipit: Δέησις θέλων, κ.τ.λ.

Explicit: — — συγχώρησόν μοι τὰς ἁμαρτίας μου.

In fine mutilus est.

### 861.

*Theotocarium.* Cod. chart. 20, 5 × 14 centim. saec. xvii.

scr. Fasciculi numeris notantur:  $\bar{a}$ - $\kappa\beta$ .

Ἀκολουθία τῆς ἁγίας μεταλήψεως.

Incipit: Ἄρτος ζωῆς, κ.τ.λ.

Explicit: — — τῇ ἐκκλησίᾳ σου πρυτάνευσον.

### 862.

*Theotocarium.* Cod. chart. 15 × 10; 4 centim. saec. xv.

scr.

Desunt tegumenti pars, initium libri et finis.

Incipit: — — ὑπορρίψης τοῦ προσώπου σου.

Ultimus titulus minio scriptus: Ἐτερος κανὼν παρακλη-  
τικὸς εἰς θεοτόκον ψαλλόμενος ἐπὶ ἀσθενοῦντα. Πηγὴν  
ἢ κηύσασα τῆς ζωῆς, usque ad verba: τὸν νοῦν μου εἰρήνευσον.

Folia nonnulla abscissa sunt.

## XII.

### HOROLOGIA.

### 863.

*Horologium.* Cod. membr. 17 × 13; 3 centim. saec. ix.,  
litteris uncialibus inclinatis scr.

Ὁρολόγιον κατὰ τὸν κανόνα τῆς Λαύρας τοῦ ἁγίου  
πατρὸς ἡμῶν (HM cod.) Σάβα.

Incipit psalterio: Μακάριος, κ.τ.λ.

Ultimus titulus: Τῇ παρασκευῇ εἰς δόξα.

Incipit: Εἴ τις ἀρετῇ, κ.τ.λ. usque ad verba: ἐξομολογού-  
μένη σοι.

864.

*Horologium.* Cod. membr. 14 × 10; 4 centim. saec. ix-x., litteris uncialibus inclinatis scr.

Primus titulus: ψαλμ. ΠΙΔ: Ἠγάπησα ὅτι, κ.τ.λ. deinde ψ. ΠΔ.

Ultimus titulus: ψ. ΠΔ.

Deinde in fasciculo Α: Κανὼν τῶν μεσονυκτικῶν. Incipit: Ἀκατάληπτε θεὲ σὺ, κ.τ.λ.

Al. manu: *canon in Virginem*, etc.

Sub finem: Στιχηράρια παρακλητικὰ τῆς παναγίας (τις παναγίας cod.) θεοτόκου.

Sequuntur *supplicationes* quaedam litteris minusculis scr.

Cf. Kondakov, *Puteš.* p. 115.

865.

*Horologium.* Cod. membr. 15 × 11; 4 centim. saec. xii. scr.

Incipit: Ἐξεγερθέντες τοῦ ὕπνου, κ.τ.λ.

Explicit: — — ὅτι εὐλογητὸς εἰ εἰς τοὺς αἰῶνας.

866.

*Horologium.* Cod. membr. 15, 5 × 10, 5; 5 centim. saec. xiii. scr.

Ab initio codex mutilus est.

Primus titulus: Τὸ τρισάγιον.—Μνήσθητι, κύριε, κ.τ.λ.

Explicit: — — τῆς ἀλληλούια.

Sub finem adnotatur cryptographice: Δέσεις Ἰωάννου τοῦ σεπέντε. ἀμήν.

Cf. *Griech. Palaeogr.* p. 235.

867.

*Horologium.* Cod. membr. 14 × 10; 4 centim. saec. xiii-xiv. scr.

Incipit: Μακάριοι οἱ ἄμωμοι, κ.τ.λ.

Explicit: — — ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

## 868.

*Horologium.* Cod. membr. 17 × 11; 6 centim. saec. xiv–xv. scr.

Ab initio est mutilus codex.

Incipit: Ὠρα γ̃: Εἰσάκουσον, κύριε, κ.τ.λ.

Ultimus titulus: Εὐχὴ τῆς ἁγίας μεταλήψεως. Κύριε, οὐκ εἰμι ἅγιος, κ.τ.λ.

## 869.

*Horologium.* Cod. membr. 20 × 14, 5 centim. saec. xiv. scr.

Incipit: Ἀκολουθία ὀρθρινή — — τῆς γνώσεως σου θησαυρόν, κ.τ.λ.

Al. manu: Κανὼν παρακλητικὸς εἰς τὴν . . . θεοτόκον.

Sequuntur *preces* Basilii, Io. Chrysostomi, aliorum.

Pag. 1 adnotatur Ioannem Glabam monachum factum esse a. 1375 (ῥωπγ, ινδ. ιγ).

## 870.

*Horologium.* Cod. membr. 15 × 12 centim. saec. xiii. scr.

Continet *preces* Manassis, aliorum.

Desunt tegumentum, initium, finis.

Cf. Kondakov, *Puteš.* p. 115.

## 871.

*Horologium et Psalterium.* Cod. chart. 21 × 13, 5 centim. fol. 396, saec. xvi. scr.

Incipit *psalterium*: Μακάριος ἀνὴρ, κ.τ.λ. usque ad verba Zachariae (Ev. Luc. i. 79): εἰς ὁδὸν εἰρήνης.

Sequitur *horologium*.

## 872.

*Horologium.* Cod. chart. 21 × 14, 5; 6 centim. saec. xv. scr. a Matthaeo Trapezuntio.

Initium libri legi nequit.

Explicit: δέσποτα εἰς ἕπνον.

Subscriptum est minio: γραφὲν χειρὶ Ματθαίου εὐτελοῦς ἱερομονάχου τοῦ κατὰ κόσμον Τραπεζουντίου.

Sequitur (al. man.) *catalogus festorum et tabula paschalis* inde ab anno 1479, ϣπ ϛζ, ινδ. ιβ ϛ κν/ ιε ϛ κν/ ιδ. usque ad annum 1492, ϛζ, ινδ. ι ϛ κν/ κη ϛ κν/ η.

873.

*Horologium.* Cod. chart.  $20 \times 15$ ; 6 centim. saec. xvi.  
scr., male conservatus.

874.

*Horologium.* Cod. chart.  $21 \times 14$ , 5; 8 centim. saec. xvi.  
scr. Fasciculi numeris notantur:  $\bar{a}-\bar{\nu}\delta$ .

Sub finem al. man. adnotatur hunc librum antea fuisse  
Gerasimi Cretensis.

875.

*Horologium.* Cod. chart.  $19 \times 13$ , 5; 7 centim. saec.  
xvi. scr.

Deest initium et finis; etiam in medio libro folia abscissa sunt.

876.

*Horologium.* Cod. chart.  $18 \times 13$ ; 5 centim. saec. xvi. (?)  
scr.

In initio adnotatur hunc librum scriptum esse pro monasterio  
montis Sinai.

In fine codex mutilus est.

877.

*Horologium.* Cod. chart.  $21 \times 12$ , 5; 6 centim. a. 1467,  
scr. ab Alexio.

Subscriptum est:

θεοῦ τὸ δῶρον καὶ Ἀλεξίου πόνοσ.

Scriptus est liber sumptibus Iacobi mon. τοῦ θαλασσινοῦ τοῦ  
ἀπὸ τῆς νύσου (sic) Κεφαλωνίας ἐν ἔτει,  $\overline{s}$  ᾗοε, ἰνδ.  $\overline{\tau\epsilon}$ , μηνὶ Σεπτ.  
θ. (a. 1467).

878.

*Horologium.* Cod. chart.  $21 \times 14$ , 5; 4 centim. saec.  
xv-xvi. scr.

Deest initium et finis libri.

Duo et quattuor folia membranacea adduntur scr. saec. xi.  
(περὶ μεταβολας, κ.τ.λ.)

## 879.

*Horologium.* Cod. chart. 15 × 9, 5; 7 centim. saec. xv-xvi. scr.

Sub finem nonnulla subscripta sunt sine anno et scribae nomine.

## 880.

*Horologium.* Cod. chart. 21 × 14; 4 centim. saec. xv. scr.

Additae sunt *liturgia* Ioannis Chrysostomi et *tabulae paschales*:  
ἀρχὴ τοῦ πάσχα ἔτους ς' τοῦ (1467) — — — ς' (1492).

## 881.

*Horologium.* Cod. chart. 21, 5 × 16; 3 centim. saec. xvi. scr.

## 882.

*Horologium.* Cod. chart. 19 × 12; 3, 5 centim. saec. xvii. scr.

## 883.

*Horologium.* Cod. chart. 15 × 9; 3 centim. scr. a. 1392.

Ab initio mutilus; fasciculi numeris notantur ις-κδ.

Subscriptum est:

Ἐτελειώθη τὸ παρὸν ὥρολόγιον

διὰ χειρὸς ἐμοῦ τοῦ ἁμαρτωλοῦ

Ἰακώβου τοῦ Ἀγιοσαβίτου — — —

Ἐγράφει (sic) δὲ ἐν ἔτει ς' τοῦ, ικδ. ιδ, a. 1392 (re. ind. xv.)

Sequitur *menologium* in fine mutilum, inde a m. Sept. in fasciculis α-ζ, scr. saec. xv-xvi.

## 884.

*Horologium.* Cod. chart. 15 × 10; 4 centim. saec. xvi. scr.

Desunt tegumentum, initium, finis.

## 885.

*Horologium.* Cod. chart. 11 × 6; 6 centim. saec. xvii. scr.

Sub finem codex mutilus est.

886.

*Horologium.* Cod. chart.  $20 \times 14$ ; 1 centim. saec. xvii-xviii. scr.

887.

*Horologium.* Cod. chart.  $21 \times 15$ ; 2 centim. saec. xvii. diversis manibus scr.

Praemittuntur *tabulae paschales*, omissis annorum numeris.

Sub finem nonnulla adduntur subscripta nomine Nicephori Constantinopolitani patriarchae.

888.

*Horologium.* Cod. chart.  $14 \times 9$ ; 4 centim. saec. xvii. scr.

889.

*Horologium.* Cod. chart.  $13, 5 \times 9$ ; 2 centim. saec. xvii. scr.

890.

*Horologium.* Cod. chart.  $11 \times 7$ , 5 centim. saec. xvii. scr.

891.

*Menologium.* Cod. chart.  $15 \times 11$  centim. saec. xvi (?).

Ab initio liber mutilus est. Ultimus titulus: Τὰ ἀναστράσιμα ἀπολυτίκια.

892.

*Horologium.* Cod. chart.  $15 \times 10$ , 5 centim. foll.  $\overline{\rho\lambda\alpha}$ ; adduntur sub finem quinque folia ead. manu a. 1502 scr.

Incipit: Ἀκολουθία τῆς ἀρχῆς.

Explicit: — σωθῆναι ἡμᾶς.

Subscriptum est, librum finitum esse in monte Sinai a Sophronio a. 1502, (h. e.  $\xi\tau\omicron\upsilon\varsigma$ , 7<sup>2</sup>, 2).

893.

*Horologium.* Cod. chart.  $18 \times 12$ ; 5, 5 centim. saec. xiv.

Sub finem mutilus codex explicit: ὡσεὶ περιστερὰν κα/.

Reliqua desunt.

## 894.

*Horologium.* Cod. chart. 18 × 12 ; 5 centim. saec. xvi (?).  
Deest initium et finis libri.

## 895.

*Horologium.* Cod. chart. 19 × 13 ; 8 centim. saec. xvi.  
scr., additis notis arabicis.  
Sub finem folia nonnulla suppleta sunt al. man.

## 896.

*Horologium.* Cod. chart. 12 × 8 ; 7 centim. saec. xiv.  
Incipit : Κύριε, τί ἐπληθύνθησαν οἱ θάλλοντες, κ.τ.λ.  
Sub finem mutilus explicit : — — ἐκ τῆς κατάρας τὴν.  
Reliqua desunt.

## 897.

*Horologium.* Cod. chart. 13 × 8, 5 ; 5 centim. saec. xiv.  
scr.  
Incipit : Σῶσον, κύριε, κ.τ.λ.  
Explicit : — — τῷ μεγάλῳ.

## 898.

*Horologium.* Cod. chart. (bomb.?) 14 × 10 ; 6 centim. a.  
1335 scr.  
Incipit : δεῦτε, προσκυνήσωμεν, κ.τ.λ.  
Explicit : — ζωοποιῶ σου πνεύματι.  
Subscriptum est :  
Ἐτελιώθη τὸ ὠρολόγιον· τούτῳ διὰ χυρὸς τοῦ ἀμαρτωλοῦ — —  
μηχανῇ ᾧ Ἡ (πρώτη ἡμέρα) παρασκ(ευῆς) ἰς, πο///᾽ μβρι°/// μηνὸς  
ετ///σ ᾠμῶ τ///οσ, a. 1335 d. 16 Sept.

## 899.

*Horologium.* Cod. chart. 13 × 9 ; 8 centim. saec. xvi. (?)  
scr.  
Ab initio codex mutilus est.

## 900.

*Horologium.* Cod. chart. 14 × 8, 5 ; 4, 5 centim. saec. xv.  
Incipit : Ἀρχὴ τοῦ μεσονυκτικοῦ τῆς ἐβδομάδος.  
Sub finem codex mutilus est.

901.

*Horologium.* Cod. chart. 14, 5 × 11 ; 3 centim. saec. xvi.  
scr.

Ab initio mutilus inc. liber — πολέμους θέλοντα, κ.τ.λ.

Explicit: — — ἐκπέσωμεν ἀγαθῶν σου.

902.

*Horologium.* Cod. chart. 14, 5 × 10 ; 5, 5 centim. saec.  
xvi (?). scr.

Sub finem legi nequit liber usu attritus et squalidus.

903.

*Horologium.* Cod. bombyc. 16 × 12, 5 ; 2, 5 centim.  
saec. xiii–xiv.

Incipit: Εὐχὴ τῶν ἀποδείπνων, κ.τ.λ.

Explicit: — — ἀγαθῷ καὶ ζωοποιῷ πνεύματι.

904.

*Horologium.* Cod. bombyc. 20 × 13 centim. a. 1211 scr.

Ab initio mutilus incipit: — — μυριάδων λαοῦ τῶν κύκλωσιν  
ἐπιτ[ι]θεμένων, κ.τ.λ.

Primus titulus minio scr.: ψαλμὸς τ[οῦ] Δαβὶδ ἈΣ, deinde  
ψαλμὸς ΞΒ, etc. Interdum notae arabicae in margine additae  
sunt.

Subscriptum est:

Ἐτελειώθη ἡ παρούσα βίβλου ἡ βοήθεια (sic).

τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἡμέρα τετρά<sup>α</sup> ὥγ.

Ὁκτωβ. κς εἰς Ἰαννουαρίου τοῦ κόσμου

διὰ χειρὸς — — Ἰωάννου προ(εσ)βυτέρου) — —

a. 1211.

Sequuntur supplicationes nonnullae.

905.

*Horologium.* Cod. bombyc. 18 × 12, 5 centim. saec. xiv.  
scr. Fasciculi numeris notantur ; α–κ[η].

Praemittuntur duo folia al. man. scr.

Incipit: Οὐκ ἐπιλήσομαι τὸν λόγον σου — —

Explicit: ἄγγελος προσεφθέγγετο τοῖς μυροφόροις.

In fine codex mutilus est.



**906.**

*Horologium.* Cod. chart. 14 × 10; 5 centim. saec. xvi-xvii. scr.

Incipit: Ἀρχὴ σὺν θεῷ τοῦ ὁρολογίου.

Explicit: — — ὡς θεοτόκον σε καταγγέλλοντας.

**907.**

*Horologium.* Cod. bombyc. 17 × 12; 3 centim. saec. xiv. scr.

Ab initio codex est mutilus et fine.

**908.**

*Horologium.* Cod. chart. 22 × 15; 2, 5 centim. saec. xviii. scr. a Cyrillo monacho.

**909.**

*Horologium.* Cod. chart. 14 × 10; 3 centim. saec. xvii (?) scr.

Ab initio codex est mutilus et fine.

**910.**

*Horologium.* Cod. chart. 18 × 13; 4 centim. saec. xviii. scr.

**911.**

*Horologium.* Cod. chart. 21 × 14; 4 centim. saec. xvi-xvii. scr.

**912.**

*Horologium.* Cod. chart. 21 × 14; 2 centim. duabus manibus scr. saec. xvi-xvii.

**913.**

*Horologium.* Cod. chart. 21 × 16; 4 centim. saec. xvii. scr. manu Silvestri mon. in Aegypto 14 Sept. 1697.

**914.**

*Menologium.* Cod. chart. 14, 5 × 10; 5 centim. saec. xv-xvi. Fasciculi numeris notantur: α-κζ.

Incipit m. Sept.: 'Ο πάσης δημιουργός —

Explicit: — — ἐλεθῆναι τὰς ψυχὰς ἡμῶν.

In secundo folio fasciculi κῆ scriba nominatur Matthaeus.

915.

*Menologium.* Cod. chart. 18, 5 × 12, 5; 6 centim. saec.

xv. scr. Fasciculi numeris notantur:  $\bar{a}-\bar{\mu a}$ .

Incipit mense Sept.: 'Ο πάσης δημιουργός τῆς κτίσεως, κ.τ.λ.

Explicit: — — ὁ ὢν εὐλογητὸς εἰς, κ.τ.λ.

Alia manu graeca nonnulla adduntur et arabica.

916.

*Menologium.* Cod. chart. 14, 5 × 11 centim. ca. a. 1508

scr. Fasciculi numeris notantur:  $\bar{\beta}-\bar{\lambda}$ .

Primus titulus: Ἡ. Τὸ γε(ν)νέσιον τῆς ὑπεραγίας  
θεοτόκου.

Explicit: ἡχος δ̄ — — ἡμῶν τὸ μέγα ἔλεος.

In ultimo folio adnotatur librum scriptum esse in monte Sinai  
manu 'Ιω[α]κείμ 'Ρόδου. 'Εγγέγονει ἡ ἐμοῦ ἀποδημία (ἀπεδημία,  
cod.) ἐκ τῆς ἐμῆς πατρίδος, ζῖς, Mai. μηνὸς κα, ἡμέρᾳ β.

917.

*Menologium.* Cod. bombyc. 13 × 10; 6 centim. saec.

xiv. scr.

Praemissis precibus incipit: Τὸ ρᾷ' (τρισάγιον).

Explicit: — — χάριτι καὶ φιλανθρωπίᾳ, κ.τ.λ.

Sub finem additae sunt notae arabicae.

918.

*Menologium.* Cod. chart. 14 × 10; 4 centim. saec. xv. scr.

Incipit: 'Αρχαὶ δυνάμεις ἄγγελοι, κ.τ.λ.

Explicit: — — βασιλείας αὐτοῦ.

Scriptus est liber in Sinai monte; scriba nominatur δ  
Λαχανᾶς cognomento δ τάλας.

919.

*Menologium.* Cod. bombyc. 18 × 12, 5; 3 centim. saec.

xiv. scr.

Incipit mense Septembr. (p. 3.): 'Ο πάσης δημιουργός, κ.τ.λ.,  
additis notis arabicis.

In fasciculo ιδ̄, qui etiam littera ā notatur, incipit Κανὼν  
παρακλητικὸς εἰς τὴν . . . θεοτόκον.

Explicit mense Iulii: 'Ιωλήω κδ̄.

Sub finem bombycina nonnulla adduntur litteris uncialibus  
scripta.

### 920.

*Menologium.* Cod. bombyc. 16 × 12 ; 3 centim. saec. xiv.

Συναξάριον τῶν ιβ̄ μηνῶν, incipit mense Sept.: 'Ο πάσης  
δημιουργός, κ.τ.λ.

Ultimus titulus: Τοῦ ἁγίου Σεραπῖωνος περὶ ἄρτων.

Sub finem codex mutilus est.

### 921.

*Menologium.* Cod. chart. 20 × 14 ; 3 centim. saec. xvi.  
scr.

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Ultimus titulus: ἦχος δ̄. — — παρθένε, χριστιανῶν καύχημα.

### 922.

*Menologium.* Cod. chart. 22 × 13, 5 centim. saec. xv–xvi.  
scr. Fasciculi numeris notantur: ā–θ̄.

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Explicit: — — μετέστησαν ὁ μήτραν οἰκήσας — —

Reliqua desiderantur.

### 923.

*Menologium.* Cod. chart. 15 × 10, 5 ; 4 centim. saec. xv.  
scr.

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Explicit: — — πολυέλεε.

### 924.

*Menologium.* Cod. chart. 15 × 10 centim. saec. xvi. scr.  
Fasciculi numeris notantur: ā–λ̄η.

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Explicit: — — συντήρησον πολυέλεε.

## 925.

Κονδακάριον. Cod. membr.  $17 \times 14$  centim. saec. x. scr. Fasciculi numeris notantur:  $\bar{a}$ — $\bar{ie}$ . Lineae aut omissae sunt aut summas litteras stringunt.

Primus titulus qui cum tota pagina prima vix legi potest:

$\overset{\Delta}{\text{KON}}$  τοῦ πάσχα.

Ultimus titulus:  $\overset{\Delta}{\text{KON}}$  παρακλητικὸν τῆς . . . θεοτόκου. Προστασία τῶν χριστιανῶν, κ.τ.λ.

Sequuntur duo folia bombycina eiusdem fere temporis titulo inscripta: μηνὶ μαίῳ ἡμέρας (sic)  $\bar{\lambda a}$ .

## 926.

Κονδακάριον. Cod. membr.  $13, 5 \times 11, 5$  centim. saec. xi. scr. [saec. x. Kondakov, *Putes.* p. 115.]

Primus titulus: Μηνὶ τῷ αὐτῷ κθ.  $\overset{\Delta}{\text{κόν.}}$  τοῦ ἁγίου Καλλινίκου.—Τὰ θεία σοφέ, κ.τ.λ.

Ultimus titulus: Κυ(ριακῇ) τῆς τυροφαγίας.—Ἰδὼν Ἀδάμ τὸν ἄγγελον — —

## 927.

Κονδακάριον. Cod. bombyc.  $21 \times 12, 5$ ; 7 centim. saec. xiv.

Incipit mense Septembr.: Ὁ ὦν καὶ προῶν, κ.τ.λ.

Explicit mense April. d.  $\bar{\kappa e}$  in Marcum evangelistam et Phocam monachum.

## 928.

Κονδακάριον. Cod. bombyc.  $20 \times 14, 5$ ; 3 centim. saec. xiv. scr. Fasciculi et graecis et georgicis numeris notantur.

Primus fasciculus:  $\bar{ie}$ ; postea  $\bar{ie} = \gamma \text{ } \eta$ ;  $\bar{ie} = \gamma \text{ } \eta$ ;  $\text{K}[\text{A}] = \eta \text{ } \zeta$ ;  $\bar{\kappa \Delta} = \eta \text{ } \theta$ .

Incipit: Ἐξ ἀμελείας ὁ δέλαιος, κ.τ.λ.

Sub finem mutilus explicit: — — πάντοτε συνῆς (sic) οὕτως.

Reliqua desiderantur.

## 929.

*Εἰρμολόγιον*. Cod. membr. 15 × 9, 5 centim. foll. 165.  
a. 1350 (?) scr. [a. 1348 Kondakov, *Puteš.* p. 115.]  
Membranae rescriptae sunt. Litteris uncialibus inclinatis  
antea (saec. ix-x) scripta erant *legenda* ex Matthaei  
evangelio, etc. desumpta. Graecis arabica quaedam  
admixta sunt.

Scriptura posterior incipit : Ὁ μόνος εἰδώς, κ.τ.λ.

Explicit : — — ὕμνοι τὸν τόκον σου μεγαλύνομεν.

Subscriptum est :

Ἐτελειώθη τὸ παρὸν ἡμέρα τρίτη ἰδ̄ τοῦ Μαρτίου, ἔτει ζωνῇ  
(=, ζωνῇ) τοῦ κόσμου . . . . Kondakov hoc loco legisse videtur  
ζωνῶς quem numerum melius quadrare in calculos concedo.

Cf. *Griech. Palaeogr.* pp. 401-3.

## 930.

*Εἰρμολόγιον*. Cod. membr. 15 × 12 ; 5 centim. saec.  
xiv. scr.

Incipit : Κέρας ἡμῶν ἅγιος εἶ, κ(ύρι)ε, κ.τ.λ.

In ultimo fasciculo bombycino : ὦ μήτηρ παρθένε — — μεγαλύνομεν.

## 931.

*Εἰρμολόγιον*. Cod. membr. 14, 5 × 10 ; 2 centim. saec.  
xiv-xv. scr.

Incipit : Σοῦ ὁ τρωπαιούχος (sic) δεξιὰ in fasciculo primo al.  
manu suppleto.

Explicit : — — ὕμνοι θεηγόροις οἱ πιστοὶ μεγαλύνομεν.

Sequuntur supplicationes in charta scriptae.

## 932.

*Εἰρμολόγιον*. Cod. chart. 15 × 10, 5 ; 3, 5 centim.  
saec. xv. scr. Fasciculi numeris notantur : β-κζ, primi  
fasciculi folia nonnulla restant.

Incipit : Ἐξαρχούσης Μαριάμ μετὰ χορῶν, κ.τ.λ.

Explicit : — — ὕμνοι θεηγόροις οἱ πιστοὶ μεγαλύνομεν.

## 933.

Εἰρμολόγιον. Cod. bombyc.  $14 \times 9$ ; 5 centim. saec. xiv. scr.

Incipit: Σοῦ ἡ τροπαιοῦχος (τροπεοῦχος cod.), κ.τ.λ.

Explicit: — — θεοτόκε ἀειπάρθενε.

Prima et ultima pagina arabice scripta sunt.

## 934.

Εἰρμολόγιον. Cod. bombyc.  $14 \times 9$ , 5;  $\frac{3}{2}$  centim. saec. xiv. scr. Fasciculi numeris notantur  $\bar{a}$ -ιθ.

Εἰρμολόγιον δκτώηχος, incipit: Σοῦ τροπαιοῦχος δεξιὰ θεῶ, κ.τ.λ.

Explicit: — — προσκυνοῦντες αὐτὸν σὲ μεγαλύνομεν.

In margine superiore arabica quaedam (numeri?) scripta sunt.

In ultima pagina historica quaedam adnotata sunt a. 1554 (αφνδ.)

## 935.

Εἰρμολόγιον. Cod. chart.  $15 \times 10$  centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{a}$ -κθ.

Εἰρμολόγιον περιέχον τοὺς δκτὼ ἡχους, incipit ᾠ α: Σοῦ τροπαιοῦχος δεξιὰ, κ.τ.λ.

Explicit: — — κραταίωμα καὶ καταφυγὴ καὶ δύναμις.

In primo folio adnotatur eum librum fuisse Clementis (Κλήμη ἱερέως καὶ μοναχοῦ) a. 1514. (ζκβ.) Cf. codd. 648-9, 659.

## 936.

Εἰρμολόγιον. Cod. chart.  $15 \times 11$ ; 6 centim. saec. xv-xvi.

Deest initium et finis.

Primus titulus ᾠ ζ: Οἱ παῖδες εὐσεβεῖα συντραφέντες, κ.τ.λ.

Explicit: — — κρατήσας (κρατίσας cod.) αὐτὸν βίβ.

Reliqua desiderantur.

## 937.

Συλλογὴ κανόνων. Cod. chart. rec. scr.

## 938.

Συλλογὴ διαφόρων κανόνων. Cod. chart. 15 × 10; 8 centim. saec. xvi (?).

Incipit: Χριστὸς ἀνέστη ἐκ νεκρῶν, deinde hymnus in Virginem, etc., etc.

Explicit: — παντοδύναμε, ἐλέησον ἡμᾶς.

## 939.

Ὡρολόγιον τοῦ θηκαρᾶ. Cod. bombyc. et chart. 21 × 14, 5 centim. saec. xv. scr.

Incipit: Ὕμνος τριαδικός.—Δόξα, κ.τ.λ. — — καὶ δημιουργῶ τῶν ἀπάντων ἐν τριάδι θεῷ πάντοτε, κ.τ.λ.

Τοῦ αὐτοῦ [τοῦ θηκαρᾶ] εὐχαί. Δέξαι δέησιν, κ.τ.λ. — — δεομένων δέξαι φωνὰς ὑπερουράνιε, κ.τ.λ.

Θεοδούλου μοναχοῦ διήγησις περὶ τῶν ὕμνων.—Δέον ἡμῖν ἄπερ ἠκούσαμεν, κ.τ.λ. — — βραβεύσαντι οὐράνια ἡμῖν χαρίσματα θεία, κ.τ.λ.

Al. man. saec. xvi. scr.: Εὐχαὶ θεωρητικαὶ καὶ ἐρωτικαὶ αἱ καλούμεναι μονόλογοι — — Δημητρίου τοῦ Κερδώνη.

*Augustinus* περὶ τῆς ἀρρήτου γλυκύτητος τοῦ θεοῦ.

Sub finem *versus* Basilii Magni, Davidis, aliorum.

## 940.

Ὡρολόγιον τοῦ θηκαρᾶ. Cod. chart. 21 × 14, 5 centim. a. 1531 a Maria Crusapula scr. Fasciculi numeris notantur:  $\bar{\alpha}-\nu\beta$ .

Incipit sine titulo: Δίκαιόν ἐστιν ὄργανον καλεῖσθαι — — φθόγγος εἰ ἀριανῇ (sic).

Ὕμνοι τριαδικοί.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ. — — ἐν τοῖς ἐχθροῖς αὐτῶν.

Subscriptum est:

Ὡσπερ ξένοι, κ.τ.λ. Cf. *Griech. Palaeogr.* p. 378.

Ἐτελειώθη τὸ παρὸν βιβλίον κατὰ μῆνα Σεπτεμβρίου (sic)  $\bar{\kappa}$  εἰς ἀφλα γραφὴν χειρὶ Μαρίας τῆς Κρουσαπούλας (a. 1531).

## 941.

Ὡρολόγιον τοῦ θηκαρᾶ. Cod. chart. 20, 5 × 14, 5; 3 centim. saec. xvi.

Ὡρολόγιον ὕμνων πόνημα εἰς (sic) θηκαρᾶ μονοτρόπου.

Incipit prooemium : Τὸ ἀσχολούμενον περὶ τὴν καθαρὰν, κ.τ.λ.  
 "Ὑμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ. — δέξαι  
 φωνάς, ὑπερουράνιε κ(ύρι)ε.

Sub finem *legenda* al. man. scripta.

942.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 21 × 13, 5; 3 centim. scriptus a Nathanaële Siphnio in monte Sinai, a. 1770.

943.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 20 × 15; 4 centim. scriptus a Gerasimo mon. in monte Sinai a. 1697.

Adduntur *epistula* Matthaei Lesbii ad Agapium mon. missa et *legenda* Veteris et Novi Testamenti.

944.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 20 × 14 centim. saec. xvi (?) scr.

"Ὑμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Explicit : — δημιουργῶ τῶν ἀπάντων ἐν τριάδι θεῷ πάντοτε.

"Ὡσπερ ξένοι, cf. *Griech. Palaeogr.* p. 378.

945.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 20, 5 × 15 centim. scr. a. 1533.

Incipit : Ἀρχόμενος, ἀγαπητέ, προσευχῆς, κ.τ.λ. — δεομένων δέξαι φωνάς, ὑπερουράνιε κ(ύρι)ε δόξα σοι.

Θεοδούλου μοναχοῦ διήγησις περὶ τῶν ὕμνων. (Cf. cod. 939.)

Subscriptum est : Αὕτη ἡ ἱερὰ βίβλος τοῦ — θηκαρά ἐγράφη μὲν ἐν Κνωσσῷ τῆς Κρήτης πόνυ — τοῦ — ἱερέως Πατρολόγου. Scriptus est pro Germano monacho a. 1533, d. 15 m. Ianuar.

[*Thomas Patrologus nominatur scriba menaei c. Sin. 601 scr. a. 1530. euchologii c. Sin. 989 scr. ante a. 1554. theotocarii c. Sin. 854 scr. saec. xvi.*]

946.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 21 × 15, 5 centim. saec. xvii. scr.



Deest tegumentum et initium; incipit: Τὴν ἀπειροδύναμόν σου ἀγαθότητα, κ.τ.λ.

*Michaelis Hierosolymitani* λίβελλος — — περὶ ὁρθοδόξου πίστεως. Πιστεύω εἰς ἓνα θεόν, κ.τ.λ.

Sub finem: *dicta Patrum* additis in margine nominibus auctorum.

## 947.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 15 × 9; 6 centim. saec. xvi. scr.

Primus titulus: Στι(χηρά)ρ(ια) προσόμ(ο)ια εἰς τὴν . . . θεοτόκον.—Βουλὴν προαιώνιον ἀποκαλύπτων, κ.τ.λ.

Explicit: — — ὁδηγήσει με ἐν γῇ (?) εὐθείᾳ.

Deinde in fasciculis numeris notatis —νδ: Ὑμνος τριαδικὸς . . . σύνταξις θηκαρά μοναχοῦ.—Δόξα τῇ ἀπειροτάτῃ καὶ παναίτῳ, κ.τ.λ.

Explicit: — — καὶ τὸν ἐκ σοῦ σαρκωθέντα δοξάζω Χριστὸν τὸν θεόν μου εἰς τοὺς αἰῶνας, κ.τ.λ.

## 948.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 14, 5 × 10 centim. a. 1539 scr.

Sine titulo incipit: Ἴδὸν ὁ νυμφίος ἔρχεται ἐν τῷ μέσῳ τῆς νυκτός, κ.τ.λ.

Explicit: — — ὁδηγήσει με ἐν γῇ εὐθείᾳ.

In fine historica quaedam adnotata sunt a. 1545 (᾽νγ.)

Sequuntur preces Manassis regis.

In fasciculis numeris notatis α-γ: Ὑμνος τριαδικὸς τοῦ θηκαρά. Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Incipit novus fasciculorum ordo.

In fasciculis numeris notatis α-κθ: *Psalmi* Davidis cum *hymnis*.

Scriptus est liber a Sophronio monacho Cyprio ἐπίκλιον Σείρος. Ἐτελειώθη τὸ παρὸν ψαλτήριον ἐν ἔτη ᾽μϞ μηνὶ Ἰαννουαρίῳ ια, ινδ. ιβ.

## 949.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 16 × 10; 6, 5 centim. saec. xvi (?) scr.

Primus titulus : 'Ο ἄμωμος.—Μακάριοι οἱ ἄμωμοι, κ.τ.λ.

Explicit : — — δοξάζει πᾶσα ἡ κτίσις.

\*Ὑμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Sub finem : 'Αναστάσιμα τῶν δκτὼ ἡχων.

950.

'Ωρολόγιον τοῦ θηκαρά. Cod. chart. 15, 5 x 10 centim.  
ca. a. 1530 scr.

Incipit :

Διουνυλίου μοναχοῦ πεντηκοντὰς λάμβων  
Λειμῶν θεαυγῆς τερπνοσυνθέτων ὕμνων

Εὐχесθαί με γοῦν τῆς δὲ χάριν, ὦ φίλοι.

'Εκ τῶν δογμάτων τοῦ . . . Διουνυλίου τοῦ 'Αρεοπα-  
γ[ί]του . . . σύνταξις θηκαρά μοναχοῦ.

Incipit : 'Εκ τοῦ ὕπνου ἐξιστάμενος, κ.τ.λ.

Explicit : — — ἐπουράνιε (κύρι)ε, δόξα σοι.

Sub finem nominatur scriba Ambrosius.

In decem ultimis paginis libri vides *tabulas paschales annorum*  
,ζλη (1530)—,ζξ (1552) quae in prima codicis parte continuantur  
,ζξα (1553)—,ζξς (1558).

951.

'Ωρολόγιον τοῦ θηκαρά. Cod. chart. 14 x 10 ; 3 centim.  
saec. xvi. scr.

Initium al. man. suppletum est.

\*Ὑμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Explicit : καὶ δημιουργῶ τῶν ἀπάντων ἐν τριάδι (sic) θεῷ  
πάντοτε νῦν, κ.τ.λ.

952.

Θηκαράς πληρέστατος. Cod. chart. 15 x 10 ; 7 centim.  
saec. xvii—xviii. scr.

953.

'Ωρολόγιον τοῦ θηκαρά. Cod. chart. rec. scr.

## 954.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 20 × 14 centim.  
foll. 215, saec. xvii (?).

Incipit: Ταύτην τὴν εὐχὴν περὶ ἧς ἀνωτέρω, κ.τ.λ.

Explicit: — δέξαι φωνάς, ὑπερουράνιε κύριε, δόξα σοι.

## 955.

Πένθη τοῦ θηκαρά. Cod. chart. 20 × 15; 2 centim.  
saec. xvii.

Incipit titulo: Πένθη τοῦ θηκαρά.—Δέξαι δέησιν, κ.τ.λ.

Explicit: — δέξαι φωνάς, [ὅ]περουράνιε κ(ύρι)ε, κ.τ.λ.

## XIII.

## EUCHOLOGIA.

## 956.

*Euchologium*. Rotulus membr. 7 m. 55 centim. saec.  
x. scr.

Continet *preces* singulas, e. g. εἰς σκευοφύλακα.

## 957.

*Euchologium*. Cod. membr. 12 × 9; 3 centim. saec. x.  
scr., litteris et semiuncialibus et minusculis quas lineae  
summas stringunt.

Primus titulus: Εὐχὴ εἰς τὸν . . . κατηγοούμενον.—Ἐπὶ  
τῷ ὀνόματι σου, κ(ύρι)ε, κ.τ.λ.

Ultima pars litteris semiuncialibus scripta incipit: Εἰς  
λειτουργίαν τοῦ σ(ωτῆ)ρ(ο)ς.—Πολυμερῶς, κ.τ.λ.

In fine: Εἶπεν ὁ κ(ύρι)ος ἄνθρωπος τις ἦν πλούσιος, κ.τ.λ.  
Luc. 16. 19.

In ultima pagina: Τῷ καιρῷ ἐκέλευε Μαρία ἰσθήκε (sic) πρὸς  
τὸ μνημεῖον κλαίονσα, κ.τ.λ. Ev. Ioh. 20. 11.

In tegumenti parte priore (et unica) nonnulla adnotata sunt  
de triginta nummis Iudae Ischariotae, deinde adnotatur:  
ἐτους . . .  $\bar{S} : Y : \bar{\mu} \cdot B : \overset{\Delta}{1} \overset{\Delta}{1} \bar{3}$  (a. 934, ind. 7); quae quamquam  
saec. xiii. scripta sint, tamen in litterarum formas huius  
codicis quadrare non negaverim; quamobrem numerum illum  
repetitum esse puto ex membranis nunc abscissis.

## 958.

*Euchologium.* Cod. membr. 19 × 15; 4 centim. saec. x. scr., quamquam lineae summas litteras stringunt. Cf. *Griech. Palaeogr.* pp. 68–9. Lineae saepe omissae sunt.

Primus titulus: Ἡ θεία λειτουργία — Βασιλείου.—  
Ὁ θεός, ὁ θεός, κ.τ.λ.

Ultimus: Εὐχὴ τῆς κεφαλοκλισίας.—Δέσποτα κύριε,  
ὁ θεὸς ἡμῶν, κ.τ.λ. — νῦν καὶ ἀεὶ καλ, κ.τ.λ.

Nonnumquam tituli adduntur arabici.

## 959.

*Euchologium.* Cod. membr. 14 × 11; 3 centim. saec. xi. scr., additis titulis arabicis.

Incipit titulo: Εὐχὴ, ἀντίφωνον γ. Ὁ τὰς κοινὰς ταύτας,  
κ.τ.λ.

Ultimus titulus: Εὐχὴ ἐωθινὴ α.—Εὐχαριστοῦμέν σοι, κύριε,  
κ.τ.λ. — σὺ εἶ μόνος ἅγιος.

## 960.

*Euchologium.* Cod. membr. 16 × 14, 5; 6 centim. saec. xiii–xiv. scr.

Membranae plerumque rescriptae sunt. Desunt tegumentum, initium, finis libri.

Primus titulus: Εὐαγγ. γ. Ἀναστὰς (ὁ Ἰησοῦς add. in cod.)  
πρῶτ(η) πρώτη(ς) σαββάτου ἐφάνη πρῶτον Μαρίᾳ τῇ Μαγδαληνῇ,  
κ.τ.λ. Ev. Marc. 16. 9.

Ultimus titulus: Εὐαγγ. τοῦ πάθους τοῦ κυρίου.—Εἶπεν  
ὁ κύριος τοῖς ἐαυτοῦ μαθηταῖς: νῦν ἐδοξάσθη ὁ υἱὸς τοῦ ἀνθρώπου,  
κ.τ.λ. Ev. Ioh. 13. 31.

## 961.

*Euchologium.* Cod. membr. 16 × 12; 3 centim. saec. xiii. scr. Fasciculi numeris notantur α–ιγ.

Εὐχολόγιον incipit: Ὁ θεός, ὁ θεὸς ἡμῶν (*liturgia Basilii*).

Ultimus titulus: Πρὸς Ἑβραίους.—Ἀδελφοί, εἰ ὁ δι' ἀγγέλων  
λαληθεὶς (Hebr. 2. 2.) — ἀκουσάντων εἰς.

Reliqua desiderantur.

Cf. Kondakov, *Puteš.* p. 115.

## 962.

*Euchologium.* Cod. membr. 14 × 11 ; 7, 5 centim. saec. xi–xii. scr.

Primum folium abscissum est. Incipit euchologium *liturgia Basilii*: 'Ο θεός, ὁ θεὸς ἡμῶν, κ.τ.λ.

Ultimus titulus: 'Εκ τοῦ κατὰ Λουκᾶν.—(Τῷ καιρῷ ἐκείνῳ) διήρχετο (ὁ Ἰησοῦς) τὴν [Ι]εριχὼ καὶ ἀνὴρ ὀνόματι καλούμενος Ζακχαῖος, κ.τ.λ. Ev. Luc. 19. 1.

## 963.

*Euchologium.* Cod. membr. 17 × 12 ; 1, 5 centim. saec. xii. scr.

Incipit: ἀκολουθία in monachum mortuum. Τῶν ἁγίων ὁ χορός, κ.τ.λ. usque ad verba: ὑψηλότερα ὑπάρχει τῶν ἁγίων ἀγγέλων.

## 964.

*Euchologium.* Cod. membr. 17 × 12 ; 1 centim. saec. xiv.

Tegumentum deest ; prima pagina legi nequit.

Secunda pagina incipit: 'Εν τῇ καρδίᾳ μου ἔκρυψα τὰ λόγια σου, κ.τ.λ.

Ultimus titulus: Κανὼν ψαλλόμενος εἰς κόλυνβα τῶν κοιμηθέντων κοσμικῶν.—Θανάτῳ τὸν θάνατον τοῦ Χριστοῦ, κ.τ.λ.

## 965.

*Euchologium.* Cod. membr. 16 × 12 ; 2 centim. saec. xiv. scr.

Desunt tegumentum, initium, finis.

Incipit: 'Η μόνη τὸ τῆς εἰρήνης πέλαγος, κ.τ.λ.

Ultimus titulus: 'Εκ τοῦ κατὰ Ματθαῖον: (Εἶπεν ὁ κύριος) εἰὰν ἀφήτε τοῖς ἀνθρώποις τὰ παραπτώματα αὐτῶν, ἀφήσει καὶ ὑμῖν, κ.τ.λ. Ev. Matth. 6. 14.

## 966.

*Euchologium.* Cod. membr. 18 × 11 ; 3 centim. saec. xiii–xiv. scr., in membranis duris partim rescriptis.

Prima pagina legi nequit. Primus titulus ex libro prophetae Iezechiel (?): Τάδε λέγει ὁ κύριος παντοκράτωρ ὁ ἀνεμος εἰὰν ἐπιστρέψῃ, κ.τ.λ.

Ultimus titulus: Εὐχὴ εἰς τὸ εὐλογῆσαι βάττα.—Κ(ύρι)ε ὁ θεὸς ὑμῶν [ἡμῶν] ὁ καθήμενος, κ.τ.λ.

## 967.

*Euchologium.* Cod. membr. 19 × 15; 2, 5 centim. saec. xiii-xiv.

Incipit titulo: Τάξις καὶ ἀκολουθία τῆς πρώτης ἀποκάρσεως (?).—Πίστει προσερχομένων, κ.τ.λ.

Ultimus titulus: Ἀκολουθία τοῦ ἀπολόυτρου τοῦ ἀγίου σχήματος.

Complures paginae arabice scriptae sunt.

## 968.

*Euchologium.* Cod. membr. 21 × 13; 7 centim. a. 1426, a Bartholomaeo Rhoso scriptus.

Incipit *liturgia Basilii*: Ὁ θεός, ὁ θεός, ἡμῶν, κ.τ.λ.

Explicit: Ἐκ τοῦ κατὰ Ἰωάννην. Εἶπεν δὲ κ(ύρι)ς πρὸς τοὺς ἐλληνοθότας αὐτῷ Ἰουδαίους· Ὁ πατήρ μου ξως, κ.τ.λ. — — εἰς τὴν ζωὴν, Ev. Ioh. 5. 17.

Subscriptum est:

Ἐτελειώθη τὸ παρὸν | εὐχολόγιον διὰ χειρὸς | κάμου τοῦ ἀμα-  
θοῦς τα | πεινοῦ καὶ ἀμαρτωλοῦ | Βαρθολομαίου τάχα | καὶ  
ιερέως τὸ ἐπὶ κλειον [ἐπὶ κλην Kondakon; ἐπὶ κλην Omont.] | Ῥόσον  
[ρόσου cod.] διὰ συνδρομῆς | καὶ ἐξόδου τοῦ πα | νοσιωτάτου  
πατρὸς ἡμῶν Μω | υῤῥέως διακόνου καὶ | οἰκονόμου τῆς σεβασμίας |  
μονῆς τῆς ἀγίας ἐνδόξου μεγα | λομάρτυρος Αἰκατερίνης | ἐν τῇ  
νήσῳ Κρήτη. καὶ οἱ ἐντυγ | χάνοντες εὐχεσθαι ἡμῶν διὰ τὸν  
κύριον. | Ἐν ἔτει ἑξακισχιλιαστῷ, 7 | λΔ', μηνὶ Αὐγούστῳ | ιε.

Cf. Kondakon, *Putei*. p. 115 (90, 4).

## 969.

*Euchologium.* Cod. chart. 15 × 11 centim. a. 1499 (?) scr.

Deest initium et finis libri.

Incipit: Ἐποίησα κρίμα (?) καὶ δίκαιος, κ.τ.λ.

Quae in fasciculo ἰ subscripta erant, deleta sunt; vix tamen legitur: Cτ//ζ//ζ//, h.e. ξτους, ζζ (a. 1499) aut ζιζ (a. 1509).

Deinde novus fasciculorum incipit ordo.

In fine habes catechismum per interrogationes et respon-  
siones factum in fine mutilum — — τ[η]ς ὀφειλέας χάριω καὶ.

Reliqua desunt.

## 970.

*Euchologium.* Cod. chart. 16 × 10 centim. saec. xvii. scr.

Ab initio codex mutilus est.

## 971.

*Euchologium.* Cod. bombyc. 27 × 12; 6 centim. saec. xiv., litteris maioribus quaternis denis versibus scriptus.

Ab initio mutilus, incipit | *θυήσκοντες*, κ.τ.λ.

Ultimus titulus ᾠ θ: Σὲ σαρκωμένον τὸν λόγον, κ.τ.λ. — — μεγαλύνομεν.

Sequuntur quattuor versus arabici.

Subscriptum est: διὰ χειρὸς ἐμοῦ τῷ ἁμαρτολοῦ (sic) ////  
ιερέως τῶν [δς?] ταῦτα [ἐ]γραψε[ν].

In loco nominis charta bombycina perforata est.

## 972.

*Euchologium.* Cod. chart. 22 × 13; 9, 5 centim. saec. xv. Fasciculi praeter duos praemissos numeris notantur:  $\bar{a}$ - $\bar{\nu}\gamma$ .

In fasciculo  $\bar{a}$ : *Legenda* diei 1 m. Septembr.: Τέκνον Τιμόθεε, παρακαλῶ, κ.τ.λ.—Εὐχαὶ τοῦ Λυχνικοῦ:—Κ(ύρι)ε οἰκτίρμων, κ.τ.λ.—Ἀκολουθίαι. Λειτουργία Βασιλείου Μ. Ἀκολουθίαι (τοῦ ἐξοδιαστικοῦ, κ.τ.λ.).

*Preces* (in siccitate), *legenda Novi Testamenti*, etc.

Explicit: — — *δυνάμεις* πολλὰς διὰ τὴν ἀπιστίαν αὐτῶν.

In ultimo folio historica quaedam adnotata sunt a. 1476 ( $\bar{\alpha}\nu\sigma$ ).

## 973.

*Euchologium.* Cod. bombyc. 17 × 13; 6 centim. a. 1153 scr. Cf. tab. I, 1.

Antiquissimus omnium, quos novimus librorum graecorum, liber annorum nota instructus, in charta bombycina scriptus est.

In initio et fine nonnulla arabica<sup>1</sup> addita sunt.

Iuxta indicem praemissum armeniaca quaedam adnotata sunt:  $\bar{\theta}$ ,  $\bar{\rho}$ ,  $\bar{m}$ ,  $\bar{\zeta}$ ,  $\bar{\psi}$ , etc.

Incipit index  $\bar{a}$ : *liturgia Ioannis Chrysostomi*;  $\bar{\beta}$ : *Basilii M.*

$\bar{\gamma}$ : λειτ. τῆς Τεσσαρακοστῆς. Εὐχαὶ. Ἀκολουθίαι — —

$\bar{\pi}\gamma$ : ἀπόστολοι καὶ εὐ(αγγελισται) τῆς εὐ[εβδομάδος] τῇ  $\bar{\beta}$  τῶν ἀγίων ἁσωμάτων.

<sup>1</sup> Minus recte litteras illas copticas esse contendit, Mélanges Graux, p. 734.

$\overline{\pi\delta}$  :  $\tau\eta\ \gamma$  τοῦ ἁγίου Ἰωάννου τοῦ Προδρόμου. Unum folium cum indicis parte deesse videtur.

Incipit liber  $\bar{a}$  : *liturgia Ioh. Chrysostomi* : ὁ θεός, ὁ θεὸς ἡμῶν capitulo  $\overline{\pi\delta}$  liber non desinit ; sequuntur *legenda* Novi Testamenti.

Explicit  $\hat{\omega}\ \eta$  : Ἀπαντας ἐλέησον, Χριστέ, κ.τ.λ.

$\hat{\omega}\ \bar{\theta}$  : Εὐγ(τ?)ου(?) οὐρανόθεν οἰκτίρμων. δείξον τὸ ἔλεος, κ.τ.λ.

— — καταφεύγοντας καὶ σε ἐν πίστει μ (μεγαλύνομεν).

Sub finem *tabulae paschales* :

Ἔτους  $\overline{\varsigma\chi\xi\beta}$ , *ινδ.* β, *κυκλ.*  $\delta\ \overline{\kappa\varsigma}$ ,  $\zeta\ \overline{\iota\beta}$ , ἡ Πάσχα Φε/ζ (a. 1154).

Ἔτους  $\overline{\varsigma\chi\sigma\alpha}$ , *ινδ.*  $\overline{\iota\alpha}$ , *κυκλ.*  $\delta\ \zeta$ ,  $\zeta\ \overline{\beta}$  (a. 1163) ἡ ἀπόκρεως Ἰαννουαρ.  $\kappa\zeta$ , νομικὸν Πάσχα μ (Μαρτίου)  $\overline{\kappa\beta}$ , ἡμ\* (ἡμέρα)  $\bar{\epsilon}$ ,  
✱ Πάσχα Μαρτ. (?)  $\bar{\kappa}$  (?).

Cf. *Griech. Palaeogr.* pp. 398—99.

Subscriptum est minio :

Ἐγράφη ἡ βίβλος αὕτη διὰ χειρὸς Αὐξεντίου πρεσβυτέρου ἔτους  $\overline{\varsigma\chi\xi\alpha}$ , *ινδ.*  $\bar{a}$  (a. 1153).

Sequuntur paginae nonnullae arabice scriptae.

## 974.

*Euchologium*. Cod. chart. 22 × 13 centim. saec. xvi., diversis manibus scr. Fasciculi numeris notantur :  $\bar{a}$ — $\iota\gamma$ .

Incipit : Τάξις γινομένη εἰς τελευτὴν ἱερέως.

Subscriptum est :

— — Στεφάνου τε τοῦ Καλοκέρη νοταρίου τε πόνος ἐν χωρίῳ Καμάρι. εἰς  $\overline{\alpha\phi\iota}$ . a. 1510, Sept. 19.

In fasciculis  $\bar{a}$ — $\iota$  : Μετὰ δὲ ὁ Πισθάμμων (?), κ.τ.λ. — — εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Novus incipit fasciculorum ordo cum al. m. : Μάρκον περὶ τῶν ἑορτῶν ἁγίων ἱεραρχῶν.

Ultimi tituli : [ $\overline{\xi\epsilon}$ ]. περὶ τῆς ἑορτῆς τοῦ θεολόγου.  $\overline{\xi\epsilon}$ . περὶ τῆς νηστείας τῶν ἁγίων ἀποστόλων.

In fasciculis  $\bar{a}$ — $\theta$  : Πρὸ τοῦ δῦναι τὸν ἥλιον, in fine mutilum ; κύριε θεὲ ὑπεράγαθε, ὁ ἀπρόσιτος τῇ θεότητι, κ.τ.λ.



In fasciculis  $\bar{a}$ - $\bar{e}$ : *Ioasaphi monachi responsiones et Georgii Drazini sacerdotis interrogationes*: Ἀποδέχομαι σε τῆς σπουδῆς, κ.τ.λ. — — ἀλλὰ καθήμενος ἢ τήκων ἐκοιμώμην.

Quattuor folia vacua.

Al. man. sine fasciculorum notis: Βαθμολογίαι ἀνιόντων καὶ κατιόντων συγγενῶν τῶν ἐξ αἵματος. Περὶ γάμου ἐπιτετραμμένου, κ.τ.λ. — — καὶ ἐκεῖνοι ἐπιτιμᾶσθωσαν.

Eadem manu: *Nomocanon Basilii Magni*: Ὁφείλει ὁ μοναχός, κ.τ.λ. — — δυσφορώτατος.

Ἔτερα κε(φά)λαια Βασιλείου πρὸς μοναχούς. Τὸν μοναχὸν μετὰ τὸ σχῆμα, κ.τ.λ. — — ἔχει ἐπιτιμίαν μετανοίας μ̃.

Μετὰ τὴν ἀπ' ψαλλόμ. Βηθλεὲμ ἐτοιμάζου, κ.τ.λ.

Al. man. Ἀκολουθία εἰς τὴν . . . θεοτόκον. Βουλὴν προαίωνιον, κ.τ.λ. — — καὶ τοῦ πυρὸς τοῦ μέλλοντος.

Al. man. Ἀκολουθία τοῦ νιπτήρος. Τῷ συνδέσμῳ τῆς ἀγάπης, κ.τ.λ.

Duo folia vacua. In proximo fasciculo  $\bar{e}$ : Μέλλει τίκτεσθαι Βηθλεὲμ ἐν τῇ πόλει, κ.τ.λ. — — θαμβητικῶς συνέλεχτο.

### 975.

*Euchologium*. Cod. chart. 21 × 15, 5 centim. saec. xvi., diversis manibus scr.

Praemittitur man. rec. scr.: Ἐκθεσις πίστεως, et clavis cryptographica. Cf. *Griech. Palaeogr.* p. 235.

In fasciculis  $\bar{a}$ - $\bar{\iota}$  numeris notatis: Συναξάριον mensis Augusti usque ad verba — — ὡς ἀγαθὸς καὶ φιλόανθρωπος.

In alteris fasciculis  $\bar{a}$ - $\bar{\iota}$ : *sermo de crucis inventione*, incipit, Ἔτους, κ.τ.λ. Sequitur λόγος ἕτερος *Ioannis Chrysostomi de crucis inventione*: Τί εἶπω ἢ τί λαλήσω, κ.τ.λ.

Explicit in fasciculo  $\bar{\iota}$ : τῆς δόξης αὐτοῦ τοῦ πατρὸς, κ.τ.λ.

Novus incipit fasciculorum ordo: Ἀκολουθίαι, deinde al. man. Ἐξοδιαστικόν. Ἐπειδὴν τις τῶν ἀδελφῶν, κ.τ.λ. Al. man. preces; al. man. Ἀκολουθίαι indice addito alphabetico.

Al. man. *Gregorii Nysseni* περὶ ἀπογῆς(?) βίου καὶ τελειώσεως πνευματικῆς. Δεῦτε πρὸς με, κ.τ.λ.

In fine *supplicationes* al. man. scriptae.

### 976.

Εὐχολόγιον μετὰ πλείστων ἄλλων ἄρθρων. Cod. chart. 21 × 13; 9 centim., diversis manibus saec. xvi. et xvii. scr.

Incipit man. saec. xvi-xvii. scr.: *Cyrilli Alexandrini ἐκ τῆς ἀγίας* — — τριτῆς συνόδου κεφάλαια *cum tabula consanguinitatis* — — τοῦ Χρυσοστόμου καὶ πάντων τῶν ἁγίων διὰ εὐλογητός, κ.τ.λ.

Al. man. saec. xvii: *formulae et typi epistularum*.

Al. man. saec. xvi: *Ioannis Ieiunatoris*, 'Ἐκ τοῦ κανονικοῦ. 'Αλλὰ γὰρ καὶ κατὰ ταῦτα τὸν νηστευτὴν θεῖον 'Ιω., κ.τ.λ. — — οἱ ἀσθενῶς δῆθεν τοῦ σώματος ἔχοντες.

*Capita ex Chrysostomi scriptis desumpta*.

*Catalogus episcopatum Constantinopolis*.

Ead. (?) man.: *lexicon*: 'Αὐτὸ μὲν τὸ αἰδιον, κ.τ.λ.

Βίβλος—βύβλος· βρόμος—βρώμος (cf. Zonar. col. 405); βροτὸς—βρωτός, κ.τ.λ.

Explicit: — — καὶ ὁρος θαβόρειον καὶ ὁμίσκος μικρὸν γράφεται.

Deinde historica quaedam adnotata sunt scripta die 12 m. Februar. 1567, ἔτους ς'οε, ἰνδ. ια [rc. ι] et cryptographice scr. nomen scribae: ἀμαρτωλὸς ἀργυροπούλου (sic) ἱερεὺς; cf. *Griech. Palaeogr.* p. 235. Eadem manu: *notitia dignitatum ecclesiae* cum epistulis tribus scr. a. 1578 (ς'πς).

Al. man. 'Ακολουθία εἰς τοὺς κοιμηθέντας (κημηθέντας cod.) 'Ο κατοικῶν ἐν βοηθείᾳ, κ.τ.λ.

Deinde pars lexici parvi quod explicit verbis:

θάλαμον τὴν κάμαραν

θυρωροὺς τοὺς πορτάρους.

Deinde manu Argyropuli scr.: *Ordo et leges ecclesiae consecrandae vel altaris* (τραπέζης), ἱβ. ἄρθρα πίστεως, *lectionaria* in diem m. Novembr. κε. 'Ακολουθία. *Capita ex libris Io. Chrysostomi et Basilii M.*

Al. man. saec. xvii. *Dialogus Mathusalae mon. cum Latino quodam, etc. Capita Physiologi*: 'Ἔστι γὰρ ὁ λέων, κ.τ.λ. de *cervo, aquila, vulture, turture, paone, columba, etc.*

*Neophytus, περὶ νηστείας*.

Al. man. *preces* in baptismum pueri, *ordo patriarcharum, etc.*

Liber iste fuit monasterii Sinaitici a. 1619, ς'ρςζ.

### 977.

*Euchologium*. Cod. chart. 21, 5×15 centim. saec. xv., binis columnis scr. Folia numeris notantur: α-υςς.

Una columna interdum vacua interdum arabice expleta est.

Incipit fol.  $\bar{a}$ : Εὐχὴ τοῦ λυχνικοῦ. Fol.  $\bar{\rho}\gamma$ : *Liturgia Ioannis Chrysostomi*: Κύριε ὁ θεός μου, ἐξαπόστειλον, κ.τ.λ.

Fol.  $\bar{\rho}\xi$ : Ἀκολουθία τοῦ φωτισμοῦ.

Fol.  $\bar{\tau}\epsilon$ : Ἀκολουθία εἰς τὸ ποιῆσαι κατηχούμενον.

Fol.  $\bar{\tau}\nu\eta$ - $\bar{\tau}\xi\epsilon$ : Arabica.

Al. man. fol.  $\bar{\tau}\xi\varsigma$ , *Legenda Novi Testamenti* usque ad fol.  $\bar{\nu}\nu\epsilon$ :  
— ὡς ἀγαθὸς θεὸς καὶ φιλόανθρωπος.

Fol.  $\bar{\nu}\nu\varsigma$ - $\bar{\nu}\alpha$ : Arabica. Fol.  $\bar{\nu}\alpha$  subscriptum est graece et arabice librum illum consecratum esse in monte Sinai a. 1516,  $\zeta\kappa\delta$ ,  $\iota\nu\delta$ .  $\gamma$ . [rc.  $\delta$ .]

## 978.

*Euchologium*. Cod. chart. 20, 5 × 14 centim. saec. xv, xvi, xvii. scr. Folia numeris notantur:  $\bar{a}$ - $\bar{\tau}\theta$ .

Saec. xv: Κύριε οἰκτίρμον, κ.τ.λ. — τῆς ἐπουρανίου σου βασιλείας γινόμενον.

Al. man. saec. xvi: Ἐξοδιαστικὸν (ἐξοδιαστικὸν cod.) τῶν μοναχῶν. Ἐπειδὴν τις τῶν ἀδελφῶν, κ.τ.λ.

Al. man. saec. xvii. scr. supplicationes.

## 979.

*Euchologium*. Cod. chart. 20, 5 × 13 centim. saec. xv. scr. Folia numeris notantur:  $\bar{a}$ - $\bar{\nu}\kappa$ .

Praemissis *hymnis* nonnullis inc.  $\pi\tau\nu\alpha\xi\ \delta\rho\iota\sigma\tau\omicron\varsigma$ .

Εὐχὴ τοῦ λυχνικοῦ.—Κ(ύρι)ε οἰκτίρμον, κ.τ.λ.

Fol.  $\bar{\nu}\iota\varsigma$ : Εἰς προχέειρσιν ἐκκλησιάρχου ἢ οἰκονόμου.

Explicit: σὺν τῷ ἀνάρχῳ σου πατρὶ καὶ τῷ παναγῷ, κ.τ.λ.

## 980.

*Euchologium*. Cod. chart. 20, 5 × 14 centim. a. 1475 scr.

Post quattuor folia incipit:  $\tau\upsilon\pi\iota\kappa\omicron\nu$  Laurae Sti. Sabae,  $\Pi\rho\delta$  τοῦ δύναι, κ.τ.λ. cum hymnis et precibus.

In ultimo folio fasciculi  $\bar{\iota}$  subscriptum est:

Ἐτελειώθη ἐν τῷ ἀγίῳ  $\delta\rho\epsilon\iota$  Σινᾷ Ἀπριλ.  $\zeta$ , ἡμέρα  $\bar{\varsigma}$ ,  $\delta\rho$ .  $\gamma$  τοῦ  $\bar{\varsigma}$  ἡγῳ,  $\iota\nu\delta$ .  $\zeta$  [rc.  $\eta$ ].

In fasciculo  $\bar{\iota}\alpha$ : Ἀκολουθία ι.

In fasciculo  $\bar{\lambda}\varsigma$  al. man. saec. xvi. explicit:  $\delta\pi\omega\varsigma$  εὐρις (sic) τὴν συγχώρησιν. Unum folium abscissum.

Sub finem praemissa clavi cryptographica (cf. *Griech. Palaeogr.* p. 235) subscriptum est cryptographice :

Αμαρτολως διουνσιος ταχα και ρακενδιτης ου το επικλιον ραιδος  
πελοπονησιος εκ καστρου κορηνησιος εν κ(υρι)ω (= π̄ω) χαιροβ  
(= υθς ἄλη).

## 981.

*Euchologium.* Cod. chart. 15 × 10 ; 6, 5 centim. saec. xvi.  
et xiv. scr. In fasciculis α-ιζ: 'Ακολουθίαι, νεκρώ-  
σιμος, κ.τ.λ. In fasciculis bombycinis sine numerorum  
notis saec. xiv. scr.: Κύριε Σαβαώθ ὁ θεὸς τοῦ Ἰσραὴλ,  
κ.τ.λ.

Explicit *legendis* ex Lucae evangelio desumptis — ἰδοὺ γὰρ  
ὁ μισθὸς ὑμῶν πολλὸς (πολλοῖς cod.) ἐν τῷ οὐρανῷ.

Sequuntur in charta bombycina hymni (scr. s. xiv), quorum  
initium et finis desideratur.

## 982.

*Euchologium.* Cod. bombyc. 24 × 15 ; 6 centim. saec.  
xiv. scr.

Incipit *liturgia* Ioannis Chrysostomi: 'Ο θεός, ὁ θεὸς ἡμῶν,  
κ.τ.λ.

Al. man.: Τῇ ἁγίᾳ καὶ μεγάλῃ κυριακῇ τοῦ πάσχα. Ἐκ  
τοῦ κατὰ Ἰωάννην. Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Io. i. 1.) — ἡ  
ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο (Ev. Io. i. 18).

Post unam paginam arabice scriptam incipit titulus: Τοῦ  
ἁγίου πνεύματος—Ἐπίβλεψον, κ.τ.λ.

In pagina proxima a Basilico Prusseno historica quaedam  
adnotata sunt a. 1470 (ϛ' ἔτη).

Sequuntur *preces* Κυριακῇ τῆς πεντηκοστῆς. 'Ο ἀναρχος  
καὶ προαιώνιος θεός, κ.τ.λ.

## 983.

*Euchologium.* Cod. bombyc. 20 × 13, 5 ; 6 centim. saec.  
xiv., litteris maioribus undenis versibus scr.

Ab initio mutilus, incipit — ἐκκλησία καὶ συγκατάρλιμῃσον,  
κ.τ.λ.

Sequuntur in medio libro *liturgia* Basilii M. et *supplicationes*.  
Arabica quaedam admixta sunt.

## 984.

*Euchologium.* Cod. chart. 21 × 15, 5; centim. saec. xv. scr.

Εἰς τὸ λυχνικόν. *Liturgia Ioḥ. Chrysostomi*, λειτουργ. τῶν προηγιασμένων. Ἀκολουθία.

## 985.

*Euchologium.* Cod. chart. 21 × 14, 5; 3 centim. saec. xvi. scr.

Incipit: Ἀκολουθία εἰς τὸ κο[v]ρεῖσθαι λαϊκόν. Ἄγιε κύριε, κ.τ.λ.

Explicit: — ἐπιτύχωμεν τῶν αἰώνων ἀγαθῶν ἐν Χριστῷ, κ.τ.λ.

## 986.

*Euchologium.* Cod. chart. 20, 5 × 14 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{a}$ — $\bar{\delta}$ .

Εὐχολόγιον διακονικόν incipit: Μέλλων ὁ ἱερεὺς λειτουργῆσαι, κ.τ.λ.

Explicit: — τὸν κόσμον χωρῆσαι τὰ γραφόμενα βιβλία (Εὐ. Io. 21. 25).

In fasciculo iterum numero  $\bar{a}$  notato: Ἀποστολοευάγγελα εἰς διαφόρους ἁγίους. *Legenda* Novi Testamenti.

Sub finem subscriptum est cryptographice:

οἱ ἀναγινώσκοντες (sic) εὔχεσθε τοῦ γράψαντος τοῦνομα Μακάριος. (ι=ς in subscr. semper Ϟ.)

## 987.

*Euchologium.* Cod. chart. 21 × 15 centim. saec. xvi, xvii. scr.

In fasciculis 1—20: Ἀκολουθία saec. xvi. scr.; in fasciculis 20—30, saec. xvii: Io. Chrysostomi, περὶ μετανοίας καὶ ἐλεημοσύνης, M. 49. pp. 283. 291.

Explicit: καὶ τὸ νικοδήμω (sic) καὶ ἀναχορίσαμεν εἰς δόξαν τοῦ, κ.τ.λ.

## 988.

*Euchologium.* Cod. chart. 21 × 14 centim. saec. xv. scr. Fasciculi numeris notantur;  $\bar{a}$ — $\bar{\lambda}\beta$ .

Incipit: κύριε οὐκτίρμων καὶ ἐλέησον, κ.τ.λ.

Ultimus titulus: Ἀφορκισμὸς τοῦ . . . Ἰωάννου τοῦ θεολόγου. Ἐπικαλούμεθά σε, κύριε, κ.τ.λ. — εὐλόγησέ με ἀπὸ νῦν καὶ ἕως αἰῶνας.

## 989.

*Euchologium.* Cod. chart. 21 × 15 ; 5 centim. saec. xvi.  
scr. Folia numeris  $\bar{a}$ - $\bar{\tau}\gamma$  notantur.

Incipit: Εὐχαὶ τοῦ λυχνικοῦ. Κύριε οἰκτίρμον, κ.τ.λ.

Ultimus titulus in folio  $\bar{\tau}\gamma$ : Εὐχὴ ἐπὶ τρύγους. Ὁ προσ-  
κυνητὸς θεός, κ.τ.λ. — — ζωοποιῶ σου πνεύματι, κ.τ.λ.

Sub finem nominatur scriba Thomas Patrologus.

Adduntur al. man. historica quaedam scr. 1554 ( $\bar{\zeta}\bar{\xi}\bar{\beta}$ ).

## 990.

*Euchologium.* Cod. bombyc. 19 × 12, 5 centim. saec.  
xiv. scr.

Deest initium codicis et finis.

Incipit: -μῖν δωρήσεται — —

Explicit: /// ράβδω(?) Μωϋσῆς, κ.τ.λ.

## 991.

*Euchologium graeco-arabicum.* Cod. bombyc. 16 × 11, 5  
centim. saec. xiv (?), inde a tertio folio binis columnis  
scr. Graeca diversis manibus sed plerumque a tironibus  
scripta videntur.

Εὐχολόγιον τῶν κατηχουμένων, incipit: Ἐλέφ τῆς ἐν-  
σπλαγχνίας, κ.τ.λ.

Explicit: ἀναπέμπομεν τῷ [τὸ cod.] πατρὶ καὶ τῷ υἱῷ, κ.τ.λ.

Sub finem duae paginae arabice scriptae sunt.

## 992.

*Euchologium.* Cod. chart. 20, 5 × 15 ; 1, 5 centim. saec.  
xvii. scr.

Continet *preces*. Sub finem adnotatur librum illum monasterii  
Sinaitici fuisse a. 1671 ( $\bar{\alpha}\chi\bar{o}\bar{\alpha}$ ).

Al. man. saec. xv-xvi. *Notitia dignitatum* (ἐπαρχίαι) ecclesiae.

Incipit a papa Romano ; explicit: — — δικάζειν τοὺς προειρη-  
μένους τρεῖς πατριάρχας. (Sinaiticus in episcoporum numero  
refertur, sed nescio quis postea adnotavit, eum in archiepis-  
porum numerum relatum esse.)

## 993.

*Euchologium.* Cod. chart. 21 × 15, 5 centim. saec. xvi.  
scr.

Praemissa indicibus parte ( $\overline{\lambda\eta-\sigma\kappa\gamma}$ ), incipit in fasciculis numeris notatis  $\overline{\alpha-\lambda\zeta}$ , *praecepta de matrimoniis prohibitis*. In fasciculo quarto: *tabulae graduum consanguinitatis*; sequuntur ἀκολουθίαι.

## 994.

*Euchologium.* Cod. bombyc. 13, 5 × 8, 5; 5 centim.  
saec. xiv.

Incipit: *hymno in Virginem*: Μητέρα σε θεοῦ ἐπιστάμενοι  
κόρη, κ.τ.λ.

Explicit: — — Χριστὸν ἐν(ε)δύσασθαι. Ἀλληλούια.

## 995.

*Euchologium.* Cod. chart. 15 × 10; 2, 5 centim. ca. a.  
1480 scr. Fasciculi praeter duos numeris notantur:  
 $\overline{\alpha-\iota\delta}$ .

Incipit *tabulis paschalibus*: ἐτους  $\overline{\varsigma\text{'}\theta\pi\theta}$  (a. 1481)—  $\overline{\varsigma\text{'}\theta\varsigma\theta}$   
(a. 1491).

Deinde: περὶ τῆς ἀπόκρεω.

Explicit in folio soluto: — — ὅπως ἀν μὴ ἀμάρτωσι εὐλο-.

Reliqua deficient.

## 996.

*Euchologium.* Cod. chart. 15 × 10, 5 centim. foll.  $\overline{\alpha-\sigma\mu\zeta}$ ,  
diversis manibus scr.

In fol.  $\overline{\rho\nu\gamma}$  man. pr. subscriptum est:

ἐν τῷ  $\overline{\xi\omicron\delta}$  ἔτος (sic), μηνὶ Μαρτίῳ εἰς τὰ  $\overline{\iota\beta}$  (a. 1566).

## 997.

*Euchologium.* Cod. chart. 15, 5 × 10, 4 centim. saec.  
xv (?), a tirone scriptus videtur.

Deest initium et finis libri.

Incipit: ὡραιώθη χάριτι ὁ θεὸς σου ναός, κ.τ.λ.

Explicit: ἀκολουθία [εἰς] τοὺς κοιμηθέντας aliisque  
*hymnis*.

Supra lineam notae adduntur liturgicae.

## 998.

*Euchologium.* Cod. chart. 15 × 9, 5; 3 centim. saec. xvi.  
scr.

Incipit: Ἀκολουθίαι. Κύριε ὁ θεὸς ἡμῶν ὁ πιστὸς ἐν ταῖς,  
κ.τ.λ.

Explicit: — — δοξάζειν σοῦ τὴν θεότητα.

Sub finem *supplicationes* scr. saec. xvii.

## 999.

*Euchologium.* Cod. chart. saec. xvii–xviii.

## 1000.

*Euchologium.* Cod. chart. 19 × 13; 3 centim. saec. xvi.,  
diversis man. scr.

Incipit: θεῖος μέγιστος, πρὸς μητρὸς μέλζονος θεοῦ υἱός, κ.τ.λ.

Explicit: Εὐχὴ ἐπὶ ἐξομολογουμένων.

## 1001.

*Euchologium.* Cod. chart. saec. xvii–xviii. scr.

## 1002.

*Euchologium.* Cod. chart. xvii–xviii. scr.

In primo folio legitur: ,αψλ (a. 1730).

## 1003.

Ἐξοδιαστικὸν τῶν μοναστριῶν. Cod. chart. 21 × 15  
centim.

Incipit: Ἐπειδὴν τις τῶν ἀδελφῶν, κ.τ.λ.

Explicit: — — ἀναπέμπομεν τῷ πατρὶ.

Scriptus est liber a. 1628 (,αχκη).

## 1004.

Εὐχαὶ τοῦ ψαλτηρίου. Cod. chart. 15 × 10; 5 centim.  
saec. xvi. scr.

Incipit: Εὐχαριστήριον ἐξομολογητικὸν καὶ ἀσκητικόν.  
Ψαλλόμενον ὑπὸ μοναχῶν, κ.τ.λ.

Explicit in fasciculo κγ: σὺν τῷ ἀνάρχῳ αὐτοῦ πατρὶ καὶ τῷ  
παραγίῳ . . . πνεύματι, κ.τ.λ.



Al. man.: *ἑγμνή.*

Al. manu: Κὸν (κουτάκιον) ἡχος π(λάγιος) δ.

Incipit: Ἄγγελος πρωτοστάτης, κ.τ.λ.

Al. man.: Κανὼν παρακλητικὸς εἰς . . . θεοτόκον, ποίημα  
Θεοδώρου τοῦ Γράπτου.

Explicit: Παρθένε δέσποινα θεοτόκε ἡ τὸν θεόν.

Reliqua deficiunt.

### 1005.

Εὐχαὶ τοῦ λυχνικοῦ. Cod. chart. 21, 5 × 15; 1 centim.

Incipit: Κύριε οἰκτίρμον, κ.τ.λ.

Scriptus est codex a Theophilo a. 1723 (αψκγ).

### 1006.

*Euchologium.* Cod. chart. 18, 5 × 13, 5; 1, 5 centim.  
scr. saec. xv–xvi.

Incipit: Προσάγομεν τῷ ἀρχιερεῖ, κ.τ.λ.

Explicit: — οὕτως ἐστὶν ἡ χειροτονία.

### 1007.

Ἀκολουθίαι. Cod. chart. 17 × 10, 5; 0, 5 centim. a.  
1678 scr.

Ἀκολουθία τῆς μεταλήψεως, incipit: Βασιλεῦ σὺράνιε,  
κ.τ.λ.

Explicit: — τὰς ἡμέρας τῆς ζωῆς μου. Ὅτι εὐλογημένη,  
κ.τ.λ.

Scriptus est liber manu Ioannis Apostolacis, a. 1678 (αχση).

### 1008.

*Euchologium.* Cod. chart. saec. xvii–xviii.

### 1009.

Εὐχαί. Cod. chart. 14 × 9; 1 centim. saec. xvii. scr.

Εὐχαὶ τοῦ λυχνικοῦ, incipiunt: Κύριε οἰκτίρμον, κ.τ.λ.

Explicit: — ὑπερκόσμια ἀγαθά σου.

Scriptus est in Aegypto αχσε (a. 1695), διὰ χειρὸς κάμοῦ  
εὐτελοῦς Ἀθ(α)ν(α)σ(ι)ου ἱερομον(ά)χου ἐκ χώρας Νασούσης (in  
Macedonia).

## 1010.

*Eὐχαί.* Cod. chart. 13, 5 × 9; centim. saec. xvii. scr.

Incipit: *Εὐχαὶ τοῦ λυχνικοῦ. Κύριε οἰκτίρμον, κ.τ.λ.*

Explicit: — — *ὡς ἀγαθὸς καὶ φιλόανθρωπος θεός.*

Reliqua deficient.

## 1011.

*Euchologium.* Cod. chart. 16 × 11; 1 centim. saec. xvii.

*Εὐχολόγιον τῆς ἀγίας μεταλήψεως.*

## XIV.

## LITURGIAE.

The Greek Liturgies; chiefly from original authorities, edited by C. A. Swainson. With an appendix containing the Coptic Ordinary Canon of the Mass. Cambridge University Press, 1884.

*Rotuli liturgiarum* { 1012–19 membr. ca. saec. xiv. scr.  
*male conservati* { 1020–32 bombyc.  
 { 1033–35 chart.

*Liturgiae.* 1036 (bombyc. saec. xii–xiii); 1037 (saec. xiii);  
 1038 (saec. xvi); 1039 (saec. xiii).

## 1040.

*Liturgiae.* Cod. bombyc. 17 × 12, 5; 2 centim. saec. xiv. scr.

*Liturgiae Iacobi, Io. Chrysostomi, προηγιασμένων et Basilii cum hymnis.*

Incipit: — — *τῶν ἁγίων ἐνδόξων ἀποστόλων, κ.τ.λ.*

Explicit: — — *καὶ διὰ τῶν εὐχῶν σου.*

## 1041.

*Liturgiae.* Cod. chart. 20 × 14 centim., diversis manibus saec. xv–xvi. scr.

In primis fasciculis numeris notatis  $\bar{\alpha}$ – $\bar{\theta}$ : *liturgia Ioannis Chrysostomi* cum commentario. Sub finem scriba nominatur *Casianus* (saec. xv).

Inde novus incipit fasciculorum ordo, qui praeter unum numeris notantur:  $\overline{\alpha-\beta}$ .

Al. man. litteris crassioribus scriptae: *liturgiae* mutilae incipiunt: — —  $[\phi\iota]\lambda\acute{\alpha}\nu\omicron\varsigma\ \tau\acute{\omega}\nu\ \pi\rho\omicron\sigma\epsilon\nu\epsilon\gamma\kappa\acute{\alpha}\nu\tau\omega\nu$ , κ.τ.λ.

Expliciunt: — —  $\acute{\alpha}\nu\acute{\alpha}\delta\epsilon\iota\chi\omicron\nu\ \tau\eta\varsigma\ \beta\alpha\sigma\iota\lambda\epsilon\iota\alpha\varsigma\ \sigma\omicron\nu$ , κ.τ.λ.

Finem faciunt indices.

### 1042.

*Liturgiae.* Cod. bombyc. 23, 5 × 16; 3 centim. saec. xiv. scr.

Ab initio codex mutilus est.

Incipit: — —  $\kappa\alpha\iota\ \xi\mu\phi\omicron\beta\omicron\iota\ \gamma\epsilon\nu\acute{\omicron}\mu\epsilon\nu\omicron\iota\ \epsilon\delta\acute{\omicron}\kappa\omicron\nu\ \pi\nu\epsilon\upsilon\mu\alpha\ \theta\epsilon\omega\rho\epsilon\acute{\iota}\nu$ , κ.τ.λ. (Ev. Luc. 24. 37), sequuntur *legenda* Novi Testamenti.  $\acute{\alpha}\kappa\omicron\lambda\omicron\upsilon\theta\iota\alpha\ \tau\acute{\omega}\nu\ \acute{\alpha}\gamma\iota\omega\nu\ \theta\epsilon\omicron\phi\alpha\nu\acute{\iota}\omega\nu$ . *Supplicationes* S. Tryphonis et aliorum, additis notis liturgicis.  $\Lambda\epsilon\iota\tau\upsilon\rho\gamma\iota\alpha\ \tau\acute{\omega}\nu\ \pi\rho\omicron\eta\gamma\iota\alpha\sigma\mu\acute{\epsilon}\nu\omega\nu$ .  $\acute{\alpha}\kappa\omicron\lambda\omicron\upsilon\theta\iota\alpha\ \tau\eta\varsigma\ \acute{\alpha}\gamma\iota\alpha\varsigma\ \overline{N}$  ( $\pi\epsilon\nu\tau\eta\kappa\omicron\sigma\tau\eta\varsigma$ ). *Liturgia Basilii M.*,  $T\eta\ \overline{\beta}\ \acute{\alpha}\kappa\omicron\lambda\omicron\upsilon\theta(\epsilon)\iota\alpha\varsigma\ \epsilon\iota\varsigma\ \tau\acute{\alpha}\ \acute{\alpha}\sigma\acute{\omega}\mu\alpha\tau\alpha$ .

Al. man.: *hymni* et *legenda*, additis notis liturgicis.

### 1043.

*Liturgiae.* Cod. chart. 22 × 16 centim. rec. scr.

### 1044.

*Liturgiae.* Cod. chart. 21 × 14 centim. saec. xvi. scr. Folia numeris notantur:  $\overline{\iota\varsigma-\rho\kappa\eta}$ . In folio  $\overline{\pi\alpha}$  vides nomen scribae Thomae diaconi (al. man. litteris minoribus scr.) in fol.  $\overline{\rho\iota}$  nominatur Ioannes qui vere hunc librum scripsit.

Incipit:  $\Delta\iota\acute{\alpha}\tau\alpha\varsigma\iota\varsigma\ \tau\eta\varsigma\ \theta\epsilon\iota\alpha\varsigma\ \lambda\epsilon\iota\tau\upsilon\rho\gamma\iota\alpha\varsigma$ . Sub finem hymni et commentarii.

### 1045.

*Liturgia.* Cod. chart. saec. xv. scr.

### 1046.

$\Lambda\epsilon\iota\tau\upsilon\rho\gamma\iota\alpha\ \acute{\alpha}\rho\chi\iota\epsilon\rho\alpha\tau\iota\kappa\acute{\eta}$ . Cod. chart. 27, 5 × 20 centim. a. 1654. scr.

Incipit: *liturgia Io. Chrysostomi et aliorum.*

Explicit: Εὐχὴ συγχωρητικὴ εἰς τοὺς μέλλοντας μεταλαβεῖν [sc. εὐχαριστίαν].

Scriptus est codex in monte Sinai διὰ χειρὸς ν̄ ϕ̄ τ̄ (Νεοφύτου) ἱερομονάχου (compendio scr. ٢٢٥) τ̄ κτ̄.

Subscriptum est: πέρας — — εἰληφεν, ἀχνδ. (a. 1654).

1047.

Λειτουργία ἀρχιερατικὴ. Cod. chart. 31 × 21; 2 centim. a. 1685 scr., auro argentoque uberrime distinctus.

Incipit: *Liturgia Io. Chrysostomi aliorumque.*

Explicit titulo: Τάξις γινομένη ἐπὶ χειροτῷ ἐπισκόπου.

Scriptus est liber in Aegypto a Maximo monacho Sinaita a. 1685, ἀχνε.

V. tabulam 2, 3: ἐκφώνησις monocondylio, scr.

1048-93.

*Liturgias.* Codices maxima ex parte chartacei male conservati, saec. xvi-xviii. scr.

1052 a. 1641; 1053 a. 1668; 1054 a. 1665; 1055 a. 1666;  
1059 a. 1669; 1064 a. 1504; 1076 a. 1713; 1077 a. 1717;  
1081 a. 1611; 1084 a. 1677; 1085 a. 1675; 1088 a. 1684;  
1090 a. 1694.

XV.

ΤΥΠΙΚΑ.

Cf. in universum M. 127. p. 985.

1094.

Τυπικόν. Cod. membr. 21 × 15; 3 centim. saec. xii. scr.

Τυπικὸν τῆς ἀγίας Λαύρας τοῦ . . . Σάβα.

Incipit: Μετὰ τὸ δῶναι τὸν ἥλιον, κ.τ.λ.

Ultimus titulus: Εἰς λυχνικὸν τῷ ἀγίῳ καὶ μεγάλῳ σαββάτῳ.

1095.

Τυπικόν. Cod. membr. 19 × 13; 4 centim. saec. xii. scr.

Τυπικόν, incipit: //// τοῦ δῶνα[ι] τὸν ἥλιον ἦγουν περὶ, κ.τ.λ.

Ultimus titulus: Ἰωάννου Χρυσοστόμου κατήχησις εἰς τὴν λαμπρὰν τῆς Χριστοῦ . . . ἀναστάσεως. Εἴ τις εὐσεβὴς καὶ φιλόθεος, κ.τ.λ. (Cf. M. 61. p. 711. 62. p. 753?).

Explicit: — κεκοιμημένων ἐγένετο αὐτῷ ἡ δόξα, κ.τ.λ.

## 1096.

Τυπικόν. Cod. membr. 20 × 14; 3 centim. saec. xiv. scr. Praemittuntur duo folia membr. quae scr. litteris uncialibus erectis antea legenda evangelii Ioannis continebant; litterae postea arte deletae sunt praeter titulos minio scriptos.

Τυπικὸν τῆς ἀγίας Λαύρας τοῦ . . . Σάβα, incipit: Μετὰ τὸ δῶναι τὸν ἥλιον, κ.τ.λ.

Ultimus titulus: Εἰς τὴν λειτουργίαν ἀντίφωνον: Ἀγαθὸν τὸ ἐξομολογεῖσθαι. ἀντίφωνον: Ὁ κύριος ὁ βασιλεὺς, κ.τ.λ.

## 1097.

Τυπικόν. Cod. bombyc. 25, 5 × 17; 3 centim. a. 1214 scr. Fasciculi numeris notantur georgicis: Ծ — Դ, Է, Ը, Թ, Ժ — Կ, Լ, Խ, Ծ, Կ, Թ, Ժ, Կ, Թ (= 10).

In fasciculo Ծ: Τυπικὸν κατὰ τὸν τύπον τῆς Λαύρας — τοῦ . . . Σάβα, scr. Φεβρ. ἰνδ. β, ἔτους ςψκβ, a. 1214.

Incipit: Χρὴ γινώσκειν, κ.τ.λ.

Explicit: Ἡ ἀκολουθ(ε)ία πᾶσα τῆς θεοτόκου addita subscriptione arabica.

## 1098.

Τυπικόν. Cod. chart. 21 × 13, 5; 6 centim. a. 1392 scr.

Τυπικὸν τῆς ἐκκλησιαστικῆς ἀκολουθίας τῆς ἐν Ἱεροσολύμοις ἀγίας Λάβρας τοῦ . . . Σάβα. Incipit: Πρὸ τοῦ δῶναι τὸν ἥλιον, κ.τ.λ.

Ad calcem post indicem subscriptum est:

τέλος ςϞ (a. 1392).

Post unam paginam vacuam in fasciculo κθ sequuntur *legenda*: Σεπτεμβρίῳ ᾧ.

In proximo folio: Μάρκον μοναχοῦ εἰς τὰ ἀπορούμενα τοῦ τυπικοῦ. Χρὴ εἰδέναι, κ.τ.λ.

Finem faciunt indices.

1099.

Τυρικόν. Cod. bombyc. 18 x 13, 5; 5, 5 centim., tineis perforatus, saec. xiv. scr.

Τυρικὸν τῆς ἐκκλησιαστικῆς ἀκολουθίας τῆς . . .  
Λαύρας τοῦ ὁσίου . . . Σάβα τοῦ ἡγιασμένου incipit:  
Πρὸ τοῦ δοῦναι τὸν ἥλιον, κ.τ.λ.

Finem facit index.

Subscriptum est:

Τὸ παρὸν τυρικὸν ἐγράφη εἰς τὴν μονὴν τοῦ τιμίου ἐνδόξου  
προφήτου προδρόμου καὶ βαπτιστοῦ Ἰωάννου, ἥτις διάκειται  
πλήσιον τοῦ ἐν ποταμοῖς ἁγιωτάτου Ἰορδάνου διὰ χειρὸς ἐμοῦ  
Διονυσίου ἁμαρτωλοῦ τάχα καὶ ἱερομονάχου, κ.τ.λ., non addito  
libri anno.

1100.

Τυρικόν. Cod. chart. 21 x 14; 3 centim. scr. a. 1540.

Τυρικὸν τῆς . . . Λαύρας τοῦ . . . Σάβα incipit: Πρὸ τοῦ  
δοῦναι τὸν ἥλιον, κ.τ.λ.

Explicit: — ἐστὶ σημεῖον ἀταξίας; post indicem additum  
subscriptum est librum a peccatore quodam scriptum esse a.  
1540 (αφμ, Ἰουλίῳ κη, ἡμέρῳ β).

Al. man. in fasciculis numeris notatis α-ε subscriptum est  
librum illum emptum esse a. 1542 (αφμβ). Sequitur index α:  
περὶ Ἰνδικτιῶνος . . . ζγ: περὶ τῶν ἡμερῶν τῆς ἐβδομάδος.

Incipit: Μάρκου τοῦ ἱερομονάχου — εἰς τὰ ἀπορού-  
μενα τοῦ τυρικοῦ.

Explicit ζγ: Περὶ τῶν ἡμερῶν τῆς ἐβδομάδος.

1101.

Τυρικόν. Cod. bombyc. 17 x 12, 5; 5 centim. saec.  
xiv. scr.

Τυρικὸν τῆς ἁγίας Λαύρας τοῦ . . . Σάβα . . . μηνὶ Σεπ-  
τεμβρίῳ, Ἰνδ. ι, ἔτους ςωκ (a. 1311).

Incipit: Περὶ τοῦ θεοῦ κύριος, κ.τ.λ.

Explicit: ἡ ἀκολουθία (ε)ῖα ἀπασα τῆς θεοτόκου.

Sub finem subscriptum est, librum illum consecratum esse  
a. 1214, ςψκβ, Ἰνδ. β, quae negligentia scribae ex alio codice  
transcripta videntur.

## 1102.

Τυπικόν. Cod. chart. 15 × 11, 5; 3 centim. scr. a. 1371.

Ἀκολουθ(ε)ία τῆς ἐκκλησιαστικῆς ψαλμωδίας incipit mense Septembr.

In fasciculo ιγ: // τῆς ἐκκλησιαστικῆς τάξεως τοῦ δλου χρόνου. Incipit: Πρὸ τοῦ δῦναι τὸν ἥλιον, κ.τ.λ.

Explicit: — — καὶ δοξασθῇ τὸ ὄνομα τοῦ πατρὸς, τοῦ υἱοῦ, κ.τ.λ.

In ultimo folio ante fasciculum ιγ minio nonnulla subscripta sunt quae nigris lineis delere studuerunt; attamen haec fere leguntur: — — ἐτελειώθη τὸ παρὸν τυπικὸν διὰ χειρὸς ἀμαρτωλοῦ  
/////ερο/////χ (? ἱερομονάχου) ἐν ἔτει, ςωοθ, ινδ. θ (a. 1371).

## 1103.

Τυπικόν. Cod. bombyc. 18 × 13, 5; 4 centim. saec. xiv. scr.

Ab initio mutilus et fine incipit liber: Καὶ ἀρχόμεθα τοῦ κύριε ἐλ' / τῆς β' ἐκατωντάδος (sic), κ.τ.λ.

Explicit: — — κόσμον καὶ κοσμοκράτορα.

Reliqua deficiunt.

## 1104.

Τυπικόν. Cod. bombyc. 17, 5 × 12; 4, 5 centim. saec. xiv. scr.

Ab initio codex mutilus est.

Λ' / μεγάλη τῇ φωνῇ: Δόξα, κ.τ.λ. Post fasciculum ιδ̄ et [ιε] folia nonnulla abscissa sunt. Deinde novus incipit ordo fasciculorum qui, praeter duos aut tres, numeris notantur: [α]—ε̄.

Sub finem τυπικόν et πλναξ.

## 1105.

Τυπικόν. Cod. bombyc. 17 × 12 centim. saec. xiv—xv. scr.

Ab initio codex mutilus est et fine.

Incipit: -τες καὶ τοὺς ε̄ // των ἡρουν (sic) τὸ δ̄ Κύριος ἐβασίλευσεν, κ.τ.λ.

Explicit: — — αὐτὸ δὲ τοῦτο ποιεῖ δ̄ θυμ̄ // [ι] ὦν.

1106.

Τυπικόν. Cod. chart. 20, 5 × 14 centim. a. 1478, scr.  
a Dionysio. Folii praemissis sex reliqua numeris  
notantur :  $\bar{\theta}$ — $\bar{\rho\theta}$ .

Τυπικόν. Incipit titulo : Ἀκολουθία τῆς μεσονυκτικοῦ  
τοῦ σαββάτου.

Explicit : — — διὰ τῆς θεοτόκου συντήρησον, πολυέλεε.

Subscriptum est :

— — καὶ τοῦ γραφαῖως (sic) Διονυσίου τάχα καὶ ῥακενδύτου  
ἐπὶ κλίον Μάϊδος [Ῥάϊδος cod. 980] Πελωπονύσιος (sic) ἐκ κάστρου  
Κοριν . . . Ἐτελείωθη τὸ παρὸν μηνολόγιον ἐν ἔτη (sic) ς' ἁπς  
μηνὶ Αὐγούστῳ ζ' (a. 1478).

Cryptographice : Τῷ τὸν (sic) καλλὼν θ(ε)ῷ χάρις· Εὐχον καμοῦ  
τοῦ γράψα[ν]τος ἀδελφεῖ δὴα (sic) τὸν κ(ύριο)ν.

Cf. *Griech. Palaeogr.* p. 235.

1107.

Τυπικόν. Cod. chart. 20, 5 × 13 centim. saec. xv (?) scr.

Praemittitur : Πίναξ ἀκριβῆς. Περὶ τῆς ἰνδίκτου, κ.τ.λ. — —  
Περὶ τῶν ἡμερῶν τῆς ἐβδομάδος.

Incipit titulo : Μάρκου ἀμαρτωλοῦ σύνταγμα, κ.τ.λ.  
Χρὴ εἰδέναι, κ.τ.λ. Cf. codd. 1108—10.

Explicit : — — τῆς ὑπεραγίας θεοτόκου δεσποίνης ἡμῶν ἀμήν.

1108.

Τυπικόν Cod. chart. 25 × 18 ; 5 centim. saec. xv. scr.

In fasciculo  $\bar{a}$  : Πίναξ ἀριστος  $\bar{a}$  — —  $\bar{\nu\delta}$ , περὶ τῆς ἀποδό-  
σεως . . . τοῦ πάσχα.

In fasciculo  $\bar{\beta}$  : Μάρκου ἱερομονάχου σύνταγμα πονηθὲν  
εἰς τὰ ἀπορούμενα τοῦ τυπικοῦ. Χρὴ εἰδέναι, κ.τ.λ.

Praemissis *tabulis paschalibus* explicit (binis columnis scr.)  
— — τὸ πλήρωμα τῆς ἀμαρτίας.

Reliqua deficiunt.

1109.

Τυπικόν. Cod. chart. 22 × 16 ; 4, 5 centim. a. 1464—65  
scr.

Praemittitur : Πίναξ ἀριστος  $\bar{a}$  — —  $\bar{\rho\gamma}$  ( $\bar{\rho\delta}$  man. rec.  
suppletum est).



Incipit: Μάρκου . . . ἱερομονάχου σύνταγμα πονηθὲν εἰς τὰ ἀπορούμενα τοῦ τυπικοῦ. Χρὴ εἰδέναι, κ.τ.λ.

Explicit: — — εἰς ῥῶσιν μετασκευάσουσα.

Subscriptum est:

Ἐτελειώθη τὸ παρὸν τυπικὸν διὰ χειρὸς ἐμοῦ . . . Γεωργίου τοῦ Τζαγγαροπούλου οἰκέτου τῆς . . . Αἰκατερίνης — — εἰς αὐξὸν (a. 1464) εἰς τὸν μῆν τὸν Νοέμβριον εἰς τὴν γ' αὐτοῦ εἰς ἡγογ (a. 1465.)

Scriptus est codex pro Athanasio Cretensi.

### 1110.

Τυπικόν. Cod. chart. 25 × 17; 4 centim. saec. xv. scr.

Praemittitur: Πίναξ ἀριστος τῆς παρούσης πυξίδος ᾧ-ρ.

Incipit: Μάρκου μοναχοῦ σύνταγμα, κ.τ.λ. Χρὴ εἰδέναι, κ.τ.λ. Cf. codd. 1107-9.

Explicit: θεοτόκε ἀγνή εὐλογημένη, ἀλληλούια.

Sequitur tabula cum subscripto anno 1515, ἀφιε.

### XVI.

#### NOMICA.

De fragmentis *papyraceis* clavibus in tabellis fixis conf. Revue historique de Droit 4. p. 643. R. de philol. 5. p. 121. Bull. de corr. hellén. 4. p. 448. Monatsber. d. berlin. Akad. 1881, S. 620. Ztschr. d. Savignystiftung ii. 1881, S. 233 (c. fcsim.)

### 1111.

Διατάγαι ἀποστόλων καὶ κανόνων ἐκκλησιαστικῶν. Cod. membr. 28 × 18 centim., foliorum  $\overline{\tau\mu}$ , saec. xi. scr.

Ab initio mutilus inc. primo titulo: Πέτρον καὶ Παύλον . . . διατάξεις — — Ἐγὼ Πέτρος καὶ Παῦλος, κ.τ.λ.

Ἐκ ποίων συνόδων τε καὶ προσώπων καὶ πόσων κανόνων τὸ παρὸν ἡθροίσθη σύνταγμα. Cf. cod. 1112.

Ad calcem: rescriptum Iustiniani imperatoris ad patriarcham quod desinit δ χυ καὶ FeBRδεῖω ss. Cf. Heimbach, Ἀνέκδοτα, ii. p. 155.

Sequitur: Ἄλλη διάταξις περὶ ἐπισκόπων.—Ἐν ὀνόματι, κ.τ.λ. Ibidem, ii. pp. 180-81.

Finem facit: — — τῆς αὐτῆς μονῆς εἶναι.

Reliqua deficiunt.

## 1112.

Κανονικὸν σύνταγμα. Cod. membr. 18 × 13 ; 5 centim.  
saec. x-xi. scr.

Desunt tegumentum, initium, finis libri.

In tertio folio habes titulum : Ἐκ ποίων συνόδων τε καὶ προσώπων καὶ πόσων συνόδων τὸ παρὸν ἡθροίσθη σύνταγμα. Cf. cod. 1111. Cf. Bibliothecae iuris canonici veteris, t. ii. p. 793 (Paris, 1661).

Incipit : *catalogus conciliorum et auctorum* (Basilius, Athanasius, — — — Gregorius theologus).

TITΛOΣ Ἀ : περὶ θεολογίας καὶ ὁρθοδόξου πίστεως. Ibidem, ii. p. 796.

TITΛOΣ Β : περὶ ποιήσεως ἐκκλησιῶν, κ.τ.λ. Ibidem, ii. p. 798.

Sub finem *canones sextae synodi Constantinopoli in Trullo habitae*.

## 1113.

Κανονικὸν σύνταγμα. Cod. membr. 29 × 22, 5 ; 8 centim. saec. x-xi. Folia numeris notata sunt *τκη*. Tituli gummi laccae obducti sunt.

Ἐκ ποίων συνόδων τε καὶ προσώπων, κ.τ.λ. Cf. cod. 1112.

TITΛOΣ Ἀ : περὶ θεολογίας, κ.τ.λ. Cf. cod. 1112.

Fol. *τκη* : Ἐκ τῶν μετὰ τὸν κώδικα θείων νεαρῶν διατάξεων, κ.τ.λ. ᾱ : περὶ τῶν πρώτων καὶ μεγίστων θεοῦ δωρεῶν.

Codex sub finem mutilus est.

## 1114.

Κανόνες συνοδικοί. Cod. membr. 27 × 22 ; 6, 5 centim. foll. 277, saec. xi-xii. scr., binis columnis (quarum una semper vacua) eadem man. qua codd. 1115 et 1185. Atramentum priscum nigrorem prorsus servavit.

Incipit Ἀ : Τῆς ἀρχῆς καὶ θείας, κ.τ.λ.

Finem facit : Ἐγκύκλιος ἐπιστολὴ Γεφυραίου . . . M. 85. p. 1613. Ὁ δεσπότης ἡμῶν καὶ θεὸς καὶ σωτὴρ Ἰησοῦς, κ.τ.λ. — — ἀνω τῶν — — ἀγίων πατέρων.

## 1115.

Νόμοι πολιτικοί. Cod. membr. 27 × 21 ; 6 centim. saec. xi–xii. scr., binis columnis (quarum una semper vacua), eadem manu qua codd. 1114 et 1185.

Πίναξ, minio scr.: Νόμος ἐκτεθεὶς παρὰ τῶν βασιλέων ἡμῶν Βασιλείου καὶ Κωνσταντίνου Λέοντος καὶ Ἀλεξάνδρου ἐκ τῶν διγέστων καὶ νεαρῶν καὶ τοῦ κώδικος. Τίτλος α: περὶ συν[αι]νέσεως μνηστείας. β: περὶ ἀρραβῶνων μνηστείας. — μ: περὶ διαμερισμῶν σκύλων. Cf. Imperatorum Basil. Const. et Leonis prochiron, ed. C. E. Zachariae (Heidelberg, 1837), p. 12. Sub finem tituli μ: — καταλειπούμενος (sic) λείπεται. Ibidem, p. 258.

Sine titulorum numero: Περὶ τῶν ἀθεμετῆ συναπτομένων, κ.τ.λ. Εἴρηται τῷ θεόπτη Μωσῇ περὶ, κ.τ.λ.

Νόμος γεωργικός. Χρῆ τὸν γεωργὸν ἐργάζ.

Νῦν δὲ Ῥωδίῳ (sic) ναυτικὸς (νχ | τικῶς cod.) κατ' ἐκλογὴν ἐκ τοῦ ἰδ βιβλίου τῶν διγέστων. Ἐὰν πλοῖον ὀρμᾶται ἐπὶ λιμένα, κ.τ.λ.

Νόμος στρατιωτικῆς (στρατιοτικοῖς cod.) καταστάσεως καὶ ἐπιτιμίας ἐκ τοῦ Ῥούφου καὶ ἐκ τῶν τακτικῶν καὶ ἐκ τῶν διγέστων. Incipit: Περὶ στρατιωτῶν, κ.τ.λ.

Περὶ στρατιώτου κλέπτουτος . . . Οἱ τινες τολμήσωσιν, κ.τ.λ. — — στρατεύεσθαι.

Περὶ στρατιωτικῆς καταστάσεως. Οἱ στρατιῶται, κ.τ.λ. — — ἐκβάλλονται.

Subscriptum est litteris uncialibus:

Ἐτελειώθη ἡ βίβλος αὕτη μηνὶ Σεπτεμβρίῳ ιγ, ἐν ἡμέρῃ σαββάτῳ, ὥρα γ, εἰς λυχνικὸν τοῦ τιμίου σταυροῦ.

## 1116.

Ioannes Zonaras. Ἑρμηνεία τοῦ νομοκανόνου (sic). Cod. bombyc. 35 × 26 ; 8 centim. foll. 309, saec. xiii–xiv. scr.

Index cum parte prima codicis man. rec. saec. xv. suppletus est.

Παύλου ἀποστόλου διάταξις κατὰ ἐκκλησιαστικοὺς (ἐγκλ. cod.). Οἱ πρῶτως προσιόντες τῶν μυστηρίων, κ.τ.λ.

Al. man. in proximo folio: τετάρτη δέ, ὅτι ἐν αὐτῇ ἀπόφασιν ἀπὸ Πιλάτου —

Sub finem: — τὴν βασιλίδα πόλιν προτιθεμένων ἀγάγοι (?)  
τέλος + σὺν θεῷ  
τοῦ νομο + κανόνου.

In folio soluto: Michael Syncellus, Περὶ ὁρθοδόξου πίστεως.

Cf. Kondakov, *Puteš.* p. 116.

## 1117.

Θεοδώρου τοῦ Βαλσαμῶνος ἐρμηνεία τοῦ νομοκανόνου.  
Cod. bombyc. 41 × 28; 9 centim., foll.  $\bar{\alpha}$ — $\bar{\tau}\mu$ , saec. xiv.,  
diversis man. scr.

Προόμιον cum commentario Photii Constantinopolitani.  
Hunc commentarium falso tribui Photio monuit Zachariae de  
Lingenthal.

Fol.  $\bar{o}\beta$ : *Canones* concilii Nicaeni, M. 137. p. 218.

Fol.  $\bar{\pi}\delta$ : *Canones* secundi concilii, M. 137. p. 310.

Fol.  $\bar{\xi}\delta$ : *Canones* quinti concilii oecumenici, etc., M. 137.  
p. 497.

Cf. Kondakov, *Puteš.* p. 116.

## 1118.

Ματθαίου Βλαστάρεως νόμιμον. Cod. chart. 29 × 21, 5  
centim., foll. 1–242. Ab initio codex mutilus est et  
fine; inter foll. 238 et 239 tria folia abscissa sunt.

Primus titulus: Περὶ τοῦ μεγάλου Γρηγορίου Νύσσης.

De concilio Gangrensi, etc., M. 144. p. 977.

Ultimi tituli: Ἐκ τῶν ἀποκρίσεων Ἰωάννου — ἐπι-  
σκόπου Κίτρου (sic) πρὸς — τὸν Καβάσιλαν.

Περὶ τῆς ἐν Σαρδικῇ συνόδου. Cf. M. 144. p. 973.

Reliqua deficiunt.

## 1119.

Ματθαίου νομοκάνων. Cod. chart. 22, 5 × 14 centim.,  
saec. xv. scr. Praemittuntur indices et alia diversis  
man. scr.

In foll.  $\bar{\alpha}$ — $\bar{\sigma}\eta$ : Τὸ τῶν ἱερῶν καὶ θεῶν χρῆμα, κ.τ.λ. — τὸν  
θεὸν συμβάλει παρὰ τοῖς ἔθνεσιν.

Sub finem: *didascaliae Anastasii.*

## 1120.

Νόμιμον. Cod. chart. rec. scr.

## 1121.

*Alexius Aristenus.* Ἑρμηνεία τοῦ νομοκάνωνος. Cod. chart. 20, 5 × 14 centim. saec. xv. scr. Fasciculi numeris notantur :  $\bar{a}$ —λε.

Πίναξ.  $\bar{a}$  : περὶ τοῦ νόμου θεοῦ, κ.τ.λ.

In fasciculo  $\bar{a}$  : Ἀλεξίου Ἀριστήνου : Δύο ἢ τρεῖς ἐπίσκοποι χειροτονοῦσιν ἐπίσκοπον, κ.τ.λ. M. 133. p. 165.

Finem facit *epistula* Petri Antiocheni ad Isangelum missa — ἡ ὡς ἀληθῆ ἀξίως θρηνησώμεν ᾧ (sic) ἡ δόξα, κ.τ.λ.

## 1122.

Νομοκάνων. Cod. chart. 30 × 20 ; 6 centim., binis columnis saec. xvii. scr. Praemisso *indice*, incipit *epistula* Polychromii ad Parthenium patriarcham missa.

Λόγος παροιμιακός. Ἄλλος λόγος. Ad calcem scriba nominatur Iacobus archimandrita qui scr. a. 1645 ( $\overline{\alpha\chi\mu\epsilon}$ ).

Περὶ ποῖαι εἶναι οἱ οἰκουμενικαὶ σύνοδοι, κ.τ.λ.

Sub finem fasciculi paenultimi adnotatur, νόμιμον istud scriptum esse manu Παρθενίου τοῦ Βύζαντος ἐν ἔτει  $\overline{\alpha\chi\pi\eta}$ , a. 1689.

In fine : *catalogus episcopatum et formulae epistularum*. Huic simillimum codicem inveniri Athenis adnotavit Zach. de Lingenthal; cf. Deffner, *Archiv f. mittel- u. neugriech. Philologie*, 1883, pp. 221–3.

## 1123.

Νόμιμον. Cod. chart. rec. scr.

## 1124.

Νόμιμον Βλαστάρεως. Cod. chart. saec. xviii. scr.

## 1125.

Νόμιμον Βλαστάρεως. Cod. chart. 20, 5 × 14 ; 3 centim., a Michaele Andriste scr. a. 1608 ( $\overline{\alpha\chi\eta}$ ).

## 1126.

Νόμιμον. Cod. chart., a Germano mon. in Aegypto scr.  
a. 1719.

## 1127.

Νόμιμον. Cod. chart. saec. xviii. scr.

## 1128.

Νομοκάνων. Cod. chart. 19 × 14; 1, 5 centim. scr. a.  
1614, ζρκβ.

## 1129-35.

Νόμιμα. Codd. chartt. rec. scripti.

## 1136.

Νομοκάνων. Cod. chart. 19 × 14; 4 centim. saec. xvi-  
xvii. scr.

Praemisso *indice* in primo fasciculo, incipit in fol.  $\bar{a}$ -σξθ:  
Ἐπιστολάριον et νομοκάνων. Ὁ δεχόμενος τοὺς λογισμοὺς  
— fol. σξθ: — ὁφείλεια θεοσεβάστων.

## 1137.

Νόμιμον. Cod. chart. rec. scr.

Codd. 1120, 1123, 1126-37 κανονάρια esse coniecit Zachariae  
de Lingenthal.

## 1138.

Ἑρμηνεία τῶν συνοδικῶν κανόνων. Cod. bombyc.  
19 × 13; 4 centim. saec. xiv. Desunt tegumentum,  
initium, finis libri.

Primus titulus: Σύνοδος γ.

Sub finem: *Epistula* Dionysii Alexandrini ad Basilidem  
missa, in fine mutila.

## XVII.

## THEOLOGICA.

## 1139.

Ἄρθρα θεολογικὰ διάφορα. Cod. chart. 20 × 14, 5  
centim. saec. xvii. scr. Exceptis duobus fasciculis  
folia numeris notantur: 1-151.

*Origenis commentarius in primum Regum librum.*

*Eustathius.* Κατὰ Ὀριγένους διαγνωστικὸς εἰς τὸ — — θεώρημα.  
*Gregorii Nysseni epistula ad Theodosium missa.*

Al. man. fol. 72: Μεθοδίου συμπόσιον περὶ ἀγνείας  
καὶ διαφόρων ἐρμηνεῖαι γραφῶν. M. 18. p. 28.

*Epistulae ad monachos missae, ad Nectarium, Isaiam Domesticum, alios.*

#### 1140.

Ἀπολογία Γρηγορίου. Cod. chart. 17 × 12 centim.  
saec. xvi–xvii. scr.

Μάρκος Ἐφέσιος. Τοῖς ἀπανταχοῦ τῆς, κ.τ.λ.

Ἀπολογία Γρηγορίου. Τὸ μὲν προοίμιον τοῦ αἰδεσίμου  
Ἐφέσου, κ.τ.λ. — — τῷ οὕτως εὐδοκήσαντι Χριστῷ, κ.τ.λ.

#### 1141.

*Nilus.* Κατὰ Λατίνων. Cod. chart. 21 × 14 centim.  
saec. xvii. scr.

#### 1142.

Κατὰ Λατίνων. Cod. chart. 14, 5 × 10 centim. saec.  
xvii–xviii. scr. Desunt tegumentum, initium, finis libri.

#### 1143.

*Maximus Margunius.* Κατὰ Λατίνων. Cod. chart.  
14 × 10 ; 2, 5 centim. saec. xvi. scr.

Οὐδὲν ἀγάπης παρὰ Χριστιανοῖς κ.τ.λ. — — — φιλανθρωπία τοῦ  
κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὅπερ πρέπει, κ.τ.λ.

#### 1144.

Ἰωάννου Βέκου δογματικόν. Cod. chart. 20 × 14, 5 ;  
2 centim. saec. xvi. scr. Cf. M. 141. p. 16.

Incipit : Ἄς λέγουσί τινες — —

In fine mutilus expl. — — καὶ τὰ ἐξῆς.

Reliqua deficiunt.

#### 1145.

Λόγοι τῶν ψευδοπροφητῶν ἀθέων, κ.τ.λ. Cod. chart.  
21 × 14 ; 2 centim. saec. xvi. scr.

*Ioannes Chrysostomus,* Περὶ ψευδοπροφητῶν.

*Marci Ephesii epistula ad orthodoxos omnes.*

*Athanasii epistula ad Antiochum.*

In primo folio nonnulla cryptographica adnotata sunt.

## 1146.

*Sebastus Trapezuntius, Περὶ μυστηρίου τῆς εὐχαριστίας, scr.*

a. 1695 (αχς ε).

Sub finem *epistula* Phrynichi ad Corlianum missa.

## 1147.

## 1148.

*Γρηγορίου Μελισσηνοῦ θεολογικὰ καὶ ἄλλα. Cod. chart.*

21 x 14, 5 centim. saec. xvii-xviii. scr.

## 1149.

*Ἰωάννου τοῦ Δαμασκηνοῦ, Σεβαστοῦ τοῦ Τραπεζουντίου, Μελετίου τοῦ Πηγᾶ, Νικήτα τοῦ καὶ Δαβίδ. Ioannis Damasceni opera typis impressa sunt ἐν Γιάσιφ τῆς Μολδαβίας, αψιε (a. 1715). Reliqua manu scripta sunt saec. xviii.*

## 1150.

*Gabriel Severus. Κατὰ Λατείνων. Cod. chart. 18, 5 x 13;*

2 centim., saec. xvii.

Incipit: 'Ο κατ' ἐξοχὴν καλούμενος φιλόσοφος ὁ Ἀριστοτέλης, κ.τ.λ.

Explicit: - - ἥς γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν χάριτι, κ.τ.λ.

Sub finem adnotatur numeris vocabuli Λατεῖνος summam effici 666.

## 1151.

*Πραγματεία θεολογίας. Cod. chart. 18 x 13; 1, 5*

centim. saec. xvi. scr.

*Athanasius, Περὶ πίστεως, κ.τ.λ.*

*Πασχάλιον, a. 1572, 1577, etc.*

*Συννοδικοὶ κανόνες α-σγ.*

## 1152.

*Στήλη ὁρθῶν δογμάτων. Cod. chart. saec. xvii-xviii.*

scr.



## XVIII.

## KYRIACODROMIA.

H. e. collectiones orationum in singulas anni dominicas.

## 1153.

Κυριακοδρόμιον. Cod. bombyc. 29 × 19 centim., fol.  $\bar{\alpha}$ -σμβ, saec. xiv., binis columnis scr. Deest initium et finis libri.

Incipit: — — ἡμῶν ἀπὸ ἁμαρτιῶν, κ.τ.λ.

Explicit: ἐμὸς γὰρ εἶ καὶ μὴ παρε-.

Reliqua deficiunt.

## 1154.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 29 × 20, 5; 2, 5 centim. saec. xvii. scr.

Incipit: Εἶπεν ὁ κύριος πᾶς ὅστις, κ.τ.λ.

Explicit: — — ἐκέθην ἀνάπαυσιν, φ δόξα, κ.τ.λ.

Gregorius theologus, de nativitate Christi. Χριστὸς γεννᾶται.

— — τοῖς δεσμοῖς τῆς σαρκός, κ.τ.λ.

## 1155.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 20 × 14; 9 centim. saec. xvi. scr.

Incipit: Εἶπεν ὁ κύριος πᾶς ὅστις, κ.τ.λ.

Explicit: — — μεθ' οὗ τῷ πατρὶ ἅμα τῷ ἁγίῳ πνεύματι δόξα κράτος, κ.τ.λ.

## 1156.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 27 × 18, 5 centim., foll.  $\bar{\alpha}$ -φμδ, scr. a. 1603.

Incipit: Εἶπεν ὁ κύριος πᾶς ὅστις, κ.τ.λ.

Explicit: — — προσκύνῃς σὺν τῷ ἀνάρχῳ αὐτοῦ πατρὶ καί, κ.τ.λ.

Finitus est liber die 20 m. Oct. 1603 ( $\bar{\alpha}\chi\gamma$ ).

## 1157.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 29 × 21; 4 centim., foll.  $\bar{\alpha}$ -σκθ, scr. a. 1646.

Incipit: Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit: — — καὶ σοὶ πρέπει δόξα νῦν, κ.τ.λ.

Finitus est liber die 6 m. Iuli, a. 1646 (α̅χμϛ̅).

## 1158.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 21 × 14, 5 centim., foll. α̅—τ̅ν, scr. a. 1605.

Incipit: Εἶπεν ὁ κύριος — — καὶ σοὶ πρέπει δόξα νῦν, κ.τ.λ.

Scriptus est liber a Macario a. 1605 (α̅χϵ̅).

In fol. τ̅μ̅η vides *tabulas paschales* non addito annorum numero.

## 1159.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 21 × 14; 6 centim. saec. xvii. scr.; praeter unum fasciculum paginae numeris notantur: α̅—τ̅λ̅δ̅.

Incipit: Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit: — — ἀνάρχῳ αὐτοῦ πατρὶ, κ.τ.λ.

Cf. cod. 1156.

## 1160.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 19, 5 × 13; 4, 5 centim.

Incipit: Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit: πρέπει δόξα νῦν καί, κ.τ.λ.

Cf. codd. 1157–8.

Scriptus est liber in monasterio Raithuensi (in peninsula Sinaitica, hodie Tôr) a Matthaeo monacho a. 1648 (ζ̅ρνϛ̅ α̅χμ̅η).

## 1161.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 20, 5 × 14, 5 centim. saec. xvii. a Mercurio monacho.

Incipit fol. α̅: Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit fol. φ̅κ̅β̅: ἡμέρᾳ σαββάτῳ, ὥρᾳ τρίτῃ, εἰς δόξαν, κ.τ.λ.

## 1162.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 28 × 21 centim. scr. saec. xvii.

Incipit: 'Η εἰς τὸν τελώνην καὶ φαρισαῖον παραβολή, κ.τ.λ.

Explicit: — — καὶ ἔλθοντα (sic) κατοικεῖ ἐκεῖ.

Reliqua desunt.

In margine iuxta titulum ὁ cryptographic quaedam adnotata sunt.

### 1163.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 35 × 23 centim., foll.  $\bar{a}$ - $\bar{\rho}\sigma$ , saec. xvii. scr.

Incipit: 'Η εἰς τὸν τελώνην καὶ τὸν φαρισαῖον παραβολή, κ.τ.λ.

Explicit: — — ὃ τιμὴ καὶ δόξα, κ.τ.λ.

Ad calcem leguntur *paschalia* non addito annorum numero.

### 1164.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 20, 5 × 14; 5 centim. saec. xvii. scr.

Incipit: 'Η εἰς τὸν τελώνην καὶ τὸν φαρισαῖον παραβολή, κ.τ.λ.

Explicit in fol.  $\tau\kappa\zeta$ : — — σπαρτίφ ἤγουν τῷ.

Reliqua deficiunt.

### 1165.

Κυριακοδρόμιον. Cod. chart. 21, 5 × 16 centim. saec. xvii-xviii. scr.

### 1166.

Θεοφάνους Κεραμέως κυριακοδρόμιον. Cod. chart. 21 × 14; 6 centim. scr. a. 1565.

Incipit: 'Επειδήπερ ἀρχὴν εἴληφε, κ.τ.λ.

Explicit: — — μεταχωρεῖ, αὐτῷ ἡ δόξα, κ.τ.λ.

Scriptus est liber (olim Ioannis Cretensis) a. 1565 ( $\overline{\zeta\sigma\gamma}$ ).

### 1167.

Κυριακοδρόμιον. Cod. chart. 25, 5 × 20; 4 centim. saec. xiv. scr. Desunt tegumentum, initium, finis; folia numeris notata sunt: 46-298.

Incipit: — — αὐτοῦ δύο προαστείων, κ.τ.λ.

Explicit: — — ὅτι ἀν ἄλλο συνεισφέ-.

Reliqua deficiunt.

1168.

Μαξίμου Πελοπονν. κυριακοδρόμιον. Cod. chart. 31 x 21;  
10 centim. scr. a. 1634.

Incipit: Ἐπρεπε καθὼς λέγει ὁ μέγας Ἰωάννης, κ.τ.λ.

Explicit: — — εἶναι λόγοι πνευματικοὶ καὶ ἄξιοι τοῦ Βασιλείου.  
ἔρρωσθε.

Scriptus est manu sacerdotis γγι<sup>ων</sup>, καὶ οἰκονόμου τῆς — —  
ἀρχιεπισκοπικῆς πωγωνίδου, a. 1634 (ζρμβ).

1169.

Μαξίμου κυριακοδρόμιον. Cod. chart. 21 x 16 centim.,  
saec. xviii. scr.

1170.

Μαξίμου Πελοπονν. κυριακοδρόμιον. Cod. chart. 18,5 x  
13; 4 centim. scr. a. 1643.

Incipit: Ἐπρεπε καθὼς λέγει ὁ μέγας Ἰωάννης, κ.τ.λ.

Explicit: — — ἥς τύχοιμεν ἅπαντες, κ.τ.λ.

Scriptus est liber a Dionysio mon. Chrysaphio, a. 1643  
(ἀχμγ, ζρνα).

1171.

Κυριακοδρόμιον. Cod. chart. 20 x 14; 1,5 centim. saec.  
xvii. scr.

Incipit: Εἶπεν ὁ κύριος, κ.τ.λ. Cf. codd. 1154-61.

1172.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 28, 5 x 18, 5  
centim. saec. xvii. scr.

Incipit: Εἶπεν ὁ κύριος πᾶς δοτις, κ.τ.λ. Cf. codd. 1156.

Explicit: σὺν τῷ ἀνάρχῳ αὐτοῦ πατρὶ καί, κ.τ.λ.

In fine adnotatur librum compactum esse a. 1632 (ζρμ).

1173.

Γερασίου κυριακοδρόμιον. Cod. chart. 32, 5 x 21;  
3 centim. saec. xvii.

Incipit: Ἡθέλησεν ὁ μέγας θεός, κ.τ.λ.

Explicit : τὸ ὑπερύμνητον ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ.τ.λ.

Al. man. nonnulla subscripta sunt a. 1706.

Finem faciunt *orationes* nonnullae Gerasimi.

### 1174.

Γερασίου κυριακοδρομίον, B. Cod. chart. 32, 5 × 21 centim. saec. xvii., eadem man. scr. qua cod. 1173.

Incipit : Τὸ κατὰ Ἰουδαίων, κ.τ.λ.

Explicit : — — καὶ οὐ(εὐ?)λογοῦντας τὸν θεόν.

### 1174 [re. 1175].

Νικηφόρου Ἀλεξανδρείας λόγοι. Cod. chart. 30 × 20 centim., foll. 83, saec. xvii–xviii. scr.

Liber ipse titulo inscribitur Χριστοφόρου . . . Ἀλεξανδρείας . . . βίος.

Incipit : Πάντας μὲν ἀγαπητοί, κ.τ.λ. (cf. Gregorii homiliam Πάντας μὲν ἀγαπητοὶ τοὺς κατὰ καιρὸν, κ.τ.λ. M. 100. p. 1216).

Ioannis Chrysostomi paraeneticus. Io. (?) Damasceni commentarius in Mosis decalogum.

### 1176.

Λόγοι διάφοροι. Cod. chart. 22 × 16, 5 centim.

*Orationes* Gerasimi et aliorum, scr. 1674, αχοδ.

### 1177.

Κυριακοδρομίον. Cod. chart. 22 × 17 centim. saec. xviii. scr.

### 1178.

Theodorus Studites. Cod. chart. 21 × 15 centim. scr. a. 1634, αχλδ.

### 1179.

Μάρκου ιερέως λόγοι εἰς τὴν τεσσαρακοστήν. Cod. chart. 21 × 15 ; 3 centim. saec. xvii. scr.

Incipit : Ἐφθασεν καιρὸς ἡ τῶν πνευματικῶν, κ.τ.λ.

Explicit : — — ἔλεον γὰρ θέλω.

Reliqua deficiunt.

## 1180.

Λόγοι εἰς τεσσαρακοστήν. Cod. chart. 20 x 15 centim.,  
foll. ρξη, saec. xvi. scr.

Κυ(ριακῇ) τῶν τῆς θεοφόρων πατέρων τῶν ἐν Νικαίᾳ.  
Μετὰ τὴν ἑορτὴν τῆς ἐνδόξου ἀναλ. κ.τ.λ.

Fol. ρνς: Ἐπιφάνειον εἰς τὴν ταφὴν τοῦ κυρίου.

Explicit: — — καὶ ὁμοουσίῳ πνεύματι, κ.τ.λ.

## 1181.

Λόγοι εἰς τὴν μεγάλην τεσσαρακοστήν. Cod. chart.  
14, 5 x 10 centim. saec. xvi-xvii scr. Fasciculi numeris  
notantur: α-κ.

Incipit: Κυ(ριακῇ) τοῦ τελώνου καὶ τοῦ φαρισαίου.—  
Εἰς τὸν τελώνην, κ.τ.λ.

Explicit: — — δοξάζομεν καὶ ἡμεῖς τὸν δοξάσαντα ἡμᾶς  
κύριον.

Sub finem al. man. nonnulla adnotata sunt a. 1653.

## 1182.

Λόγοι εἰς μεγάλην τεσσαρακοστήν. Cod. chart. 20,  
5 x 15; 4 centim. scr. a. 1610, a Michaelae.

Incipit oratione Germani: Κυ(ριακῇ) τοῦ τελώνου καὶ  
φαρισαίου, κ.τ.λ.

Explicit: — — τοῦ συγκατάβασιν.

## XIX.

## HISTORICA.

## 1183.

Eusebius Pamphili. Ἐκκλησιαστικὴ ἱστορία. Cod.  
membr. 29, 5 x 23 centim., atramento flavescens  
saec. x. scr., quamquam lineae summas litteras stringunt.  
Fasciculi, praeter unum, numeris notantur: α-κζ.

Incipit: Τὰς τῶν ἱερῶν ἀποστόλων διαδοχάς, κ.τ.λ. M. 20.  
p. 48.

In fasciculo ε: Τόμος γ: Τὰ μὲν δὴ κατά, κ.τ.λ. M. 20. p. 213.

In fine libri x: 1½ pag. vacuae. Deinde adnotatur, Ταῦτα ἐν τινι ἀντιγράφῳ ἐν τῷ ὀγδόῳ τόμῳ εὑρομεν.—Ἔτος τοῦτο ἦν ἐννεακαίδέκατον τῆς Διοκλητιανοῦ βασιλείας, κ.τ.λ. M. 20. p. 1457.

*Eusebii de martyribus Palaestinae liber* — ἀναγραφτέα δὴ καὶ ἡ παλινῳδία. Εὐσεβίου τοῦ Παμφίλου περὶ τῶν ἐν Καισαρείᾳ μαρτυρησάντων.

## 1184.

*Georgius Cedrenus*, Σύνοψις ἱστοριῶν. Cod. membr. 27 × 19, 5; 7 centim. Foliorum 287, saec. xi. scr.

Incipit fol. 1: *Epistula Severiani episcopi Gabalae.*

Fol. 2: Ἐκ τοῦ . . . θεοφάνους . . . χρονικοῦ. ἀπὸ βασιλείας Διοκλητιανοῦ ἔτους ϵϛϛζ, μέχρι βασιλείας Μιχαήλ . . .

In folio 4 incipit: *Georgii Cedreni*, Σύνοψις ἱστοριῶν ἀρχομένη ἀπὸ κτίσεως κόσμου καὶ μέχρι τῆς βασιλείας Ἰσαακίου τοῦ Κομνηνοῦ.—Πολλοὶ τῶν πρὸ ἡμῶν φιλοθέων ἀνδρῶν, M. 121. p. 24; usque ad res gestas Ioviani imperatoris et Basilii Caesareae episcopi.

## 1185.

*Nicephorus Constantinopolitanus*. Χρονογραφικὸν σύντομον. Cod. membr. 27 × 21; 7 centim. saec. xi-xii. scr., binis columnis (quarum una semper vacua) eadem man. qua codd. 1114 et 1115. Atramentum priscum nigrorem prorsus servavit.

Praemittitur *index* trium librorum: 1. περὶ Κωνσταντίνου πατρὸς Κωνσταντίνου. 2. *Canones synodi Trullanae*. 3. νόμος ἐκτεθεὶς παρὰ βασιλέων ἡμῶν Βασιλείου καὶ Κωνσταντίνου Λέοντος καὶ Ἀλεξάνδρου ἐκ τῶν διγεστων τῶν τίτλοι μ (cf. cod. 1115).

Νικηφόρου χρονογραφικὸν σύντομον. Incipit: Ἀδὰμ πρῶτος ἀνθρώπος, κ.τ.λ. M. 100. p. 1001. Explicit titulo: Βασιλεὺς Ῥωμαίων. Ἀπὸ τοῦτον (sic) ἐβασίλευσεν Καῖσαρ Σεβαστός, M. 100. p. 1009, in fasciculo paullo minoris formae.

Περὶ τῶν . . . συνόδων: sequuntur concilia et conciliorum *canones* usque ad *canones* Carthagenae α-πγ: περὶ τῶν πλαστῶν μνημείων τῶν μαρτύρων.

Cf. Kondakov, *Puteš.* p. 116.

## 1186.

*Cosmas Indicopleustes*. Κοσμογραφία. Cod. membr. 25, 5 × 18, 5; 6 centim., foll. 211, saec. xi. scr., imaginibus ornatus.

Post praemissum *prologum*, M. 88. p. 53, et *indicem*, M. 88. p. 50; incipit: Ὑπόθεσις. Τίνες χριστιανίζειν νομιζόμενοι, M. 88. p. 60 (?).

Λόγος α: Ὅσοι πόθω τῆς ἀληθοῦς, κ.τ.λ. M. 88. p. 57, additis titulis: κείμενον, παραγραφή.

Fol. 208, ultimus titulus: Λόγος ιβ, M. 88. p. 452 — — σημαίνων ὅτι πολλοὶ τῶν ἐξωθεν, κ.τ.λ. Ἐν τοῖς χαλδαϊκοῖς — — ἀπολέσαι διὰ τῶν ἐλεφάντων καί, M. 88. p. 460 C.

Reliqua deficiunt.

Cf. Kondakov, *Puteš.* pp. 116, 137-143. (No. 39-53.)

## 1187.

Ἱερὰ ἱστορία ἐν στίχοις. Cod. chart. 19 × 14, 5 centim., foll. 1-202, scr. saec. xvi. [saec. xviii. Kondakov, p. 116].

Incipit: Δέομαι τρισυπόστατε κύριε καὶ πατέρα, κ.τ.λ.

In ultima pagina nominatur scriba Georgius abbas.

## 1188.

*Michael Glycas chronographus*. Cod. chart. 21 × 13 centim., foll. α-τλγ, saec. xvii. scr.

Incipit: Μικροσύλλαβον ἐγχαράττω σοὶ καὶ τοῦτο, κ.τ.λ. M. 158. p. 28.

Τὰ τῆς β ἡμέρας δημιουργήματα, M. 158. p. 40.

Explicit: — — διάδοχον καταλιπὼν τὸν υἱὸν αὐτοῦ τὸν Κομνηνόν, M. 158. p. 624.

## 1189.

*Constantinus Manasse*. Σύνοψις χρονικὴ διὰ στίχων. Cod. chart. 16, 5 × 11; 4 centim. saec. xvi. scr.

Incipit: Περὶ Λέοντος τοῦ Σοφοῦ.—Γίγνωσκε οὖν, ἀγαπητέ, ὅτι ἐπὶ τῆς τοῦ Θεοφίλου βασιλείας Λέων ὁ φιλόσοφος ἦν κεκρυμμένος, κ.τ.λ.



Sub finem res gestae Turcarum: Ἀπὸ Χριστοῦ δὲ ἀφίγ (a. 1513) μηνὶ Ἀπρ. ἐδιώκτι (sic) ὁ Μπαγιαζήτης (Bajazet) παρὰ τοῦ υἱοῦ αὐτοῦ Σελήμης — — τῷ δὲ ς' τοῦ (a. 1462) ἀλώθη ἡ Τραπεζοῦντα.

*Catalogus imperatorum Turcarum*: Μουράτης, Μαχμέτης, Μπαγιαζήτης, Σελήμης, Σουλεϊμάνης.

Προφητεία τῶν ἑπτὰ φιλοσόφων. — Οἱ ἑπτὰ φιλόσοφοι ἠρώτησαν τὸν Ἀπόλλωνα περὶ τοῦ ναοῦ ἀθῆν (sic) τάδε. Προφῆτευσον ἡμῖν τι τῶν (sic) Φοῖβε Ἀπολλὸν τίς ἐστιν, τίνας εἴη μετὰ σε δόμος οὗτος, κ.τ.λ.

Explicit in proximo folio: — — καὶ τὰ τρία ἐν ἄσαρκον σαρκικόν. γῇ τέτοκα τὸν οὐρανοῦ γεννήτορα.

*Catalogus septem conciliorum*: α̅ . . ς'ιως (corr. ιεωίς) — ζ̅ . . ς'σςς.

Al. man. Μανασσῆς χρονογράφος, scr. a. 1554 (ςξβ).

Manu priore: Διήγησις περὶ τῆς οἰκοδομῆς τοῦ ναοῦ τῆς μεγάλης τοῦ θεοῦ ἐκκλησίας — — ἀγίας Σοφίας. Ἔστι δὲ ἡ οἰκοδομὴ τῆς αὐτῆς ἐκκλησίας ἐν Κωνσταντινουπόλει, κ.τ.λ.

Explicit: πρεσβείαι τῆς ἀγίας θεοτόκου καὶ ἀειπαρθένου Μαρίας.

In proxima pagina nonnulla adnotata sunt de triginta nummis (τριάκοντα δηνάρια).

Al. man. rec.: Τοῦ . . . κυ/Κωνσταντίνου τοῦ Μανασσῆ σύνοψις χρονικὴ διὰ στίχων.

Ἡ μὲν φιλόυλος ψυχὴ ταῖς ὕλαις ἐπιχάσκει, κ.τ.λ. M. 127. p. 219.

In fasciculo θ: εἰς Γάιον μετέπεσεν τὸ τῶν Ῥωμαίων κράτος, θυγατρίδου ὑπάρχοντα Καίσαρος Τιβερίου ὃς ὦν καὶ ῥυπαρόβιος καὶ φονικὸς τὸν τρόπον παρθένους διεκόρησε, κ.τ.λ.

Ultimus titulus: Βασιλεῖου Νικηφόρου τοῦ Βοτονιαίου, ἐτη γ̅ (a. 1078–80), cf. M. 127. p. 468.

Explicit: Οὐ γὰρ περάσιμά φασι τὰ τῶν Γαδείρων πέρα (v. 6733), M. 127. p. 472.

Sub finem versus nonnulli adscripti sunt man. pr. a. 1540 (ςμη, ινδ. ιγ).

*Nicephori patriarchae Constantinopolitani* χρονικὴ σύνοψις. [Α]δάμ, ὁ πρῶτος ἄνθρωπος, κ.τ.λ. M. 100. p. 1002.

Explicit: — — ἔως τῆς τελευτῆς τοῦ Ἰωάννου τοῦ Τζιμισχῆ (sic), ςυπδ, ινδ. δ̅, (a. 976.) Non invenitur M. 100. p. 1013.

Cf. Kondakov. *Putes*, p. 116.

## 1190.

*Chronographus.* Cod. chart. 21 x 14, 5 ; 5 centim. saec. xvi. scr.

Βιβλίον περιέχον χρονογραφικὴν ἐξήγησιν.

Incipit : 'Απ' ἀρχῆς ἐποίησεν ὁ θεός, κ.τ.λ.

Περὶ τῆς τῶν 'Ρωμαίων βασιλείας. Μετὰ τὴν κατάλυσιν τῆς Τροίας στρατηγός τις ὀνόματι Αἰν[ε]ίας υἱὸς 'Αγχίστου (sic), κ.τ.λ.

Δεύτερος βασιλεὺς τῆς 'Ρώμης Νουμᾶς ὁ υἱὸς (sic), 'Ρωμύλου.

In fasciculo ē : ὡς γοῦν ἐσφάγη ὁ Γάιος, ἐβασίλευσεν ὁ ἀνεψιὸς αὐτοῦ ὁ ἐπικληθεὶς Σεβαστός· ὕστερον δὲ Αὔγουστος ὠνομάσθη, κ.τ.λ.

Βιβλίον χρονικὸν δεύτερον. Διοκλητιανὸς ὁ βασιλεὺς τῶν 'Ρωμαίων, κ.τ.λ. Res Romanae a Diocletiano ad usque Nicephorum Botoniatem.

Explicit : — καὶ εἰς τὰς τοιαύτας δουλείας ὅπου ἐδηλώσαμεν. φ' ἡ δόξα, κ.τ.λ.

In ultimo folio cryptographice subscribitur :

θεοῦ τὸ δῶρον καὶ πόνος Διονυσίου.

σωθεῖ[η] ὁ γράψας ἐλεηθεῖ[η] ὁ ἔχων 'Αμήν.

Cf. *Griech. Palaeogr.* p. 235.

## 1191.

'Ιστορία τοῦ ὄρους Σινᾶ. Cod. chart. saec. xviii. scr.

## 1192-3.

*Chronographi Byzantini* usque ad Turcarum imperatorem Selim, a. 1794. Cf. Kondakov, *Puteš.* p. 116.

## XX.

## MISCELLANEA (σύμμικτα).

## 1194.

*Apollonius Rhodius.* Cod. chart. 31 x 21, 5 ; 3 centim. scr. a. 1491, ab Aristobulo. In charta vides signa lucida librae.

Incipit : 'Αρχόμενος σέο, Φοῖβε, παλαιγενέων κλέα ἀνδρῶν, κ.τ.λ. (i. i.)

Explicit: ἀσπασίως ἀκτὰς Παγασηίδας εἰσαπέβητε (iv. 1781).

Subscriptum est librum scripsisse Aristobulum Apostolidem (ἀποστολῆ) hierodiasconum in Creta insula d. 4 mens. Dec. a. 1491 (αὐτῶ; minus recte nescio quis adnotavit a. 1406).

Deinde novus incipit fasciculorum ordo  $\bar{a}$ – $\bar{\gamma}$ .

Deleto titulo incipit *vita Apollonii* Ἀπολλώνιος, κ.τ.λ. Apoll. Rh. Argon. ed. Merkel, pp. 532–534, et Ὑπόθεσις τῶν Ἀργοναυτικῶν.

In proximo folio *scholia Apollonii Rhodii*, – καὶ κατήχθησαν ἐπανελθόντες. Apoll. Rh. Arg. ed. Wellauer, 1. p. 190.

Sub finem repetitur nomen Aristobuli; idem esse videtur Aristobulus Apostolides, Michaelis filius, qui saec. xv. scr. cod. Paris. Suppl. 205.

### 1195.

*Euripides*. Cod. chart. 28, 5 × 19, 5; 3 centim. saec. xv. scr. Fasciculi, praeter unum, numeris notati sunt:  $\bar{a}$ – $\bar{\iota}$ .

Omisso titulo, incipit *Hecuba Euripidea*.

[Ἡ]κω νεκρῶν κευθμῶνα καὶ σκότου πύλας  
λίπων ἔν' Αἰδῆς χωρὶς ὀκίσται θεῶν  
Πολύδωρος Ἐκάβης παῖς γεγῶς τῆς Κισ[σ]έως.

μόχθων, στερρὰ γὰρ ἀνάγκη (v. 1295).

τέλος τοῦ πρώτου δράματος [γράμματος cod.]

Ὑπόθεσις τοῦ δευτέρου δράματος [γράμματος cod.],  
incipit:

Ὁρέστης τὸν φόνον τοῦ πατρός, κ.τ.λ. – πάντες φαῖλοι ἦσαν.

Cf. Euripidis fabulae recogn. A. Kirchhoff, Berol. 1858, vol. 2. pp. 135–136.

Τὰ τοῦ δράματος πρόσωπα: Ἡλέκτρα (suprascr.), Πυλάδης, Ἑλένη, Μενέλαος, Τυνδάρεως, ἄγγελος, χορός, Ἑρμιόνη, Ὁρέστης, Φρύξ, Ἀπόλλων.

Οὐκ ἔστιν οὐδὲν δευδὼν ὧδ' εἰπεῖν ἔπος.

καὶ μὴ λήγεις στεφανοῦσα (v. 1693).

Adiectae sunt adnotationes interlineares et scholia marginalia.

Εὐριπίδου Φοίνισσαι. Ἑτεοκλῆς παραλαβὼν τὴν τῶν Ὀηβαίων βασιλείαν, κ.τ.λ. Euripid. fabulae ed. Kirchh. 2. p. 245.

Sequuntur oracula et epigrammata:

Versus 1: Λαῖε Λαβδακίδη παίδων γένος δλβιον αἰτεῖς,

Versus 5 : Οὐ φίλον ἦρπασας υἱόν· ὁ δ' ἠῤῥατό σοι τάδε πάντα.  
Euripides tragoed. ed. Dindorf. Oxonii, 1832, v. 1. p. 104.

Ἀριστοφάνους ἐπίγραμμα εἰς τὸν τύραννον Οἰδίπουν.

Versus 1 : Λιπὼν Κόρινθον Οἰδῖπους πατρὸς νόθος.

Sophoclis Oedipus Rex, ed. E. Wunder, Lips. 1859, p. 1.

Versus 8 : δισσαῖς τε χερσὶν ἐξανάλωσε κόρας (cf. v. 15).

Τὰ τοῦ δράματος πρόσωπα : Ἰοκάστη, Κρέων, παιδαγωγός,  
Τειρεσίας, Ἀντιγόνη, χορὸς Φοινισσῶν, κ.τ.λ.

Versus 1 : Ὡ τὴν ἐν ἄστροις οὐρανοῦ τέμνων, κ.τ.λ.

Versus 1766 : καὶ μὴ λήγοις στεφανοῦσα.

### 1196.

*Euripides* (cum scholiis). Cod. bombyc. 20 × 15 centim.,  
fol. 50, saec. xiv. scr. Folia bombycina marginibus  
chartaceis amplificata sunt.

Τέλος δράματος (sic) Ἑκάβης Εὐριπίδου. Incipit (Hec. v.  
774):

EK. τίνας γ' ὑπ' ἄλλον; Θρήξ νιν ὤλεσε ξένος.

ΑΓ. ὦ τλήμων· ἥ που χρυσὸν ἠράσθη λαβεῖν;

Post secundum fasciculum nescio quis recentiorum adnotavit  
41 versus desiderari. In proxima pagina: dialogus Orestis et  
Menelai (Eur. Orest. v. 405):

ME. παρῆν τις ἄλλος, δς σὸν ὤρθευεν δέμας;

OP. Πυλάδης γ', ὁ συνδρῶν αἶμα καὶ μητρὸς φόνον.

In ultimo folio adnotatur 101 versus desiderari.

φιλόψογον γὰρ χρῆμα θηλειῶν ἔφν,

σμικρὰς δ' ἀφορμὰς [εὐφορμὰς cod.] ἦν λάβωσι τῶν λόγων,

πλείους ἐπεισφέρουσιν, Eur. Phoen. v. 206 (Dind. v. 199).

Explicit: ξνοπλος ὁρμῇ παῖς δς μετέρχεται δόμους, Eur. Phoen.  
v. 259, 260 (Dind. 261).

τὰ μὲν πυλωρῶν κλεῖθρά μ' εἰσεδέξατο, Eur. Phoen. v. 261.

### 1197.

*Clitophon rhetor.* (??). Cod. chart. 23, 5 × 17 centim. saec.  
xvi. scr. Hunc librum re vera Achillis Tatii esse  
monuit J. H. Lipsius.

Incipit fasciculo 17, 13: Τοῦ αὐτοῦ λόγος πέμπτος.  
Τριῶν δὲ πλεύσαντες ἡμερῶν εἰς Ἀλεξάνδρειαν ἦλθομεν, κ.τ.λ.

Explicit in fasciculo ιη, 18: — καὶ διεγνώκαμεν ἐν Τύρῳ  
 παραχειμάσαντες διελθεῖν εἰς τὸ Βυζάντιον.

## 1198.

*Libanius.* Cod. bombyc. 21, 5 × 15 centim., foll. 1–115.  
 saec. xiv. scr.

Deest initium: — (πῶς ἂν τις χρήσαιο τοῖς λοιποῖς μετέθηνεν  
 ᾧ?) Τρῶες τὸν περὶ ταῦτα θεσμόν, κ.τ.λ.

In quarta pagina primus titulus (minio scr.): Τοῦ αὐτοῦ  
 περὶ ἀπληστίας.

Libanii epistularum centuriae, α: 'Αλκίμω.—'Αποπέμπομεν,  
 κ.τ.λ. Libanii epist. ed. I. C. Wolf, Amstelaedami, 1738 (No. 378).

ρ (fol. 61<sup>v</sup>): Καλλιῶπις (cf. No. 405, 412, 450, 1034, 1281).

α-ρ (fol. 80<sup>v</sup>): Πανηγυρίς (No. 874).

α-ρ (fol. 94): Σωπόλιδι (No. 881).

α (fol. 94<sup>v</sup>)—π (fol. 114<sup>v</sup>): 'Αρταβίς [Ἄρραβίς, No. 396].  
 πα (No. 1095), sine nomine adscripto, incipit: Εὐμάθιον ἐγὼ  
 φίλον ἀπ' ἐκείνης, κ.τ.λ.

— τὸ [τὰ?] βραδέως ἀμείνω μακρῶ που βέλτιον.

Al. man. in tegumento nonnulla scripta sunt a. 1464 (?),  
 ς θοβ (ς θοζ?), ινδ. ἐ [rc. ιβ], cum parte alphabeti cryptogra-  
 phici formati in modum eorum quae descripsi, *Griech. Palaeogr.*  
 p. 240.

## 1199.

Ἀστρολογικὸν 'Ραβουλιακὸν 'Ιατροσοφικόν. Cod.  
 chart. 21 × 13, 5; 6 centim. saec. xvi. scr.

Fol. 2. primus titulus: Περὶ οἰκοδεσπότου.

Περὶ ἐπιστολῶν ἀναδόσεως, κ.τ.λ. Περὶ πλοίων ἀνα-  
 γωγῆς, *signa zodiaci*, ζῳδιολόγιον — τῶν δώδεκα  
 ζῳδίων. Περὶ χρόνου ὅλου ὁμβρου καὶ ἀνομβρίας. *De*  
*tonitru et fulgure*. Προγνωστικὸν *de hieme, de sole, de ortu*  
*et obitu lunae*. Ζυγὸς Ω: Πιθαγόρου (sic) πλινθος. *De*  
*septem terrae climatibus, de ventis*. Περὶ τοῦ ὥρωσκόπου  
 Παχυμέρως (sic). *De solis et lunae defectionibus*, adiectis  
 tabulis. *De miliis et stadiis*. *De quattuor elementis*. *De regis*  
*morte*. *Cycli solares et lunares*. *Tabulae paschales*. Κανὼν τοῦ  
 'Ραβουλίου. Διαγνωστικὰ τοῦ σοφωτάτου Ἀγαλλιανοῦ  
 περὶ ἀρρώστων. 'Ιατροσόφιον praemisso indice inscripto  
 πίναξ τοῦ παρόντος ἱατροσοφίου α-σς η.

Καλανδολόγιον. Sub finem *res gestae Turcarum*.

Explicit: Ὅταν ἐπύγεν ὁ σουλτᾶν Μσεμέτης εἰν Ματζαρία καὶ  
 ἐπύρεν τὴν Ἐγρι, ἔτους ζρδ (a. 1596).

Minio scr.: Τέλος οἱ χρόνοι τῶν Τούρκων.

## 1200.

Διάφορα. Cod. chart. saec. xviii. scr.

## 1201.

*Lexicon.* Cod. membr. 24 × 17; 5 centim. saec. xiii. scr.  
Deest initium et finis. Cf. *Etymol. Gudianum* (E. G.)  
et *Magnum ed. Gaisf.* (E. M.)

In fasciculo soluto : Δέλφαξ ὁ γαλαθ[η]νὸς χοῖρος. Ἐπίχαρ-  
μος δέλφακά τε τῶν γειτόνων τοῖς Ἐλευσινίοις φυλάσσω, E. M. 255.

Παρά δὲ τὴν δελφ[ύ]ν τὴν μήτραν· κυρίως γὰρ ἐπὶ τῆς θηλείας  
λέγεται· δέλφαξ ἢ δελφ[ύ]ν ἔχουσα.

Δελφοὶ καὶ δελφός. Καλλίμαχος· δελφὸς ἀνὴρ ἐμὸς ἱερό-  
εργος τὸ ἔθνος οἱ πύθιοι· πρ' ἀδελφοὶ τινες ὄντες κατὰ ἀφαίρεσιν  
τοῦ α. οἱ τὰ τοῦ Διονύσου μέλη σπαράξαντες οἱ τιτᾶνες τῷ Ἀπόλ-  
λωνι παρεθέντο τὸ ἐμβάλλοντες λέβητι· ὁ δὲ παρὰ τῷ τρίποδι  
ἀπέθετο· πρ' ἀδελφοῦ δελφοὶ τοῦ α ἀφαιρεθέντες, E. M. 225.

Δέλτα τὸ στοιχεῖον.

In codice ipso : Διαβόητος καὶ ἐπιβόητος διαφέρει· δια-  
βόητος μὲν γὰρ ἔστιν ὁ ἐπ' ἀρετῇ ἐγνωσμένος. ἐπιβόητος δὲ  
ὁ μοχθηρὰν ἔχων φήμην. Ἀνακρέων, καὶ μ' ἐπιβόητον κατὰ  
γείτονας ποιήσεις. τοῦτον δὲ ἔνιοι τῶν ποιητῶν ἐπίσφατον  
καλοῦσι, E. G. 142. 42, cf. *Ammon.* p. 427.

Διαβούλιον οὐδέ[τε]ρον ὑποκοριστικόν, κ.τ.λ., E. G. 142. 48.

Κάμηλος. χάμηλος. ὅτι χαμαὶ καθήμενος γομοῦται καὶ  
αἶρει τὸ φόρτιον. τινὲς δὲ κάμμηρος ἀπὸ τοῦ κάμπτειν τοὺς  
μηρούς. κάμηλος κατὰ συγγένειαν τοῦ ρ πρὸ τοῦ λ. καμηρός τις  
ἔστιν ἀπὸ τοῦ τοὺς μηρούς κάμπτειν ἐν τῷ κάθεσθαι. οὕτως  
Ἡρακλείδης, E. M. 487. 57; E. G. 295. 44.

Καμήσιον — —

Κάμινος — — E. G. 297. 4.

Κάμνειν — —

Explicit : Οὐδὲν διὰ τοῦ Δ καὶ οὐθὲν διὰ τοῦ Θ διαφέρουσιν.  
οὐδὲν μὲν λέγεται τὸ ἐν — — E. G. 439. 12, *Ammon.* p. 105 Valek.

Reliqua deficient.

In fasciculo soluto initium litterae T :

Τακεῖς — — E. G. 519. 51.

Ταβέρνια καπηλεία — — E. G. 519. 54.

Ταίνιον — — E. G. 519. 55; Ταινία — — E. G. 519. 44.

In fine fasciculi :

Τισί — — Τιτρώσκω — — Τλᾶν — — Τλείν — — Τίτλος — —

Τλήμων ὁ κακοπαθὴς παρὰ γὰρ τὸν ///// τλήσω μέλλοντα,  
E. G. 531. 29.

Τλήσομαι.

Reliqua deficiunt.

### 1202.

*Lexicon.* Cod. bombyc. et membr. 15, 5 × 11 ; 6 centim. saec. xiv. scr. Cf. Zonarae lexicon ed. Tittmann (= Z.)

Incipit: Ἀαπτος. ὁ ἀπρ[οσπέ]λαστος — — Z. 1.

Sub finem litterae A :

ἄω. τὸ πνέω. ἄωρ. παρακαιρόν. ἡ ἀντὶ τοῦ ἀκαίρως καὶ  
παρὰ ///// [τὸν δέ]οντα καιρῇ — — Z. 368.

Initium litterae Δ : Δαβεῖρ. ἕ/ [κύριον] καὶ Δαβήρ, τὰ ἅγια  
τῶν ἁγίων ὀνομάζεται, Z. 463.

Δαήμων [δάκμων cod.] ἐπιστήμων, ἔμπειρος, Z. 463.

Δαῆρ — — Z. 463.

In fine : Ὑπέρθεσις. ἀναβολή, Z. 1770.

Ὑπεροπλοῖαις, Z. 1771.

Ὑπερηφανίας — — Z. 1770.

Al. man. scr. : Λέξεις τῶν ῥ'δ'ων. Λέξεις τῆς παλαιᾶς  
[διαθήκης]. Λέξεις τοῦ Ἰώβ.

Explicit : — — δίκην τίσουσιν. τιμωρίαν δώσουσιν.

### 1203.

*Lexicon.* Cod. bombyc. 21 × 13, 5 ; 4, 5 centim. saec. xiv-xv. scr. Cf. Zonarae lexic. ed. Tittm. (Z.)

Συναγωγὴ λέξεων.

Incipit: Ἀαπτος. ὁ ἀπροσπέλαστος.

Ἀ[α]τος. ἀβλαβής, Z. 1.

Ἀάσχετος ὁ ἀκράτητος, Z. 1.

Ἀάβυκτον. μέλαν ἀβλαβές, Z. 1.

Ἀαγές. ἄθραυστον, Z. 1.

Ἀρχὴ τοῦ Δ στοιχείου. μετὰ τοῦ ᾱ.

Δαβήρ. τὰ ἅγια τῶν ἁγίων ὀνομάζεται, Z. 463.

Δαβαινίτης. ἀπὸ Δαβαίνης τόπου, Z. 463.

In solutis foliis extremi fasciculi (κς) ultimus titulus :

Τὸ ὠ μετὰ τοῦ σ̄.

᾽Ωσαννά. σῶσον δὴ ὁ ἐν τοῖς ὑψίστοις, Z. 1894.

## 1204.

*Lexicon.* Cod. chart. 21, 5 × 15 centim. saec. xv–xvi. scr.

᾽Εκλογὴ τῶν λέξεων ἐκ τῶν ἐξωθεν φιλοσόφων.

Incipit: ᾽Ααπτος. ὁ ἀπροσπέλαστος. γίνεται δὲ παρὰ τὸ ἄπτω ἄπτος καὶ ἄαπτος. οἶονεὶ τὸ ἀγάν —

᾽Αβεκ(?)τον [το. ᾽Αδρυκτον Ζον.] τὸ μέλαν τὸ ἀβλαβές. ᾽Ααγὲς τὸ ἄθραυστον.

᾽Αββᾶς ὁ πατήρ, Z. 2. ἀβλήτα, μὴ βεβλημένον, Z. 3.

᾽Αβολος ὄνος [ὁ νέος?] ὁ μὴδὲ βεβληκὼς ὀδόντας — Z. 3.

᾽Αβρότητι, τυφερότητι, Z. 8. ἄβυδος, πλήθος ὑδάτων — Z. 8.

Initium litterae Δ: Δ μετὰ τοῦ ἄλφα (in mg. ἀρσενικόν).

Δαήμονες, ἐμπειροί, Z. 463. Δανιήλ, Z. 463. Διάκρισις, Z. 513. Δαιτύμονες, Z. 463, κ.τ.λ.

Explicit: — ἐπὶ καλὸν δὲ ἐξέβη. ἔληξε τᾶλλα σμικρύνας. Τέλος. ᾽Ωσπερ ξένοι, κ.τ.λ. Cf. *Griech. Palaeogr.* p. 378.

Sub finem nonnulla adnotata sunt manu Nicephori monachi a. 1507, ἀφς, Μαίφ κη.

## 1205.

᾽Εκλογαὶ ἐκ τοῦ λεξικοῦ. Cod. chart. 15, 5 × 10; 4, 5 centim. saec. xiv. Cf. Zonarae lexic. ed. T. (Z.)

In tertia pagina: ᾽Εκ τοῦ λεξικοῦ ἐκλογαὶ τιναὶ (sic) διαφόρων.

Incipit: ᾽Ααπτος. ὁ ἀπροσπέλαστος, Z. 1.

᾽Αατος. ἀβλαβής.

᾽Αάσχητος. ἀκράτητος, κ.τ.λ.

— — — —  
τὸ Δ μετὰ τοῦ Α. Z. 463.

Δαβήρ. κ'/ [κύριον] δαβήρ' τὰ ἅγια τῶν ἁγίων ὀνομάζεται.

Δαήμων. ἐπιστήμων ἐμπειρος, Z. 463.

Δαήρ. ἀνδράδελφος.

Δαίφρων — — Z. 463.

— — — —  
᾽Ωψ. ὀφθαλμός, Z. 1900.



ᾠψαι. ὥφθης.

ᾠψισμένον. ὁψὲ τῆς ὥρας βραδέως ἐρχόμενον, Z. 1900.

ᾠ. ὦ τιμι.

Ἰωάννου Δαμασκηνοῦ ἐρωτήσεις.

Incipit: Ἡ φύσις τοῦ λόγου, κ.τ.λ.

Explicit: — — τὸ ἄγιον βάπτισμα.

*Lexica parva verborum Novi Testamenti.*

Ἰωάννου Δαμασκηνοῦ κανὼν εἰς τὴν Πεντηκοστήν.

Κανὼν τῶν Χριστοῦ γενεῶν.

*Cantica.*

*Lexica parva verborum Dionysii Areopagitae, Psalterii, librorum Regum.*

ᾠδᾶριον κατανυκτικὸν κατὰ ἀλφάβητον. πόλημα ἀνακρεόντιον Λέοντος τοῦ φιλευσεβοῦς βασιλέως καὶ φιλοσόφου, M. 107. p. 309.

Ἄρα τίς γῆθεν αἰέρας ἐν συστροφῇ με ζεφύρου — —

βαβαί! βαβαί! πῶς βρυχάσαι γαῖα διχῇ ῥηγνυμένη — —

Γλαφυροτόρνευτοι τάφοι, κ.τ.λ.

— — — —

ᾠ δέσποινα θεοτόκε σπεῦσον βοήθει μοι τάχος.

— — — — ἄχυρον ἀπειλεῖ [ἀπειλή cod.] μοι.

ᾠποθέσεις εἰς Ἰουστινιανὸν βασιλέα ἐκτεθεῖσαι παρὰ Ἀγαπητοῦ διακόνου ἔχουσαι ἀκροστιχίδα τήνδε:

Τῷ θειοτάτῳ καὶ εὐσεβεστάτῳ βασιλεῖ ἡμῶν Ἰουστινιανῷ Ἀγαπητοῦ ἐλάχιστος διάκονος, M. Patrol. Gr. 86. I. p. 1116—1186:

ā: Τιμῆς ἀπάσης ὑπέρτερον ἔχων — —

— — — —

μῆ: Γίνου τοῖς ὑπηκόοις — —

μθ: Ἀ τοῖς ὑπηκόοις νομοθεεῖς διὰ τῶν λόγων, M. 86. I. p. 1180.

Reliqua (-πητοῦς—διάκονος) deficiunt.

## 1206.

Κανονίσματα ἀλφαβηταρίου. Cod. chart. 21 × 15; 2, 5 centim. saec. xv. scr.

Ab initio mutilus incipit: [Κ] αἰδμεῖα νίκη. κείται μὲν παρ' Ἡροδότῳ. Cf. Paroemiogr. Gr. Gotting. 1839. I. p. 97.



δείνος — — (v. 822-3, ed. Dind.).

Reliqua deficiunt.

### 1207.

*Gregorius theologus.* Cod. chart. 21 × 14 centim. saec. XIV. scr.

Γρηγορίου διήγησις — — τὴν ζωὴν πεπείραται.

Incipit: Χριστὲ ἄναξ — — (M. 37. p. 969) — — ἀχράντοις.

In fasciculis ιζ'-κα: al. man. Φιλοστράτου εἰκόνες προοί[μιον] (ἐλλαδία cod.) ἡ λαλιά (ed. Kayser, I. p. 379.) Ὅστις μὴ ἀσπάζεται τὴν ζωγραφίαν — —

Ultimus titulus: Ξενία. Καλὸν δὲ καὶ σκάσαι καὶ μὴ — — ἐπιπολαζούσης αὐτῷ πιμελῆς.

*Scholia* addita sunt nigra marginalia et rubra interlinearia.

Παύλου Σιλεντιαρίου εἰς τὰ ἐν Πυθίοις [θερμά], M. 86. p. 2263.

Βούλει μαθεῖν, ἄνθρωπε.

//// [Πο]σειδίππου οἱ δὲ Κράτητος τοῦ κυνικοῦ.

Ποίην τις βιότοιο τά μοι τρίβον εἰν ἀγορῇ μὲν

νέικεα καὶ χαλεπαὶ πρήξεις· ἐν δὲ δόμοις

φροντίδες· ἐν δ' ἀγροῖς καμάτων ἔλις ἐν δὲ θαλάσση.

μηδὲ ποτ' ἢ τὸ θανεῖν αὐτίκα τικτόμενον.

Scholia (§ pag.)

Ἐκ τοῦ ἐναντίου πιθανὰ Μητροδώρου (minio scr.) cum scholiis marginalibus et interlinearibus.

Incipit: Παντοίην βιότοιο τά μοι τρίβον εἰν ἀγορῇ μὲν

Explicit: Ἰστορες ὡς ἡμῖν χ' ἂ θεὸς ὀπλοφορεῖ.

Εἰς λατροὺς Νικομήδους. οἱ δὲ Βάσσου. ἀναστρέφει δὲ (minio scr.):

Ἴπποκράτης φάος ἦν μερόπων καὶ σώετο (sic) λαῶν

Ἔθνεα καὶ νεκύων ἦν σπάνις ἐν Ἀίδῃ.

Εἰ με Πλάτων οὐ γράψῃ, δύο ἐγένοντο Πλάτωνα,

Σωκρατικῶν δάρων ἄνθεα πάντα φέρω.

Ἀριστοτέλης λέγει τὸν ὑπὸ ὕδρου πλεγέντα παραχρήμα δσμὴν βαρυτάτην ἀπεργάζεσθαι — — εἰποῖς ἔστιν.

Τοῦ Λακαπηνοῦ κυροῦ Γεωργίου καὶ Ζαρίδου, κ.τ.λ.

Incipit: Τῷ μηδὲν ἡμᾶς σοι γράφειν ἀχθόμενος —

Explicit: — — πάντως αἰτιατικῇ.

Sine titulo: Ἐμοὶ σὺ δοκεῖς εἰς διακαλίαν — — τὰ χρήματα.

Sine titulo: Ἀπειρηκότα με ἤδη τοῖς τὴν συμφορὴν πυκνοῖς κύμασι — — θαῦμα ἐμπολιτευόμενον τῷ βίῳ.

Sub finem *scholia*.

## 1208.

Διάφορα. Cod. chart. 15 × 10, 5; 3 centim. saec. xv.  
scr.

Ab initio codex mutilus est. Primus titulus:

Διήγησις τῆς πονηρᾶς γυναικός. Ἦν γὰρ ἀνὴρ, ὁ βασιλεὺς, κ.τ.λ.

Δευτέρου φιλοσόφου δημηγορία.

Περὶ τοῦ πενταετοῦς παιδίου: *dialogus regis et pueri*.

Στίχοι πολιτικοὶ — — εἰς . . . θεοτόκον.

*De portis Constantinopoleos nominibusque iis a Turcis impositis.*

Ὅρισμός δυνπερ ἔστειλεν ὁ Σίβαν πασιᾶς, ὁ τοῦ σουλτὰν Μουράτ βεζήρης, εἰς τὰ Ἰωάννινα ἐπὶ ἔτους 15 ἄλλυ (1424? 1430?).

## 1209.

*Theophilus Corydaleus. Maximus Margunius, etc.* Cod.  
chart. 16 × 10 centim. saec. xviii.

*Epistulae.*

## 1210.

Ἐπιστολόριον. Cod. chart. a. scr. 1695.

Incipit: Τὰ εἶδη τῶν ἐπιστολῶν — — Σινᾶ πρὸς Σκηνητῶς (sic) scr. a. 1695 (αχ5ε).

## 1211-13.

Σημειοματάρια. Cod. chart. saec. xviii. scripti.

## XXI.

## CANTICA.

## 1214.

Στιχηράριον. Cod. membr. 22 × 18; 6 centim. saec. xii.  
scr.

Incipit: Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Explicit: — — τῆς ἀγαθότητός σου, κύριε.

*Cantica* notis liturgicis instructa; extrema tantum pars libri iis destituta est.

### 1215.

Στιχηράριον. Cod. membr. 27 × 20; 7 centim. saec. xiv., singulis columnis scr.

Incipit: Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Explicit verbis (in libri tegumento) — — τὸ μέσον τεῖχος τῆς.

Reliqua deficiunt.

*Cantica* notis liturgicis instructa.

### 1216.

Στιχηράριον. Cod. membr. 31 × 21; 5, 5 centim. saec. xiii. scr., ornamentis imaginibusque instructus.

Ab initio mutilus, incipit: Καὶ τὰς αἰρέσεις, κ.τ.λ.

Ultimus titulus: Στίχοι τῶν ἀγίων μαρτύρων, κ.τ.λ.

*Cantica* notis liturgicis instructa.

Cf. Kondakov, *Puteš.* p. 116. (No. 84.)

### 1217.

Στιχηράριον. Cod. membr. 25 × 19; 5 centim. saec. xi. scr.

Incipit: Μηνὶ Σεπτεμβρίῳ ᾧ. Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ.

Explicit: — — καὶ σωτηρία ἡμῶν (al. man. scr.).

*Cantica* notis liturgicis instructa.

In principio et fine libri folia membranacea addita sunt in quibus paucae tantum litterae restant minio scriptae.

### 1218.

Στιχηράριον. Cod. membr. 29 × 22; 7, 5 centim. a. 1177 (?), singulis columnis scr.

Στιχηράριον τοῦ ὅλου ἐνιαυτοῦ. Incipit: Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ — —

Explicit: — — τῆς ἀγαθότητός σου.

*Cantica* notis liturgicis instructa.

Subscriptum est :

Ἐγράφη ἡ παρούσα δέλτος διὰ χειρὸς Νικηφόρου ἱερέως διὰ συνδρομῆς καὶ ἐξόδου Νικολάου υἱοῦ Γεωργίου τοῦ Παύλου, βασιλεύοντος τῶν φιλοχρίστων ἡμῶν βασιλέων Μανουὴλ καὶ Μαρίας τοῦ πανιερωτάτου ἡμῶν μητροπολίτου Νικήτα μηνὶ Ἰουλίῳ ἱγ, ἰνδ. ι, ἔτους ς'χπε (a. 1177).

Litterae ipsae huius libri aliquantum recentiores esse videbantur.

## 1219.

Στιχηράριον. Cod. membr. 31 × 24; 5 centim. saec. xii—xiii. scr. Desunt tegumentum, initium, finis.

Incipit: τὸν ἀντίπαλον ἐχθρόν, κ.τ.λ.—fol. 2, primus titulus: Μηνὶ αὐτῷ ζ' in diem Sergii et Bacchi (7 Oct.)

Ultimus titulus: Μηνὶ αὐτῷ κ' in diem Samuelis prophetae (20 Aug.), Εἰ καὶ πάρεδρα, κ.τ.λ.

*Cantica* notis liturgicis instructa.

## 1220.

Στιχηράριον. Cod. membr. 25 × 19, 5; 9 centim. saec. xiii—xiv.

Incipit: Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Ultimus titulus: Κυ(ριακῇ) τῆς ἀποκρίου (sic).—Ἐννοῶ τὴν ἡμέραν ἐκείνην, κ.τ.λ.

*Cantica* notis liturgicis instructa.

Membranae, praeter duos fasciculos extremos, rescriptae sunt; vestigia vides scripturae veteris, litteris uncialibus erectis exaratae.

## 1221.

Στιχηράριον. Cod. membr. 23 × 17; 10 centim. a. 1321 scr.

Incipit: Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Ultimus titulus: Στιχ(ερὸν) ἰδ(ιόμ)ε)λον εἰς τὴν κοίμησιν τῆς ὑπ(εραγ)ίας θ(εοτ)όκου.—Συντρέχει χορός, κ.τ.λ. — — — τὴν κληρονομίαν σου. *Cantica* notis liturgicis instructa.

Subscriptum est :

Ἐτελειώθη τὸ παρὸν στιχεράριον  
διὰ χειρὸς ἐμοῦ Μανουὴλ τοῦ Χαλ-  
κεοπούλου:—μηνὶ Ἰαννουαρίῳ κγ,  
ἰνδ. δ τοῦ ς'ωκθ ἔτους

a. 1312.

διὰ κόπον καὶ ἐξόδου τοῦ ἱερομονάχου κυ/  
 Βαρθολομαίου τοῦ Κορινθιώτου καὶ  
 ποτὲ Ἀποστόλη.

In tribus ultimis paginis *supplicationes*.

Cf. Kondakov, *Puteš.* p. 116. (No. 93, 2.)

### 1222.

Στιχηράριον. Cod. membr. 14 × 10 centim. saec. xiii.  
 scr. Fasciculi numeris notantur:  $\bar{\alpha}$ - $\bar{\kappa}\gamma$ .

Incipit: Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Explicit: — — προστασία καὶ σωτηρία ἡμῶν.

*Cantica* notis liturgicis instructa.

### 1223.

Στιχηράριον. Cod. bombyc. 26 × 19 centim. saec.  
 xiii-xiv. scr. Fasciculi numeris notantur:  $\bar{\alpha}$ - $\bar{\iota}\theta$ .

Titulus et prima pagina libri legi non possunt.

Fol. 2, secundus titulus: Εἰς τ(ῆν)  $\bar{\beta}$  τοῦ ἀγίου Νεο-  
 φύτου.—Νεόφυτον καθάπερ, κ.τ.λ.

Ultimus titulus: Στιχερὰ δογματικὰ θεοτόκια.—Παρ-  
 θενικὴ πανήγυρις, κ.τ.λ.

*Cantica* notis liturgicis instructa.

In ultimo fasciculo  $\bar{\iota}\theta$  sequuntur *supplicationes*.

## SPICILEGIUM ALEXANDRINUM.

87.

*Ioannes Chrysostomus.*

Ἐτελειώθη σὺν θεῷ ἡ βίβλος  
αὕτη: μηνὶ Μαρτίῳ κγ: ἰνδ. ια  
ἔτει ἀπὸ κτίσεως κόσμου ,SYOS.

a. 968.

+ Σῶσον, κύριε, τὸ πόθῳ κτισαμένῳ (sic).

355.

*Barlaam monachus contra Latinos.*

a. 1598-99.

Τέλει ἐχρήσατο παρὸν ζ' ἐπὶ δεκάτῃ τοῦ ,αφς η' ἔτους τῆς  
ἐπιδημίας Χριστοῦ, ,ζρς κοσμογονίας ἡμέρα β, ἐν Ἀλεξάνδρῳ  
ὑπὸ Μαξίμου ἀρχιεπισκόπου Ἀλεξανδρείας.

370.

*Gregorii papae epistulae, saec. xv-xvi.*

P. 783: Ἐτελειώθη τὸ παρὸν βιβλίον ἐν μηνὶ Φεβρου-  
αρίῳ γ, ἡμέρα δ, διὰ συνδρομῆς καὶ ἐξόδου  
Ἀβερκίου προέδρου (τῆς Λαύρας in mg.) ἐκ χειρὸς οἰκτροτάτου  
καὶ ῥακενδύτου Νικηφόρου.

371.

*Liturgia, a. 1407.*

Ἐτελειώθη διὰ χειρὸς ἐμοῦ τοῦ ταπεινοῦ Ἰωακεὶμ μητροπολίτου  
σοῦ πακίον (sic) ἔτους ,ς' αἰε, ἰνδ. ιε, μηνὶ Ἰουλίῳ κη, ἡμέρᾳ  
πέμπτῃ.

372.

*Menaem. a. 1437.*

Ἐτελειώθη τὸ παρὸν μηναῖον ὑπὸ τοῦ εὐτελοῦς Ἰωσήφ ἱερο-  
μονάχου υἱοῦ βηστιαρίτου μεγίστης ἐν ἔτει ,ς' αἰε, ἰνδικτιώνης ιε,  
ἐν μηνὶ Ἰουλίῳ κα.

394.

*Aristoteles. a. 1720.*

,αψκ. Ἐν Σιναίῳ τῷ ἁγίῳ ὄρει παρὰ τοῦ πρώην Κωνσταντινου-  
πόλεως ἐγκλείστου ὄντος κ μ (ήνας), μηνὶ Δεκεμβρίῳ ις.

408.

*Liturgia Basilii. a. 1472.*

Librum scripsit Γεώργιος ἀναγνώστης νομικός -- Δεκ. ε, ἡμέρᾳ  
ε -- ε' αἰπ /// ἰνδ. ε.



## 421.

*Tetraevangelium.* a. 1382.

Ἐγράφη εἰς τὸ Ταμιᾶ (Damiette) διὰ τοῦ ταπεινοῦ μητροπολίτου Λυβίης (sic). θεολείπτου κ//ϛ καὶ προέδρου Ταμιαθίου εἰς τὸ ,γωφ ἔτει ἰνδ. ς [re. ε] μηνὶ Σεπτ. κδ, συνδρομῇ καὶ ἐξόδῳ Κυριακοῦ ἀναγνώστου τοῦ Δομηνίκου.

## 433.

*Triodium.* a. 1301.

Ἐτελειώθη τὸ παρὸν τριψῆδιον διὰ χειρὸς ἐμοῦ Γεωργίου τοῦ ἀναγνώστου καὶ ταπεινοῦ τοῦ κουμερκᾶ, ἐν μηνὶ Μαρτίῳ εἰς τὴν , ημέρᾳ δευτέρᾳ, ὥρα ι, ἐνδικτιῷ (sic) ιγ [re. ιδ], ἔτους ,γωθ., ἀμὴν.

Καὶ οἱ ἀναγιγνώσκ[ο]ντες αὐτὸ(ν) εὐχέσθαι μοι, εἰ ἔσφαλα διὰ τὸν κύριον.

## 435.

*Menaeum.* a. 1359.

Ἐτελειώθη η (η del.) τὸ βιβλίον τοῦτο εἰς ἡμέραν σαββάτου ιζ τοῦ Αὐγούστου μηνὸς ἔτους Ἥωξζ: διὰ χειρὸς ἀμαρτωλοῦ καὶ πτωχοῦ Ζωτικοῦ τοῦ ζωγράφου· εὐχέσθαι ὑπὲρ αὐτοῦ διὰ τὸν κύριον.

Eadem arabice repetita sunt.

## 440.

*Menaeum.* a. 1345, scr. manu Zotici.

Ἐτελειώθη ὁ ἔννατος μὴν Μαῖος βοηθείᾳ θεοῦ διὰ συνδρομῆς καὶ ἐπικουρ(ε)ίας τοῦ παναγιωτάτου πάπα καὶ πατριάρχου Ἀλεξ-ανδρείας κυρίου Γρηγορίου, αὐτός τε καὶ οἱ ἔτεροι ἡ μῆνες ἐν ἔτει ,γων, a. 1342, ἰνδ. [ι].

## 449.

*Psalterium.* a. 1508.

Ἐτελειώθη τὸ παρὸν ψαλτήριον διὰ χειρὸς ἐμοῦ τοῦ ἀμαρτωλοῦ Μαξίμου ἱερομονάχου καὶ πν(ευμα)τικοῦ τοῦ ἐλαιούσης (sic) καὶ οἱ ἀναγιγνώσκοντες εὐχέσθαι μοι, κ.τ.λ.

Ἐτελειώθη δὲ ἐν μηνὶ  
 Δεκε[μ]βρίῳ λα, ἡμέρᾳ  
 παρασκευῇ, ὥρᾳ  
 θ, ἐν Σέρραις, ἐν  
 ἔτει ςισ, ινδ. ια.

454.

*Octoechus.* a. 1523.

Ἐτελειώθη ἡ παρουσία ὀκτάηχος διὰ χειρὸς κάμοθ Ἰωακεὶμ  
 πατριάρχου Ἀλεξανδρείας, scr. in monte Sinaitico die 10. m.  
 Aug. a. ςλα, αφκγ.

455.

*Euchologium.* a. 1501.

Τέλος εὐληφε σὺν θεῷ τὸ παρὸν εὐχολόγιον·  
 τοῦ πν(ευμα)τικοῦ κυροῦ Ἰώασαφ ἐκ τὰς Ἀθήνας (sic),  
 ἔτους ςθ, ινδ. δ, μηνὶ Μαρτίῳ δ.

Μιχαὴλ ἀ-  
 μαρτωλὸς  
 κακομόναχος  
 καὶ κακογρά-  
 φος.

545.

*Commentarius in Iob.* a. 1557.

αφνς, Φευρουρίου κῆ,  
 τέλος καὶ τῷ θεῷ δόξα.  
 πόνος Ἰωάννου Δορνανοῦ.

777.

*Menaem.* a. 1331.

Ἐτελειώθη τὸ παρὸν μηναῖον μετὰ συναξαρίων διὰ χειρὸς ἐμοῦ  
 τοῦ ἀμαρτωλοῦ Θεοδώρου — — μὴν Δεκέ[μ]βριος ιθ, ινδ. ε, ἔτους  
 ςωμ.

788.

*Menaem.* a. 1353, scr. manu Zotici.

Ἐτελειώθησαν αἱ βίβλοι τῶν τριῶν μηνῶν Ἰουλίου, Ἰουλίου, καὶ  
 Α[ὐ]γούστου, ἡμέρᾳ δευτέρᾳ κῆ Αὐγούστου //// ἐν ἔτει ςωξα, ινδ.  
 α [rc. ς].

Διὰ ἐξόδου καὶ συγκροτήσεως τοῦ πανιερωτάτου μητροπολίτου κυροῦ Ἰωάννου τοῦ εὐρισκομένου ἐν τῇ ἀγίᾳ μονῇ τοῦ ὁσίου πατρὸς ἡμῶν Ἀρσενίου καὶ προσεκυρώθησαν πᾶρ αὐτοῦ ἐν τῇ εἰρημένῃ μο/.

Reliqua deficiunt.

913.

*Menaem.* a. 1526.

Ἐτελειώθη τὸ παρὼ μηναιῷ μηνὶ Μαρτίῳ διὰ χειρὸς — — Ἰωακεῖμ Ἀλεξανδρείας — — ἐτελειώθη ἐν μηνὶ Ὀκτωβρίῳ εἰς ταῖς β, ἡμέρᾳ δευτέρᾳ ἐν ἔτους ςλδ.

Subscriptum est Ioachim patriarcham suis manibus librum compegisse.

924.

*Synaxarium.* a. 1414.

Ἐγράφη ἐν ἔτει ς' ἡκβ. τῷ συντελεστῇ τῶν καλῶν θεῶ χάρις + — —

θεοῦ τὸ δῶρον καὶ πόνος Ἀυτωνίου.

+ Ἐγράφη ἐν ἔτει ς' ἡκβ, μηνὶ Φερ/, ἰνδ. ς, παρὰ Ἀυτωνίου εὐτελοῦς.

925.

*Psalterium.* a. 1483.

Ἐτελειώθη τὸ παρὼν ψαλτηροδρωλόγιομηνολόγιον, ἐν μηνὶ Φεβρουαρίῳ ἡ, ἡμέρᾳ δ, ἔτος Ἀδὰμ ς' ἡς α, διὰ πολλοῦ πόθου κυροῦ Εὐθυμίου μοναχοῦ, ἐν τῇ μονῇ Μαγκαλιῶν, ἐν τῇ νήσῳ Κύπρῳ πλησίον τῆς Λευκοσίας.

929.

*Evangelium.* a. 1338.

Ἐτελειώθη τὸ παρὼν θεῖον καὶ ἅγιον καὶ ἱερὸν εὐαγγέλιον διὰ χειρὸς κάμου τοῦ ἁμαρτωλοῦ καὶ ἀναξίου Βενιαμῆν καὶ τάχα ἱερομονάχου μηνὶ Ἰουνίου εἰς τὰς [εἴ]κοσι ἡμέρᾳ σα(ββά)τ(φ) τοῦ ἔτους ςωμς, καὶ οἱ ἀναγιγνώσκοντες εὐχεσθαί μοι διὰ τὸν κύριον· ὅτι ἁμαθὴς ἡμί. Ἀμήν.

952.

*Evangelium.* a. 1360, Sept.

Τέλος εἰληφεν ἡ βίβλος αὕτη ἔτους ςωξθ, ἰνδ. ιδ. ἔγρ. μηνὶ Σεπτεμβρίῳ ιθ, ἡμέρᾳ σα(ββάτφ), ὥρᾳ θ,

— — καὶ οἱ ἀγαγιγνώσκοντες τὴν βίβλον ταύτην  
εὐχέσθαι κάμωι τῷ ἁλιτρῷ καὶ τάχα θύτῃ θεοφυ-  
λάκτῳ χθαμαλῷ καὶ τάχα ῥακενδύτῃ.

## 1279.

Ἐξόδου ἐξήγησις. α. 1592.

Ὑπὸ χειρὸς Νεοφύτου ἱερομονάχου Ἀρκωλάου τοῦ Κρητοῦ, αὐτῶς β,  
Φευρ. γ, ἡμέρα ε.

σπθ.

Octoechus. α. 1540.

Ἐτελειώθη ἡ παροῦσα ὀκτώηχος — — διὰ χειρὸς ἐμοῦ Ἰωακείμ  
πατριάρχου Ἀλεξανδρείας — — ἐν μηνὶ Μαρτίῳ κ' τοῦ ζμῆ ἔτους — —  
θμς (946 a. Heg.)

Consecratus est liber monasterio Cairensi S<sup>u</sup>. Georgii.

σςγ.

Gregorius theologus. α. 1536.

Ἡ βίβλος ἥδε σὺν θεῷ πεπεράτωται χειρὶ Παχωμίου μοναχοῦ  
ἐν τῇ κατὰ τὸν Ἀθω σεβασμῇ μονῇ τῆς ὑπερενδόξου θεοτόκου  
τῇ ἐπικεκλημένῃ τῶν Ἰβήρων ἐν ἣ καὶ ἀφιερώθη κατὰ τὸ ζμδ  
ἔτος.

πζ.

Menaem. α. 1509. 1518.

Ἐγράφη μηνὶ Δεκ. ιθ, ἔτους ζιη, ινδ. ιβ, a patriarcha Ioachim.

Consecratus est liber monasterio S<sup>u</sup>. Georgii εἰς τὸ Κάσπερσέμα  
(Cairo).

Ἐγράφη ἐν μηνὶ Ὀκτ. ιβ, ἔτους ζκζ, scr. a patriarcha Ioachim.

Λ.

Aristophanes. α. 1508.

Τῷ τέρμα δόντι βίβλῳ Χριστῷ χάρις.

ἔτους ζις.

## SPICILEGIUM PATMIACUM.

Catalogum monasterii v. M. patr. gr. 149. pp. 1047-52.

Rotul. 2.

*Liturgias* membran. 8 m. 20 centim. x 28 centim. scr. a. 1429.

θεοῦ τὸ δῶρον καὶ τοῦ Γεδεῶν πόνος  
 ἔτους ς' ἁλζ, ἰνδ. ζ, μηνὶ 'Ιουνίῳ ε.

Rotul. 3.

*Liturgias* membran. 3 m. 38 centim. x 23 centim. μηνὶ φεβρ. κζ, ἰνδ. γ, ἔτους ςφξη, α. 1060.

20.

*Basilius M.* a. 1081, Oct.

'Ετελειώθη αὕτη ἡ δέλτος μηνὶ 'Οκτωβρίῳ κβ, ἰνδ. ε, ἔτους ςφς  
 βασιλεύοντος 'Αλεξίου τοῦ Κομνηνοῦ.

27.

*Basilius M.* a. 1079.

ἔτος ς' ΦΠΖ ΙΝ Β.

33.

*Gregorius theologus.* a. 941.

ἐγράφη κ(αὶ) πέρας εἰλη-  
 φεν αὕτη ἡ θεολογικὴ ἡ πρώτη κ(αὶ) δευτέρα βί[βλ]ος τοῦ  
 ἁγίου γρηγορίου τοῦ θεολόγου διὰ χειρὸς  
 νικολάου μο(να)χ(οῦ) καὶ δανιὴλ υ(ιο)ῦ αὐτοῦ ὀρθοδό[ξων  
 χριστιανῶν πιστευόντων] εἰς π(ατέ)ρα καὶ υ(ί)δν  
 κ(αὶ) ἁγίου πν(εῦμ)α τὴν μίαν θεότητα καὶ δύναμιν [καθὼς]  
 ἐδιδάχθημεν ὑπὸ τούτου τοῦ τρισμά-  
 καρος κ(αὶ) ἀοιδίμου πατρὸς ἐν τόπῳ ῥηγίφ τῆς καλαβρίας ἐν τῷ  
 ὁκτωβρίῳ μηνὶ τῇ εἰκά-

δι δ, ἰνδ(ικτίωνος) ιε, ἐν ἔτει ἀπὸ κτίσεως κόσμου, ΣΤΝ. διὸ  
 δεόμεναι τῆς εὐσπλαγχνίας — — — σοὶ ἁγίων ἐν τῇ ἀφθάρτῃ καὶ  
 ἀδιαδόχῃ σου βασιλείᾳ, ἀμήν.

[ἔχει ἡ παροῦσα βίβλος ἡ θεολογικὴ αὕτη τετράδας λ. ἔστιν  
 δὲ ὁ ἀριθμὸς τῶν γεγραμμένων κ(αὶ) ἀ-

[γράφων φύλ]λων διακόσι(α σαρ)άκοντα (man. rec. scr.): δ  
τὰ πάντα πληρῶν θ(εδ)s δόξα σοι +  
Cf. *Mélanges Graux*, p. 733-36.

## 39.

*Gregorius theologus.* a. 972.

Ἐγράφη διὰ χηρὸς Δαμιανοῦ (μον)αχ(οῦ)  
ἐπὶ Ἰω(άννου) Τζιμισ(κου) βασιλείως Ῥωμαίων  
εἰς τὸ ἔτος ςϽπ, ἰνδ. ε, μηνὶ Αὐγούστου ιε +

## 49.

*Gemistus.* a. 1391 scr. a Ioasaph monacho.

Ἐτους ςϽωσθ, ἰνδ. ιδ, μηνὶ Ἰουλίῳ  
κζ, ἡμέρᾳ πέμπτῃ, ἐν ᾗ  
καὶ ὁ πανιερώτατος μητροπολίτης  
Πενταπόλεως κυ/ ὑπερτίμιος  
κυ/ Ναθαναὴλ εὐδοκί<sup>α</sup>/  
θεοῦ πρὸς τὴν ἐκκλησίαν αὐτοῦ  
ἐξεπορεύετο.

## 76.

*Evangelium.* a. 1039.

Ἐτελειώθη μην(ι) Ὀκτωβρ(ίῳ) ε, ἡμέρᾳ ε, ὥρᾳ η, ἰνδ. [ζ],  
ἔτους ςϽφμζ.

## 81.

*Tetraevangelium.* a. 1335 scr., ςϽωμτ.

## 171.

*Iob*, litteris uncialibus scr. circa a. 950.

In ultima pagina litteris minusculis scr.

παρὰ τ/// λέοντος τοῦ ῥόδλου εἰς χρυσίου λίτρας ζ///  
/// α, ἰνδ. κτ[ίσεως κόσμου] ς///ξζ - -  
ἰνδ. ιε, ἔτους ςϽνξ[ε], a. 957.

- μι γ, μ(ηνὶ) Ἰαννουαρίῳ ιν̄ β, ἔτους ςϽνξζ, a. 959.

## 245.

*Metaphrastes.* a. 1057.

Ἐτελειώθη διὰ χειρὸς Συμεῶνος μοναχοῦ τοῦ ἁμαρτωλοῦ,  
μηνὶ Ἰαννουαρίῳ ιε, ἰνδ. ι, ἔτους ςϽφξε.

## 262.

*Synaxarium.* a. 1192.

Ἐτελειώθη ἡ παρούσα βίβλος μηνὶ Ἰουλίῳ κζ', ἡμέρᾳ δευτέρᾳ  
Ἰνδικτιῶνος δεκάτης ἔτει ἑξακισχιλιοστῷ ἑπτακοσιοστῷ, μηνίμης  
τελουμένης τοῦ μεγάλου ἐν μάρτυσι καὶ θαυματουργοῦ ἀναργύρου  
Παντελεήμονος.

## 265.

Τυπικὸν τῆς μονῆς [τῆς ὑπεραγίας θεοτόκου] τῶν Ἁλίου  
βωμῶν, a. 1162.

Scriptum est a Nicephoro mystico imperante Manuele  
Comneno ἐν ἔτει τῷ ςχ'.

## 275.

*Tetraevangelium.* a. 1082.

Ἐπληρώθη τὸ παρὸν εὐαγγέλιον διὰ χειρὸς ἐμοῦ τοῦ ἁμαρτωλοῦ  
καὶ χορικοῦ Θεοδούλου τοῦ Καταλέκτι ἐκ θέματος Ῥακλόβου, ἀπὸ  
κόμης λεγομένης τὸ Στροβίτζη, καὶ οἱ ἀναγιγνώσκοντες, κ.τ.λ.

Ἐπληρώθη δὲ εἰς τὰς κη τοῦ Μαΐου ἐπὶ ἔτος ςφς.

## 330.

*Lectionarium.* a. 1427.

Θεοῦ τὸ δῶρον καὶ Ἱεραυθηγόρου πόνος,  
ἔτους ς' ἄλε, Ἰνδ. ε.

# I. INDEX RERUM.

[*Al.*, codex Alexandrinus; *Pa.*, codex Patmiacus.]

A littera formatur figuris Christi et Petri super aquam euntium. . . . .	339	ἀκολουθία τοῦ νικητῆρος . . . . .	974
Ab mensis . . . . .	817	— τοῦ φατισμοῦ . . . . .	977
Abraham . . . . .	331, 391, 494, 668	— τῶν ἁγίων παθῶν . . . . .	740
Abucara . . . . .	383	— τῶν ἁγίων θεοφανίων . . . . .	1042
accentus . . . . .	204, 365, 492, 493	Ἀκρίτα τῆς Βυθυνῶν ἐπαρχίας . . . . .	401
Achilles Tatius . . . . .	1197	acrostiches 659, 677, 780, 785, 791, 793, 1205	
Adam . . . . .	175, 1185, 1189	Alcimus . . . . .	1198
Aeneas . . . . .	1190	Aldus Manutius . . . . .	96
Aethiopica . . . . .	853	Alexander . . . . .	1115, 1185
Ἀγαλλιάνου Διαγνωστικά . . . . .	1199	Alexandria . . . . .	1197
περὶ ἀγάπης . . . . .	406	Alexius . . . . .	467, 535
Ἀγαπητὸς διάκονος . . . . .	1205	— Aristenus . . . . .	1121
Agapius . . . . .	943	— Comnenus . . . . .	<i>Pa.</i> 20
Αἰγαῖον . . . . .	388	ἀλληγορία . . . . .	1206
Αἰκατερίνης diaconus . . . . .	165	ἀλλοίωσις . . . . .	405
περὶ τῆς ἀκηδίας . . . . .	405	Alpha . . . . .	5
ἀκολουθία 20, 240, 435, 550, 646, 650, 656-731, 840, 861, 972, 973, 975, 976, 980, 981, 984, 987, 993, 998		altare . . . . .	976
— eis ἓνα δεισιον . . . . .	815	ambustus codex . . . . .	258
— in monachum mortuum . . . . .	963	Amphilochius . . . . .	492
— eis προφήτην . . . . .	815	ἀμωμος . . . . .	949
— eis τὰ δάσματα . . . . .	1042	περὶ ἀναχωρητῶν . . . . .	450, 452, 454
— eis τὴν θεοτόκον . . . . .	974	Ἀνακρίων . . . . .	1201
— eis τὸ κο[v]ρεῦσαι λαϊκόν . . . . .	985	ἀναγνώσματα . . . . .	12, 13, 18, 204
— eis τὸ ποιῆσαι κατηχούμενον . . . . .	977	— ἐσπέρας . . . . .	20
— eis τοὺς κοιμηθέντας . . . . .	976, 997	Ananias . . . . .	580
— μεταλήψεως . . . . .	664, 1007	ἀναποδισματάριον . . . . .	838
— ὁρθρινή . . . . .	869	ἀνάργυροι . . . . .	499
— τῆς ἁγίας N (πεντηκοστῆς) . . . . .	1042	Anastasi Gordiani scholia . . . . .	316
— τῆς ἀκαθίστου . . . . .	728	— opuscula . . . . .	463
— τῆς ἀρχῆς . . . . .	892	— didascaliae . . . . .	1119
— τῆς ἐκκλησιαστικῆς ψαλμω- δίας . . . . .	1102	ἀναστάσιμα . . . . .	821
— τῆς κοινῆς παρακλήσεως . . . . .	707	— τῶν ὁκτῶ ἡχῶν . . . . .	949
— τῆς μεσονυκτικῆς . . . . .	1106	— ἀπολυτίκια . . . . .	891
— τῆς παναγίας . . . . .	785	ἀναστροφὴ . . . . .	1206
— τῆς θεοτόκου . . . . .	286	anora circulo inclusa . . . . .	750
— ἀπασα τῆς θεοτόκου . . . . .	1097, 1101	— simpliciter cyclo inclusa, supra- posita stella vel cruce . . . . .	72, 428
— τοῦ ἀπολόυτρου . . . . .	967	Andreas . . . . .	543
— τοῦ ἐξοδιαστικοῦ . . . . .	972	— apostolus . . . . .	503
		— archiepiscopus . . . . .	496
		— Cretensis . . . . .	473, 535, 728



- Ἀνδρόνικος . . . . . 432, 527  
 Angelus . . . . . 180  
 ἄγγελος . . . . . 1195  
 Anna . . . . . 432, 662, 665  
 anni numerus deest . . . . . 241  
 annorum nota transcripta . . . . . 257  
 Anthologia 641-5, 647-50, 652-3, 655  
 Ἀντιγόνη . . . . . 1195  
 Antiochi epistula . . . . . 439  
 Antiochus . . . . . 327, 383, 1145  
 Ἀντίχων πανδέκτης . . . . . 439-40  
 Antiphanes . . . . . 327  
 antiphonaria . . . . . 817, 823, 833, 959  
 ἀντίφωνον εἰς τὴν λειτουργίαν . . . . . 1096  
 Antonius . . . . . 512  
 — monachus . . . . . 8  
 — patriarcha . . . . . 459  
 ἀπανθίσματα ἡθικά . . . . . 485-7  
 ἀποκάλυψις . . . . . 157  
 ἀποκάλυψις Ἰωάννου . . . . . 279  
 ἀφορισμός τοῦ Ἰωάννου τοῦ θεο-  
 λόγου . . . . . 988  
 ἀποκρίον, Σαββάτῃ τῆς . . . . . 255  
 ἀποκρίον . . . . . 734  
 Ἀπόκρως, περὶ τῆς . . . . . 995  
 Ἀπολλωνίου ἀντίγραφα . . . . . 150  
 Apollo . . . . . 327, 1189, 1194, 1195  
 Apollonius Rhodius . . . . . 1194  
 Apollonii vita . . . . . 1194  
 Apollonii scholia . . . . . 1194  
 ἀπορούμενα τοῦ τυπικοῦ . . . . . 1108  
 περὶ ἀποταγῆς . . . . . 412  
 ἀποφθέγματα 327, 383, 444, 447, 449,  
 455, 458, 469, 476, 486, 487,  
 489, 532, 946  
 apostoli . . . . . 266, 345, 676  
 Acta Apostolorum 175, 268, 270, 274-  
 301, 371  
 Apostolo-Evangelia . . . . . 259-273, 986  
 Arabia 32, 34, 36, 58, 135, 181, 182,  
 183, 211, 216, 229, 233, 235,  
 236, 255, 450, 468, 552, 560,  
 570, 596, 611, 624, 639, 645,  
 646, 657, 658, 669, 670, 695,  
 736, 817, 821, 824, 826, 832,  
 834, 895, 904, 915, 929, 934,  
 958, 959, 967, 971, 973, 977,  
 982, 983, 991, 1097, *Al.* 435  
 — inscriptio . . . . . 251  
 — subscriptio . . . . . 175, 775  
 arabicae notae . . . . . 810, 917  
 arabo-graeca . . . . . 229, 669, 991  
 Arcadius . . . . . 450  
 argenteum tegumentum . . . . . 204  
 Ἀργοναυτικὴν ὑπόθεσιν . . . . . 1194  
 Arianus . . . . . 383  
 Arius . . . . . 385  
 Aristophanes . . . . . 1206, *Al.* A  
 Aristoteles . . . . . 327, 383, 1207, *Al.* 394  
 Armeniaca . . . . . 720, 973  
 περὶ ἀρραβάνων . . . . . 1115  
 Arsenius . . . . . 432, 516-7  
 Artabius . . . . . 1198  
 Artemii martyrium . . . . . 401  
 ἀσκητικά . . . . . 396 sqq.  
 ἀσκητικοὶ λόγοι 405, 407, 408, 409, 417,  
 424, 468, 470, 471, 473, 474,  
 476-482  
 ἀσκητῶν ἐκλογαὶ . . . . . 464-66  
 ἄσμα ἁσμάτων . . . . . 311, 327, 459  
 asterisci \* . . . . . 355  
 Ἀστρολογικόν . . . . . 1199  
 Athanasii epistula . . . . . 1145  
 — et Antiochi dialogus . . . . . 459  
 — Trapesuntii vita . . . . . 728  
 Athanasius 23, 98, 353, 401, 461, 492,  
 511, 527, 532, 1112  
 — περὶ πύσσεως . . . . . 1151  
 atramentum 7, 42, 556, 568, 760, 1114,  
 1183, 1185  
 Augustinus . . . . . 939  
 Augustus . . . . . 1190  
 aureis litteris scr. . . . . 342  
 aureus titulus . . . . . 366  
 aurum . . . . . 204, 216, 228, 275  
 Auxentius . . . . . 505-6  
 ἀφιέρωθι . . . . . 339  
 Babrius . . . . . 327  
 Babilas . . . . . 551  
 βάϊα . . . . . 755, 759, 966  
 Bajazet . . . . . 1189  
 Baradotus . . . . . 384  
 Barbara . . . . . 505-7  
 Barlaam . . . . . 392, 399, *Al.* 355  
 Barsanuphius . . . . . 410-11, 445  
 Bartolomaeus Rhoeus . . . . . 165  
 Basilicus Prussenus . . . . . 982  
 Basilides . . . . . 1138  
 Basilus Magnus 48, 103, 111, 274,  
 326-9, 332, 343, 345, 363, 384,  
 424, 459, 464, 489, 521, 522, 529,  
 530, 610, 676, 869, 939, 958,  
 962, 973, 974, 976, 983, 1040,  
 1112, 1115, 1184, 1185, *Pa.* 20,  
*Pa.* 27

- Basilii ἡθικαὶ δμῳαί . . . . . 328  
 — hexaëmeron . . . . . 328  
 Basilus Junior . . . . . 542  
 Bassus . . . . . 1207  
 βαθμολογία ἀνόντων καὶ κατόν-  
 των συγγενῶν τῶν ἐξ αἵματος 974  
 βηστιαρίτης . . . . . *Al.* 372  
 Beth . . . . . 5  
 Bethlehem . . . . . 220, 232  
 Biarus abbas . . . . . 456  
 Bias . . . . . 327  
 βιβλιδάριον . . . . . 837  
 βίοι δγίων v. Vitae SS. . . . . 55  
 Blasius . . . . . 638  
 βλαστάρεις νόμμων . . . . . 1124-5  
 bombycina . . . . . 468  
 antiquissimus liber bombycinus . . . . . 973  
 Bonifacius martyr . . . . . 509  
 de bono . . . . . 383  
 περὶ Βραχυμένων . . . . . 435  
 Byzantium . . . . . 1197  
 Καλανδολόγιον . . . . . 1199  
 Calendarium monachorum . . . . . 459  
 Callimachus . . . . . 1201  
 Callinicus . . . . . 496  
 Calliopius . . . . . 1198  
 Callistratus . . . . . 551  
 Callistus et Ignatius . . . . . 459, 460, 476  
 Cantica . . . . . 222, 312, 313, 1205  
 Carpiānus . . . . . 155, 184, 188, 193, 221  
 Carthagena . . . . . 1185  
 Cassianum psalterium . . . . . 108  
 Cassianus Romanus . . . . . 395, 476  
 catecheticae orationes . . . . . 401  
 catechismus . . . . . 969  
 Catharina (v. *Αλεκατερίνη*) 251, 531, 535,  
 539, 668  
 Cato . . . . . 327, 531  
 Cephalonia . . . . . 877  
 Chadra . . . . . 742  
 Chalceopulus . . . . . 352  
 charta orientalis . . . . . 63, 72  
 Cherson . . . . . 392  
 Choricus . . . . . 327  
 Χρησμοί . . . . . 327  
 Christophorus . . . . . 1175  
 Christus . . . . . 204, 676  
 Χρονογραφική ἐξήγησις . . . . . 1190  
 chronographi Byzantini . . . . . 1192-3  
 chronographus . . . . . 1190  
 chrysobullae . . . . . 473  
 chrysographus . . . . . 339  
 Clemens . . . . . 395, 453  
 — Ancyranus . . . . . 510  
 Clemens Romanus . . . . . 392  
 Cleonides . . . . . 327  
 Clitarchus . . . . . 327  
 Clitophon rhetor (†) . . . . . 1197  
 codex Lips. Paulin. Tischend. . . . . 327  
 de coenobiis . . . . . 459  
 cola et commata . . . . . 29, 33  
 oommentarius in Job . . . . . *Al.* 545  
 compactum esse librum a. 1632,  
 adnotatur . . . . . 1172  
 compactus liber . . . . . 669  
 — falso ordine . . . . . 421  
 — patriarchae manibus . . . . . *Al.* 913  
 compendia scripturae . . . . . 204  
 — ecclesiastica . . . . . 402  
 conciliorum acta . . . . . 386  
 — septem catalogus . . . . . 1189  
 — catalogus . . . . . 1112  
 concilium . . . . . 1185  
 — Gangrense . . . . . 1118  
 consanguinitatis graduum tabulae  
 (v. *βαθμολογία*) . . . . . 976, 993  
 consecratio libri . . . . . 4, 295, 339, *Al.* σπθ  
 Constantia . . . . . 327  
 de portis Constantinopoleos . . . . . 1208  
 Constantinus sacerdos 204, 441, 1115,  
 1185  
 — Manasse . . . . . 1189  
 continenter scr. . . . . 193  
 Corinthus . . . . . 1195  
 Corlianus . . . . . 1146  
 Cosmas . . . . . 327  
 — episcopus Maiumae . . . . . 383  
 — et Damianus 498, 500, 502, 504  
 — Indicopleustes . . . . . 1186  
 Cosmetas . . . . . 449  
 Crates . . . . . 1207  
 Creon . . . . . 1195  
 crucifixus . . . . . 204  
 de crucis inventione . . . . . 493, 975  
 crux . . . . . 439  
 cryptographica 80, 97, 123, 151, 352,  
 444, 558, 614, 712, 739, 817,  
 866, 975, 980, 986, 1106, 1162,  
 1190  
 — clavis . . . . . 975, 980  
 — alphabetum . . . . . 1198  
 Cyprus . . . . . 813  
 Cyra (v. *Κύρα*)  
 Cyriacodromia . . . . . 1153-1182  
 Cyriacus anachoreta . . . . . 495, 501

- Cyrilli lexicon . . . . . 307  
 Cyrillus . . . . . 312  
 — Alexandrinus . . . . . 976  
 Cyrus et Ioannes . 510, 511, 513, 596  
  
 Damianus (v. Cosmas)  
 Daniel . . . . . 508, 509, 739  
 David . . . . . 96, 939  
 defectiones solis et lunae . . . 1199  
 deletae libri partes . . . 94, 180, 969  
 — nomen . . . . . 211  
 — subscriptio 219, 286, 559, 783,  
 957, 1102  
 — litterae . . . . . 236, 1096, 1217  
 — columnae . . . . . 498  
 — lineae . . . . . 507, 790  
 Delt . . . . . 5  
 Demetrius . . . . . 554, 721, 939  
 Democritus . . . . . 327  
 Demosthenes . . . . . 1206  
 δηνάρια τριάκοντα . . . . . 1189  
 διαθήκη . . . . . 441  
 — τῶν βιβλίων τοῦ Ἰσραὴλ . . . 547  
 περὶ διαρέσεων . . . . . 1206  
 περὶ διακρίσεων . . . . . 424, 450  
 dialogi personae . . . . . 331  
 dialogus (διάλεξις) 383, 424, 480, 1208  
 — περὶ νηστείας . . . . . 331  
 — de veritate . . . . . 462  
 — ψυχῆς καὶ σαρκὸς . . . . . 490  
 περὶ διαμερισμῶν σκύλων . . . 1115  
 ἰα κόπου καὶ ἐξόδου . . . . . 1221  
 ἰδι' ἐξόδου . . . . . 302, 599  
 — καὶ συνδρομῆς . . . . . 16  
 — καὶ συγκροτήσεων . . . . . Al. 788  
 διὰ συνδρομῆς καὶ ἐπικουρείας . Al. 448  
 διαταγαὶ ἀποστόλων . . . . . 1111  
 διάφορα . . . . . 1200, 1208  
 Didymus . . . . . 4  
 — Alex. . . . . 383  
 διήγησις . . . . . 176  
 — τῆς ποτηρᾶς γυναικὸς . . . 1208  
 Diocletianus . . . . . 1183-4, 1190  
 Diogenes . . . . . 327  
 Dionysii Alexandrini epistula . . 1138  
 Dionysius Areopagita 319, 320, 321,  
 322, 323, 324, 325, 950  
 — mon. . . . . 950  
 — Thrax . . . . . 486  
 Dionysus . . . . . 1206  
 diploma graecum . . . . . 517  
 Domina . . . . . 384  
 Dorotheus abbas . . . 412-15, 416, 454  
 ecclesiae consecrandae leges . . . 976  
 Ecclesiastes . . . . . 311  
 ἐκλογάδιον, sc. διαγινωσμάτων . . 182  
 ἐκλογαί . . . . . 78, 462, 489  
 ἐκ προστάξεως . . . . . 232  
 ἐκφώνησις . . . . . 1047  
 Ἔγγρα . . . . . 1199  
 Electra . . . . . 1195  
 de quattuor elementis . . . . . 1199  
 Elias propheta . . . . . 662  
 Elisabeth . . . . . 401  
 κατὰ τοῦ ἐναντίου . . . . . 1206  
 ἐναντιόλησις . . . . . 298  
 enoomium . . . . . 514  
 — in Mariam . . . . . 839  
 Encyclica Naukratii . . . . . 401  
 ἐνδυμα τοῦ ἱερέως . . . . . 327  
 ἐσθινόν . . . . . 823  
 ἐπαρχία . . . . . 992  
 Ephremus Syrus 20, 308, 332, 333-6,  
 337-8, 392, 424, 466, 468, 493, 529  
 — vita et testamentum . . . . . 335  
 Epicharmus . . . . . 1201  
 Epictetus . . . . . 327  
 epigramma . . . . . 401  
 epigrammata . . . . . 1195  
 Epiphanius 150 327, 343, 427, 434,  
 839, 1180  
 episcopatum catalogus . . . . . 1122  
 — Constantinopoleos . . . . . 976  
 περὶ ἐπισκόπου . . . . . 450  
 διάταξις περὶ ἐπισκόπων . . . . . 1111  
 Epistemes . . . . . 467, 852  
 περὶ ἐπιστολῶν ἀναδόσεων . . . 1199  
 ἐπιστολάριον . . . . . 1136, 1210  
 epistula 261, 268, 269, 270, 274, 275,  
 280, 283, 286, 294, 295, 296, 297,  
 298, 299, 300, 307, 319, 320,  
 325, 332, 348, 459, 976, 1139  
 epistularum formulae et typi 976, 1122  
 Eteocles . . . . . 1195  
 εὐχαριστήριον ἐξομολογητικὸν καὶ δό-  
 κητικόν . . . . . 1004  
 περὶ εὐχαριστίας . . . . . 274  
 εὐχαί . . . . . 712, 939, 973  
 — eis τὸν κατηχούμενον . . . . . 957  
 — eis τὸ εὐλογῆσαι βῆμα . . . . 966  
 — ἐσθινή . . . . . 959  
 — ἐπὶ ἐξομολογουμένων . . . . . 1000  
 — ἐπὶ τρώγους . . . . . 989  
 — περὶ γονορροίας . . . . . 679  
 — τῆς γονυκλισίας . . . . . 695  
 — τῆς κεφαλοκλισίας . . . . . 958

- εὐχαὶ τῆς ἀγίας μεταλήψεως . . . 868  
 — τοῦ λυχνικοῦ 972, 977, 979, 989,  
 1005, 1009, 1010  
 — τοῦ ψαλτηρίου . . . 103, 1004  
 Euchologia . . . 956-1011, *Al.* 455  
 εὐχολογικὸν διακονικόν . . . 986  
 εὐχολόγιον τῶν κατηχομένων . . . 991  
 — τῆς ἀγίας μεταλήψεως . . . 1011  
 Eugenius . . . . . 506  
 — papa . . . . . 332  
 Eumathius . . . . . 1198  
 Euphemia . . . . . 339  
 Eupraxiae vita . . . . . 545  
 Euripides . . . . . 1195-6  
 Eusebius Pamphili . . . 532, 1183  
 — epistula 153, 155, 179, 184, 188,  
 193, 221  
 Eustathius . . . . . 1139  
 — martyrion . . . . . 535  
 — episcopus Sulcoensis . . . 274  
 Euthymius . . . . . 827  
 Eutyches . . . . . 385  
 evangelia 109, 175, 268, 269, 270, 271, 327  
 — Uspenskyanum . . . . . 319  
 — commentarius . . . . . 365  
 — ἐκθιτά . . . . . 258, 327  
 — τῶν ἀγίων παθῶν . . . 243, 272  
 — τοῦ πάθους τοῦ κυρίου . . . 960  
 Evangeliarium . . . . . 204-58  
 Εὐεργετικός . . . . . 456-8  
 Exapostolarion 628, 673, 752, 782, 795,  
 796, 806, 807, 810, 811, 822,  
 825, 835-7  
 ἐξοδαστικόν . . . . . 975, 978  
 — τῶν μοναστηρίων . . . . 1003  
 ἐξόδου ἐξήγησις . . . . *Al.* 1279  
  
 fascioli soluti . . . . . 243  
 festorum catalogus . . . . . 872  
 florilegium . . . . . 327, 443  
 Fons scientiae . . . . . 383  
 forfex . . . . . 629  
 Franciscus praedicator . . . . 331  
 furum execratio deleta . . . . 837  
  
 Gabriel . . . . . 677  
 — Severus . . . . . 1150  
 τὰ τῶν Γαδελῶν πέρα . . . . 1189  
 Gaius . . . . . 319, 1189, 1190  
 Galactio . . . . . 467, 852  
 epistula ad Galatas . . . . . 373  
 περὶ γάμου . . . . . 974  
 Gemistius . . . . . *Pa.* 49  
  
 Genesis . . . . . 310  
 Gennadius . . . . . 531  
 — ἐγκύκλιος ἐπιστολή . . . . 1114  
 Georgica 215, 217, 230, 231, 566, 582,  
 620, 632, 795, 829, 928, 1097  
 Georgius . . . . . 14, 199, 486, 1207  
 — Cedrenus . . . . . 1184  
 — Chartophylax . . . . . 507  
 — Drazinus . . . . . 974  
 — martyr . . . . . 528  
 — scholarius . . . . . 385  
 Gerasimus . . . . . 1173, 1174, 1176  
 Germanus . . . . . 384, 754, 1182  
 geronticum (cf. πατερικόν) p. 109 π., 447,  
 450, 475  
 Giml . . . . . 5  
 gladii duo . . . . . 588  
 Glyceria . . . . . 339  
 περὶ τῆς ἀληθοῦς γνώσεως . . . 405  
 περὶ γραμματικῆς . . . . . 486  
 Gregentius . . . . . 541  
 Gregorius . . . . . 312, 542, 1140  
 — Alexandrinus . . . . . 659  
 — Armeniacus . . . . . 553 562  
 — Melissenus . . . . . 1148  
 — Nyssenus 328, 330, 331, 339,  
 340-8, 350-5, 383, 385, 424, 459,  
 492, 975, 1112, 1118, 1139,  
 1154, 1175, 1207, *Pa.* 33, 39,  
*Al.* σς γ.  
 — monachus Sinaita . . . . 464-5  
 — papae epistulae . . . . *Al.* 370  
 — Thaumaturgus . . . . . 503  
 gummi laccae 12, 18, 234, 242, 401,  
 421, 566, 579, 777, 779, 1113  
  
 H . . . . . 5  
 ἡ χεὶρ μὲν ἡ γράψασα, κ.τ.λ. . . 805  
 Hadrianus martyr . . . . . 549  
 Hagio[laura]sabaites . . . . . 432, 712  
 Hagioglycerites . . . . . 339  
 Harmonius . . . . . 331  
 περὶ τῶν ἡμερῶν τῆς ἐβδομάδος . . 1100  
 ἐβδομας παρακλήσεις . . . . . 664  
 ad Hebraeos epistula . . . . 269, 669, 961  
 Hebraicae literae . . . . . 5  
 Hegirae annus . . . . . *Al.* σπθ  
 Helena regina . . . . . 333, 1195  
 ἑορτὴ τοῦ θεολόγου . . . . . 974  
 Heortologium . . . . . 651, 654  
 Heraclitus . . . . . 327  
 ἑρμηνεία . . . . . 311, 314, 351, 352, 353  
 — ἀγίων . . . . . 302 sqq.

- ἐρμηνεία εἰς τὸ ἑξαήμερον . . . . . 309  
 — εἰς τὸ κατὰ Ἰωάννην εὐαγγ. . . 307  
 — κανόνων . . . . . 317  
 — λέξεων . . . . . 322-3  
 συλλογὴ ἐρμηνειῶν . . . . . 461, 463  
 Hermias . . . . . 617  
 Hermiona . . . . . 553, 1195  
 Herodotus . . . . . 1206  
 Hesychius . . . . . 434, 464, 492, 493  
 hexaëmeron . . . . . 326  
 Hilarion abb. . . . . 438  
 Hippocrates . . . . . 1207  
 hirmologium 129, 752, 809, 839, 929-36  
 — περιέχον τοὺς ὠτῶν ἤχους . . . 935  
 ἱερὰ ἱστορία ἐν στίχοις . . . . . 1187  
 historica . . . . . 345, 1183 sqq.  
 horae . . . . . 663  
 Horologia . . . . . 863-913, 939-954  
 περὶ τοῦ ὁροσκοπίου . . . . . 1199  
 hymni 550, 590, 599, 602, 605, 607, 616,  
 618, 621, 630, 645, 647-9, 658,  
 662, 668, 670-3, 675, 679-80,  
 737, 744-5, 753, 834, 839, 848,  
 979, 981, 997, 1004, 1040, 1042  
 — ἱσθινός . . . . . 60  
 — τριαδικός 939-41, 944, 947-9, 951  
 — in Virginem . . . . . 679, 835, 994  
 περὶ ὑπακοῆς . . . . . 450, 454  
 ὑπερβολή . . . . . 1206  
 Hyperides . . . . . 327  
 ὑπόμνημα in Matthaeum evang. . . 500  
 — in Philippum apost. . . . . 502  
 ὑπόθεσις . . . . . 279, 280, 1186  
 — εἰς Ἰουστινιανόν . . . . . 1205  
 Iacobus apostolus . . . . . 539, 657  
 — Persae vita . . . . . 535  
 iambi . . . . . 193, 401  
 Iamblichus . . . . . 327  
 Iason . . . . . 327  
 latroscophion . . . . . 1199  
 εἰς λατροὺς Νικομήδους . . . . . 1207  
 Ieremias . . . . . 467, 614, 617  
 Ierusalem . . . . . 459, 483  
 Iesaias abb. . . . . 448, 451, 531  
 Iezechiel . . . . . 966  
 Ignatius . . . . . 696  
 imagines 3, 55, 61, 152, 154, 156-7,  
 159-60, 165-6, 168, 170, 175,  
 179, 187, 196, 198, 204, 216,  
 233, 251, 266, 275, 283, 303,  
 345-347, 364, 377, 427, 1186  
 περὶ ἰνδυκτιανῶν . . . . . 1100, 1107  
 insignia . . . . . 347  
 Ioachim . . . . . 662  
 Ioannes 204, 332, 352, 410-1, 510, 511-  
 513, 792, 1118  
 Ioannes abbas . . . . . 175  
 Ioannes Bapt. . . . . 549, 674, 676  
 — Βέκου δογματικόν . . . . . 1144  
 — Berytius . . . . . 492  
 — Calybitis vita . . . . . 535  
 — Carpathius . . . . . 455, 461  
 — Chrysostomus 4, 150, 180, 188,  
 327, 332, 356-83, 391, 395, 401,  
 424, 427, 431, 461, 471, 473-4,  
 491-2, 498, 501, 518, 521-3,  
 526-30, 534-5, 539, 839, 869,  
 973, 975-7, 982, 984, 987, 1145,  
 1175, Al. 87 (v. etiam liturgia)  
 — Climacus 416-30, 466, 662, 666.  
 — Commenus . . . . . 385  
 — Damascenus 324, 327, 343, 376,  
 384-93, 526, 659, 840, 843, 845,  
 1149, 1175  
 — κανὼν εἰς τὴν πεντηεσθὴν . . 1205  
 — episcopus . . . . . 494  
 — evang. . . . . 324, 369, 796, 986  
 — Glabas monachus . . . . . 869  
 — Ieiunator . . . . . 659, 976  
 — metropolita Euchaitarum . . 853  
 — monachus . . . . . 839-40  
 — Moschus . . . . . 438  
 — Palaeologus . . . . . 332  
 — patriarcha Hierosolymitanus 432  
 — Raithuensis 417-8, 421-2, 423,  
 425, 427-8  
 — Sabaites . . . . . 451  
 — τοῦ σεπέρτε βέφους . . . . . 866  
 — Τζιμισκης . . . . . 1189, Pa. 39  
 Ἰωάννινα  
 περίοδοι Ἰωάννου τοῦ θεολ. . . . 546  
 Ioanaph . . . . . 339, 392, 465  
 — monachus . . . . . 974  
 Iob . . . . . 311, Pa. 171  
 Iocaste . . . . . 1195  
 Iosephus . . . . . 391, 536, 741, 785  
 — abb. . . . . 339  
 — Confessor . . . . . 439  
 — monachus . . . . . 843  
 — patriarcha . . . . . 331  
 — Sinaita . . . . . 10  
 — Thessalonicensis . . . . . 343  
 iota subscr. . . . . 176, 735  
 Iovianus imperator . . . . . 1184  
 Iranarchus . . . . . 555  
 Isaaciis . . . . . 180, 465

Isaacius Comn. . . . .	1184
— Palaeol. . . . .	152
— Syrus . . . . .	405-9, 459
Isaías abb. . . . .	464
— domesticus . . . . .	1139
Isangelus . . . . .	1121
Isocrates . . . . .	327, 532
Iudas Ischariota . . . . .	957
Iuliana . . . . .	539
Iulianus . . . . .	344
Iustinianus . . . . .	473, 1111, 1205

Καβαλλάρτης . . . . .	321
Καβάσιλας . . . . .	1118
Καίσαρ . . . . .	1185
κακομόναχος καὶ κακόγραφος . Al.	455
κανονάριον . . . . .	441
canones 544, 657, 737, 786, 857, 1185	
— conciliorum . . . . .	1117, 1138
— sextae synodi . . . . .	1112
— de matrimoniis prohibitis . . . . .	659
— ἀναστάσιμος . . . . .	776, 799
— ἐγκωμιαστικός . . . . .	824
— εἰς ἀποστόλ. . . . .	793
— εἰς εὐαγγελισμόν . . . . .	785
— εἰς κοιμηθέντας . . . . .	780, 791
— εἰς τοὺς μάρτυρας . . . . .	781
— εἰς θεοτόκον . . . . .	699
— εἰς τὴν θεοτόκον . . . . .	919, 1004
— εἰς τὸν Ἰησοῦν . . . . .	699
— in Virginem . . . . .	864
— κοινός . . . . .	781
— νεκρώσιμος . . . . .	782
— παρακλητικός 779, 793, 794, 850-1, 853, 855, 859, 862, 869	
— συνοδικοί (v. conciliorum canones) . . . . .	1114, 1151
— σταυροαναστάσιμος . . . . .	824
— τοῦ ἀγίου Παύλου . . . . .	737
— τῶν μεσονυκτικῶν . . . . .	864
— τῶν Χριστοῦ γενεῶν . . . . .	1205
— τριαδικοί . . . . .	667
— ψαλλόμενοι εἰς κόλυβα . . . . .	964
κανονικὸν σύνταγμα . . . . .	459, 1112-3
κασσίδια ἀλφabetάριον . . . . .	1206
καύονων συλλογή . . . . .	937-8
— ὑπόθεσις . . . . .	178
Κανὺν mensis . . . . .	175
κατανυκτικά . . . . .	747, 785, 798
κατηχήσεις . . . . .	402-4
περὶ τῆς καθάρσεως . . . . .	405
κάθισμα . . . . .	699
καθίσματα νεκρώσιμα . . . . .	817, 824

καθίσματα παρακλητικὰ τῶν ἀσωμάτων 792	
— τοῦ ἀγίου Χαρίτωνος . . . . .	579
κείμενον . . . . .	311, 351-2, 1186
περὶ τῆς ἀγγελικῆς κινήσεως . . . . .	406
κόλυβα . . . . .	964
κονδακάριον . . . . .	698, 925-8
κονδάκιον . . . . .	737, 828, 1004
— παρακλητικὸν τῆς θεοτόκου . . . . .	925
— τοῦ ἀγίου Καλλινίκου . . . . .	926
— τοῦ ἀγίου Νικολάου . . . . .	712
— τοῦ πάσχα . . . . .	925
κοσμογραφία . . . . .	1186
κύκλος ἡλίου 97, 105, 401, 805, 815, 872, 973, 1199	
— σελήνης 97, 105, 401, 805, 815, 872, 973, 1199	
Κύρα . . . . .	384
Lacapenus . . . . .	1207
Laius . . . . .	1195
Lascaris familia . . . . .	345
Λατεῖνος (= 666) . . . . .	532, 1150
Latina . . . . .	1, 179, 340, 501, 508, 517
— tonsura . . . . .	251
— versio . . . . .	391
κατὰ Λατίνων 386, 1141, 1142-3, 1150	
Laura . . . . .	863
Lausus . . . . .	432-5
Lazarus . . . . .	699
Lectiones, Lectionaria, Legenda 32, 229, 271, 497, 500, 509, 529, 548-54, 561-3, 570, 578, 581, 590, 607, 610, 614, 617-8, 636, 640, 643-5, 652-4, 658-9, 663, 669, 671-4, 680, 699, 721, 744, 754, 797, 818, 839, 941, 943, 972-3, 976-7, 981, 986, 1042, 1096, 1098, Pa. 330.	
Λειμωνάριον . . . . .	438, 444
Lemnus . . . . .	339
Leo . . . . .	735, 825, 1185, 1189, 1205
— Rhodius . . . . .	Pa. 171
— Sapiens . . . . .	512
Leontius . . . . .	524
— abb. . . . .	401
Leucosia . . . . .	813
Lexicon . . . . .	976, 1201-4, 1206
— verborum Dionysii Areop. Psalterii, lib. Regum . . . . .	1205
ἐκλογαὶ ἐκ τοῦ λεξικοῦ . . . . .	1205
Libanius . . . . .	1198, 1206
λίβελλος . . . . .	946
libra . . . . .	619, 629, 1194
περὶ τῶν λίθων . . . . .	327, 427

lineae 1, 5, 6, 59, 166, 183, 188, 204,  
274, 283, 329, 346-8, 356, 375,  
383, 416-7, 421, 480, 493, 504,  
508, 511, 514, 519, 525-6, 608, 620,  
734-5, 778-9, 925, 957-8, 1183  
— in charta impressae . . . 253  
litterae . . . . . 101  
— anni nota recentiores . . 1218  
— anterioris temporis . . 228, 270  
— beneventanae latinae . . . 567  
— crassiores . . . . . 1041  
— cursivae . . . . . 794  
— erectae . . . . . 283  
— et rotundae . . . . . 417, 421  
— ignotae . . . . . 798  
— initiales . . 12, 51, 238, 339, 352  
— magnae . . . . . 204  
— maiores . . . . . 971, 983  
— maiusculae ligatae . . . 347  
— minusculae . . . . . 214, 957  
— minutae . . . . . 170  
— minutissimae . . . . . 108, 346-7  
— rotundae, paul. dextr. incli-  
natae . . . . . 502  
— semiunciales 204, 778, 785, 957  
— sinistrorsum scriptae . . 739  
— unciales 28, 32-5, 59, 210, Pa. 171  
— erectae 7, 8, 37, 344, 383, 1096,  
1220  
— inclinatae 30, 31, 33-5, 365, 494,  
607, 776, 780, 929  
— maiores inclinatae . . . 493  
— minores . . . . . 214  
— in ch. bombycina . . . 590  
Liturgia 957, 958, 977, 982-4, 1012-93,  
Al. 371.  
els λειτουργίαν . . . . . 242  
περί λειτουργίας . . . . . 441  
liturgiarum rotuli 1012-35, Pa. rotul. 2-3  
λειτουργία ἀρχιερατική . . 1046-7  
— Basilii 961, 968, 972, 1042, Al. 408  
— Iacobi . . . . . 1040  
— Ioannis Chrysostomi 880, 973,  
1040, 1041, 1046-7  
— τῆς Θεσσαλονικτικῆς . . . 973  
— τῶν προηγασμένων . . 984, 1040  
liturgicae notae 7, 13, 204, 217-24, 226,  
229, 255, 344, 386, 630, 672, 676,  
754, 756, 761-74, 997, 1042,  
1214-5  
λόγοι διάφοροι . . . . . 1176  
Lucas ev. 204, 233, 302, 962, 981, 1042  
— Iunioris vita . . . . . 514

els τὰ λυχνηρόν . . . . . 984, 1094  
— τοῦ τιμίου σταυροῦ . . . 1115  
lunae tres crescentes . . . . 433  
Μαγλαβίτης . . . . . 352  
μακαρισμοί . . . . . 266, 331-2, 831  
— τῶν ἡγῶν . . . . . 828  
— ἀναστάσιμοι . . . . . 779  
μακαριστάριον . . . . . 828-34  
Macarius . . . . . 396, 529  
— Chrysocephalus . . . . . 314  
— Symeonis opuscula . . . 465  
Μαχμέτης . . . . . 1189  
Majuma . . . . . 327  
Mamantis episcopi encomium . 437  
Mamas . . . . . 638  
Manasse . . . . . 870, 948  
Manes . . . . . 383  
Μανσοῦρ . . . . . 384  
Manuel . . . . . 333, 1218  
— Comnenus . . . . . Pa. 265  
— Moschopuli liber περί προσ-  
φθίων . . . . . 311  
— rhetor . . . . . 332  
Μαράνα . . . . . 384  
Μαρκέλλος . . . . . 507  
Marcus . . . . . 204, 974, 1108  
— Diadochus . . . . . 436  
— eremita . . . . . 436  
— Ἐφέσιος . . . . . 1140  
— epistula ad orthodoxos . . 1145  
— evang. . . . . 927  
— ἱερῶς λόγοι . . . . . 1179  
— τοῦ ἱερομονάχου els τὰ ἀπο-  
ρούμενα τοῦ τυπικοῦ 1098, 1100  
— ἀμαρτωλοῦ σύνταγμα . . 1107-10  
— monachus . . . . . 834  
— patriarcha . . . . . 669  
Maria . . . . . 204, 1218  
— Aegyptiacae martyrion . . 343  
— vita . . . . . 535, 614, 659, 752  
— Magdalena . . . . . 20  
Μαριάμ . . . . . 932  
Martiniani martyrion . . . . 519  
martyres . . . . . 1185  
— quadraginta duo . . . . 326  
μαρτύρια διδασκάλων . . . . 384  
Mathusalee dialogus . . . . . 976  
Ματθαίᾳ . . . . . 1199  
de matrimoniis prohibitis . . 993  
Matthaeus 152, 204, 223, 302, 367-8,  
659, 720, 775, 929, 965  
— Βλαστάρεως . . . . . 1118-9

Matthaeus Lesbios . . . . . 943  
 Maximus . . . . . 385, 489  
 — Confessor 327, 329, 385, 398-400.  
 — junior . . . . . 343  
 — Margunius . . . . . 1143, 1209  
 — Peloponnesius . . . . . 1168-70  
 μεγάλης ἐκκλησίας μαγκαβίτης . . . 352  
 Μεμέτης . . . . . 1199  
 Melania . . . . . 508, 581  
 Melchisedek . . . . . 383  
 Meletius . . . . . 383  
 — Pegas . . . . . 1149  
 membranae . . . . . 204  
 — albae . . . . . 228, 283  
 — dilucidae . . . . . 170  
 — nitidae . . . . . 152  
 — rescriptae 402, 429, 439, 446, 468, 699, 929, 960, 966, 1220  
 — et chartae promiscue . . . 159  
 Menander . . . . . 327, 1206  
 Menaea et Menologia 175, 326, 471, 550-640, 647-50, 752, 883, 891, 914-24, *Al.* 372, 435, 448, 777, 788, 913, *τιζ*.  
 Menas . . . . . 699  
 Menedemus . . . . . 327  
 Menelaus . . . . . 1195-6  
 mensium tabulae . . . . . 68  
 — nomina . . . . . 229  
 — Macedonum, Romanorum,  
 — Aegyptiorum . . . . . 383  
 — ii Kanun . . . . . 175  
 περὶ τοῦ μεσίτου . . . . . 450  
 μετάληψις . . . . . 1206  
 περὶ μετανοίας . . . . . 878  
 περὶ μεταφορῶν . . . . . 1206  
 Metaphrastes . . . . . *Pa.* 245  
 Μεθοδίου συμπόσιον . . . . . 1139  
 Metrodorus . . . . . 1207  
 μητροπολίτης Μυρίαν . . . . . 302  
 μετανομία . . . . . 1206  
 Michael . . . . . 231, 319  
 — archangelus . . . . . 666  
 — Cerularius . . . . . 486  
 — Glycas . . . . . 1188  
 — Hierosolymitanus . . . . . 946  
 — Psellus . . . . . 489  
 — Syncellus . . . . . 1116  
 de milliis et stadiis . . . . . 1199  
 minium 42, 188, 217-24, 226, 229, 233, 251, 345, 352, 1096  
 de miraculis . . . . . 523

miscellanea . . . . . 1194 sqq.  
 περὶ τῆς μοχαλίδος . . . . . 150  
 monachus tonsus . . . . . 251  
 — Sinaita . . . . . 78  
 monasterium Αικατερίνης ἐν τῇ  
 νήσῳ Κρήτη . . . . . 968  
 — Arsenii . . . . . *Al.* 788  
 — Cairense . . . . . *Al.* *τιζ* et σπθ  
 — Georgii . . . . . 232  
 — μεγαλομάρτυρος . . . . . 742  
 — τῶν ἁγίων βαμῶν . . . . . *Pa.* 265  
 — Io. Baptistae . . . . . 1099  
 — (τοῦ Προδρόμου) . . . . . 352  
 — τῶν ἁγίων Κελλίων . . . . . 220  
 — Λαῦρα τοῦ ἁγίου Σάβα τῆς  
 ἐν Ἱεροσολύμοις . . . . . 742  
 — τοῦ Παντοκράτορος . . . . . 339  
 — Raithuense (hodie Tör) . . . 1160  
 — Studii (Constantinop.) . . . 401  
 — Zoubavias (Cairense) . . . . 103  
 monocondylia . . . . . 1047  
 μονόλογοι . . . . . 939  
 montes tres . . . . . 574, 585-7  
 Moschopulus . . . . . 266  
 Moses . . . . . 38, 149, 668, 731  
 Murat . . . . . 1189, 1208  
 περὶ μυστηρίου . . . . . 1146  
 natalis dies Deiparae . . . . . 222, 496  
 Nathanael . . . . . *Pa.* 49  
 νεκρώσιμος ἀκολ. . . . . 981  
 Nectarius . . . . . 1139  
 Νεῖλαν . . . . . 352  
 neograeca . . . . . 98  
 Neophytus . . . . . 332, 1223  
 — περὶ νηστείας . . . . . 976  
 Nestorianus . . . . . 383  
 Nestorius . . . . . 385  
 περὶ νηστείας . . . . . 331, 441, 976  
 — τῆς ἀδιαλείπτου . . . . . 405  
 — τῶν ἁγίων ἀποστόλων . . . . 974  
 Nicaea . . . . . 1180  
 Νικήτας ὁ καὶ Δαβίδ . . . . . 1149  
 — Serronius . . . . . 351-2, 354  
 — Thessalonicensis . . . . . 516  
 Nicephorus . . . . . 459, 544, 1189  
 — Alexandrinus . . . . . 1175  
 — Blemmides . . . . . 79  
 — Constantinopolitanus . . . . 1185  
 — patriarcha . . . . . 887, 1189  
 Nicetas . . . . . 1218  
 Nicolaus . . . . . 436, 464, 505, 669  
 — Constantinopolitanus . . . . 459



- Nicon monachus . . . . . 441  
 Nilus 312, 336, 424, 432, 437, 462, 466,  
     1141  
     — ἑρμηνεία . . . . . 452  
     — monachi ascetica . . . . . 437  
     — περί προσευχῆς . . . . . 455  
 Nomica . . . . . 1111-1138  
 Nomocanon . . . . . 974, 1136  
 νόμος γεωργικός . . . . . 1115  
     — Ῥοδίων . . . . . 1115  
     — πνευματικός . . . . . 435  
     — πολιτικοί . . . . . 1115  
     — στρατιωτικῆς καταστάσεως . . . . . 1115  
 notae marginales (v. liturgicae  
     notae) . . . . . 1  
 notariorum signa . . . . . 347  
 notarius . . . . . 220, 232  
 notitia dignitatum ecclesiae 976, 992  
 Numa . . . . . 1190  
 numeri corrupti . . . . . 231  
     — graeci (?) . . . . . 637  
     — inverso ordine . . . . . 154  
     — verbis circumscripti . . . . . 352, 522  
     — et verbis et notis transcr. . . . . 968  
  
 O in modum piscis formatur . . . . . 237  
 obelus . . . . . 150  
 Octoechus 650, 795, 801, 805, 811, 814-  
     9, 821-4, 827, *Al.* 454, *σπθ.*  
 odae (cf. psalmi) 616, 662, 809, 817-8,  
     834, 839  
 οἰκόνειον . . . . . 1205  
 Oedipus . . . . . 1195  
 περί οικοδοσώτου . . . . . 1199  
 Olympiodorus . . . . . 4  
 περί χρόνου βίου δμβρον καὶ ἀνομ-  
     βρίας . . . . . 1199  
 δμῶνυμία . . . . . 1206  
 ὀνοματοποιία . . . . . 1206  
 ὀνομάτων ἀπτικῶν ἐκλογή . . . . . 1206  
 περί θείων ὀνομάτων . . . . . 383  
 oracula . . . . . 1206  
 Orestes . . . . . 1195-6  
 Origenes . . . . . 4, 312, 1139  
 ὀρισμός . . . . . 1208  
 ornamenta . . . . . 68, 152, 168, 339  
     — galeae . . . . . 347  
 ὄροι . . . . . 453, 1206  
 οὐ . . . . . 5  
  
 Pachymerae paraphrasis . . . . . 319, 321  
 paedagogus . . . . . 1195  
 Paisius . . . . . 74, 534  
 Palaestinae martyres . . . . . 1183  
 palimpsestus v. membranaceus.  
 Palladius . . . . . 431-5  
 palmae . . . . . 561  
 Pambo . . . . . 530  
 Πανδέκτη . . . . . 550  
 πανηγυρικοὶ λόγοι 491-6, 498-531, 535,  
     537  
 Panegyrius . . . . . 1198  
 Παρτελεῆμων . . . . . *Pa.* 262  
 papyri fragmenta . . . . . 492 (cf. 1111)  
 παραγραφή . . . . . 1186  
 Paracleticae . . . . . 776-804, 820, 826  
 παραπλήρωμα . . . . . 1206  
 paraphrasis . . . . . 322-3  
 παρασκευή . . . . . 256, 863, 898  
 παροιμία . . . . . 1206  
 Parthenius patriarcha . . . . . 1122  
     — martyrion . . . . . 535  
 πάσχα 346, 350, 353-4, 401, 492, 677  
     — μαρτ. . . . . 973  
     — νομικόν . . . . . 973  
 paschalia, 48, 61, 68, 459, 752, 784,  
     815, 872, 880, 887, 973, 995,  
     1108, 1151, 1158, 1163, 1199  
 πασχαλογράφιον . . . . . 728  
 πᾶτερ ἡμῶν . . . . . 32, 34, 36, 331  
 πατερικόν (cf. γεροντικόν) 448-9, 451-4,  
     p. 109 n.  
 ἐκ τοῦ πατερικοῦ . . . . . 459  
 πατερικῶν λόγων ἐκλογή . . . . . 472  
 Patres . . . . . 319 sqq.  
 patriarcharum ordo . . . . . 976  
 Παύλου ἀποστόλου διάταξις . . . . . 1116  
 Pauli epistulae . . . . . 283, 658  
 Παύλου (?) πρόλογος . . . . . 274  
 Paulus . . . . . 501, 860  
 Paulus (apostolus) . . . . . 696, 720  
     — presb. . . . . 383  
 Paulus Silentarius . . . . . 1207  
     — Thebaeus . . . . . 458, 510, 512  
 περί πελάγους (v. περί θαλάσσης) 324,  
     384, 388  
 Πεντάπολις . . . . . *Pa.* 49  
 Pentecostarium . . . . . 650, 744, 754-775  
 πένηθ τοῦ Θηκαρά . . . . . 955  
 pericopae 109, 151-2, 165, 178, 286,  
     295-6, 298-  
 Πέτρου καὶ Παύλου διατάξεις . . . . . 1111  
 Petri Antiocheni epistula . . . . . 1121  
     — Athonites . . . . . 509  
     — Damascenus . . . . . 443, 464, 466  
     — Nicenus . . . . . 554  
 Petrus . . . . . 204, 696, 720

περίφρασις . . . . . 1206  
 Pharao . . . . . 61  
 Φιλέντολος . . . . . 450  
 Philo . . . . . 327  
 φιλοκαλία . . . . . 455  
 Philostratus . . . . . 1207  
 Philotheus Sinaïtes . . . . . 165  
 — Cyriacodromium 1154-64, 1172  
 Phocas monachus . . . . . 927  
 Phoenissae . . . . . 1195  
 φαναγωγά . . . . . 802  
 Photinus manichaeus . . . . . 383  
 Photius Constantinopolitanus 386, 1117  
 — Manuelites . . . . . 624  
 Phrynichi epistula . . . . . 1146  
 φυσιογνωμικά . . . . . 459  
 φυσιολογικόν . . . . . 485  
 Physiologus . . . . . 461  
 — capita . . . . . 976  
 φ φωντα (!) . . . . . 97  
 πίνος πέφυκα, κ.τ.λ. . . . . 504  
 piscis . . . . . 586  
 πίστεως δόξα . . . . . 976  
 — ἐκθεσις (v. θεολογία) . . . . . 975  
 περί πίστεως καὶ εὐσεβείας . . . . . 476  
 περί ὁρθοδόξου πίστεως . . . . . 946  
 Πισθάμμαν (?) . . . . . 974  
 Pittacus . . . . . 327  
 Plato . . . . . 327, 383, 1207  
 περί πλοίων ἀναγωγῆς . . . . . 1199  
 Plutarchus . . . . . 327, 532  
 περί τῶν πνευματικῶν . . . . . 441  
 περί ποιήσεως ἐκκλησιῶν . . . . . 1112  
 πρὸς τὸν ποιμένα . . . . . 428  
 Polychronius . . . . . 4  
 — epistula . . . . . 1122  
 πρὸς τὸν ἐκ πορνείας ἐπανιστάμενον  
 ἡμῶν δαίμονα . . . . . 450  
 Posidippus . . . . . 1207  
 preces 459, 609, 621, 632, 675, 695,  
 956, 982, 992  
 — in baptismum pueri . . . . . 976  
 — in presbyterum aegrotum . . . . . 215  
 — in siocitate . . . . . 972  
 Procopius . . . . . 312  
 προγνωστικόν . . . . . 1199  
 Πρόδρομος . . . . . 973  
 eis προχείρῃσιν ἐκκλησιάρχου ἢ  
 οἰκονόμου . . . . . 979  
 προφητεία τῶν ἐπὶ φιλοσόφων . . . . . 1189  
 περὶ τῶν πρώτων καὶ μεγίστων  
 θεοῦ δαρεῶν . . . . . 1113  
 protheoria . . . . . 425, 428

protheoria Scalae . . . . . 419  
 Psalmi, Psalterium 1-147, 328, 550,  
 834, 863-4, 871, 948, 1214 sqq.,  
 Δλ. 449, 925  
 Psalterium Ambros. . . . . 60 n.  
 — τερπνόν . . . . . 115  
 — μετὰ τὴν ἀπ' / ψαλλόμεν. . . . . 974  
 Ψαλτηροδραβδόμομηναλόγιον . Δλ. 925  
 Pselli scholia (v. Michael). . . . . 313  
 ψευδοπροφητῶν λόγοι . . . . . 1145  
 Pylades . . . . . 1190, 1195  
 Pythagoras . . . . . 476, 532  
 — πλίνθος . . . . . 1199  
 'Ραβουλιακόν . . . . . 1199  
 'Ραιθοῦ (hodie Tôr) . . . . . 441  
 'Ρακλόβου θέμα . . . . . Pa. 275  
 rasura . . . . . 617  
 de regis morte . . . . . 1199  
 Regum liber . . . . . 1139  
 ρημάτων θεοφθόγγων συναγωγή . . . . . 457  
 rescriptus v. membranæ . . . . .  
 Res Romanæ . . . . . 1190  
 Ripsimia . . . . . 553  
 Romanos, epistula ad . . . . . 372  
 Romanus imperator . . . . . 441  
 Rotulus (v. liturgiæ) . . . . . 956  
 Saba . . . . . 494, 505, 863  
 Sabellius . . . . . 385  
 duæ sagittæ decussatæ . . . . . 750  
 Salomon . . . . . 327  
 S. C. . . . . 251  
 schemata . . . . . 100  
 περὶ τοῦ σχήματος . . . . . 450  
 σκευοφύλαξ . . . . . 956  
 περὶ σκότους . . . . . 383  
 scholia 2, 21, 25, 202, 279, 302-3, 310  
 — marginalia . . . . . 320  
 scribe imperitus . . . . . 125, 266, 294, 787  
 scribarum nugæ . . . . . 135  
 scriptura anterioris temporis v. litteræ  
 Σεβαστός . . . . . 1190  
 Sebastus Trapezuntius . . . . . 1146, 1149  
 sectura fasciculorum . . . . . 695  
 Selim . . . . . 1189, 1192  
 Σημειοματάρια . . . . . 1211-13  
 Serapion . . . . . 451, 920  
 Sergii et Bacchi martyrium . . . . . 537  
 Severianus . . . . . 491, 554  
 — epistula, episc. Gabalæ . . . . . 1184  
 Signa chartæ 72, 272, 335-6, 428, 433,  
 561, 574, 585-6, 588, 603, 619,

- 629, 640, 748, 750, 753, 809,  
810, 1194
- Simon mon. . . . . 669
- Sinaiticus episcopus . . . . . 992
- Σίναων πασιᾶς . . . . . 1208
- Σινᾶ ὁρου περιγραφὴ . . . . . 534
- — Ιστορία . . . . . 1191
- Sirach . . . . . 327
- Slavicus scriba . . . . . 154
- Slavonico ductu scr. . . . . 549
- Socrates . . . . . 327
- Solon . . . . . 327, 383
- soluta folia . . . . . 319
- περὶ τῆς οὐδομίας τοῦ ναοῦ τῆς  
ἀγίας Σοφίας . . . . . 1189
- Sophocles . . . . . 327
- Sophronius . . . . . 343
- Sopolis . . . . . 1198
- Σουλημάνης . . . . . 1189
- στήλη ὁρθῶν δογμάτων . . . . . 1152
- Stephanus martyr . . . . . 217
- Junior . . . . . 391, 555
- Sabaita . . . . . 562
- στρατιωτικῆς καταστάσεως νόμος . . 1115
- περὶ στρατιώτου κλέπτοντος . . 1115
- Sticherarium 386, 550, 728, 780, 787,  
860, 947
- ἀναστάσιμα . . . . . 792, 1214-23
- ἰδιόμελα . . . . . 734
- θεοτόκια . . . . . 799
- κατασκευτικά . . . . . 743, 757
- παρακλητικά τῆς θεοτόκου . . 864
- στίχοι 2, 29, 60 n., 74, 193, 275, 310,  
327, 658, 755, 756, 824, 827
- ἀναστάσιμοι . . . . . 789
- εἰς τὸν ἄγιον Νικόλαον . . . 785
- εἰς τέλος βιβλίου . . . . . 756
- πολιτικοὶ εἰς θεοτόκον . . . 1208
- Στροβίγγη κόμη . . . . . Pa. 275
- Studita . . . . . 319
- subscriptio falsa . . . . . 380
- erasa (v. deleta subscr.) . . . 559
- neglegenter transcripta . . . 1101
- supplicationes 787, 931, 975, 983, 998
- συλλογισμοὶ ἁγίων πατέρων . . . 383
- κατὰ τὸ συμβεβηκός . . . . . 1206
- σύμβολον τῆς ὀρθοδόξου πίστεως 32, 34,  
36, 48, cf. πίστις et στήλη
- Symeon . . . . . 497, 662
- vita . . . . . 518
- Caesariensis . . . . . 405
- Junior . . . . . 434, 442
- monachus . . . . . 266
- Symeon Stylites 49, 519, 537, 552, 555,  
580
- Stymeonis Syllitae vita . . . . . 534
- theologus . . . . . 462
- Thessalonicensis . . . . . 394, 459
- συναξαριστής . . . . . 549
- Synaxarium 156, 157, 161, 167, 175,  
179, 182, 190, 192, 255, 548,  
640, 975, Pa. 262, Al. 924
- τῶν ἱβ. μνημῶν . . . . . 920
- συνδρομὴ καὶ πόνορ . . . . . 201
- καὶ ἐξέδωρ . . . . . Al. 421
- συνεκδοχή . . . . . 1206
- Synodus . . . . . 1138
- Florentina . . . . . 332
- Trullana . . . . . 1185
- τῆς ἐνώσεως . . . . . 441
- Σαρδική . . . . . 1118
- οἰκουμενικαὶ σύνοδοι . . . . . 1122
- περὶ τῶν συνόδων . . . . . 1185
- συνοδικὸν . . . . . 752
- Syriaca . . 122, 182, 218, 431, 432, 760
- tabulae . . . . . 100, 162
- περὶ ταπεινοφροσύνης . . . . . 424
- τάφος τοῦ Κυρίου . . . . . 837
- Tatianus . . . . . 548
- tauri caput . . . . . 574, 619, 629
- περὶ τοῦ Ταξέωτου . . . . . 450
- τάξις γινομένη εἰς τελευτήν ἱερῶς . 974
- γινομένη ἐπὶ χειροτονίᾳ ἐπισκόπου  
1047
- καὶ ἀκολουθία . . . . . 967
- Teronis martyrion . . . . . 515
- Τεσσαρακοστή . . . . . 356, 1179
- μεγάλη . . . . . 1181-2
- λόγοι εἰς τεσσαρακοστήν . . . . 1180
- Testamentum Novum . . . . . 148 sqq.
- Vetus . . . . . 1 sqq.
- Tetraevangelium 148-201, 203, Al. 421,  
Pa. 81, 275
- τετράς . . . . . 556
- περὶ τῆς θαλάσσης (v. περὶ πελάγους) 432
- Thalassius . . . . . 466
- θαλάλαιος . . . . . 384
- Thecaras monachus . . . . . 939-55
- Theodoraē vita . . . . . 531, 535
- Theodoretus . . . . . 21, 274, 310
- Theodorus . . 188, 410, 544, 659, 741
- Διάλεξις . . . . . 383
- Testamentum . . . . . 401-2
- Abucara philosoph. . . . . 383
- δ Βαλσαμάν . . . . . 1117

- Theodorus Edesseni vita . . . 544  
 — Graptus . . . . . 1004  
 — magistri encomium Pauli . . 332  
 — Prodrum . . . . . 317  
 — Strategus . . . . . 602  
 — Studita 343, 401-2, 404, 424, 463, 1178  
 Theodosianum (f) Evangelium . . 204  
 Theodosius . . . . . 467, 1139  
 — Διήγησις . . . . . 474  
 Theodulus mon. . . . . 939, 945  
 θεολογίαι Ἑλλήνων φιλοσόφων . 327  
 περὶ θεολογίας καὶ ὁρθοδόξου πίστεως . 1112-3  
 Theologica . . . . . 1139-52  
 θεολογικὰ ἄρθρα . . . . . 1139  
 Theophanes . . . . . 1184  
 — Κεραμέως κυριακοδρόμων . 1166  
 Theophilus . . . . . 610  
 — Corydaleus . . . . . 1209  
 Theophylactus . . . . 302, 307, 327  
 θεωρίαι . . . . . 393  
 Theotocaria 427, 717, 824-5, 839-47, 849-62  
 θεοῦ τὸ δῶρον, κ.τ.λ. 814, 877, Pa. 330, Pa. tot. 2.  
 Thomas apostolus . . . 492, 516, 759  
 Thucydides . . . . . 327, 383, 1206  
 Tiberius . . . . . 1189  
 Timotheus . . . . . 319, 972  
 Tiresias . . . . . 1195  
 titulus sine textu . . . . . 383  
 de tonitru . . . . . 1199  
 Τραπεζοῦντα . . . . . 1189  
 de trinitate . . . . . 327, 383  
 Triodia . . . . . 733-57, Al. 433  
 τρισάγιον . . . . . 917  
 τροπάριον . . . . . 13, 15, 18, 20, 129  
 τρέποι ποιητικοί . . . . . 1206  
 tropologium . 556, 759, 777, 784, 789  
 Trullum . . . . . 1112  
 trutina supraposita stella . . . 603  
 Trypho . . . . . 1042, 1206  
 Tryphonis martyrism . . . . . 515  
 Turcarum res gestae . . . 1189, 1199  
 Tyndareus . . . . . 1195  
 Typica . . . . . 1094 sqq.  
 — τῆς μονῆς τῶν Ἁλίου βασιμῶν Pa. 265  
 — τῆς Λαύρας τοῦ Σάβα . 980, 1094, 1096-1101  
 τυροφαγία . . . . . 15, 699, 926  
 Tyrus . . . . . 1197  
 unciales v. litterae  
 versus politici . . . . . 532  
 Vicentius . . . . . 699  
 Victor . . . . . 699  
 Virgo (v. θεοτοκάριον) 61, 65, 233, 468  
 vitae Sanctorum 332, 445, 454, 456, 491 sqq., 524-5, 530, 532-4, 536, 538-45.  
 Xanthus . . . . . 327  
 ξενία . . . . . 1207  
 Xenophon . . . . . 327  
 Zacharias . . . . . 126, 549  
 — hymnus . . . . . 88  
 Zai . . . . . 5  
 Zarides . . . . . 1207  
 zodiaci signa . . . . . 550, 1199  
 ζφδολόγιον . . . . . 1199  
 Zoë . . . . . 231  
 Zonaras (v. lexicon) . . . . 1199  
 Ζουβανία . . . . . 103  
 ζυγός . . . . . 1199  
 ὥσπερ ξένοι χαίρουσι, πατρίδα βλέπειν  
 οὕτως καὶ τοῖς κάμνουσιν βιβλίου  
 τέλος 102, 231, 321, 805, 940, 1204



## II. INDEX SCRIBARUM.

Acacius . . . . .	Apostolo-Evangelium . . . . .	s. xv . . . . .	269
Acepsimas . . . . .	Octoechus . . . . .	s. xiii-xiv . . . . .	814
Alexius . . . . .	Horologium . . . . .	a. 1467 . . . . .	877
Ambrosius . . . . .	Horologium . . . . .	a. 1530 . . . . .	950
Andrista v. Michael.			
Antonius monachus . . . . .	(Prophetologium) . . . . .	s. x . . . . .	8
Antonius . . . . .	Pentecostarium . . . . .	s. xii . . . . .	758
Antonius . . . . .	Synaxarium . . . . .	a. 1414 . <i>Al.</i> 924	
	Triodiam . . . . .	s. xv . . . . .	752
Antonius . . . . .	Psalmi . . . . .	a. 1542 . . . . .	136
Apostolacis v. Ioannes.			
Apostolides v. Aristobulus.			
Arctolaus monachus . . . . .	<i>ἑβδὼν ἑτήρησις</i> . . . . .	a. 1592 . <i>Al.</i> 1279	
Argyropulus . . . . .	(Euchologium) . . . . .	s. xvi-xvii . . . . .	976
Aristobulus (? Apostolides Michaelis filius) . . . . .	Apollonius Rhodius . . . . .	a. 1491 . . . . .	1194
Arsenius . . . . .	Octoechus . . . . .	a. 1258 . . . . .	817
" . . . . .	(Tetraevangelium) . . . . .	a. 1281 . . . . .	175
Athanasius hieromon. . . . .	<i>εὐχαι</i> . . . . .	a. 1695 . . . . .	1009
Auxentius . . . . .	Euchologium . . . . .	a. 1153 . . . . .	973
Bartholomaeus Rhodus . . . . .	Euchologium . . . . .	a. 1426 . . . . .	968
Basilius notarius . . . . .	Evangeliarium . . . . .	a. 1167 . . . . .	220
" " . . . . .	Evangeliarium . . . . .	a. 1174 . . . . .	232
Benjamin hieromon. . . . .	Evangelium . . . . .	a. 1338 . <i>Al.</i> 929	
Calacyres v. Stephanus.			
Calus . . . . .	Tetraevangelium . . . . .	a. 1124 . . . . .	193
Casianus . . . . .	Liturgiae . . . . .	s. xv . . . . .	1041
Catalecta v. Theodulius.			
Chalcoepulus v. Manuel.			
Charito . . . . .	Psalmi . . . . .	a. 1344 . . . . .	55
Christodulus . . . . .	Paracletica . . . . .	a. 992 . . . . .	794
Christodulus . . . . .	Theotocarium . . . . .	a. 1660 . . . . .	844
Christophorus . . . . .	Dionysius Areopagita . . . . .	a. 1048 . . . . .	319
Chrysostomus v. Georgius.			
Clemens Cyprius . . . . .	Psalmi . . . . .	a. 1664 . . . . .	81
Contagianus v. Germanus.			
Cosmas . . . . .	Ephremus Syrus . . . . .	a. 1692 . . . . .	337
Crusaspula v. Maria.			
Cyrellus monachus . . . . .	Acoluthia . . . . .	s. xvii-xviii . . . . .	707
" " . . . . .	Horologium . . . . .	s. xviii . . . . .	908

Damianus monachus . . .	Gregorius Theologus . . .	a. 972 . Pa. 39
Daniel Rheginus (v. Nicolaus Rheginus) . . . . .	Gregorius Theologus . . .	a. 941 . Pa. 33
Daniel monachus . . . .	Ephremus Syrus . . . .	a. 1683 . 335
Dionysius . . . . .	Typicum . . . . .	s. xiv . 1099
Dionysius monachus (cogn. 'Páidos seu Μάιδος) Co-		
rinthius . . . . .	Euchologium . . . . .	a. 1475 . 980
" " . . . . .	Typicum . . . . .	a. 1478 . 1106
" " . . . . .	Acoluthiae . . . . .	a. 1482 . 712
Dionysius mon. Chrysaphius .	Maximi Peloponn. Cyriaco-	
	dromium . . . . .	a. 1643 . 1170
Dionysius . . . . .	Chronographus . . . . .	s. xvi . 1190
Doryanus v. Ioannes.		
Doxaras v. Georgius.		
Eleutherius monachus . . .	Macarius . . . . .	a. 1650 . 396
Eustathius presbyter . . .	Evangeliarium . . . . .	a. 967 . 213
Eustathius . . . . .	Menaem . . . . .	s. xi . 580
Euthymius monachus . . .	Psalterium . . . . .	a. 1483 . Al. 925
Gabriel mon. . . . .	Euergeticus . . . . .	a. 1308 . 457
" " . . . . .	Palladius . . . . .	a. 1334 . 432
Galesiotes v. Georgius.		
Garellenus v. Michael.		
Gedeon . . . . .	Liturgiae . . . . .	a. 1429 Pa. rot. 2
Georgius . . . . .	Tetraevangelium . . . .	s. xi . 151
Georgius Chrysostomus (!)	Ioannes Chrysostomus . .	s. xiii-xiv . 380
Georgius Chry[sostomus]	Prophetologium . . . .	s. xii-xiii . 14
Georgius . . . . .	Psalmi . . . . .	a. 1203 . 130
Georgius . . . . .	Tetraevangelium . . . .	a. 1286 . 176
Georgius (ἀναγνώστης ὁ χαρὶ την) . . . . .	Psalmi . . . . .	s. xii-xiii . 47
Georgius (ἀναγνώστης ὁ κου- μερκάς) . . . . .	Triodum . . . . .	a. 1301 . Al. 433
Georgius Galesiotes . . .	Tetraevangelium . . . .	a. 1346 . 152
Georgius Lector . . . . .	Menaem . . . . .	s. xv . 564
Georgius Doxaras Theologus .	Menaem . . . . .	s. xv . 586
Georgius Tsangaropulus . .	Menaem . . . . .	a. 1457 . 628
" " . . . . .	Typicum . . . . .	a. 1464-65 . 1109
" " . . . . .	Menaem . . . . .	a. 1465 . 599
Georgius . . . . .	Liturgia Basilii . . . .	a. 1472 . Al. 408
Georgius (σολύς) . . . .	Triodum . . . . .	a. 1519 . 746
Georgius abbas . . . . .	Historia Sacra . . . . .	s. xvi . 1187
Gerasimus . . . . .	Evangeliarium . . . . .	a. 1033 . 231
Gerasimus Antiochita . . .	Triodum . . . . .	a. 1099 . 742
Gerasimus . . . . .	Ioannes Climacus Sinaita .	s. xv . 430
Gerasimus . . . . .	Panegyrici . . . . .	a. 1555 . 529
Gerasimus . . . . .	Horologium . . . . .	a. 1697 . 943
Germanus Contagianus . . .	Psalmi . . . . .	a. 1564 . 147 a.
Germanus . . . . .	Nomimum . . . . .	a. 1719 . 1126
Germanus Archiepiscopus (!)	Triodum . . . . .	a. 1176 . 754
Gregorius hieromon. . . .	Psalmi . . . . .	a. 1534 . 101

Hieranthegoras . . . . .	Lectionarium . . . . .	a. 1427 . Pa.	330
Hyacinthus monachus . . . . .	Menaeum . . . . .	a. xiv . . . . .	558
Iacobus monachus . . . . .	Tetraevangelium . . . . .	a. 1244 . . . . .	201
Iacobus Hagiosabita . . . . .	Horologium . . . . .	a. 1392 . . . . .	883
Iacobus Archimandrita . . . . .	(Nomocanon) . . . . .	a. 1645 . . . . .	1122
Ieremias Mancaphures mon. . . . .	Psalmi . . . . .	a. 1620 . . . . .	74
	Psalmi . . . . .	a. 1634 . . . . .	78
Ioachim . . . . .	Octoechus . . . . .	a. 1315 . . . . .	805
Ioachim <i>μυτροπολίτης</i> . . . . .	Liturgia . . . . .	a. 1407 . Al.	371
Ioachim Rhodius . . . . .	Menologium . . . . .	ca. a. 1508 . . . . .	916
" patriarcha . . . . .	Menaeum . . . . .	a. 1510-18 Al.	717
" " . . . . .	Octoechus . . . . .	a. 1523 . Al.	454
" " . . . . .	Menaeum . . . . .	a. 1526 . Al.	913
" " . . . . .	Octoechus . . . . .	a. 1540 . Al.	σπθ
Ioachim . . . . .	Acoluthiae . . . . .	a. 1647 . . . . .	690
Ioannes Patmiacus . . . . .	Tetraevangelium . . . . .	s. x-xi . . . . .	157
Ioannes presbyter . . . . .	Horologium . . . . .	a. 1211 . . . . .	904
Ioannes monachus . . . . .	Gregorius theologus . . . . .	a. 1320 . . . . .	352
Ioannes lector . . . . .	Dionysius Areopagita . . . . .	a. 1329 . . . . .	321
Ioannes Rhosus . . . . .	Tetraevangelium . . . . .	s. xv . . . . .	165
Ioannes . . . . .	Liturgiae . . . . .	s. xvi . . . . .	1044
Ioannes Doryanus . . . . .	Commentarius in Iob . . . . .	a. 1557 . Al.	545
Ioannes Nathanael . . . . .	Psalmi . . . . .	a. 1544 . . . . .	117
Ioannes Apostolacis . . . . .	Acoluthiae . . . . .	a. 1678 . . . . .	1007
Ioannicius mon. . . . .	Prophetologium . . . . .	s. xi . . . . .	13
Ioannicius mon. . . . .	Evangeliarium . . . . .	s. xiii-xiv . . . . .	255
Ioasaph Archegetes . . . . .	Gregorius theologus . . . . .	s. xi . . . . .	339
Ioasaph . . . . .	Evangeliarium . . . . .	a. 1373 . . . . .	239
" " . . . . .	Psalterium . . . . .	s. xiv-xv . . . . .	108
Ioasaph monachus . . . . .	Gemistius . . . . .	a. 1391 . Pa.	49
Ioasaph mon. . . . .	Psalmi . . . . .	a. 1532 . . . . .	95
	Psalmi . . . . .	a. 1532 . . . . .	103
Iosephus . . . . .	Triodidum . . . . .	a. 1028 . . . . .	736
Iosephus . . . . .	Paracletica . . . . .	s. xii-xiii . . . . .	787
Iosephus hieromon. . . . .	Menaeum . . . . .	a. 1437 . Al.	372

*Κουμπερά v. Georgius.*

Lachanas (δ τάλας) . . . . .	Menologium . . . . .	s. xv. . . . .	918
Laurentius . . . . .	Leon Sophus . . . . .	a. 1242 . . . . .	522
Leo . . . . .	Patericum . . . . .	a. 1004 . . . . .	448
Leontius . . . . .	Evangeliarium . . . . .	a. 1119 . . . . .	234
Leontius sacerdos . . . . .	Menaeum . . . . .	a. 1227 . . . . .	592
Litardes v. Nicolaus.			
Lucas mon. . . . .	Ioannes Climacus Sinaita . . . . .	a. 1100 . . . . .	422
Macarius monachus . . . . .	Tetraevangelium . . . . .	s. xi-xii . . . . .	162
Macarius monachus . . . . .	Euchologium . . . . .	s. xv. . . . .	986
" " . . . . .	Psalmi . . . . .	a. 1499 . . . . .	99
" " . . . . .	Octoechus . . . . .	a. 1507 . . . . .	813
Macarius . . . . .	Psalmi . . . . .	a. 1563 . . . . .	92
Macarius . . . . .	Philothei Cyriacodromium . . . . .	a. 1605 . . . . .	1158
<i>Μάρκος v. Dionysius.</i>			



Mannel Chalceopulus . . .	Sticherarium . . . . .	a. 1321 . . .	1221
Manuel Trapezuntius . . .	Menseum . . . . .	a. 1452 . . .	573
" " . . . . .	Acta Apostolorum . . . . .	a. 1454 . . .	296
Maria Crusapula . . . . .	Horologium . . . . .	a. 1531 . . .	940
Marcellus . . . . .	Panegyrici . . . . .	a. x-xi . . .	507
Marcianus . . . . .	Panegyrici . . . . .	a. 1368 . . .	527
Matthaeus Trapezuntius . . .	Horologium . . . . .	s. xv. . . .	872
Matthaeus . . . . .	Menologium . . . . .	s. xv-xvi . .	914
Matthaeus monachus . . . .	Philothel Cyriacodromium .	a. 1648 . . .	1160
" " . . . . .	Psalmi . . . . .	a. 1648 . . .	91
" " . . . . .	Palladius . . . . .	a. 1652 . . .	433
" " . . . . .	Theotocarium . . . . .	a. 1652 . . .	842
" " . . . . .	Psalmi . . . . .	a. 1654 . . .	77
" " . . . . .	Psalmi . . . . .	a. 1654 . . .	76
" " . . . . .	Psalmi . . . . .	a. 1659 . . .	68 a.
" " . . . . .	Psalmi . . . . .	a. 1664 . . .	93
Mathusalas . . . . .	Psalmi . . . . .	a. 1548 . . .	128
Maximus ( <i>λεπομόναχος καὶ</i> <i>πνευματικός</i> ) . . . . .	Psalterium . . . . .	a. 1508 . <i>Al.</i>	449
Maximus mon. Sinaita . . .	Liturgia . . . . .	a. 1685 . . .	1047
Maximus archidiaconus . . .	Barlaam monachus contra Latinos . . . . .	a. 1598-99 <i>Al.</i>	355
Mercurius mon. . . . .	Philothel Cyriacodromium .	s. xvii . . .	1161
Metrophanes . . . . .	Ephremus Syrus . . . . .	a. 1421 . . .	333
Michael Epiphani filius . . .	Vita Gregentii . . . . .	a. 1180 . . .	541
Michael Hierosolymita . . .	Triodion et Pentecostarium .	a. 1205 . . .	756
Michael . . . . .	Horologium . . . . .	a. 1335 . . .	898
Michael Garellenus . . . .	Psalmi . . . . .	a. 1356 . . .	129
Michael ( <i>ὁ δὲ ἐπέλεγειν τὸ ὁ-</i> <i>γάνη</i> ) . . . . .	Psalmi . . . . .	s. xv. . . .	102
Michael ( <i>κακομόναχος καὶ</i> <i>κακογράφος</i> ) . . . . .	Euchologium . . . . .	a. 1501 . <i>Al.</i>	455
Michael Andristes . . . . .	Nomimum . . . . .	a. 1608 . . .	1125
Michael . . . . .	<i>Ἀδγὰ</i> . . . . .	a. 1610 . . .	1182
Moses . . . . .	Acta Apostolorum . . . . .	s. xv. . . .	295
Nathanael v. Ioannes et Nicephorus.			
Nathanael Siphnius . . . .	Horologium . . . . .	a. 1770 . . .	942
Nectarius . . . . .	Dionysius Areopagita . . . .	a. 1543 . . .	324
Nephytus mon. . . . .	Liturgia . . . . .	a. 1654 . . .	1046
" " . . . . .	Theotocarium . . . . .	a. 1669 . . .	851
Nicephorus . . . . .	Evangeliarium . . . . .	a. 1039 . . .	223
Nicephorus mysticus . . . .	Typicum . . . . .	a. 1162 . <i>Pa.</i>	265
Nicephorus sacerdos . . . .	Sticherarium . . . . .	a. 1177 (?) .	1218
Nicephorus Nathanael Cre- tensis . . . . .	Psalmi . . . . .	a. 1565 . . .	87
" " . . . . .	Psalmi . . . . .	a. 1565 . . .	124
Nicephorus monachus . . . .	Gregorii papae epistulae . . .	s. xv-xvi <i>Al.</i>	370
Nicephorus monachus . . . .	Lexicon . . . . .	a. 1507 . . .	1204
Nicodemus mon. . . . .	Acoluthiae . . . . .	a. 1520 . . .	663
Nicolaus mon. et Daniel fil. eius . . . . .	Gregorius theologus . . . . .	a. 941 . <i>Pa.</i>	33

Nicolaus . . . . .	Paracletica . . . . .	s. x-xi . . . . .	778
Nicolaus . . . . .	Paracletica . . . . .	s. xii . . . . .	785
Nicolaus . . . . .	Macaristarium . . . . .	s. xiv . . . . .	831
Nicolaus Parasevas . . . . .	Menaeum . . . . .	a. 1453 . . . . .	585
Nicolaus Souras ('Αμπελοκλάδ)	Menaeum . . . . .	a. 1465 . . . . .	574
Nicolaus Litardes . . . . .	Menaeum . . . . .	a. 1484 . . . . .	639
Nicolaus . . . . .	Theodori Prodromi ἐρημηεῖα κανόνων . . . . .	a. 1578 . . . . .	317
Nicolaus . . . . .	Psalmi . . . . .	s. xviii . . . . .	98
Nilus mon. . . . .	Isaac Syrus . . . . .	a. 1682 . . . . .	409

Pabias v. Petrus.

Pachomius mon. . . . . Gregorius theologus . . . . . a. 1536 . *Al.* 577

Parasevas v. Nicolaus.

Parthenius . . . . . Nomocanon . . . . . s. xvii . . . . . 1122

Patrologus (v. Thomas)

Petrus . . . . . Evangeliarium . . . . . a. 1102 (f) . . . . . 257

Petrus . . . . . Acoluthiae . . . . . s. xiii-xiv . . . . . 658

Petrus Pabias . . . . . Menaeum . . . . . a. 1464 . . . . . 588

Petrus sacerdos . . . . . Menaeum . . . . . s. xv-xvi . . . . . 605

Philippus . . . . . Menaeum . . . . . s. xiii . . . . . 590

Photius mon. . . . . Menaeum . . . . . a. 1049 . . . . . 595

Ψάιδος v. Dionysius.

Rhosus v. Bartholomaeus et Ioannes.

Souras v. Nicolaus.

Silvester . . . . . Horologium . . . . . a. 1697 . . . . . 913

" . . . . . Acoluthiae . . . . . s. xvii . . . . . 682

Sophronius . . . . . Horologium . . . . . a. 1502 . . . . . 892

Sophronius' Syrus mon. Cy-

prius . . . . . Horologium . . . . . a. 1539 . . . . . 948

Stamatinus . . . . . Psalmi . . . . . a. 1550 . . . . . 71

Stamatus . . . . . Evangeliarium . . . . . a. 1420 . . . . . 256

Stephanus Calocyres . . . . . Euchologium . . . . . a. 1510 . . . . . 974

Stephanus . . . . . Paracletica . . . . . s. x-xi . . . . . 778

Strategus . . . . . Evangeliarium . . . . . s. xi-xii . . . . . 225

Symeon mon. . . . . Metaphrastes . . . . . a. 1057 . *Pa.* 245

Symeon . . . . . Triodidum et Pentecostarium . . . . . a. 1177 . . . . . 754

Theodorus . . . . . Menaeum . . . . . a. 1331 . *Al.* 777

Theodulus Catalecta . . . . . Tetraevangelium . . . . . a. 1282 . *Pa.* 275

Theoliptus (μητροπολίτης Αν-

βίης) . . . . . Tetraevangelium . . . . . a. 1382 . *Al.* 421

Theophilus . . . . . Εἰχαὶ τοῦ λυχνικοῦ . . . . . a. 1723 . . . . . 1005

Theophylactus mon. . . . . Evangelium . . . . . a. 1360 . *Al.* 952

Thomas sacerdos . . . . . Menaeum . . . . . s. xv . . . . . 622

Thomas Patrologus . . . . . Menaeum . . . . . a. 1530 . . . . . 601

" " . . . . . Theotocarium . . . . . s. xvi . . . . . 854

" " . . . . . Horologium . . . . . a. 1533 . . . . . 945

" " . . . . . Euchologium . . . . . s. xvi . . . . . 989

Thomas (f) . . . . . Liturgiae . . . . . s. xvi . . . . . 1044

Tzugles v. Michael.

*Tzangaropulus* v. *Georgius*.

<i>Xenophon mon.</i> . . . . .	<i>Psalmi</i> . . . . .	a. 1651 . . . . .	82
<i>Zoticus</i> . . . . .	<i>Menaeum</i> . . . . .	a. 1345 . <i>Al.</i> 448	
	<i>Menaeum</i> . . . . .	a. 1353 . <i>Al.</i> 788	
	<i>Menaeum</i> . . . . .	a. 1359 . <i>Al.</i> 435	
<i>Peccator</i> . . . . .	<i>Typicum</i> . . . . .	a. 1371 . . . . .	1102
<i>Peccator</i> . . . . .	<i>Typicum</i> . . . . .	a. 1540 . . . . .	1100
<i>Reclusus</i> . . . . .	<i>Aristoteles</i> . . . . .	a. 1720 . <i>Al.</i> 394	
<i>Sacerdos</i> . . . . .	<i>Euchologium</i> . . . . .	a. xiv . . . . .	971
<i>Sacerdos γγνος</i> . . . . .	<i>Maximi Peloponn. Cyriaco-</i> <i>dromium</i> . . . . .	a. 1634 . . . . .	1168

### III. INDEX ANNORUM.

893 (!)	Ioannes Chrysostomus.	375
934 (!) ind. 7.	Euchologium.	957
941	Gregorius theologus. scr. Nicolaus mon. et Daniel fil. eius.	Pa. 33
c. 950	Iob.	Pa. 171
967	Evangeliarium. scr. Eustathius presbyter	213
968	Ioannes Chrysostomus.	Al. 87
972	Gregorius Theologus. scr. Damianus monachus	Pa. 39
992	Paracletica. scr. Christodulus	794
1004.	Patericum. scr. Leon	448
1028.	Triodiam. scr. Iosephus	736
1033.	Evangeliarium. scr. Gerasimus.	231
1039.	Evangelium. scr. Nicephorus	Pa. 76
	Evangeliarium. scr. Nicephorus	223
1048.	Dionysius Areopagita. scr. Christophorus	319
1049.	Menaeum. scr. Photius mon.	595
1051.	Gregorius Theologus.	342
1057.	Metaphrastes. scr. Symeon mon.	Pa. 245
1060.	Liturgiae.	Pa. rot. 3
1079.	Basilius.	Pa. 27
1081.	Basilius.	Pa. 20
1082.	Tetraevangelium.	Pa. 275
1086.	Theodorus Studita.	401
1088.	Nicon monachus.	441
1099.	Triodiam. scr. Gerasimus Antiochita.	742
saeo. xi. m. Febr.		
(deest anni numerus)	Evangeliarium.	241
1100.	Ioannes Climacus Sina-ita.	scr. Lucas mon. 422
1102 (!).	Evangeliarium.	scr. Petrus 257
1119.	Evangeliarium.	scr. Leontius 234
1124.	Tetraevangelium.	scr. Calus 193
1153.	Euchologium.	scr. Auxentius 973
1162.	Typicum.	scr. Nicephorus mysticus Pa. 265
1167.	Evangeliarium.	scr. Basilius notarius 220
1174.	Evangeliarium.	scr. Basilius notarius 232
1177.	Triodiam.	scr. Germanus Archiepiscopus 754
	Triodiam et Pentecostarium.	scr. Symeon 754
	Sticherarium.	scr. Nicephorus sacerdos 1218

1180.	Vita Gregentii . . . . .	scr. Michael Epiphanii filius . . . . .	541 180
1186.	Tetraevangelium . . . . .		Pa. 262
1192.	Synaxarium . . . . .	scr. Georgius . . . . .	130
1203.	Psalmi . . . . .	scr. Michael Hierosoly- mita . . . . .	756
1205.	Triodion et Pentecos- tarium . . . . .	scr. Ioannes presbyter . . . . .	904
1211.	Horologium . . . . .	scr. Leontius sacerdos . . . . .	592
1227.	Menaeum . . . . .	scr. Laurentius . . . . .	522
1242.	Leon Sophus . . . . .	scr. Iacobus monachus . . . . .	201
1244.	Tetraevangelium . . . . .	scr. Arsenius . . . . .	817
1258.	Octoechus . . . . .	scr. Arsenius . . . . .	175
1281.	(Tetraevangelium) . . . . .	scr. Theodulus Catalecta Pa. 275	
1282.	Tetraevangelium . . . . .	scr. Georgius . . . . .	176, 670
1286.	Tetraevangelium . . . . .		662
1292.	Acoluthiae . . . . .		94
1297.	Psalmi . . . . .		657
1299.	Acoluthiae . . . . .		456
1300.	Euergeticus . . . . .		
1301.	Triodion . . . . .	scr. Georgius (δραγμω- στης ὁ κομμεπάς) . . . . .	Al. 433 849
1304.	Theotocarium . . . . .		
1306.	Theophylacti Scholia in Tetraevangelium . . . . .		302
1308.	Euergeticus . . . . .	scr. Gabriel . . . . .	457
1311.	Typicum . . . . .		1101
1315.	Octoechus . . . . .	scr. Ioachim . . . . .	805
1320.	Gregorius Theologus . . . . .	scr. Ioannes monachus . . . . .	352
1321.	Sticherarium . . . . .	scr. Manuel Chalcoepu- lus . . . . .	1221
1329.	Dionysius Areopagita . . . . .	scr. Ioannes lector . . . . .	321
1331.	Menaeum . . . . .	scr. Theodorus . . . . .	Al. 777
1334.	Palladius . . . . .	scr. Gabriel . . . . .	432
1335.	Tetraevangelium . . . . .		Pa. 81
	Horologium . . . . .	scr. Michael . . . . .	808
1338.	Evangelium . . . . .	scr. Benjamin hieromon. Pa. 929	
1344.	Psalmi . . . . .	scr. Charito . . . . .	55
1345.	Menaeum . . . . .	scr. Zoticus Zographus Al. 440	
1346.	Tetraevangelium . . . . .	scr. Georgius Galesiotes . . . . .	152
1350 (!).	Hirmologium . . . . .		929
1353.	Menaeum . . . . .	scr. Zoticus Zographus Al. 788	
1356.	Psalmi . . . . .	scr. Michael Garellenus . . . . .	129
1359.	Menaeum . . . . .	scr. Zoticus Zographus Al. 435	
1360.	Evangelium . . . . .	scr. Theophylactus mon. Al. 952	
1368.	Panegyrici . . . . .	scr. Marcianus . . . . .	527
1371.	Typicum . . . . .	scr. peccator . . . . .	1102
1373.	Evangeliarium . . . . .	scr. Ioasaph . . . . .	239
c. 1375.	Acoluthiae . . . . .		728
1382.	Tetraevangelium . . . . .	scr. Theoliptus (μητροπο- λίτης Λυβίης) . . . . .	Al. 421
1391.	Gemistius . . . . .	scr. Ioasaph monachus Pa. 49	
1392.	Typicum . . . . .		1098
	Horologium . . . . .	scr. Iacobus Hagiosabita . . . . .	883

1407. . . . .	Liturgia . . . . .	scr. Ioachim <i>μητροπο- λίτης</i> . . . . .	<i>Al.</i> 371
1414. . . . .	Synaxarium . . . . .	scr. Antonius . . . . .	<i>Al.</i> 924
1420. . . . .	Antiochi Pandecta . . . . .		440
	Evangelarium . . . . .	scr. Stamatius . . . . .	256
1421. . . . .	Ephremus Syrus . . . . .	scr. Metrophanes . . . . .	333
1426. . . . .	Euchologium . . . . .	scr. Bartholomaeus Rhodius . . . . .	968
1427. . . . .	Lectionarium . . . . .	scr. Hieranthegoras . . . . .	<i>Pa.</i> 330
1429. . . . .	Liturgiae . . . . .	scr. Gedeon . . . . .	<i>Pa. rot. 2</i>
1437. . . . .	Menaeum . . . . .	scr. Iosephus hieromon. <i>Al.</i> . . . . .	372
1452. . . . .	Menaeum . . . . .	scr. Manuel Trapezuntius . . . . .	573
1453. . . . .	Menaeum . . . . .	scr. Nicolaus Parasevas . . . . .	585
1454. . . . .	Acta Apostolorum . . . . .	scr. Manuel Trapezuntius . . . . .	296
1457. . . . .	Menaeum . . . . .	scr. Georgius Tzangaropulus . . . . .	628
1464. . . . .	Menaeum . . . . .	scr. Petrus Pabias . . . . .	588
1464-65 . . . . .	Typicum . . . . .	scr. Georgius Tzangaropulus . . . . .	1109
1465. . . . .	Menaeum . . . . .	scr. Nicolaus Scuras ( <i>Ἀμπελοκλά</i> ) . . . . .	574
	Menaeum . . . . .	scr. Georgius Tzangaropulus . . . . .	599
1467. . . . .	Horologium . . . . .	scr. Alexius . . . . .	877
1472. . . . .	Liturgia Basilii . . . . .	scr. Georgius . . . . .	<i>Al.</i> 408
1475. . . . .	Euchologium . . . . .	scr. Dionysius monachus Corinthius . . . . .	980
1478. . . . .	Typicum . . . . .	scr. Dionysius monachus Corinthius . . . . .	1106
c, 1480. . . . .	Euchologium . . . . .		995
1482. . . . .	Acoluthiae . . . . .	scr. Dionysius monachus Corinthius . . . . .	712
1483. . . . .	Psalterium . . . . .	scr. Euthymius monachus . . . . .	<i>Al.</i> 925
1484. . . . .	Menaeum . . . . .	scr. Nicolaus Litardes . . . . .	639
1491. . . . .	Apollonius Rhodius . . . . .	scr. Aristobulus . . . . .	1194
1492. . . . .	Theotocarium . . . . .		858
1499 (!). . . . .	Euchologium . . . . .		969
1499. . . . .	Psalmi . . . . .	scr. Macarius monachus . . . . .	99
1500. . . . .	Psalmi . . . . .		134
1501. . . . .	Euchologium . . . . .	scr. Michael ( <i>κακομόνα- χος καὶ κακογράφος</i> ) <i>Al.</i> . . . . .	455
1502. . . . .	Horologium . . . . .	scr. Sophronius . . . . .	892
1504. . . . .	Liturgia . . . . .		1064
1505. . . . .	Dorotheus Abbas . . . . .		413
1506. . . . .	Psalmi . . . . .		105
1507. . . . .	Octoechus . . . . .	scr. Macarius monachus . . . . .	813
	Lexicon . . . . .	scr. Nicephorus monachus . . . . .	1204
1508. . . . .	Aristophanes . . . . .		<i>Al.</i> Δ
	Psalterium . . . . .	scr. Maximus ( <i>λερομόνα- χος καὶ πνευματικός</i> ) <i>Al.</i> . . . . .	449

1508.	Menologium . . . . .	scr. Ioachim Rhodius . . . . .	916
1510.	Acta Apostolorum . . . . .		297
	Commentarius in Eo-		
	clesiastem, etc. . . . .		311
	Euchologium . . . . .	scr. Stephanus Calocyres . . . . .	974
1510-19 . . . . .	Menaeum . . . . .	scr. Ioachim patriarcha <i>Al.</i> 715	
1515. . . . .	Typicum . . . . .		1110
1517. . . . .	Psalmi . . . . .		97
1519. . . . .	Triodium . . . . .	scr. Georgius . . . . .	746
1520. . . . .	Acoluthiae . . . . .	scr. Nicodemus mon. . . . .	663
1521. . . . .	Acta Apostolorum . . . . .		298
1523. . . . .	Anthologium . . . . .		642
	Octoechus . . . . .	scr. Ioachim patriarcha <i>Al.</i> 454	
1526. . . . .	Menaeum . . . . .	scr. Ioachim patriarcha <i>Al.</i> 913	
1530. . . . .	Horologium . . . . .	scr. Ambrosius . . . . .	950
	Menaeum . . . . .	scr. Thomas Patrologus . . . . .	601
1531. . . . .	Horologium . . . . .	scr. Maria Crusapula . . . . .	940
1532. . . . .	Psalmi . . . . .	scr. Ioasaph mon. . . . .	95
	Psalmi . . . . .	scr. Ioasaph mon. . . . .	103
1533. . . . .	Horologium . . . . .	scr. Thomas Patrologus . . . . .	945
1534. . . . .	Psalmi . . . . .	scr. Gregorius hieromon. . . . .	101
1536. . . . .	Gregorius theologus . . . . .	scr. Pachomius mon. <i>Al.</i> 557	
1539. . . . .	Menaeum . . . . .		640
	Horologium . . . . .	scr. Sophronius Syrus mon. Cyprius . . . . .	948
1540 (paulo ante) . . . . .	Psalmi . . . . .		113
1540. . . . .	Typicum . . . . .	scr. <i>peccator quidam</i> . . . . .	1100
	Octoechus . . . . .	scr. Ioachim patriarcha <i>Al.</i> 570	
1542. . . . .	Psalmi . . . . .	scr. Antonius . . . . .	136
1543. . . . .	Dionysius Areopagita . . . . .	scr. Nectarius . . . . .	324
1544. . . . .	Psalmi . . . . .	scr. Ioannes Nathanael . . . . .	117
1545. . . . .	Prophetologium . . . . .		19
1548. . . . .	Psalmi . . . . .	scr. Mathusalas . . . . .	128
1550. . . . .	Psalmi . . . . .	scr. Stamatinus . . . . .	71
1555. . . . .	Panegyrici . . . . .	scr. Gerasimus . . . . .	529
1557. . . . .	Commentarius in Iob . . . . .	scr. Ioannes Doryanus <i>Al.</i> 545	
1563. . . . .	Theotocarium . . . . .		839
	Psalmi . . . . .	scr. Macarius . . . . .	92
1564. . . . .	Psalmi . . . . .	scr. Gerasimus Contagi-	
		anus . . . . .	147 a.
1565. . . . .	Theotocarium . . . . .		841
	Psalmi . . . . .	scr. Nicephorus Natha-	
		nael Cretensis . . . . .	124
	Theophanis Ceramei		
	Cyriacodromium . . . . .		1166
	Psalmi . . . . .	scr. Nicephorus Natha-	
		nael Cretensis . . . . .	87
1566. . . . .	Psalmi . . . . .		90
	Euchologium . . . . .		996
1571. . . . .	Procopii Scholia in		
	Canticum . . . . .		312
1572 (Oct. 12) . . . . .	Apostolo-Evangelium . . . . .		268
1578. . . . .	Theodorus Prodromus . . . . .	scr. Nicolaus . . . . .	317

1580.	Psalmi		118
1592.	ἑξέδου ἑξήγησις	scr. Aroolaus monachus	Al. 1279
1597.	Evangeliarium		252
1598-99	Barlaam monachus contra Latinos	scr. Maximus archidiaconus	Al. 355
1603.	Philothei Cyriacodromium		1156
1605.	Philothei Cyriacodromium	scr. Macarius	1158
1608.	Nomimum.	scr. Michael Andristes	1125
1610.	Ἀόγοι	scr. Michael	1182
1611.	Liturgia		1081
1614.	Nomocanon		1128
1617.	Theotocarium		843
1620.	Panegyrici		535
	Psalmi	scr. Ieremias Manca-phures mon.	74
1630.	Vita S. Andreae		543
1634.	Maximi Peloponn. Cyriacodromium	scr. Sacerdos γγυρος	1168
	Theodorus Studita		1178
	Psalmi	scr. Ieremias Monca-phures mon.	78
1641.	Liturgia		1052
1643.	Maximi Peloponn. Cyriacodromium	scr. Dionysius mon. Chrysaphius	1170
1645.	(Nomocanon)	scr. Iacobus archimandrita	1122
1646.	Philothei Cyriacodromium		1157
1647.	Ephremus Syrus.		336
	Acoluthiae	scr. Ioachim	690
1648.	Philothei Cyriacodromium	scr. Matthaeus mon.	1160
	Psalmi	scr. Matthaeus mon.	91
1650.	Psalmi		138
	Macarius	scr. Eleutherius monachus	396
1651.	Psalmi	scr. Xenophon mon.	82
1652.	Palladius	scr. Matthaeus mon.	433
	Theotocarium	scr. Matthaeus mon.	842
1654.	Psalmi	scr. Matthaeus mon.	77
	Liturgia	scr. Neophytus mon.	1046
	Psalmi	scr. Matthaeus mon.	76
1659.	Psalmi	scr. Matthaeus mon.	68 a.
1660.	Theotocarium	scr. Christodulus	844
1664.	Psalmi	scr. Clemens Cyprius	81
	Psalmi	scr. Matthaeus mon.	93
1665.	Liturgia		1054
1666.	Liturgia		1055
1668.	Liturgia		1053



1669.	Liturgia	1069
	Theotocarium . . . . . scr. Neophytus mon.	851
1674.	Orationes Gerasmi et aliorum . . . . .	1176
1675.	Liturgia . . . . .	1085
1677.	Liturgia . . . . .	1084
1678.	Acoluthiae . . . . . scr. Ioannes Apostolacia	1007
1682.	Exodiasticum Monas- teriorum . . . . .	1003
	Isaac Syrus . . . . . scr. Nilus mon.	409
1683.	Ephremus Syrus . . . . . scr. Daniel monachus	335
1684.	Liturgia . . . . .	1088
1685.	Liturgia . . . . . scr. Maximus mon. Sina- ita . . . . .	1047
1692.	Ephremus Syrus . . . . . scr. Cosmas . . . . .	337
1694.	Liturgia . . . . .	1090
1695.	Sebastus Trapesuntinus εὐχαὶ . . . . . scr. Athanasius hiero- mon . . . . .	1146 1009
1697.	Horologium . . . . . scr. Silvester . . . . .	913
	Horologium . . . . . scr. Gerasimus . . . . .	943
1709.	Ephremus Syrus . . . . .	338
1713.	Liturgia . . . . .	1076
1717.	Liturgia . . . . .	1077
1719.	Nomimum . . . . . scr. Germanus . . . . .	1126
1720.	Aristoteles . . . . . scr. <i>reclusus</i> . . . . .	Al. 394
1723.	Εὐχαὶ τοῦ λυχνικοῦ . . . . . scr. Theophilus . . . . .	1005
1730.	Euchologium . . . . .	1002
1770.	Horologium . . . . . scr. Nathanael Siphnius	942
1779.	Callistus et Ignatius . . . . .	460
1804.	Theophylactus . . . . .	307

#### IV. INDEX LOCORUM.

Aegyptus . . . . .	Liturgia Archieratica . . . . .	a. 1685 . . . . .	1047
" . . . . .	Theotocarium . . . . .	a. 1617 . . . . .	843
" . . . . .	Euchologium . . . . .	a. 1695 . . . . .	1009
" . . . . .	Horologium . . . . .	a. 1697 . . . . .	913
" . . . . .	Nomimum . . . . .	a. 1719 . . . . .	1126
" . . . . .	Menaeum . . . . .	a. 1345 . . . . .	Al. 440
Alexandria . . . . .	Barlaam monachus contra Latinos . . . . .	a. 1598-99 . . . . .	Al. 355
Arsenii monasterium . . . . .	Menaeum . . . . .	a. 1353 . . . . .	Al. 788
Athos (in monasterio τῶν 'Ισθίων) . . . . .	Gregorius theologus . . . . .	a. 1536 . . . . .	Al. 557
Bethleem (ἐν τῇ σεβασμῇ μονῇ τῶν ὁρίων Κελλίων) . . . . .	Evangeliarium . . . . .	a. 1167 . . . . .	220
— (in monasterio Georgii τοῦ μεγαλομάρτυρος) . . . . .	Evangeliarium . . . . .	a. 1174 . . . . .	232
Cairo (in monasterio Sinaitarum quod vocant Ζουβάρια) . . . . .	Psalmi . . . . .	a. 1532 . . . . .	103
Calabria v. Rhegium			
Camaris . . . . .	Euchologium . . . . .	a. xvi . . . . .	974
Cephalonia . . . . .	Horologium . . . . .	a. 1467 . . . . .	877
Chersonesus . . . . .	Evangeliarium . . . . .	a. 1420 . . . . .	256
Cnossus (v. Creta)			
Creta . . . . .	Euchologium . . . . .	a. 1426 . . . . .	968
" . . . . .	Psalmi . . . . .	a. 1620 . . . . .	74
" . . . . .	Psalmi . . . . .	a. 1634 . . . . .	78
" . . . . .	Macarius . . . . .	a. 1650 . . . . .	396
" . . . . .	Apollonius Rhodius . . . . .	a. 1491 . . . . .	1194
— (in monasterio Sinaitarum)	Tetraevangelium . . . . .	a. xv . . . . .	165
— (Onossi) . . . . .	Horologium Thecarae . . . . .	a. 1533 . . . . .	945
" . . . . .	Psalmi . . . . .	a. 1544 . . . . .	117
Cyprus . . . . .	Palladius . . . . .	a. 1334 . . . . .	432
" . . . . .	Psalterium . . . . .	a. 1483 . . . . .	Al. 925
" . . . . .	Octoechus . . . . .	a. 1507 . . . . .	813
" . . . . .	Psalmi . . . . .	a. 1664 . . . . .	81
Damiette . . . . .	Tetraevangelium . . . . .	a. 1382 . . . . .	Al. 421
Hierosolyma . . . . .	Triodium . . . . .	a. 1099 . . . . .	742
Leucadia . . . . .	Prophetologium . . . . .	a. 1545 . . . . .	19

Palaeestina (in monasterio S. Io- annis Baptistae) . . . . .	Typicum . . . . .	s. xiv . . .	1099
— (in monasterio S. Sabae) . . . . .	Acoluthiae . . . . .	a. 1482 . .	712
	Horologium . . . . .	a. 1392 . .	883
Patmos . . . . .	Tetraevangelium . . . . .	s. x-xi . .	157
Rhegium (Calabrie) . . . . .	Gregorius theologus . . . . .	a. 941 . .	Pa. 33
Rhaitho . . . . .	Psalmi . . . . .	a. 1563 . .	92
” . . . . .	Psalmi . . . . .	a. 1564 . .	147 a.
” . . . . .	Philothei Cyriacodromium . . . . .	a. 1648 . .	1160
Serrae . . . . .	Psalterium . . . . .	a. 1508 . .	Al. 449
Sinai (v. Rhaitho) . . . . .	Octoechus . . . . .	a. 1258 . .	817
” . . . . .	Acoluthiae . . . . .	a. 1292 . .	662
” . . . . .	Acoluthiae . . . . .	a. 1292 . .	670
” . . . . .	Acoluthiae . . . . .	a. 1299 . .	657
” . . . . .	Psalterium . . . . .	s. xiv . . .	108
” . . . . .	Evangeliarium . . . . .	s. xiv (!) .	257
” . . . . .	Menaeum . . . . .	a. 1465 . .	599
” . . . . .	Menaeum . . . . .	a. 1465 . .	574
” . . . . .	Euchologium . . . . .	a. 1475 . .	980
” . . . . .	Theotocarium . . . . .	a. 1492 . .	858
” . . . . .	Menologium . . . . .	s. xv . . .	918
” . . . . .	Horologium . . . . .	a. 1502 . .	892
” . . . . .	Menologium . . . . .	ca. a. 1508 .	916
” . . . . .	Euchologium . . . . .	a. 1516 . .	977
” . . . . .	Octoechus . . . . .	a. 1523 . .	Al. 454
” . . . . .	Psalmi . . . . .	a. 1532 . .	95
” . . . . .	Psalmi . . . . .	a. 1565 . .	124
” . . . . .	Psalmi . . . . .	a. 1565 . .	87
” . . . . .	Horologium . . . . .	s. xvi (!) .	876
” . . . . .	Liturgia Archieratica . . . . .	a. 1654 . .	1046
” . . . . .	Ephremus Syrus . . . . .	a. 1683 . .	335
” . . . . .	Horologium . . . . .	a. 1697 . .	943
” . . . . .	Psalmi . . . . .	s. xvii . .	72
” . . . . .	Palladius . . . . .	s. xvii . .	435
” . . . . .	Euchologium . . . . .	s. xvii . .	992
” . . . . .	Aristoteles . . . . .	a. 1720 . .	Al. 394
” . . . . .	Horologium Thecarae . . . . .	a. 1770 . .	942
Venetiae . . . . .	Procopii Scholia in Canti- cum . . . . .	a. 1571 . .	312

## V. INDEX POSSESSORUM.

Abercius . . . . .	Gregorii papae epistulae . . . . .	s. xv-xvi . . . . .	Al. 370
Arsenius episcopus . . . . .	Acoluthiae . . . . .	a. 1292 . . . . .	662
Athanasius Cretensis . . . . .	Typicum . . . . .	a. 1464 . . . . .	1109
Athanasius monachus . . . . .	Menaeum . . . . .	a. 1465 . . . . .	599
" " . . . . .	Menaeum . . . . .	a. 1465 . . . . .	574
Bartholomaeus Corinthius . . . . .	Sticherarium . . . . .	a. 1321 . . . . .	1221
Clemens Sinaita (a. 1514) . . . . .	Anthologium . . . . .	. . . . .	648
" " . . . . .	Anthologium . . . . .	. . . . .	649
" " . . . . .	Sylloge Acoluthiarum . . . . .	s. xv. . . . .	659
" " . . . . .	Octoechus . . . . .	s. xv. . . . .	819
" " . . . . .	Hirmologium . . . . .	s. xv. . . . .	935
" " . . . . .	Theotocarium . . . . .	a. 1492 . . . . .	858
Cosmas monachus . . . . .	Menaeum . . . . .	s. xi. . . . .	614
" " . . . . .	Tetraevangelium . . . . .	a. 1124 . . . . .	193
Cosmas . . . . .	Evangeliarium . . . . .	a. 1033 . . . . .	231
Cyriacus anagnostes . . . . .	Tetraevangelium . . . . .	a. 1382 . . . . .	Al. 421
Daniel abbas Sinaita . . . . .	Psalmi . . . . .	s. xiv-xv . . . . .	46
S. Georgii monasterium (Cairo) . . . . .	Menaeum . . . . .	a. 1510-18 . . . . .	Al. 715
" " " . . . . .	Octoechus . . . . .	a. 1540 . . . . .	Al. 579
Gerasimus Cretensis . . . . .	Horologium . . . . .	s. xvi . . . . .	874
Germanus monachus . . . . .	Horologium Thecarae . . . . .	a. 1533 . . . . .	945
Gregorius δ 'Ροδαῖος . . . . .	Psalmi . . . . .	a. 1500 . . . . .	134
Gregorius . . . . .	Menaeum . . . . .	a. 1345 . . . . .	Al. 440
Iacobus Fetzes . . . . .	Prophetologium . . . . .	a. 1545 . . . . .	19
Iacobus monachus δ θαλασσινός. . . . .	Horologium . . . . .	a. 1467 . . . . .	877
Ioachim . . . . .	Tetraevangelium . . . . .	s. xv (?) . . . . .	195
Ioachim . . . . .	Vita Basilii . . . . .	s. xvii . . . . .	542
Ioannes . . . . .	Triodion . . . . .	a. 1099 . . . . .	742
Ioannes episcopus . . . . .	Acoluthiae . . . . .	a. 1299 . . . . .	657
Ioannes . . . . .	Menaeum . . . . .	s. xi . . . . .	556
Ioannes Cretensis . . . . .	Theophanis Ceramei Cyria-		
	codromium . . . . .	a. 1565 . . . . .	1166
Ioannes . . . . .	Menaeum . . . . .	a. 1353 . . . . .	Al. 788
Ioasaph . . . . .	Euchologium . . . . .	a. 1501 . . . . .	Al. 455
Leo . . . . .	Evangeliarium . . . . .	s. ix . . . . .	211
Lucas (?) . . . . .	Theophylacti Scholia in		
	Tetraevangelium . . . . .	a. 1306 . . . . .	302

Macarius monachus . . . . .	Menaeum . . . . .	s. xv . . .	564
Moses diaconus . . . . .	Euchologium . . . . .	s. 1426 . .	968
Nicodemus (s. 1545) . . . . .	Ioannes Damascenus . . . . .	s. xvi . . .	388
Nicolaus monachus . . . . .	Menaeum . . . . .	s. 1049 . .	595
Nicolaus Georgii filius . . . . .	Sticherarium . . . . .	s. 1177 (!) .	1218
Nilus . . . . .	Tetraevangelium . . . . .	s. 1244 . .	201
Pachomius . . . . .	Menaeum . . . . .	s. xi . . .	624
Paulus hieromonachus . . . . .	Evangeliarium . . . . .	s. 1174 . .	232
Petrus (s. 1390) . . . . .	Ioannes Chrysostomus . . . . .	s. xi . . .	378
Prasianus . . . . .	Menaeum . . . . .	s. xv . . .	564
Sergius . . . . .	Tetraevangelium . . . . .	s. 1286 . .	176
Simeon . . . . .	Evangeliarium . . . . .	s. 1033 . .	231
Sinaiticum monasterium . . . . .	Euchologium . . . . .	s. xvi-xvii .	976
Theoctistus . . . . .	Tetraevangelium . . . . .	s. x-xi . .	157
Theodorus monachus . . . . .	Menaeum . . . . .	s. xi . . .	614

## VI. INDEX TABULARUM.

### TABB. 1, 2, 3.

Specimina scripturae.

#### TAB. 4.

1.	Cod. Sin. 72. 428	s. xvii.		
2.	Cod. Patm. 330	a. 1427	(6 × 4 c.)	
3.	Cod. antea Athous nunc Mosq. [296] 308	a. 1355	(6, 5 × 8 c.)	[M.M. *) s. xiv. N <sup>o</sup> . 14, a. 1393. N <sup>o</sup> . vi-viii. a. 1360-95. s. xv. N <sup>o</sup> . xiii. a. 1461.]
4.	Cod. Lips. gr. 1275	s. xvi.	(9 × 3, 5 c.)	[M.M. s. xv. N <sup>o</sup> . 428.
	Cod. Sin. 588	a. 1464	(6 × 3, 5 c.)	[M.M. s. xv. N <sup>o</sup> . lxxiv. a. 1424.]
5.	Cod. Patm. 330	a. 1427		
	Cf. Cod. Sin. 272			
	Cod. Sin. 585-6	a. 1465		
6.	Cod. Alex. σςβ	a. 1354	(11 × 4, 5 c.)	[M.M. s. xv. N <sup>o</sup> . 406.]
	Cf. Cod. Sin. 588	a. 1464		
7.	Cod. Alex. σςβ	a. 1354	(5 × 3 c.)	
8.	Cod. Patm. 330	a. 1427	(8 × 3, 5 c.)	

#### TAB. 5.

1.	Cod. Vindob. theol. 113. Cf. c. Sin. 619	a. 1412		[M.M. s. xv. N <sup>o</sup> . 400.]
2.	Cod. Sin. 561. 753	s. xv.		
	Cf. Cod. Havn. 415 <sup>b</sup>	a. 1482		
3.	Cod. antea Sinait. nunc Lips. viii.	s. xvii.	(5 × 4, 5 c.)	
4.	Cod. Sin. 433	a. 1652		
5.	Cod. Patm. 330	a. 1427	(5 × 2, 5 c.)	
6.	Cod. Sin. 561	s. xv.	(5 × 4 c.)	
7.	Cod. Mosq. 5	a. 1445		
	Cod. Mosq. 7	a. 1494		

#### TAB. 6.

1.	Cod. antea Sin. nunc Lips. viii.	s. xvii.	(5 × 3, 5 c.)	
2.	Cod. Lips. gr. 1275	s. xvi.	(7 × 5, 5 c.)	[M.M. s. xiv. N <sup>o</sup> . 21, ca. 1390. N <sup>o</sup> . xiii. a. 1377. s. xv. N <sup>o</sup> . 220-223, a. 1405-13.]
3.	Cod. Lips. gr. 1275	s. xvi.	(7 × 4 c.)	[M.M. s. xv. N <sup>o</sup> . 389.]
4.	Cod. Sin. 574	a. 465	(12 × 3 (?) c.)	[M.M. s. xv. N <sup>o</sup> . 28-40. a. 1408- 97. N <sup>o</sup> . 372-78, a. 1443.]
	Cf. c. Sin. 619.			
5.	Cod. Alex. σςβ	a. 1354	(8 × 3 c.)	
6.	Cod. Lips. gr. 1275	s. xvi.	(7 × 2 c.)	[M.M. s. xv. N <sup>o</sup> . 362, a. 1475.]
7.	Cod. Alex. σςβ	a. 1354	(4, 5 × 3 c.)	
8.	Cod. Alex. σςβ	a. 1354	(6, 5 × 3, 5 c.)	

Fragmenta Sinaitica, quorum specimen vides in libri tegumento, binis columnis saec. v-vi. scripta continent Levit. 22. 3-14; 22. 16-27; 22. 27-23. 11; 23. 11-22.

\*) M.M. = MIDOUX, E. et MATTON, A. Étude sur les filigranes des papiers employés en France au xiv et xv siècles. Paris, 1868.

FINIS.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

[illegible]

*[Handwritten signature]*

**Cod. Sin. 35. saec. IX-X. (Ps. 48. 11.)**

2  
ממלא תפקיד

Walden

Cod. Sin. 36. *saec. ix-x.* (Ps. i. i.)

3  
Madiapocanip  
الماذيا  
باجا  
الماذيا

[illegible]

دعوتِ اسلامی کے لیے





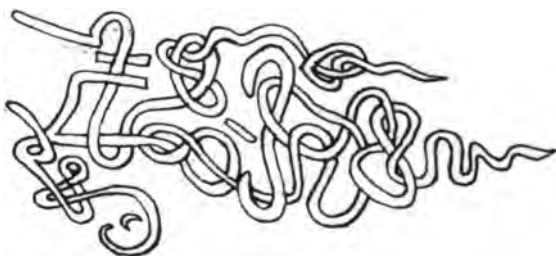
ἄζυμων· προ  
 σκαθονοῖμα  
 1, σκαθαι τῷ ἱγ·  
 λεγοντες αὐ  
 τῷ + ἔξ· πδ

χα μετα τῷ  
 μαθι τῷ η  
 μου + καὶ ε  
 ποιησαν οἶμα  
 σκαθαί·

ζι α ζ φ η χ α ι

1, † περι ανεξι καίας †  
 ἰλοπορος ποδωρ δκως  
 ὁμο βαρζομελεον  
 δμερα αὐ τωι· εφ᾽ αὐτωι·

2, τοιομελεοιο βαρζεις;  
 ὑπεκαβαζε τοιοζωρτας  
 3, λρον πρι προσμορ χδ





τὸν ἄνθρωπον ὁμιλία  
 εἰς τὸ περιεπλάτει  
 ὁ θεὸς τὸ δειλινὸν  
 ἐν τῷ παραδείσῳ·  
 καὶ περὶ τὸν φεῦ  
 γειντὸ κεῖρκοις.  
 Λόγος ἡ :

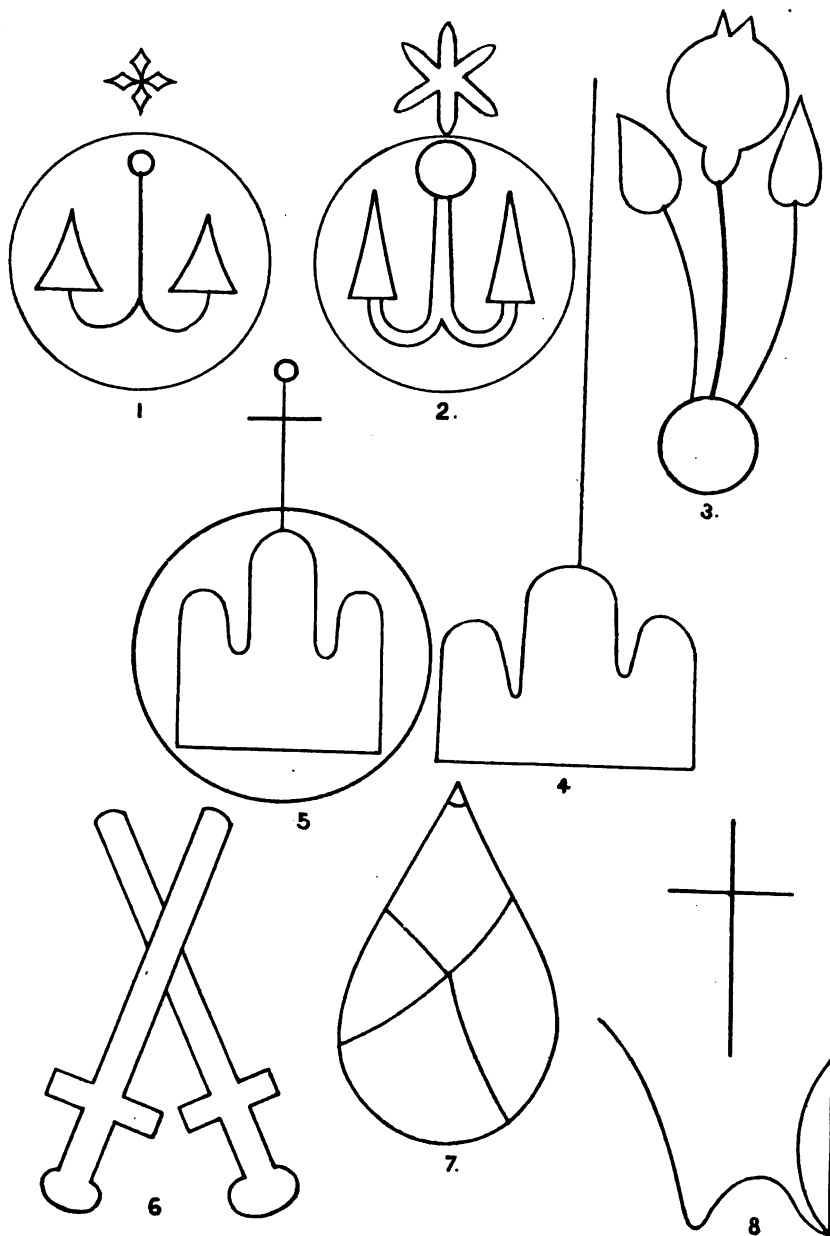
1 **Ε** γινώσκω ὅτι πᾶσι  
 σαγραφὴν παράκλησιν  
 φέρει καὶ παραμυθίαν·  
 καὶ ἰσορίας διήγησιν  
 ἡ, καὶ γὰρ τὸ ἐν ἀρχῇ  
 ὁμοίησεν ὁ θεὸς τὸν οὐρανόν  
 καὶ τὴν γῆν, ἰσορίας  
 διήγησιν ἡ· ἀλλ' ὅτι

Cod. Sin. 824.

2 καὶ κατέβη πρὸς τὸν ὕμνον γὰρ τῆς  
 πλὴν τῆς ζωῆς ὑπερβύμας πάσης  
 πρὸς τοὺς ἀποστόλους καὶ τοὺς μαθητάς  
 λέγει· ἰδοὺ ἐγὼ ἀποστέλλω ὑμᾶς  
 ὡς ἀρνία ἐν μέσῳ λύκων·  
 καὶ ἡ ἐκκλήσις ἡ

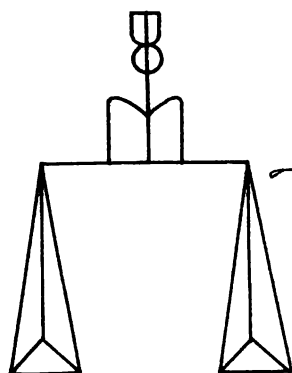


TAB. 4.

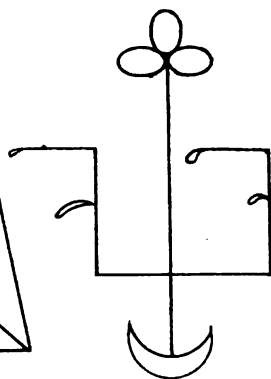




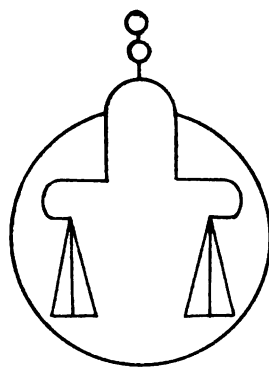
ТАБ. 5.



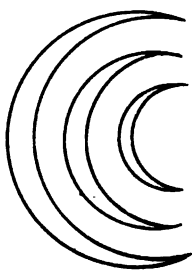
1



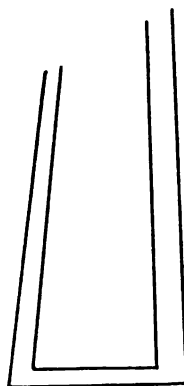
3



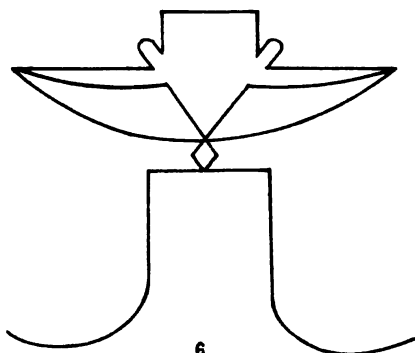
2



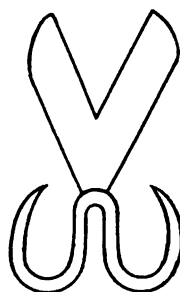
4



5



6

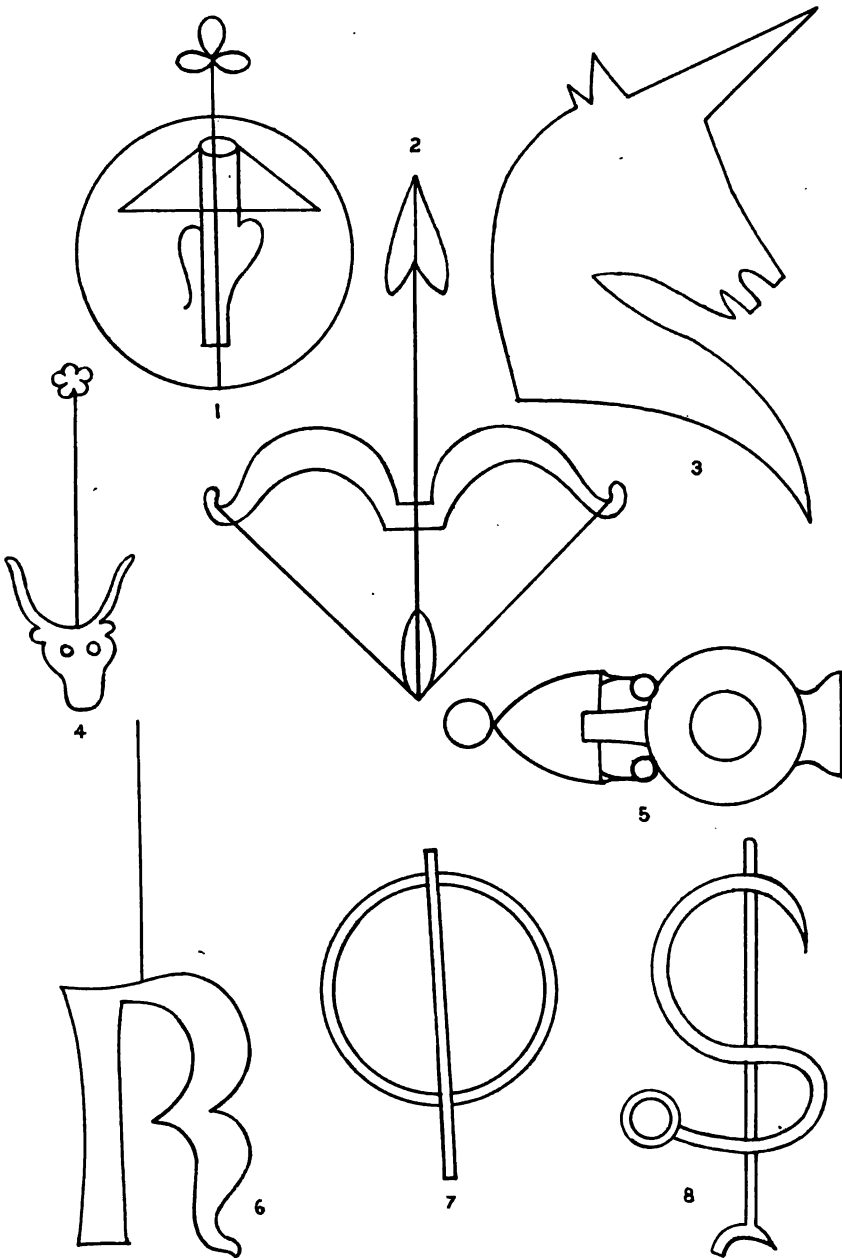


7





ТАБ. 6.





March 1886.

## Clarendon Press, Oxford

A SELECTION OF

## BOOKS

PUBLISHED FOR THE UNIVERSITY BY

HENRY FROWDE,

AT THE OXFORD UNIVERSITY PRESS WAREHOUSE,  
AMEN CORNER, LONDON.

ALSO TO BE HAD AT THE

CLARENDON PRESS DEPOSITORY, OXFORD.

[Every book is bound in cloth, unless otherwise described.]

### LEXICONS, GRAMMARS, &c.

ANGLO-SAXON.—*An Anglo-Saxon Dictionary*, based on the MS. Collections of the late Joseph Bosworth, D.D., Professor of Anglo-Saxon, Oxford. Edited and enlarged by Prof. T. N. Toller, M.A. (To be completed in four parts.) Parts I and II. A—HWISTLIAN (pp. vi, 576). 1882. 4to. 15s. each.

CHINESE.—*A Handbook of the Chinese Language*. By James Summers. 1863. 8vo. half bound, 1l. 8s.

ENGLISH.—*A New English Dictionary, on Historical Principles*: founded mainly on the materials collected by the Philological Society. Edited by James A. H. Murray, LL.D., President of the Philological Society; with the assistance of many Scholars and men of Science. Part I. A—ANT (pp. xvi, 352). Part II. ANT—BATTEN (pp. viii, 353-704). Imperial 4to. 12s. 6d. each.

— *An Etymological Dictionary of the English Language*. By W. W. Skeat, M.A. *Second Edition*. 1884. 4to. 2l. 4s.

— Supplement to the First Edition of the above. 1884. 4to. 2s. 6d.

— *A Concise Etymological Dictionary of the English Language*. By W. W. Skeat, M.A. *Second Edition*. 1885. Crown 8vo. 5s. 6d.

GREEK.—*A Greek-English Lexicon*, by Henry George Liddell, D.D., and Robert Scott, D.D. Seventh Edition, Revised and Augmented throughout. 1883. 4to. 1l. 16s.

— *A Greek-English Lexicon*, abridged from Liddell and Scott's 4to. edition, chiefly for the use of Schools. Twenty-first Edition. 1884. Square 12mo. 7s. 6d.

— *A copious Greek-English Vocabulary*, compiled from the best authorities. 1850. 24mo. 3s.

— *A Practical Introduction to Greek Accentuation*, by H. W. Chandler, M.A. *Second Edition*. 1881. 8vo. 10s. 6d.

- HEBREW.**—*The Book of Hebrew Roots*, by Abu 'l-Walid Marwān ibn Janāh, otherwise called Rabbi Yōnāh. Now first edited, with an Appendix, by Ad. Neubauer. 1875. 4to. 2l. 7s. 6d.
- *A Treatise on the use of the Tenses in Hebrew*. By S. R. Driver, D.D. Second Edition. 1881. Extra fcap. 8vo. 7s. 6d.
- *Hebrew Accentuation of Psalms, Proverbs, and Job*. By William Wickes, D.D. 1881. Demy 8vo. stiff covers, 5s.
- ICELANDIC.**—*An Icelandic-English Dictionary*, based on the MS. collections of the late Richard Cleasby. Enlarged and completed by G. Vigfússon, M.A. With an Introduction, and Life of Richard Cleasby, by G. Webbe Dasent, D.C.L. 1874. 4to. 3l. 7s.
- *A List of English Words the Etymology of which is illustrated by comparison with Icelandic*. Prepared in the form of an APPENDIX to the above. By W. W. Skeat, M.A. 1876. stitched, 2s.
- *An Icelandic Primer*, with Grammar, Notes, and Glossary. By Henry Sweet, M.A. Extra fcap. 8vo. 3s. 6d. *Just Published*.
- *An Icelandic Prose Reader*, with Notes, Grammar and Glossary, by Dr. Gudbrand Vigfússon and F. York Powell, M.A. 1879. Extra fcap. 8vo. 10s. 6d.
- LATIN.**—*A Latin Dictionary*, founded on Andrews' edition of Freund's Latin Dictionary, revised, enlarged, and in great part rewritten by Charlton T. Lewis, Ph.D., and Charles Short, LL.D. 1879. 4to. 1l. 5s.
- MELANESIAN.**—*The Melanesian Languages*. By R. H. Codrington, D.D., of the Melanesian Mission, 8vo. 18s.
- SANSKRIT.**—*A Practical Grammar of the Sanskrit Language*, arranged with reference to the Classical Languages of Europe, for the use of English Students, by Monier Williams, M.A. Fourth Edition, 1877. 8vo. 15s.
- *A Sanskrit-English Dictionary*, Etymologically and Philologically arranged, with special reference to Greek, Latin, German, Anglo-Saxon, English, and other cognate Indo-European Languages. By Monier Williams, M.A. 1872. 4to. 4l. 14s. 6d.
- *Nalopākhyānam*. Story of Nala, an Episode of the Mahā-Bhārata: the Sanskrit text, with a copious Vocabulary, and an improved version of Dean Milman's Translation, by Monier Williams, M.A. Second Edition, Revised and Improved. 1879. 8vo. 15s.
- *Sakuntalā*. A Sanskrit Drama, in Seven Acts. Edited by Monier Williams, M.A. Second Edition, 1876. 8vo. 21s.
- SYRIAC.**—*Thesaurus Syriacus*: collegerunt Quatremère, Bernstein, Lersbach, Arnoldi, Agrell, Field, Roediger: edidit R. Payne Smith, S.T.P. Fasc. I-VI. 1868-83. sm. fol. each, 1l. 1s.
- Vol. I, containing Fasc. I-V, sm. fol. 5l. 5s.
- Fasc. VII. sm. fol. 1l. 11s. 6d. *Just Published*.
- *The Book of Kalilah and Dimnah*. Translated from Arabic into Syriac. Edited by W. Wright, LL.D. 1884. 8vo. 21s.

## GREEK CLASSICS, &amp;c.

*Aristophanes*: A Complete Concordance to the Comedies and Fragments. By Henry Dunbar, M.D. 4to. 1l. 1s.

*Aristotle: The Politics*, translated into English, with Introduction, Marginal Analysis, Notes, and Indices, by B. Jowett, M.A. Medium 8vo. 2 vols. 21s.

*Heracliti Ephesii Reliquiae*. Recensuit I. Bywater, M.A. Appendicis loco additae sunt Diogenis Laertii Vita Heracliti, Particulae Hippocratei De Diaeta Libri Primi, Epistolae Heracliteae. 1877. 8vo. 6s.

*Herculanensium Voluminum*. Partes II. 1824. 8vo. 10s.

*Fragmenta Herculanensia*. A Descriptive Catalogue of the Oxford copies of the Herculanean Rolls, together with the texts of several papyri, accompanied by facsimiles. Edited by Walter Scott, M.A., Fellow of Merton College, Oxford. Royal 8vo. cloth, 21s.

*Homer*: A Complete Concordance to the Odyssey and Hymns of Homer; to which is added a Concordance to the Parallel Passages in the Iliad, Odyssey, and Hymns. By Henry Dunbar, M.D. 1880. 4to. 1l. 1s.

— *Scholia Graeca in Iliadem*. Edited by Professor W. Dindorf, after a new collation of the Venetian MSS. by D. B. Monro, M.A., Provost of Oriel College. 4 vols. 8vo. 2l. 10s. Vols. V and VI. *In the Press*.

— *Scholia Graeca in Odysseam*. Edidit Guil. Dindorfius. Tomi II. 1855. 8vo. 15s. 6d.

*Plato: Apology*, with a revised Text and English Notes, and a Digest of Platonic Idioms, by James Riddell, M.A. 1878. 8vo. 8s. 6d.

— *Philebus*, with a revised Text and English Notes, by Edward Poste, M.A. 1860. 8vo. 7s. 6d.

— *Sophistes and Politicus*, with a revised Text and English Notes, by L. Campbell, M.A. 1867. 8vo. 18s.

— *Theaetetus*, with a revised Text and English Notes, by L. Campbell, M.A. Second Edition. 8vo. 10s. 6d.

— *The Dialogues*, translated into English, with Analyses and Introductions, by B. Jowett, M.A. A new Edition in 5 volumes, medium 8vo. 1875. 3l. 10s.

— *The Republic*, translated into English, with an Analysis and Introduction, by B. Jowett, M.A. Medium 8vo. 12s. 6d.

*Thucydides*: Translated into English, with Introduction, Marginal Analysis, Notes, and Indices. By B. Jowett, M.A. 2 vols. 1881. Medium 8vo. 1l. 12s.

---

**THE HOLY SCRIPTURES, &c.**

**STUDIA BIBLICA.**—Essays in Biblical Archæology and Criticism, and kindred subjects. By Members of the University of Oxford. 8vo. 10s. 6d.

**ENGLISH.**—*The Holy Bible in the earliest English Versions*, made from the Latin Vulgate by John Wycliffe and his followers: edited by the Rev. J. Forshall and Sir F. Madden. 4 vols. 1850. Royal 4to. 3l. 3s.

[Also reprinted from the above, with Introduction and Glossary by W. W. Skeat, M.A.]

— *The Books of Job, Psalms, Proverbs, Ecclesiastes, and the Song of Solomon*: according to the Wycliffite Version made by Nicholas de Hereford, about A.D. 1381, and Revised by John Purvey, about A.D. 1388. Extra fcap. 8vo. 3s. 6d.

— *The New Testament in English*, according to the Version by John Wycliffe, about A.D. 1380, and Revised by John Purvey, about A.D. 1388. Extra fcap. 8vo. 6s.]

— *The Holy Bible*: an exact reprint, page for page, of the Authorised Version published in the year 1611. Demy 4to. half bound, 1l. 1s.

— *The Psalter, or Psalms of David, and certain Canticles*, with a Translation and Exposition in English, by Richard Rolle of Hampole. Edited by H. R. Bramley, M.A., Fellow of S. M. Magdalen College, Oxford. With an Introduction and Glossary. Demy 8vo. 1l. 1s.

— *Lectures on Ecclesiastes*. Delivered in Westminster Abbey by the Very Rev. George Granville Bradley, D.D., Dean of Westminster. Crown 8vo. 4s. 6d.

**GOTHIC.**—*The Gospel of St. Mark in Gothic*, according to the translation made by Wulfila in the Fourth Century. Edited with a Grammatical Introduction and Glossarial Index by W. W. Skeat, M.A. Extra fcap. 8vo. 4s.

**GREEK.**—*Vetus Testamentum ex Versione Septuaginta Interpretum secundum exemplar Vaticanum Romae editum. Accedit potior varietas Codicis Alexandrini.* Tomi III. Editio Altera. 18mo. 18s.

— *Origenis Hexaplorum* quae supersunt; sive, Veterum Interpretum Graecorum in totum Vetus Testamentum Fragmenta. Edidit Fridericus Field, A.M. 2 vols. 1875. 4to. 5l. 5s.

— *The Book of Wisdom*: the Greek Text, the Latin Vulgate, and the Authorised English Version; with an Introduction, Critical Apparatus, and a Commentary. By William J. Deane, M.A. Small 4to. 12s. 6d.

— *Novum Testamentum Graece*. Antiquissimorum Codicum Textus in ordine parallelo dispositi. Accedit collatio Codicis Sinaitici. Edidit E. H. Hansell, S.T.B. Tomi III. 1864. 8vo. half morocco. Price reduced to 24s.

GREEK.—*Novum Testamentum Graece*. Accedunt parallela S. Scripturae loca, necnon vetus capitulorum notatio et canones Eusebii. Edidit Carolus Lloyd, S. T. P. R. 18mo. 3s.

The same on writing paper, with large margin, 10s.

— *Novum Testamentum Graece juxta Exemplar Millianum*. 18mo. 2s. 6d.

The same on writing paper, with large margin, 9s.

— *Evangelia Sacra Graece*. Fcap. 8vo. limp, 1s. 6d.

— *The Greek Testament*, with the Readings adopted by the Revisers of the Authorised Version:—

(1) Pica type, with Marginal References. Demy 8vo. 10s. 6d.

(2) Long Primer type. Fcap. 8vo. 4s. 6d.

(3) The same, on writing paper, with wide margin, 15s.

— *The Parallel New Testament*, Greek and English; being the Authorised Version, 1611; the Revised Version, 1881; and the Greek Text followed in the Revised Version. 8vo. 12s. 6d.

*The Revised Version is the joint property of the Universities of Oxford and Cambridge.*

— *Canon Muratorianus*: the earliest Catalogue of the Books of the New Testament. Edited with Notes and a Facsimile of the MS. in the Ambrosian Library at Milan, by S. P. Tregelles, LL.D. 1867. 4to. 10s. 6d.

— *Outlines of Textual Criticism applied to the New Testament*. By C. E. Hammond, M.A. Fourth Edition. Extra fcap. 8vo. 3s. 6d.

HEBREW, etc.—*The Psalms in Hebrew without points*. 1879. Crown 8vo. 3s. 6d.

— *A Commentary on the Book of Proverbs*. Attributed to Abraham Ibn Ezra. Edited from a MS. in the Bodleian Library by S. R. Driver, M.A. Crown 8vo. paper covers, 3s. 6d.

— *The Book of Tobit*. A Chaldee Text, from a unique MS. in the Bodleian Library; with other Rabbinical Texts, English Translations, and the Itala. Edited by Ad. Neubauer, M.A. 1878. Crown 8vo. 6s.

— *Horae Hebraicae et Talmudicae*, a J. Lightfoot. A new Edition, by R. Gandell, M.A. 4 vols. 1859. 8vo. 17. 1s.

LATIN.—*Libri Psalmorum Versio antiqua Latina, cum Paraphrasi Anglo-Saxonica*. Edidit B. Thorpe, F.A.S. 1835. 8vo. 10s. 6d.

— *Old-Latin Biblical Texts: No. I. The Gospel according to St. Matthew from the St. Germain MS. (g<sub>1</sub>)*. Edited with Introduction and Appendices by John Wordsworth, M.A. Small 4to., stiff covers, 6s.

OLD-FRENCH.—*Libri Psalmorum Versio antiqua Gallica e Cod. MS. in Bibl. Bodleiana adservato, una cum Versione Metrica aliisque Monumentis pervetustis*. Nunc primum descripsit et edidit Franciscus Michel, Phil. Doc. 1860. 8vo. 10s. 6d.



## FATHERS OF THE CHURCH, &amp;c.

*St. Athanasius: Historical Writings*, according to the Benedictine Text. With an Introduction by William Bright, D.D. 1881. Crown 8vo. 10s. 6d.

— *Orations against the Arians*. With an Account of his Life by William Bright, D.D. 1873. Crown 8vo. 9s.

*St. Augustine: Select Anti-Pelagian Treatises*, and the Acts of the Second Council of Orange. With an Introduction by William Bright, D.D. Crown 8vo. 9s.

*Canons of the First Four General Councils of Nicaea, Constantinople, Ephesus, and Chalcedon*. 1877. Crown 8vo. 2s. 6d.

— *Notes on the Canons of the First Four General Councils*. By William Bright, D.D. 1882. Crown 8vo. 5s. 6d.

*Cyrilli Archiepiscopi Alexandrini in XII Prophetas*. Edidit P. E. Pusey, A.M. Tomi II. 1868. 8vo. cloth, 2l. 2s.

— *in D. Joannis Evangelium*. Accedunt Fragmenta varia necnon Tractatus ad Tiberium Diaconum duo. Edidit post Aubertum P. E. Pusey, A.M. Tomi III. 1872. 8vo. 2l. 5s.

— *Commentarii in Lucae Evangelium* quae supersunt Syriace. E MSS. apud Mus. Britan. edidit R. Payne Smith, A.M. 1858. 4to. 1l. 2s.

— Translated by R. Payne Smith, M.A. 2 vols. 1859. 8vo. 14s.

*Ephraemi Syri, Rabulae Episcopi Edesseni, Balaei, aliorumque Opera Selecta*. E Codd. Syriacis MSS. in Museo Britannico et Bibliotheca Bodleiana asservatis primus edidit J. J. Overbeck. 1865. 8vo. 1l. 1s.

*Eusebius' Ecclesiastical History*, according to the text of Burton, with an Introduction by William Bright, D.D. 1881. Crown 8vo. 8s. 6d.

*Irenaeus: The Third Book of St. Irenaeus*, Bishop of Lyons, against Heresies. With short Notes and a Glossary by H. Deane, B.D. 1874. Crown 8vo. 5s. 6d.

*Patrum Apostolicorum, S. Clementis Romani, S. Ignatii, S. Polycarpi, quae supersunt*. Edidit Guil. Jacobson, S.T.P.R. Tomi II. Fourth Edition, 1863. 8vo. 1l. 1s.

*Socrates' Ecclesiastical History*, according to the Text of Hussey, with an Introduction by William Bright, D.D. 1878. Crown 8vo. 7s. 6d.

## ECCLESIASTICAL HISTORY, BIOGRAPHY, &amp;c.

*Ancient Liturgy of the Church of England*, according to the uses of Sarum, York, Hereford, and Bangor, and the Roman Liturgy arranged in parallel columns, with preface and notes. By William Maskell, M.A. Third Edition. 1882. 8vo. 15s.

*Baedae Historia Ecclesiastica*. Edited, with English Notes, by G. H. Moberly, M.A. 1881. Crown 8vo. 10s. 6d.

*Bright (W.). Chapters of Early English Church History*. 1878. 8vo. 12s.

*Burnet's History of the Reformation of the Church of England*. A new Edition. Carefully revised, and the Records collated with the originals, by N. Pocock, M.A. 7 vols. 1865. 8vo. *Price reduced to* 11. 10s.

*Councils and Ecclesiastical Documents relating to Great Britain and Ireland*. Edited, after Spelman and Wilkins, by A. W. Haddan, B.D., and W. Stubbs, M.A. Vols. I. and III. 1869-71. Medium 8vo. each 11. 1s.

Vol. II. Part I. 1873. Medium 8vo. 10s. 6d.

Vol. II. Part II. 1878. Church of Ireland; Memorials of St. Patrick. Stiff covers, 3s. 6d.

*Hamilton (John, Archbishop of St. Andrews), The Catechism of*. Edited, with Introduction and Glossary, by Thomas Graves Law. With a Preface by the Right Hon. W. E. Gladstone. 8vo. 12s. 6d.

*Hammond (C. E.). Liturgies, Eastern and Western*. Edited, with Introduction, Notes, and Liturgical Glossary. 1878. Crown 8vo. 10s. 6d.

*An Appendix to the above*. 1879. Crown 8vo. paper covers, 1s. 6d.

*John, Bishop of Ephesus. The Third Part of his Ecclesiastical History*. [In Syriac.] Now first edited by William Cureton, M.A. 1853. 4to. 11. 12s.

— Translated by R. Payne Smith, M.A. 1860. 8vo. 10s.

*Leofric Missal, The*, as used in the Cathedral of Exeter during the Episcopate of its first Bishop, A.D. 1050-1072; together with some Account of the Red Book of Derby, the Missal of Robert of Jumièges, and a few other early MS. Service Books of the English Church. Edited, with Introduction and Notes, by F. E. Warren, B.D. 4to. half morocco, 35s.

*Monumenta Ritualia Ecclesiae Anglicanae*. The occasional Offices of the Church of England according to the old use of Salisbury, the Prymer in English, and other prayers and forms, with dissertations and notes. By William Maskell, M.A. Second Edition. 1882. 3 vols. 8vo. 21. 10s.

*Records of the Reformation*. The Divorce, 1527-1533. Mostly now for the first time printed from MSS. in the British Museum and other libraries. Collected and arranged by N. Pocock, M.A. 1870. 2 vols. 8vo. 11. 16s.

*Shirley (W. W.). Some Account of the Church in the Apostolic Age.* Second Edition, 1874. Fcap. 8vo. 3s. 6d.

*Stubbs (W.). Registrum Sacrum Anglicanum.* An attempt to exhibit the course of Episcopal Succession in England. 1858. Small 4to. 8s. 6d.

*Warren (F. E.). Liturgy and Ritual of the Celtic Church.* 1881. 8vo. 14s.

#### ENGLISH THEOLOGY.

*Butler's Works*, with an Index to the Analogy. 2 vols. 1874. 8vo. 11s.

Also separately,

*Sermons*, 5s. 6d.

*Analogy of Religion*, 5s. 6d.

*Greswell's Harmonia Evangelica.* Fifth Edition. 8vo. 1855. 9s. 6d.

*Heurtley's Harmonia Symbolica: Creeds of the Western Church.* 1858. 8vo. 6s. 6d.

*Homilies appointed to be read in Churches.* Edited by J. Griffiths, M.A. 1859. 8vo. 7s. 6d.

*Hooker's Works*, with his life by Walton, arranged by John Keble, M.A. Sixth Edition, 1874. 3 vols. 8vo. 1l. 11s. 6d.

— the text as arranged by John Keble, M.A. 2 vols. 1875. 8vo. 11s.

*Jewel's Works.* Edited by R. W. Jelf, D.D. 8 vols. 1848. 8vo. 1l. 10s.

*Pearson's Exposition of the Creed.* Revised and corrected by E. Burton, D.D. Sixth Edition, 1877. 8vo. 10s. 6d.

*Waterland's Review of the Doctrine of the Eucharist*, with a Preface by the late Bishop of London. Crown 8vo. 6s. 6d.

— *Works*, with Life, by Bp. Van Mildert. A new Edition, with copious Indexes. 6 vols. 1856. 8vo. 2l. 11s.

*Wheatly's Illustration of the Book of Common Prayer.* A new Edition, 1846. 8vo. 5s.

*Wyclif. A Catalogue of the Original Works of John Wyclif*, by W. W. Shirley, D.D. 1865. 8vo. 3s. 6d.

— *Select English Works.* By T. Arnold, M.A. 3 vols. 1869-1871. 8vo. Price reduced to 1l. 1s.

— *Dialogus.* With the Supplement now first edited. By Gotthard Lechler. 1869. 8vo. Price reduced to 7s.

## HISTORICAL AND DOCUMENTARY WORKS.

- British Barrows*, a Record of the Examination of Sepulchral Mounds in various parts of England. By William Greenwell, M.A., F.S.A. Together with Description of Figures of Skulls, General Remarks on Pre-historic Crania, and an Appendix by George Rolleston, M.D., F.R.S. 1877. Medium 8vo. 25s.
- Britton. A Treatise upon the Common Law of England*, composed by order of King Edward I. The French Text carefully revised, with an English Translation, Introduction, and Notes, by F. M. Nichols, M.A. 2 vols. 1865. Royal 8vo. 1l. 16s.
- Clarendon's History of the Rebellion and Civil Wars in England*. 7 vols. 1839. 18mo. 1l. 1s.
- Clarendon's History of the Rebellion and Civil Wars in England*. Also his Life, written by himself, in which is included a Continuation of his History of the Grand Rebellion. With copious Indexes. In one volume, royal 8vo. 1842. 1l. 2s.
- Clinton's Epitome of the Fasti Hellenici*. 1851. 8vo. 6s. 6d.
- *Epitome of the Fasti Romani*. 1854. 8vo. 7s.
- Corpus Poeticum Boreale*. The Poetry of the Old Northern Tongue, from the Earliest Times to the Thirteenth Century. Edited, classified, and translated, with Introduction, Excursus, and Notes, by Gudbrand Vigfússon, M.A., and F. York Powell, M.A. 2 vols. 1883. 8vo. 42s.
- Freeman (E. A.). History of the Norman Conquest of England*; its Causes and Results. In Six Volumes. 8vo. 5l. 9s. 6d.
- Freeman (E. A.). The Reign of William Rufus and the Accession of Henry the First*. 2 vols. 8vo. 1l. 16s.
- Gascoigne's Theological Dictionary* ("Liber Veritatum"): Selected Passages, illustrating the condition of Church and State, 1403-1458. With an Introduction by James E. Thorold Rogers, M.P. Small 4to. 10s. 6d.
- Magna Carta*, a careful Reprint. Edited by W. Stubbs, M.A. 1879. 4to. stitched, 1s.
- Passio et Miracula Beati Olavi*. Edited from a Twelfth-Century MS. in the Library of Corpus Christi College, Oxford, with an Introduction and Notes, by Frederick Metcalfe, M.A. Small 4to. stiff covers, 6s.
- Protests of the Lords*, including those which have been expunged, from 1624 to 1874; with Historical Introductions. Edited by James E. Thorold Rogers, M.A. 1875. 3 vols. 8vo. 2l. 2s.
- Rogers (J. E. T.). History of Agriculture and Prices in England*, A.D. 1259-1793.  
 Vols. I and II (1259-1400). 1866. 8vo. 2l. 2s.  
 Vols. III and IV (1401-1582). 1882. 8vo. 2l. 10s.

*Saxon Chronicles (Two of the) parallel*, with Supplementary Extracts from the Others. Edited, with Introduction, Notes, and a Glossarial Index, by J. Earle, M.A. 1865. 8vo. 16s.

*Sturlunga Saga*, including the *Islendinga Saga* of Lawman Sturla Thordsson and other works. Edited by Dr. Gudbrand Vigfússon. In 2 vols. 1878. 8vo. 2l. 2s.

*York Plays*. The Plays performed by the Crafts or Mysteries of York on the day of Corpus Christi in the 14th, 15th, and 16th centuries. Now first printed from the unique manuscript in the Library of Lord Ashburnham. Edited with Introduction and Glossary by Lucy Toulmin Smith. 8vo. 21s.

*Statutes made for the University of Oxford, and for the Colleges and Halls therein*, by the University of Oxford Commissioners. 1882. 8vo. 12s. 6d.

*Statuta Universitatis Oxoniensis*. 1885. 8vo. 5s.

*The Examination Statutes for the Degrees of B.A., B. Mus., B.C.L., and B.M.* Revised to Trinity Term, 1885. 8vo. sewed, 1s.

*The Student's Handbook to the University and Colleges of Oxford*. Extra fcap. 8vo. 2s. 6d.

*The Oxford University Calendar for the year 1886*. Crown 8vo. 4s. 6d.

The present Edition includes all Class Lists and other University distinctions for the five years ending with 1885.

Also, supplementary to the above, price 5s. (pp. 806),

*The Honours Register of the University of Oxford*. A complete Record of University Honours, Officers, Distinctions, and Class Lists; of the Heads of Colleges, &c., &c., from the Thirteenth Century to 1883.

#### MATHEMATICS, PHYSICAL SCIENCE, &c.

*Acland (H. W., M.D., F.R.S.)*. *Synopsis of the Pathological Series in the Oxford Museum*. 1867. 8vo. 2s. 6d.

*Astronomical Observations* made at the University Observatory, Oxford, under the direction of C. Pritchard, M.A. No. 1. 1878. Royal 8vo. paper covers, 3s. 6d.

*De Bary (Dr. A.) Comparative Anatomy of the Vegetative Organs of the Phanerogams and Ferns*. Translated and Annotated by F. O. Bower, M.A., F.L.S., and D. H. Scott, M.A., Ph.D., F.L.S. With two hundred and forty-one woodcuts and an Index. Royal 8vo., half morocco, 1l. 2s. 6d.

*Müller (J.). On certain Variations in the Vocal Organs of the Passeres that have hitherto escaped notice.* Translated by F. J. Bell, B.A., and edited, with an Appendix, by A. H. Garrod, M.A., F.R.S. With Plates. 1878. 4to. paper covers, 7s. 6d.

*Price (Bartholomew, M.A., F.R.S.). Treatise on Infinitesimal Calculus.*

Vol. I. Differential Calculus. Second Edition. 8vo. 14s. 6d.

Vol. II. Integral Calculus, Calculus of Variations, and Differential Equations. Second Edition, 1865. 8vo. 18s.

Vol. III. Statics, including Attractions; Dynamics of a Material Particle. Second Edition, 1868. 8vo. 16s.

Vol. IV. Dynamics of Material Systems; together with a chapter on Theoretical Dynamics, by W. F. Donkin, M.A., F.R.S. 1862. 8vo. 16s.

*Rigaud's Correspondence of Scientific Men of the 17th Century,* with Table of Contents by A. de Morgan, and Index by the Rev. J. Rigaud, M.A. 2 vols. 1841-1862. 8vo. 18s. 6d.

*Rolleston (George, M.D., F.R.S.). Scientific Papers and Addresses.* Arranged and Edited by William Turner, M.B., F.R.S. With a Biographical Sketch by Edward Tylor, F.R.S. With Portrait, Plates, and Woodcuts. 2 vols. 8vo. 1l. 4s.

*Sachs' Text-Book of Botany, Morphological and Physiological.* A New Edition. Translated by S. H. Vines, M.A. 1882. Royal 8vo., half morocco, 1l. 11s. 6d.

*Westwood (J. O., M.A., F.R.S.). Thesaurus Entomologicus Hopeianus,* or a Description of the rarest Insects in the Collection given to the University by the Rev. William Hope. With 40 Plates. 1874. Small folio, half morocco, 7l. 10s.

### The Sacred Books of the East.

TRANSLATED BY VARIOUS ORIENTAL SCHOLARS, AND EDITED BY  
F. MAX MÜLLER.

[Demy 8vo. cloth.]

Vol. I. The Upanishads. Translated by F. Max Müller.  
Part I. The *Khândogya*-upanishad, The *Talavakâra*-upanishad, The *Aitareya-âraṇyaka*, The *Kaushîtaki-brâhmana*-upanishad, and The *Vâgasaneyi-samhitâ*-upanishad. 10s. 6d.

Vol. II. The Sacred Laws of the Âryas, as taught in the Schools of Apastamba, Gautama, Vâsishṭha, and Baudhâya. Translated by Prof. Georg Bühler. Part I. Apastamba and Gautama. 10s. 6d.

- Vol. III. The Sacred Books of China. The Texts of Confucianism. Translated by James Legge. Part I. The Shû King, The Religious portions of the Shih King, and The Hsiâo King. 12s. 6d.
- Vol. IV. The Zend-Avesta. Translated by James Darmesteter. Part I. The Vendîdâd. 10s. 6d.
- Vol. V. The Pahlavi Texts. Translated by E. W. West. Part I. The Bundahîr, Bahman Yast, and Shâyast lâ-shâyast. 12s. 6d.
- Vols. VI and IX. The Qur'ân. Parts I and II. Translated by E. H. Palmer. 21s.
- Vol. VII. The Institutes of Vishnu. Translated by Julius Jolly. 10s. 6d.
- Vol. VIII. The Bhagavadgîtâ, with The Sanatsugâtîya, and The Anugîtâ. Translated by Kâshinâth Trimbak Telang. 10s. 6d.
- Vol. X. The Dhammapada, translated from Pâli by F. Max Müller; and The Sutta-Nipâta, translated from Pâli by V. Fausböll; being Canonical Books of the Buddhists. 10s. 6d.
- Vol. XI. Buddhist Suttas. Translated from Pâli by T. W. Rhys Davids. 1. The Mahâparinibbâna Suttanta; 2. The Dhamma-âkka-ppavattana Sutta; 3. The Tevîgga Suttanta; 4. The Akañkheyya Sutta; 5. The Kêtokhila Sutta; 6. The Mahâ-sudassana Suttanta; 7. The Sabbâsava Sutta. 10s. 6d.
- Vol. XII. The Satapatha-Brâhmana, according to the Text of the Mâdhyandina School. Translated by Julius Eggeling. Part I. Books I and II. 12s. 6d.
- Vol. XIII. Vinaya Texts. Translated from the Pâli by T. W. Rhys Davids and Hermann Oldenberg. Part I. The Pâtimokkha. The Mahâvagga, I-IV. 10s. 6d.
- Vol. XIV. The Sacred Laws of the Âryas, as taught in the Schools of Apastamba, Gautama, Vâsishtha and Baudhâyana. Translated by Georg Bühler. Part II. Vâsishtha and Baudhâyana. 10s. 6d.
- Vol. XV. The Upanishads. Translated by F. Max Müller. Part II. The Katha-upanishad, The Mundaka-upanishad, The Taittiriya-upanishad, The Brîhadâraṇyaka-upanishad, The Svetasvatara-upanishad, The Prasna-upanishad, and The Maitrâyana-Brâhmana-upanishad. 10s. 6d.
- Vol. XVI. The Sacred Books of China. The Texts of Confucianism. Translated by James Legge. Part II. The Yi King. 10s. 6d.
- Vol. XVII. Vinaya Texts. Translated from the Pâli by T. W. Rhys Davids and Hermann Oldenberg. Part II. The Mahâvagga, V-X. The Kullavagga, I-III. 10s. 6d.

- Vol. XVIII. Pahlavi Texts. Translated by E. W. West.  
Part II. The Dādīstān-i Dīnīk and The Epistles of Mānūshkar. 12s. 6d.
- Vol. XIX. The Fo-sho-hing-tsan-king. A Life of Buddha  
by Asvaghosha Bodhisattva, translated from Sanskrit into Chinese by Dhar-  
maraksha, A.D. 420, and from Chinese into English by Samuel Beal. 10s. 6d.
- Vol. XX. Vinaya Texts. Translated from the Pāli by T. W.  
Rhys Davids and Hermann Oldenberg. Part III. The Kullavagga, IV-XII.  
10s. 6d.
- Vol. XXI. The Saddharma-pundarīka; or, the Lotus of the  
True Law. Translated by H. Kern. 12s. 6d.
- Vol. XXII. Gāyā-Sūtras. Translated from Prakrit by Her-  
mann Jacobi. Part I. The Ātārāṅga-Sūtra. The Kalpa-Sūtra. 10s. 6d.
- Vol. XXIII. The Zend-Avesta. Translated by James Dar-  
mesteter. Part II. The Sīrōzahs, Yasts, and Nyāyis. 10s. 6d.
- Vol. XXIV. Pahlavi Texts. Translated by E. W. West.  
Part III. Dīnā-i Maīnōg-i Khirad, Sīkand-gūmānīk, and Sad-Dar. 10s. 6d.

#### Second Series.

- Vol. XXVI. The Satapatha-Brāhmaṇa. Translated by  
Julius Eggeling. Part II. 12s. 6d. *Just Published.*
- Vols. XXVII and XXVIII. The Sacred Books of China.  
The Texts of Confucianism. Translated by James Legge. Parts III and IV.  
The Lǐ Kǐ, or Collection of Treatises on the Rules of Propriety, or Ceremonial  
Usages. 25s. *Just Published.*

The following Volumes are in the Press:—

- Vol. XXV. Manu. Translated by Georg Bühler.
- Vols. XXIX and XXX. The Gr̥hya-sūtras, Rules of Vedic  
Domestic Ceremonies. Translated by Hermann Oldenberg. Parts I and II.
- Vol. XXXI. The Zend-Avesta. Part III. The Yazna,  
Visparad, Afrīgān, and Gāhs. Translated by the Rev. L. H. Mills.
- Vol. XXXII. Vedic Hymns. Translated by F. Max Müller.  
Part I.

\* \* \* *The Second Series will consist of Twenty-Four Volumes.*



## Clarendon Press Series

### I. ENGLISH.

- A First Reading Book.* By Marie Eichens of Berlin; and edited by Anne J. Clough. Extra fcap. 8vo. stiff covers, 4d.
- Oxford Reading Book, Part I.* For Little Children. Extra fcap. 8vo. stiff covers, 6d.
- Oxford Reading Book, Part II.* For Junior Classes. Extra fcap. 8vo. stiff covers, 6d.
- An Elementary English Grammar and Exercise Book.* By O. W. Tancock, M.A. Second Edition. Extra fcap. 8vo. 1s. 6d.
- An English Grammar and Reading Book,* for Lower Forms in Classical Schools. By O. W. Tancock, M.A. Fourth Edition. Extra fcap. 8vo. 3s. 6d.
- Typical Selections from the best English Writers,* with Introductory Notices. Second Edition. In Two Volumes. Extra fcap. 8vo. 3s. 6d. each.
- Vol. I. Latimer to Berkeley.                      Vol. II. Pope to Macanlay.
- Shairp (F. C., LL.D.). Aspects of Poetry;* being Lectures delivered at Oxford. Crown 8vo. 10s. 6d.
- 
- A Book for the Beginner in Anglo-Saxon.* By John Earle, M.A. Third Edition. Extra fcap. 8vo. 2s. 6d.
- An Anglo-Saxon Reader.* In Prose and Verse. With Grammatical Introduction, Notes, and Glossary. By Henry Sweet, M.A. Fourth Edition, Revised and Enlarged. Extra fcap. 8vo. 8s. 6d.
- An Anglo-Saxon Primer, with Grammar, Notes, and Glossary.* By the same Author. Second Edition. Extra fcap. 8vo. 2s. 6d.
- Old English Reading Primers;* edited by Henry Sweet, M.A.
- I. Selected Homilies of Ælfric. Extra fcap. 8vo., stiff covers, 1s. 6d.
- II. Extracts from Alfred's Orosius. Extra fcap. 8vo., stiff covers, 1s. 6d.
- First Middle English Primer, with Grammar and Glossary.* By the same Author. Extra fcap. 8vo. 2s.
- The Philology of the English Tongue.* By J. Earle, M.A. Third Edition. Extra fcap. 8vo. 7s. 6d.
- A Handbook of Phonetics,* including a Popular Exposition of the Principles of Spelling Reform. By H. Sweet, M.A. Extra fcap. 8vo. 4s. 6d.
- Elementarbuch des Gesprochenen Englisch.* Grammatik, Texte und Glossar. Von Henry Sweet. Extra fcap. 8vo., stiff covers, 2s. 6d.

*The Ormulum*; with the Notes and Glossary of Dr. R. M. White. Edited by R. Holt, M.A. 1878. 2 vols. Extra fcap. 8vo. 21s.

*English Plant Names* from the Tenth to the Fifteenth Century. By J. Earle, M.A. Small fcap. 8vo. 5s.

*Specimens of Early English*. A New and Revised Edition. With Introduction, Notes, and Glossarial Index. By R. Morris, LL.D., and W. W. Skeat, M.A.

Part I. From Old English Homilies to King Horn (A.D. 1150 to A.D. 1300). Second Edition. Extra fcap. 8vo. 9s.

Part II. From Robert of Gloucester to Gower (A.D. 1298 to A.D. 1393). Second Edition. Extra fcap. 8vo. 7s. 6d.

*Specimens of English Literature*, from the 'Ploughmans Crede' to the 'Shepheardes Calender' (A.D. 1394 to A.D. 1579). With Introduction, Notes, and Glossarial Index. By W. W. Skeat, M.A. Extra fcap. 8vo. 7s. 6d.

---

*The Vision of William concerning Piers the Plowman*, by William Langland. Edited, with Notes, by W. W. Skeat, M.A. Third Edition. Extra fcap. 8vo. 4s. 6d.

*Chaucer*. I. *The Prologue to the Canterbury Tales*; the Knights Tale; The Nonne Prestes Tale. Edited by R. Morris, Editor of *Specimens of Early English*, &c., &c. Fifty-first Thousand. Extra fcap. 8vo. 2s. 6d.

— II. *The Prioresses Tale*; *Sir Thopas*; The Monkes Tale; The Clerkes Tale; The Squieres Tale, &c. Edited by W. W. Skeat, M.A. Second Edition. Extra fcap. 8vo. 4s. 6d.

— III. *The Tale of the Man of Lawe*; The Pardoneres Tale; The Second Nonnes Tale; The Chanouns Yemannes Tale. By the same Editor. Second Edition. Extra fcap. 8vo. 4s. 6d.

*Gamelyn, The Tale of*. Edited with Notes, Glossary, &c., by W. W. Skeat, M.A. Extra fcap. 8vo. Stiff covers, 1s. 6d.

*Spenser's Faery Queene*. Books I and II. Designed chiefly for the use of Schools. With Introduction, Notes, and Glossary. By G. W. Kitchen, D.D.

Book I. Tenth Edition. Extra fcap. 8vo. 2s. 6d.

Book II. Sixth Edition. Extra fcap. 8vo. 2s. 6d.

*Hooker. Ecclesiastical Polity, Book I*. Edited by R. W. Church, M.A. Second Edition. Extra fcap. 8vo. 2s.

*Marlowe and Greene. Marlowe's Tragical History of Dr. Faustus*, and *Greene's Honourable History of Friar Bacon and Friar Bungay*. Edited by A. W. Ward, M.A. 1878. Extra fcap. 8vo. 5s. 6d.

*Marlowe. Edward II*. With Introduction, Notes, &c. By O. W. Tancock, M.A. Extra fcap. 8vo. 3s.

*Shakespeare. Select Plays.* Edited by W. G. Clark, M.A., and W. Aldis Wright, M.A. Extra fcap. 8vo. stiff covers.

The Merchant of Venice. 1s.  
Richard the Second. 1s. 6d.

Macbeth. 1s. 6d.

Hamlet. 2s.

Edited by W. Aldis Wright, M.A.

The Tempest. 1s. 6d.

A Midsummer Night's Dream.

As You Like It. 1s. 6d.

1s. 6d.

Julius Cæsar. 2s.

Coriolanus. 2s. 6d.

Richard the Third. 2s. 6d.

Henry the Fifth. 2s.

King Lear. 1s. 6d.

Twelfth Night. 1s. 6d.

King John. 1s. 6d. *Just Published.*

*Shakespeare as a Dramatic Artist; a popular Illustration of the Principles of Scientific Criticism.* By Richard G. Moulton, M.A. Crown 8vo. 5s.

*Bacon. I. Advancement of Learning.* Edited by W. Aldis Wright, M.A. Second Edition. Extra fcap. 8vo. 4s. 6d.

— II. *The Essays.* With Introduction and Notes. By S. H. Reynolds, M.A., late Fellow of Brasenose College. *In Preparation.*

*Milton. I. Areopagitica.* With Introduction and Notes. By John W. Hales, M.A. Third Edition. Extra fcap. 8vo. 3s.

— II. *Poems.* Edited by R. C. Browne, M.A. 2 vols. Fifth Edition. Extra fcap. 8vo. 6s. 6d. Sold separately, Vol. I. 4s.; Vol. II. 3s.

*In paper covers:—*

Lycidas, 3d. L'Allegro, 3d. Il Penseroso, 4d. Comus, 6d.

Samson Agonistes, 6d.

— III. *Samson Agonistes.* Edited with Introduction and Notes by John Churton Collins. Extra fcap. 8vo. stiff covers, 1s.

*Bunyan. I. The Pilgrim's Progress, Grace Abounding, Relation of the Imprisonment of Mr. John Bunyan.* Edited, with Biographical Introduction and Notes, by E. Venables, M.A. 1879. Extra fcap. 8vo. 5s.

— II. *Holy War, &c.* Edited by E. Venables, M.A. *In the Press.*

*Dryden. Select Poems.* Stanzas on the Death of Oliver Cromwell; Astræa Redux; Annus Mirabilis; Absalom and Achitophel; Religio Laici; The Hind and the Panther. Edited by W. D. Christie, M.A. Second Edition. Extra fcap. 8vo. 3s. 6d.

*Locke's Conduct of the Understanding.* Edited, with Introduction, Notes, &c., by T. Fowler, M.A. Second Edition. Extra fcap. 8vo. 2s.

- Addison. Selections from Papers in the Spectator.* With Notes. By T. Arnold, M.A. Extra fcap. 8vo. 4s. 6d.
- Steele. Selections from the Tatler, Spectator, and Guardian.* Edited by Austin Dobson. Extra fcap. 8vo. 4s. 6d. In white Parchment, 7s. 6d.
- Pope.* With Introduction and Notes. By Mark Pattison, B.D.
- I. *Essay on Man.* Extra fcap. 8vo. 1s. 6d.
- II. *Satires and Epistles.* Extra fcap. 8vo. 2s.
- Parnell. The Hermit.* Paper covers, 2d.
- Johnson.* I. *Rasselas; Lives of Dryden and Pope.* Edited by Alfred Milnes, M.A. (London). Extra fcap. 8vo. 4s. 6d.
- *Lives of Pope and Dryden.* Stiff covers, 2s. 6d.
- II. *Vanity of Human Wishes.* With Notes, by E. J. Payne, M.A. Paper covers, 4d.
- Gray. Selected Poems.* Edited by Edmund Gosse, Clark Lecturer in English Literature at the University of Cambridge. Extra fcap. 8vo. Stiff covers, 1s. 6d. In white Parchment, 3s.
- *Elegy and Ode on Eton College.* Paper covers, 2d.
- Goldsmith. The Deserted Village.* Paper covers, 2d.
- Cowper.* Edited, with Life, Introductions, and Notes, by H. T. Griffith, B.A.
- I. *The Didactic Poems of 1782*, with Selections from the Minor Pieces, A.D. 1779–1783. Extra fcap. 8vo. 3s.
- II. *The Task, with Tirocinium*, and Selections from the Minor Poems, A.D. 1784–1799. Second Edition. Extra fcap. 8vo. 3s.
- Burke. Select Works.* Edited, with Introduction and Notes, by E. J. Payne, M.A.
- I. *Thoughts on the Present Discontents; the two Speeches on America.* Second Edition. Extra fcap. 8vo. 4s. 6d.
- II. *Reflections on the French Revolution.* Second Edition. Extra fcap. 8vo. 5s.
- III. *Four Letters on the Proposals for Peace with the Regicide Directory of France.* Second Edition. Extra fcap. 8vo. 5s.
- Keats. Hyperion*, Book I. With Notes by W. T. Arnold, B.A. Paper covers, 4d.
- Byron. Childe Harold.* Edited, with Introduction and Notes, by H. F. Tozer, M.A. Extra fcap. 8vo. Cloth, 3s. 6d. In white Parchment, 5s.
- Scott. Lay of the Last Minstrel.* Introduction and Canto I. with Preface and Notes by W. Minto, M.A. Paper covers, 6d.

## II. LATIN.

*Rudimenta Latina.* Comprising Accidence, and Exercises of a very Elementary Character, for the use of Beginners. By John Barrow Allen, M.A. Extra fcap. 8vo. 2s.

*An Elementary Latin Grammar.* By the same Author. Forty-second Thousand. Extra fcap. 8vo. 2s. 6d.

*A First Latin Exercise Book.* By the same Author. Fourth Edition. Extra fcap. 8vo. 2s. 6d.

*A Second Latin Exercise Book.* By the same Author. Extra fcap. 8vo. 3s. 6d.

*Reddenda Minora*, or Easy Passages, Latin and Greek, for Unseen Translation. For the use of Lower Forms. Composed and selected by C. S. Jerram, M.A. Extra fcap. 8vo. 1s. 6d.

*Anglice Reddenda*, or Easy Extracts, Latin and Greek, for Unseen Translation. By C. S. Jerram, M.A. Third Edition, Revised and Enlarged. Extra fcap. 8vo. 2s. 6d.

*Passages for Translation into Latin.* For the use of Passmen and others. Selected by J. Y. Sargent, M.A. Fifth Edition. Extra fcap. 8vo. 2s. 6d.

*Exercises in Latin Prose Composition*; with Introduction, Notes, and Passages of Graduated Difficulty for Translation into Latin. By G. G. Ramsay, M.A., LL.D. Second Edition. Extra fcap. 8vo. 4s. 6d.

*Hints and Helps for Latin Elegiacs.* By H. Lee-Warner, M.A., late Fellow of St. John's College, Cambridge, Assistant Master at Rugby School. Extra fcap. 8vo. 3s. 6d.

*First Latin Reader.* By T. J. Nunns, M.A. Third Edition. Extra fcap. 8vo. 2s.

*Caesar. The Commentaries* (for Schools). With Notes and Maps. By Charles E. Moberly, M.A.

Part I. *The Gallic War.* Second Edition. Extra fcap. 8vo. 4s. 6d.

Part II. *The Civil War.* Extra fcap. 8vo. 3s. 6d.

*The Civil War.* Book I. Second Edition. Extra fcap. 8vo. 2s.

*Cicero. Selection of interesting and descriptive passages.* With Notes. By Henry Walford, M.A. In three Parts. Extra fcap. 8vo. 4s. 6d.  
Each Part separately, limp, 1s. 6d.

Part I. Anecdotes from Grecian and Roman History. Third Edition.

Part II. Omens and Dreams: Beauties of Nature. Third Edition.

Part III. Rome's Rule of her Provinces. Third Edition.

*Cicero. Selected Letters* (for Schools). With Notes. By the late C. E. Prichard, M.A., and E. R. Bernard, M.A. Second Edition. Extra fcap. 8vo. 3s.

- Cicero. Select Orations* (for Schools). In Verrem I. De Imperio Gn. Pompeii. Pro Archia. Philippica IX. With Introduction and Notes by J. R. King, M.A. Second Edition. Extra fcap. 8vo. 2s. 6d.
- Cornelius Nepos.* With Notes. By Oscar Browning, M.A. Second Edition. Extra fcap. 8vo. 2s. 6d.
- Livy. Selections* (for Schools). With Notes and Maps. By H. Lee-Warner, M.A. Extra fcap. 8vo. In Parts, limp, each 1s. 6d.  
     Part I. The Caudine Disaster.  
     Part II. Hannibal's Campaign in Italy.  
     Part III. The Macedonian War.
- Livy.* Books V–VII. With Introduction and Notes. By A. R. Cluer, B.A. Extra fcap. 8vo. 3s. 6d.
- Livy.* Books XXI, XXII, and XXIII. With Introduction and Notes. By M. T. Tatham, M.A. Extra fcap. 8vo. 4s. 6d. *Just Published.*
- Ovid.* Selections for the use of Schools. With Introductions and Notes, and an Appendix on the Roman Calendar. By W. Ramsay, M.A. Edited by G. G. Ramsay, M.A. Second Edition. Extra fcap. 8vo. 5s. 6d.
- Ovid. Tristia.* Book I. The Text revised, with an Introduction and Notes. By S. G. Owen, B.A. Extra fcap. 8vo. 3s. 6d.
- Pliny. Selected Letters* (for Schools). With Notes. By the late C. E. Prichard, M.A., and E. R. Bernard, M.A. Second Edition. Extra fcap. 8vo. 3s.
- Tacitus. The Annals.* Books I–IV. Edited, with Introduction and Notes for the use of Schools and Junior Students, by H. Furneaux, M.A. Extra fcap. 8vo. 5s.
- Terence. Andria.* With Notes and Introductions. By C. E. Freeman, M.A., and A. Sloman, M.A. Extra fcap. 8vo. 3s.
- 
- Catulli Veronensis Liber.* Iterum recognovit, apparatus criticum prolegomena appendices addidit, Robinson Ellis, A.M. 1878. Demy 8vo. 16s.
- *A Commentary on Catullus.* By Robinson Ellis, M.A. 1876. Demy 8vo. 16s.
- *Veronensis Carmina Selecta,* secundum recognitionem Robinson Ellis, A.M. Extra fcap. 8vo. 3s. 6d.
- Cicero de Oratore.* With Introduction and Notes. By A. S. Wilkins, M.A.  
     Book I. 1879. 8vo. 6s.   Book II. 1881. 8vo. 5s.
- *Philippic Orations.* With Notes. By J. R. King, M.A. Second Edition. 1879. 8vo. 10s. 6d.

- Cicero. Select Letters.* With English Introductions, Notes, and Appendices. By Albert Watson, M.A. Third Edition. 1881. Demy 8vo. 18s.
- *Select Letters.* Text. By the same Editor. Second Edition. Extra fcap. 8vo. 4s.
- *pro Cluentio.* With Introduction and Notes. By W. Ramsay, M.A. Edited by G. G. Ramsay, M.A. Second Edition. Extra fcap. 8vo. 3s. 6d.
- Horace.* With a Commentary. Volume I. The Odes, Carmen Seculare, and Epodes. By Edward C. Wickham, M.A. Second Edition. 1877. Demy 8vo. 12s.
- A reprint of the above, in a size suitable for the use of Schools. Extra fcap. 8vo. 5s. 6d.
- Livy, Book I.* With Introduction, Historical Examination, and Notes. By J. R. Seeley, M.A. Second Edition. 1881. 8vo. 6s.
- Ovid. P. Ovidii Nasonis Ibis.* Ex Novis Codicibus edidit, Scholia Vetera Commentarium cum Prolegomenis Appendice Indice addidit, R. Ellis, A.M. 8vo. 10s. 6d.
- Persius. The Satires.* With a Translation and Commentary. By John Conington, M.A. Edited by Henry Nettleship, M.A. Second Edition. 1874. 8vo. 7s. 6d.
- Plautus. The Trinummus.* With Notes and Introductions. Intended for the Higher Forms of Public Schools. By C. E. Freeman, M.A., and A. Sloman, M.A. Extra fcap. 8vo. 3s.
- Sallust.* With Introduction and Notes. By W. W. Capes, M.A. Extra fcap. 8vo. 4s. 6d.
- Tacitus. The Annals.* Books I-VI. Edited, with Introduction and Notes, by H. Furneaux, M.A. 8vo. 18s.
- Virgil.* With Introduction and Notes. By T. L. Papillon, M.A. Two vols. Crown 8vo. 10s. 6d.

- 
- Nettleship (H., M.A.). Lectures and Essays* on Subjects connected with Latin Scholarship and Literature. Crown 8vo. 7s. 6d.
- *The Roman Satura:* its original form in connection with its literary development. 8vo. sewed, 1s.
- *Ancient Lives of Vergil.* With an Essay on the Poems of Vergil, in connection with his Life and Times. 8vo. sewed, 2s.
- Papillon (T. L., M.A.). A Manual of Comparative Philology.* Third Edition, Revised and Corrected. 1882. Crown 8vo. 6s.
- Pinder (North, M.A.). Selections from the less known Latin Poets.* 1869. 8vo. 15s.

- Sellar (W. Y., M.A.). Roman Poets of the Augustan Age.*  
VIRGIL. New Edition. 1883. Crown 8vo. 9s.
- *Roman Poets of the Republic.* New Edition, Revised  
and Enlarged. 1881. 8vo. 14s.
- Wordsworth (J., M.A.). Fragments and Specimens of Early  
Latin.* With Introductions and Notes. 1874. 8vo. 18s.

### III. GREEK.

- A Greek Primer*, for the use of beginners in that Language.  
By the Right Rev. Charles Wordsworth, D.C.L. Seventh Edition. Extra fcap.  
8vo. 1s. 6d.
- Græcæ Grammaticæ Rudimenta* in usum Scholarum. Auc-  
tore Carolo Wordsworth, D.C.L. Nineteenth Edition, 1882. 12mo. 4s.
- A Greek-English Lexicon*, abridged from Liddell and Scott's  
4to. edition, chiefly for the use of Schools. Twenty-first Edition. 1884.  
Square 12mo. 7s. 6d.
- Greek Verbs, Irregular and Defective*; their forms, meaning,  
and quantity; embracing all the Tenses used by Greek writers, with references  
to the passages in which they are found. By W. Veitch. Fourth Edition.  
Crown 8vo. 10s. 6d.
- The Elements of Greek Accentuation* (for Schools): abridged  
from his larger work by H. W. Chandler, M.A. Extra fcap. 8vo. 2s. 6d.
- A SERIES OF GRADUATED GREEK READERS:—
- First Greek Reader.* By W. G. Rushbrooke, M.L. Second  
Edition. Extra fcap. 8vo. 2s. 6d.
- Second Greek Reader.* By A. M. Bell, M.A. Extra fcap.  
8vo. 3s. 6d.
- Fourth Greek Reader; being Specimens of Greek Dialects.*  
With Introductions and Notes. By W. W. Merry, M.A. Extra fcap. 8vo.  
4s. 6d.
- Fifth Greek Reader.* Selections from Greek Epic and  
Dramatic Poetry, with Introductions and Notes. By Evelyn Abbott, M.A.  
Extra fcap. 8vo. 4s. 6d.
- The Golden Treasury of Ancient Greek Poetry*: being a Col-  
lection of the finest passages in the Greek Classic Poets, with Introductory  
Notices and Notes. By R. S. Wright, M.A. Extra fcap. 8vo. 8s. 6d.
- A Golden Treasury of Greek Prose*, being a Collection of the  
finest passages in the principal Greek Prose Writers, with Introductory Notices  
and Notes. By R. S. Wright, M.A., and J. E. L. Shadwell, M.A. Extra fcap.  
8vo. 4s. 6d.



- Aeschylus. Prometheus Bound* (for Schools). With Introduction and Notes, by A. O. Prickard, M.A. Second Edition. Extra fcap. 8vo. 2s.
- *Agamemnon*. With Introduction and Notes, by Arthur Sidgwick, M.A. Second Edition. Extra fcap. 8vo. 3s.
- *Choephoroi*. With Introduction and Notes by the same Editor. Extra fcap. 8vo. 3s.
- Aristophanes. In Single Plays*. Edited, with English Notes, Introductions, &c., by W. W. Merry, M.A. Extra fcap. 8vo.
- I. *The Clouds*, Second Edition, 2s.
- II. *The Acharnians*, 2s.      III. *The Frogs*, 2s.
- Cebes. Tabula*. With Introduction and Notes. By C. S. Jerram, M.A. Extra fcap. 8vo. 2s. 6d.
- Euripides. Alceste* (for Schools). By C. S. Jerram, M.A. Extra fcap. 8vo. 2s. 6d.
- *Helena*. Edited, with Introduction, Notes, and Critical Appendix, for Upper and Middle Forms. By C. S. Jerram, M.A. Extra fcap. 8vo. 3s.
- *Iphigenia in Tauris*. Edited, with Introduction, Notes, and Critical Appendix, for Upper and Middle Forms. By C. S. Jerram, M.A. Extra fcap. 8vo. cloth, 3s.
- Herodotus, Selections from*. Edited, with Introduction, Notes, and a Map, by W. W. Merry, M.A. Extra fcap. 8vo. 2s. 6d.
- Homer. Odyssey, Books I–XII* (for Schools). By W. W. Merry, M.A. Twenty-seventh Thousand. Extra fcap. 8vo. 4s. 6d.
- Book II, separately, 1s. 6d.
- *Odyssey, Books XIII–XXIV* (for Schools). By the same Editor. Second Edition. Extra fcap. 8vo. 5s.
- *Iliad, Book I* (for Schools). By D. B. Monro, M.A. Second Edition. Extra fcap. 8vo. 2s.
- *Iliad, Books I–XII* (for Schools). With an Introduction, a brief Homeric Grammar, and Notes. By D. B. Monro, M.A. Extra fcap. 8vo. 6s.
- *Iliad, Books VI and XXI*. With Introduction and Notes. By Herbert Hailstone, M.A. Extra fcap. 8vo. 1s. 6d. each.
- Lucian. Vera Historia* (for Schools). By C. S. Jerram, M.A. Second Edition. Extra fcap. 8vo. 1s. 6d.
- Plato. Selections from the Dialogues* [including the whole of the *Apology* and *Crito*]. With Introduction and Notes by John Purves, M.A., and a Preface by the Rev. B. Jowett, M.A. Extra fcap. 8vo. 6s. 6d.

*Sophocles.* For the use of Schools. Edited with Introductions and English Notes. By Lewis Campbell, M.A., and Evelyn Abbott, M.A. *New and Revised Edition.* In two Volumes. Vol. I, Text; Vol. II, Explanatory Notes. Extra fcap. 8vo. 10s. 6d.

*Sophocles.* In Single Plays, with English Notes, &c. By Lewis Campbell, M.A., and Evelyn Abbott, M.A. Extra fcap. 8vo. limp.

Oedipus Tyrannus, Philoctetes. New and Revised Edition, 2s. each.

Oedipus Coloneus, Antigone, 1s. 9d. each.

Ajax, Electra, Trachiniae, 2s. each.

— *Oedipus Rex:* Dindorf's Text, with Notes by the present Bishop of St. David's. Extra fcap. 8vo. limp, 1s. 6d.

*Theocritus* (for Schools). With Notes. By H. Kynaston, D.D. (late Snow). Third Edition. Extra fcap. 8vo. 4s. 6d.

*Xenophon. Easy Selections.* (for Junior Classes). With a Vocabulary, Notes, and Map. By J. S. Phillpotts, B.C.L., and C. S. Jerram, M.A. Third Edition. Extra fcap. 8vo. 3s. 6d.

— *Selections* (for Schools). With Notes and Maps. By J. S. Phillpotts, B.C.L. Fourth Edition. Extra fcap. 8vo. 3s. 6d.

— *Anabasis*, Book I. Edited for the use of Junior Classes and Private Students. With Introduction, Notes, and Index. By J. Marshall, M.A., Rector of the Royal High School, Edinburgh. Extra fcap. 8vo. 2s. 6d.

— *Anabasis*, Book II. With Notes and Map. By C. S. Jerram, M.A. Extra fcap. 8vo. 2s.

— *Cyropaedia*, Books IV and V. With Introduction and Notes by C. Bigg, D.D. Extra fcap. 8vo. 2s. 6d.

*Aristotle's Politics.* By W. L. Newman, M.A. [*In the Press.*]

*Aristotelian Studies.* I. On the Structure of the Seventh Book of the Nicomachean Ethics. By J. C. Wilson, M.A. 8vo. stiff, 5s.

*Aristotelis Ethica Nicomachea*, ex recensione Immanuelis Bekkeri. Crown 8vo. 5s.

*Demosthenes and Aeschines.* The Orations of Demosthenes and Aeschines on the Crown. With Introductory Essays and Notes. By G. A. Simcox, M.A., and W. H. Simcox, M.A. 1872. 8vo. 12s.

*Hicks (E. L., M.A.). A Manual of Greek Historical Inscriptions.* Demy 8vo. 10s. 6d.

*Homer. Odyssey*, Books I–XII. Edited with English Notes, Appendices, etc. By W. W. Merry, M.A., and the late James Riddell, M.A. 1886. Second Edition. Demy 8vo. 16s.

*Homer. A Grammar of the Homeric Dialect.* By D. B. Monro, M.A. Demy 8vo. 10s. 6d.

*Sophocles. The Plays and Fragments.* With English Notes and Introductions, by Lewis Campbell, M.A. 2 vols.

Vol. I. Oedipus Tyrannus. Oedipus Coloneus. Antigone. Second Edition. 1879. 8vo. 16s.

Vol. II. Ajax. Electra. Trachiniae. Philoctetes. Fragments. 1881. 8vo. 16s.

*Sophocles. The Text of the Seven Plays.* By the same Editor. Extra fcap. 8vo. 4s. 6d.

#### IV. FRENCH AND ITALIAN.

*Brachet's Etymological Dictionary of the French Language,* with a Preface on the Principles of French Etymology. Translated into English by G. W. Kitchin, D.D. Third Edition. Crown 8vo. 7s. 6d.

— *Historical Grammar of the French Language.* Translated into English by G. W. Kitchin, D.D. Fourth Edition. Extra fcap. 8vo. 3s. 6d.

Works by GEORGE SAINTSBURY, M.A.

*Primer of French Literature.* Extra fcap. 8vo. 2s.

*Short History of French Literature.* Crown 8vo. 10s. 6d.

*Specimens of French Literature, from Villon to Hugo.* Crown 8vo. 9s.

*Corneille's Horace.* Edited, with Introduction and Notes, by George Saintsbury, M.A. Extra fcap. 8vo. 2s. 6d.

*Molière's Les Précieuses Ridicules.* Edited, with Introduction and Notes, by Andrew Lang, M.A. Extra fcap. 8vo. 1s. 6d.

*Beaumarchais' Le Barbier de Séville.* Edited, with Introduction and Notes, by Austin Dobson. Extra fcap. 8vo. 2s. 6d.

*Voltaire's Mérope.* Edited, with Introduction and Notes, by George Saintsbury. Extra fcap. 8vo. cloth, 2s.

*Musset's On ne badine pas avec l'Amour, and Fantasio.* Edited, with Prolegomena, Notes, etc., by Walter Herries Pollock. Extra fcap. 8vo. 2s.

*Sainte-Beuve. Selections from the Causeries du Lundi.* Edited by George Saintsbury. Extra fcap. 8vo. 2s.

*Quinet's Lettres à sa Mère.* Selected and edited by George Saintsbury. Extra fcap. 8vo. 2s.

*L'Éloquence de la Chaire et de la Tribune Françaises.* Edited by Paul Blouët, B.A. (Univ. Gallic.). Vol. I. French Sacred Oratory. Extra fcap. 8vo. 2s. 6d.

Edited by GUSTAVE MASSON, B.A.

*Corneille's Cinna.* With Notes, Glossary, etc. Extra fcap. 8vo. 2s. Stiff covers, 1s. 6d.

*Louis XIV and his Contemporaries;* as described in Extracts from the best Memoirs of the Seventeenth Century. With English Notes, Genealogical Tables, &c. Extra fcap. 8vo. 2s. 6d.

*Maistre, Xavier de. Voyage autour de ma Chambre.* Ourika, by *Madame de Duras*; *La Dot de Suzette*, by *Ficote*; *Les Jumeaux de l'Hôtel Corneille*, by *Edmond About*; *Mésaventures d'un Écolier*, by *Rodolphe Töpffer*. Second Edition. Extra fcap. 8vo. 2s. 6d.

*Molière's Les Fourberies de Scapin.* With Voltaire's Life of Molière. Extra fcap. 8vo. stiff covers, 1s. 6d.

*Molière's Les Femmes Savantes.* With Notes, Glossary, etc. Extra fcap. 8vo. 2s. Stiff covers, 1s. 6d.

*Molière's Les Fourberies de Scapin*, and *Racine's Athalie.* With Voltaire's Life of Molière. Extra fcap. 8vo. 2s. 6d.

*Racine's Andromaque*, and *Corneille's Le Menteur.* With Louis Racine's Life of his Father. Extra fcap. 8vo. 2s. 6d.

*Regnard's Le Foueur*, and *Brueys and Palaprat's Le Grondeur.* Extra fcap. 8vo. 2s. 6d.

*Sévigné, Madame de, and her chief Contemporaries, Selections from the Correspondence of.* Intended more especially for Girls' Schools. Extra fcap. 8vo. 3s.

*Dante.* Selections from the Inferno. With Introduction and Notes. By H. B. Cotterill, B.A. Extra fcap. 8vo. 4s. 6d.

*Tasso. La Gerusalemme Liberata.* Cantos i, ii. With Introduction and Notes. By the same Editor. Extra fcap. 8vo. 2s. 6d.

## V. GERMAN.

*Scherer (W.). A History of German Literature.* Translated from the Third German Edition by Mrs. F. Conybeare. Edited by F. Max Müller. 2 vols. 8vo. 21s.

GERMAN COURSE. By HERMANN LANGE.

*The Germans at Home;* a Practical Introduction to German Conversation, with an Appendix containing the Essentials of German Grammar. Second Edition. 8vo. 2s. 6d.

*The German Manual;* a German Grammar, Reading Book, and a Handbook of German Conversation. 8vo. 7s. 6d.

---

*Grammar of the German Language.* 8vo. 3s. 6d.

This 'Grammar' is a reprint of the Grammar contained in 'The German Manual,' and, in this separate form, is intended for the use of Students who wish to make themselves acquainted with German Grammar chiefly for the purpose of being able to read German books.

*German Composition; A Theoretical and Practical Guide to the Art of Translating English Prose into German.* 8vo. 4s. 6d.

*Lessing's Laokoon.* With Introduction, English Notes, etc. By A. Hamann, Phil. Doc., M.A. Extra fcap. 8vo. 4s. 6d.

*Schiller's Wilhelm Tell.* Translated into English Verse by E. Massie, M.A. Extra fcap. 8vo. 5s.

Also, Edited by O. A. BUCHHEIM, Phil. Doc.

*Goethe's Egmont.* With a Life of Goethe, &c. Third Edition. Extra fcap. 8vo. 3s.

— *Iphigenie auf Tauris.* A Drama. With a Critical Introduction and Notes. Second Edition. Extra fcap. 8vo. 3s.

*Heine's Prosa,* being Selections from his Prose Works. With English Notes, etc. Extra fcap. 8vo. 4s. 6d.

*Lessing's Minna von Barnhelm.* A Comedy. With a Life of Lessing, Critical Analysis, Complete Commentary, &c. Fourth Edition. Extra fcap. 8vo. 3s. 6d.

— *Nathan der Weise.* With Introduction, Notes, etc. Extra fcap. 8vo. 4s. 6d.

*Schiller's Historische Skizzen; Egmont's Leben und Tod, and Belagerung von Antwerpen.* Third Edition, Revised and Enlarged. With a Map. Extra fcap. 8vo. 2s. 6d.

— *Wilhelm Tell.* With a Life of Schiller; an historical and critical Introduction, Arguments, and a complete Commentary, and Map. Sixth Edition. Extra fcap. 8vo. 3s. 6d.

— *Wilhelm Tell.* School Edition. With Map. Extra fcap. 8vo. 2s.

*Halm's Griseldis.* In Preparation.

---

*Modern German Reader.* A Graduated Collection of Extracts in Prose and Poetry from Modern German writers:—

Part I. With English Notes, a Grammatical Appendix, and a complete Vocabulary. Fourth Edition. Extra fcap. 8vo. 2s. 6d.

Part II. With English Notes and an Index. Extra fcap. 8vo. 2s. 6d.

Part III in Preparation.

## VI. MATHEMATICS, PHYSICAL SCIENCE, &amp;c.

By LEWIS HENSLEY, M.A.

*Figures made Easy*: a first Arithmetic Book. Crown 8vo. 6d.*Answers to the Examples in Figures made Easy*, together with two thousand additional Examples, with Answers. Crown 8vo. 1s.*The Scholar's Arithmetic*: with Answers. Crown 8vo. 4s. 6d.*The Scholar's Algebra*. Crown 8vo. 4s. 6d.*Baynes (R. E., M.A.)*. *Lessons on Thermodynamics*. 1878. Crown 8vo. 7s. 6d.*Chambers (G. F., F.R.A.S.)*. *A Handbook of Descriptive Astronomy*. Third Edition. 1877. Demy 8vo. 28s.*Clarke (Col. A. R., C.B., R.E.)*. *Geodesy*. 1880. 8vo. 12s. 6d.*Cremona (Luigi)*. *Elements of Projective Geometry*. Translated by C. Leudesdorf, M.A.. 8vo. 12s. 6d.*Donkin*. *Acoustics*. Second Edition. Crown 8vo. 7s. 6d.*Euclid Revised*. Containing the Essentials of the Elements of Plane Geometry as given by Euclid in his first Six Books. Edited by R. C. J. Nixon, M.A. Crown 8vo. 7s. 6d. *Just Published*.*Galton (Douglas, C.B., F.R.S.)*. *The Construction of Healthy Dwellings*. Demy 8vo. 10s. 6d.*Hamilton (Sir R. G. C.), and J. Ball*. *Book-keeping*. New and enlarged Edition. Extra fcap. 8vo. limp cloth, 2s.*Harcourt (A. G. Vernon, M.A.), and H. G. Madan, M.A.* *Exercises in Practical Chemistry*. Vol. I. Elementary Exercises. Third Edition. Crown 8vo. 9s.*Maclaren (Archibald)*. *A System of Physical Education*: Theoretical and Practical. Extra fcap. 8vo. 7s. 6d.*Madan (H. G., M.A.)*. *Tables of Qualitative Analysis*. Large 4to. paper, 4s. 6d.*Maxwell (J. Clerk, M.A., F.R.S.)*. *A Treatise on Electricity and Magnetism*. Second Edition. 2 vols. Demy 8vo. 1l. 11s. 6d.— *An Elementary Treatise on Electricity*. Edited by William Garnett, M.A. Demy 8vo. 7s. 6d.*Minchin (G. M., M.A.)*. *A Treatise on Statics with Applications to Physics*. Third Edition, Corrected and Enlarged.Vol. I. *Equilibrium of Coplanar Forces*. 8vo. 9s.Vol. II. *Statics*. 8vo. 16s. *Just Published*.— *Uniplanar Kinematics of Solids and Fluids*. Crown 8vo. 7s. 6d.

*Phillips (John, M.A., F.R.S.). Geology of Oxford and the Valley of the Thames.* 1871. 8vo. 21s.

— *Vesuvius.* 1869. Crown 8vo. 10s. 6d.

*Prestwich (Joseph, M.A., F.R.S., F.G.S.). Geology, Chemical, Physical, and Stratigraphical.* Vol. I. Chemical and Physical. Royal 8vo. 25s.

*Rolleston's Forms of Animal Life.* Illustrated by Descriptions and Drawings of Dissections. New Edition in the Press.

*Smyth. A Cycle of Celestial Objects.* Observed, Reduced, and Discussed by Admiral W. H. Smyth, R.N. Revised, condensed, and greatly enlarged by G. F. Chambers, F.R.A.S. 1881. 8vo. Price reduced to 12s.

*Stewart (Balfour, LL.D., F.R.S.). A Treatise on Heat,* with numerous Woodcuts and Diagrams. Fourth Edition. Extra fcap. 8vo. 7s. 6d.

*Vernon-Harcourt (L. F., M.A.). A Treatise on Rivers and Canals,* relating to the Control and Improvement of Rivers, and the Design, Construction, and Development of Canals. 2 vols. (Vol. I, Text. Vol. II, Plates.) 8vo. 21s.

— *Harbours and Docks;* their Physical Features, History, Construction, Equipment, and Maintenance; with Statistics as to their Commercial Development. 2 vols. 8vo. 25s.

*Watson (H. W., M.A.). A Treatise on the Kinetic Theory of Gases.* 1876. 8vo. 3s. 6d.

*Watson (H. W., D. Sc., F.R.S.), and S. H. Burbury, M.A.*

I. *A Treatise on the Application of Generalised Coordinates to the Kinetics of a Material System.* 1879. 8vo. 6s.

II. *The Mathematical Theory of Electricity and Magnetism.* Vol. I. Electrostatics. 8vo. 10s. 6d.

*Williamson (A. W., Phil. Doc., F.R.S.). Chemistry for Students.* A new Edition, with Solutions. 1873. Extra fcap. 8vo. 8s. 6d.

## VII. HISTORY.

*Bluntschli (J. K.). The Theory of the State* By J. K. Bluntschli, late Professor of Political Sciences in the University of Heidelberg. Authorised English Translation from the Sixth German Edition. Demy 8vo. half-bound, 12s. 6d.

*Finlay (George, LL.D.). A History of Greece* from its Conquest by the Romans to the present time, B.C. 146 to A.D. 1864. A new Edition, revised throughout, and in part re-written, with considerable additions, by the Author, and edited by H. F. Tozer, M.A. 7 vols. 8vo. 3l. 10s.

*Fortescue (Sir John, Kt.). The Governance of England:* otherwise called *The Difference between an Absolute and a Limited Monarchy.* A Revised Text. Edited, with Introduction, Notes, and Appendices, by Charles Plummer, M.A. 8vo. half-bound, 12s. 6d.

*Freeman (E.A., D.C.L.). A Short History of the Norman Conquest of England.* Second Edition. Extra fcap. 8vo. 2s. 6d.

— *A History of Greece.* In preparation.

*George (H.B., M.A.). Genealogical Tables illustrative of Modern History.* Second Edition, Revised and Enlarged. Small 4to. 12s.

*Hodgkin (T.). Italy and her Invaders.* Illustrated with Plates and Maps. Vols. I. and II., A.D. 376–476. 8vo. 1l. 12s.

Vols. III. and IV. *The Ostrogothic Invasion, and The Imperial Restoration.* 8vo. 1l. 16s.

*Kitchin (G.W., D.D.). A History of France.* With numerous Maps, Plans, and Tables. In Three Volumes. Second Edition. Crown 8vo. each 10s. 6d.

Vol. 1. Down to the Year 1453.

Vol. 2. From 1453–1624.

Vol. 3. From 1624–1793.

*Payne (E. F., M.A.). A History of the United States of America.* In the Press.

*Ranke (L. von). A History of England.* principally in the Seventeenth Century. Translated by Resident Members of the University of Oxford, under the superintendence of G. W. Kitchin, D.D., and C. W. Boase, M.A. 1875. 6 vols. 8vo. 3l. 3s.

*Rawlinson (George, M.A.). A Manual of Ancient History.* Second Edition. Demy 8vo. 14s.

*Select Charters and other Illustrations of English Constitutional History,* from the Earliest Times to the Reign of Edward I. Arranged and edited by W. Stubbs, D.D. Fifth Edition. 1883. Crown 8vo. 8s. 6d.

*Stubbs (W., D.D.). The Constitutional History of England,* in its Origin and Development. Library Edition. 3 vols. demy 8vo. 2l. 8s.

Also in 3 vols. crown 8vo. price 12s. each.

*Wellesley. A Selection from the Despatches, Treaties, and other Papers of the Marquess Wellesley, K.G., during his Government of India.* Edited by S. J. Owen, M.A. 1877. 8vo. 1l. 4s.

*Wellington. A Selection from the Despatches, Treaties, and other Papers relating to India of Field-Marshal the Duke of Wellington, K.G.* Edited by S. J. Owen, M.A. 1880. 8vo. 24s.

*A History of British India.* By S. J. Owen, M.A., Reader in Indian History in the University of Oxford. In preparation.



## VIII. LAW.

*Alberici Gentilis*, I.C.D., I.C. Professoris Regii, *De Iure Belli Libri Tres*. Edidit Thomas Erskine Holland, I.C.D. 1877. Small 4to. half morocco. 21s.

*Anson (Sir William R., Bart., D.C.L.)*. *Principles of the English Law of Contract, and of Agency in its Relation to Contract*. Second Edition. Demy 8vo. 10s. 6d.

*Bentham (Jeremy)*. *An Introduction to the Principles of Morals and Legislation*. Crown 8vo. 6s. 6d.

*Digby (Kenelm E., M.A.)*. *An Introduction to the History of the Law of Real Property*. Third Edition. Demy 8vo. 10s. 6d.

*Gaii Institutionum Juris Civilis Commentarii Quattuor*; or, Elements of Roman Law by Gaius. With a Translation and Commentary by Edward Poste, M.A. Second Edition. 1875. 8vo. 18s.

*Hall (W. E., M.A.)*. *International Law*. 2 Ed. 8vo. 21s.

*Holland (T. E., D.C.L.)*. *The Elements of Jurisprudence*. Third Edition. Demy 8vo. 10s. 6d.

— *The European Concert in the Eastern Question*, a Collection of Treaties and other Public Acts. Edited, with Introductions and Notes, by Thomas Erskine Holland, D.C.L. 8vo. 12s. 6d.

*Imperatoris Iustiniani Institutionum Libri Quattuor*; with Introductions, Commentary, Excursus and Translation. By J. E. Moyle, B.C.L., M.A. 2 vols. Demy 8vo. 21s.

*Justinian, The Institutes of*, edited as a recension of the Institutes of Gaius, by Thomas Erskine Holland, D.C.L. Second Edition, 1881. Extra fcap. 8vo. 5s.

*Justinian, Select Titles from the Digest of*. By T. E. Holland, D.C.L., and C. L. Shadwell, B.C.L. 8vo. 14s.

Also sold in Parts, in paper covers, as follows:—

Part I. Introductory Titles. 2s. 6d. Part II. Family Law. 1s.

Part III. Property Law. 2s. 6d. Part IV. Law of Obligations (No. 1). 3s. 6d.

Part IV. Law of Obligations (No. 2). 4s. 6d.

*Lex Aquilia*. The Roman Law of Damage to Property: being a Commentary on the Title of the Digest 'Ad Legem Aquiliam' (ix. 2). With an Introduction to the Study of the Corpus Iuris Civilis. By Erwin Grueber, Dr. Jur., M.A. Demy 8vo. 10s. 6d. *Just Published*.

*Markby (W., D.C.L.)*. *Elements of Law* considered with reference to Principles of General Jurisprudence. Third Edition. Demy 8vo. 12s. 6d.

*Twiss (Sir Travers, D.C.L.)*. *The Law of Nations* considered as Independent Political Communities.

Part I. On the Rights and Duties of Nations in time of Peace. A new Edition, Revised and Enlarged. 1884. Demy 8vo. 15s.

Part II. On the Rights and Duties of Nations in Time of War. Second Edition Revised. 1875. Demy 8vo. 21s.

## IX. MENTAL AND MORAL PHILOSOPHY, &amp;c.

*Bacon's Novum Organum.* Edited, with English Notes, by G. W. Kitchin, D.D. 1855. 8vo. 9s. 6d.

— Translated by G. W. Kitchin, D.D. 1855. 8vo. 9s. 6d.

*Berkeley. The Works of George Berkeley, D.D.,* formerly Bishop of Cloyne; including many of his writings hitherto unpublished. With Prefaces, Annotations, and an Account of his Life and Philosophy, by Alexander Campbell Fraser, M.A. 4 vols. 1871. 8vo. 2l. 18s.

*The Life, Letters, &c.* 1 vol. 16s.

— *Selections from.* With an Introduction and Notes. For the use of Students in the Universities. By Alexander Campbell Fraser, LL.D. Second Edition. Crown 8vo. 7s. 6d.

*Fowler (T., M.A.). The Elements of Deductive Logic,* designed mainly for the use of Junior Students in the Universities. Eighth Edition, with a Collection of Examples. Extra fcap. 8vo. 3s. 6d.

— *The Elements of Inductive Logic,* designed mainly for the use of Students in the Universities. Fourth Edition. Extra fcap. 8vo. 6s.

Edited by T. FOWLER, M.A.

*Bacon. Novum Organum.* With Introduction, Notes, &c. 1878. 8vo. 14s.

*Locke's Conduct of the Understanding.* Second Edition. Extra fcap. 8vo. 2s.

*Green (T. H., M.A.). Prolegomena to Ethics.* Edited by A. C. Bradley, M.A. Demy 8vo. 12s. 6d.

*Hegel. The Logic of Hegel;* translated from the Encyclopaedia of the Philosophical Sciences. With Prolegomena by William Wallace, M.A. 1874. 8vo. 14s.

*Lotze's Logic,* in Three Books; of Thought, of Investigation, and of Knowledge. English Translation; Edited by B. Bosanquet, M.A., Fellow of University College, Oxford. 8vo. cloth, 12s. 6d.

— *Metaphysic,* in Three Books; Ontology, Cosmology, and Psychology. English Translation; Edited by B. Bosanquet, M.A. 8vo. cloth, 12s. 6d.

*Martineau (James, D.D.). Types of Ethical Theory.* 2 vols. 8vo. 24s.

*Rogers (J. E. Thorold, M.A.). A Manual of Political Economy,* for the use of Schools. Third Edition. Extra fcap. 8vo. 4s. 6d.

*Smith's Wealth of Nations.* A new Edition, with Notes, by J. E. Thorold Rogers, M.A. 2 vols. 8vo. 1880. 21s.

*The Wealth of Households.* By J. T. Danson. Crown 8vo. 5s. Just Published.

## X. ART, &amp;c.

- Hullah (John). The Cultivation of the Speaking Voice.*  
Second Edition. Extra fcap. 8vo. 2s. 6d.
- Ouseley (Sir F. A. Gore, Bart.). A Treatise on Harmony.*  
Third Edition. 4to. 10s.
- *A Treatise on Counterpoint, Canon, and Fugue*, based upon that of Cherubini. Second Edition. 4to. 16s.
- *A Treatise on Musical Form and General Composition.*  
4to. 10s.
- Robinson (J. C., F.S.A.). A Critical Account of the Drawings by Michel Angelo and Raffaello in the University Galleries, Oxford.* 1870. Crown 8vo. 4s.
- Ruskin (John, M.A.). A Course of Lectures on Art*, delivered before the University of Oxford in Hilary Term, 1870. 8vo. 6s.
- Troutbeck (J., M.A.) and R. F. Dale, M.A. A Music Primer* (for Schools) Second Edition. Crown 8vo. 1s. 6d.
- Tyrwhitt (R. St. J., M.A.). A Handbook of Pictorial Art.* With coloured Illustrations, Photographs, and a chapter on Perspective by A. Macdonald. Second Edition. 1875. 8vo. half morocco, 18s.
- Vaux (W. S. W., M.A.). Catalogue of the Castellani Collection of Antiquities in the University Galleries, Oxford.* Crown 8vo. 1s.

---

*The Oxford Bible for Teachers*, containing supplementary HELPS TO THE STUDY OF THE BIBLE, including Summaries of the several Books, with copious Explanatory Notes and Tables illustrative of Scripture History and the characteristics of Bible Lands; with a complete Index of Subjects, a Concordance, a Dictionary of Proper Names, and a series of Maps. Prices in various sizes and bindings from 3s. to 2l. 5s.

---

*Helps to the Study of the Bible*, taken from the OXFORD BIBLE FOR TEACHERS, comprising Summaries of the several Books, with copious Explanatory Notes and Tables illustrative of Scripture History and the Characteristics of Bible Lands; with a complete Index of Subjects, a Concordance, a Dictionary of Proper Names, and a series of Maps. Crown 8vo. cloth, 3s. 6d.; 16mo. cloth, 1s.

---

— + —

LONDON: HENRY FROWDE,  
OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER,  
OXFORD: CLARENDON PRESS DEPOSITORY,  
116 HIGH STREET.

*The DELEGATES OF THE PRESS invite suggestions and advice from all persons interested in education; and will be thankful for hints, &c. addressed to the SECRETARY TO THE DELEGATES, Clarendon Press, Oxford.*



/

1

1